

THE
ACTS AND PROCEEDINGS
OF THE
THIRTY-FIRST GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

KINGSTON, ONT., JUNE 7-14, 1905.



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1905.

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EDITOR "Presbyterian Record," - - - - - REV. E. SCOTT, D.D., Montreal.

MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

1. Presbyteries to examine Statistical Reports before sending them to Assembly's Committee. See p. 52.
2. Presbyteries to have Reports on Statistics sent on at date specified in circular. See p. 52.
3. Presbyteries to use diligence to circulate Blue Book. See p. 53.
4. Presbyteries to appoint a committee on Systematic Beneficence and to see that it reports prior to April 20th. See p. 55.
5. Presbyteries to require congregations to report at the beginning of March their methods of financing for the Schemes, with the results. See p. 55.
6. Presbyteries to recognize the oversight of Sabbath Schools as part of their work. See p. 58.
7. Presbyteries to continue efforts to secure a better observance of the Sabbath. See p. 61.
8. Presbyteries to consider the Scheme sent down to them re the Travelling Expenses of Commissioners to the General Assembly. See p. 65.

THE
ACTS AND PROCEEDINGS
OF THE
THIRTY-FIRST GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Kingston, and within Grant Hall there, the seventh day of June, one thousand nine hundred and five years, at half past seven of the clock in the evening :

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened, pursuant to appointment by the General Assembly held in the city of St. John on the ninth day of June, last year. The Reverend George M. Milligan, D.D., LL.D., Moderator of the last General Assembly, preached a sermon from the words, Hebrews 4, 12th verse:—"For the word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart," and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

THE ROLL.

The names of Commissioners having been presented in a printed list, the Assembly on the recommendation of the Business Committee, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll is as follows:—

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[Those marked with (*) were present.]

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF SYDNEY.

Ministers.	Elders.
T. C. Jack, B.A.	Neil McKeagan.
John Calder, B.D.	Alex. McDonald.
D. M. Gillies.	Alex. Grant.
*H. L. McKinnon, B.D.	Norman McDonald.
W. A. Fraser, B.A.	C. P. Moore.

PRESBYTERY OF INVERNESS.

D. McLeod, M.A.	Archibald McPhail.
*Alex. Ross, M.A.	D. K. McKenzie.

PRESBYTERY OF PICTOU.

*A. Falconer, D.D.	*Hon. Senator MacGregor.
*W. M. Tufts, D.D.	Howard Primrose.
A. Rogers, B.A.	John Stewart.
W. M. Thomson, M.A.	R. Macdougall.
G. A. Sutherland, B.A.	Alexander Marshall.

PRESBYTERY OF WALLACE.

*Thomas Sedgwick, D.D.	*Wm. M. Spence.
*David Wright.	A. Mackenzie.
J. Fitzpatrick, B.A.	Ira Drysdale.

PRESBYTERY OF TRURO.

*A. B. McLeod.	J. D. McKay.
*A. H. Campbell.	J. B. Calkin, M.A.
*J. R. Douglass.	William Archibald.
Wm. Dawson.	

PRESBYTERY OF HALIFAX.

*Allan Simpson.	*Newton Newcombe.
*John F. Dustan.	Samuel Thomson.
*R. A. Falconer, D.Litt.	*Isaac Creighton.
*J. S. Sutherland.	W. H. Blanchard.
*E. A. McCurdy.	*James C. Mackintosh.
*John Forrest, D.D., LL.D.	W. H. Chase.
Thomas Fowler, M.A.	

PRESBYTERY OF LUNENBURG AND YARMOUTH.

D. A. Frame, M.A.	Frank Blanchard.
F. W. Thompson.	C. L. Silver.

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PRESBYTERY OF ST. JOHN.

Ministers.	Elders.
*J. J. McCaskill, B.A.	*W. C. Whittaker.
*Professor A. S. Morton, B.D.	Dr. W. S. Morrison.
*W. A. Ross.	*Judge Forbes.
*Gordon Dickie, M.A.	Judge Stevens.
*W. J. Fowler, B.D.	James A. Moore.
*David Lang, B.D.	L. W. Johnstone.
G. D. Ireland, B.A.	P. Campbell.

PRESBYTERY OF MIRAMICHI.

*A. D. Archibald.	H. J. Pidgeon.
*Geo. A. Leck.	*Joseph Henderson.
*A. D. Fraser.	John Mair.
*J. M. McLeod.	*Wm. Maxwell.

PRESBYTERY OF PRINCE EDWARD ISLAND.

R. S. Whidden.	*T. C. James.
T. F. Fullerton.	William Laird.
A. J. McNeill.	*J. J. McLeod.
R. Davidson.	C. H. Sterns.
E. J. Rattee, B.A.	William Brown.
J. W. McLean.	Hugh McMillan.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

*C. A. Tanner.	John McCammon.
*J. S. Stewart, B.A.	*J. C. Thomson.
P. Boudreau.	*James Muir.
*E. G. Walker, B.A.	*Rev. William Shearer.

PRESBYTERY OF MONTREAL.

M. S. Oxley, B.A.	Hon. Judge Archibald.
*James Fraser, B.A.	*D. S. Hislop.
*H. J. McDiarmid.	*Walter Paul.
*G. F. Kinnear, B.A.	*C. T. Wales.
*Principal Scrimger, D.D.	*D. Morrice.
*D. W. Morison, D.D.	*Dr. F. W. Kelley.
*A. J. Mowatt, D.D.	James Ross.
*Robert Campbell, D.D.	*William Darling.
*E. Scott, D.D.	J. W. McQuat.
*John McKay, B.A.	*A. C. Lockhart.
*E. H. Brandt.	S. R. Clendinning.

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PRESBYTERY OF GLENGARRY.

<i>Ministers.</i>	<i>Elders.</i>
*J. Sincennes.	*John Johnston.
*John Matheson, B.A.	C. W. Craig.
*Kenneth McDonald, M.D.	Hugh St. John.
*K. A. Gollan.	David Grant.
*R. Harkness, B.A.	*A. N. Cheney.

PRESBYTERY OF OTTAWA.

*W. D. Armstrong, D.D.	J. McNicol.
*J. W. H. Milne, B.A.	F. H. Chrysler.
*J. H. Turnbull, M.A.	*J. J. Byrnes.
*Robert Eadie.	*George Hay.
A. E. Mitchell.	John R. Reid.
*Narcisse McLaren.	J. T. Pattison.
*A. S. Ross, B.A.	*J. D. Anderson.

PRESBYTERY OF LANARK AND RENFREW.

*D. Currie, B.D.	*Isaac Cram.
*George D. Bayne, Ph.D.	*Dr. Mann.
*George A. Woodside, M.A.	Andrew Johnston.
*M. H. Wilson, B.A.	*A. G. Farrell.
*A. M. Currie, M.A.	*Jacob Stewart.
*W. T. B. Crombie, B.D.	*James McDougall.

PRESBYTERY OF BROCKVILLE.

Edward S. Logie.	*Hugh Montgomery.
*Charles H. Daly, B.A.	*James Cumming.
*Andrew J. McMullen, B.A.	John M. Gill.
*Donald A. McKenzie, B.A.	John E. Colquhoun.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

*W. Hay, M.D.	*Henry Filson.
*J. R. Conn, M.A.	*Andrew Sharpe.
*W. A. Guy, B.D.	*William Mackintosh.
*T. F. Heeney, B.A.	*Prof. Goodwin, Sc.D.
*Principal Gordon, D.D.	*Walter McKenzie.
*James Binnie, B.D.	*William H. Little.
*W. S. McTavish, Ph.D.	*William Guthrie.

PRESBYTERY OF PETERBOROUGH.

*E. F. Torrance, D.D.	James Drummond.
*Peter Duncan.	Dr. Berry.
*D. A. Thomson.	*James Russell.
*G. A. McLennan.	*William Fowler.

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PRESBYTERY OF LINDSAY.

<i>Ministers.</i>	<i>Elders.</i>
*R. C. H. Sinclair, B.A.	*J. W. Gould.
*P. F. Sinclair, M.A.	*A. McKay.
*D. M. Martin.	*H. Baldwin.
*J. A. Ferguson, B.A.	Alex Jackson.

PRESBYTERY OF WHITBY.

*Hugh Crozier.	*George Gray.
*William Cooper, B.A.	*John Stewart.
*George McGregor, B.D.	*John McIntosh.

PRESBYTERY OF TORONTO.

*Prof. Ballantyne, B.A.	James Alison.
*J. A. Brown, B.A.	*Hon. W. Mortimer Clark, K.C.
*James Carmichael, D.D.	*William Crichton.
*A. Logan Geggie.	Geo. P. Graham.
*James A. Grant.	*George Keith.
*G. M. Milligan, D.D., LL.D.	*S. W. Kennedy.
*Prof. McLaren, D.D.	*J. K. Macdonald.
*R. P. McKay, D.D.	*Hugh McCaugherty.
*John Neil, D.D.	*W. B. McMurrich, K.C.
*W. G. Wallace, D.D.	*George Robinson.
*J. W. C. Bennett, B.A.	J. Slater.

PRESBYTERY OF ORANGEVILLE.

*G. S. Scott.	*Hezekiah Gilbert.
*D. A. Hamilton.	*A. B. Henderson.
*Hugh Matheson, LL.B.	*Robert Akitt.
*L. W. Thom.	*Alexander Smith.

PRESBYTERY OF BARRIE.

*Neil Campbell, B.A.	W. S. Fraser.
*J. J. Elliott, B.A.	James Ross.
*A. Findlay, D.D.	W. J. Abernethy.
*D. D. McLeod, D.D.	D. Bell.
*R. N. Grant, D.D.	John Turner.
G. J. Craw.	Henry Gilmore.

PRESBYTERY OF NORTH BAY.

*S. Childerhose, B.A.	A. J. Young.
*J. Becket.	*J. B. McDougall, B.A.
*J. R. Mann, B.A.	Hart Proudfoot.

PRESBYTERY OF ALGOMA.

J. D. Byrnes, B.D.	John McKay, K.C.
*N. R. D. Sinclair, B.D.	S. E. Wright.
*James Anderson, M.A.	Charles Young.

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PRESBYTERY OF OWEN SOUND.

<i>Ministers.</i>	<i>Elders.</i>
*D. Currie.	*Robert Clark.
*S. H. Eastman.	James Douglas.
T. A. Nelson.	*Robert Hewitson.
*J. Somerville, D.D.	John Armstrong.

PRESBYTERY OF SAUGEEN.

*John M. Aull.	C. L. Grant.
*James Barber, M.A.	*W. D. Lee.
*T. D. McCullough.	*D. Hamilton.

PRESBYTERY OF GUELPH.

*Dr. Torrance.	William Slimmon.
*J. B. Mullan.	*Major George B. Hood.
*A. W. McIntosh.	*William Scrimgeour.
*R. S. Scott.	*Lt.-Col. D. McCrae.
*Thomas Wardrope, D.D.	E. G. Winn.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

*W. J. Dey, M.A.	J. K. Black.
*John Robertson, M.A.	*A. I. McKenzie.
*T. L. Turnbull, M.A.	John Charlton.
*J. A. McKenzie, Ph.D.	*James R. Cook.
James Gourlay, M.A.	*Dr. J. A. Lockheed.
*P. J. McLaren, B.A.	*James Dunlop.
*D. H. Fletcher, D.D.	Isaac Weylie.
*John H. Ratcliffe.	Jonathan Niven.

PRESBYTERY OF PARIS.

*R. Pettigrew, M.A.	Andrew McFarland.
*R. G. McBeth, M.A.	Angus Rose.
*J. P. Falconer, B.A.	*Thomas Shiell.
*E. C. Gallup.	*William Carpenter.

PRESBYTERY OF LONDON.

*Walter Moffatt.	*William Watson.
*Hector MacKay.	Isaac Langford.
*Samuel Lawrence.	*W. A. Caverhill.
*Robert McIntyre.	*M. N. Leitch.
*James H. Courtenay.	*Elliott Grieve.
*D. L. McCrae, Ph.D.	William McCoombe.

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PRESBYTERY OF CHATHAM.

<i>Ministers.</i>	<i>Elders.</i>
*J. R. Battisby, D.D.	R. F. Sutherland, M.P.
*Norman Lindsay, B.A.	*Andrew Denholm.
*R. J. Ross, B.A.	*Col. J. B. Rankin.
*George Gilmore.	*Fred Law.

PRESBYTERY OF SARNIA.

*J. R. Hall, M.A.	Peter Gauld.
*H. Currie, B.A.	William Symington.
*E. C. Currie, M.A.	*R. Needham.
*E. B. Horne, M.A.	Angus Macpherson.

PRESBYTERY OF STRATFORD.

*F. A. Gilmour, B.A.	*Neil Stevenson.
*J. A. James.	*George Lindsay.
*Hugh Cowan, M.A.	*John Murray.
Alexander Grant, M.A.	*John Rankin.

PRESBYTERY OF HURON.

*S. A. Carriere.	*Stephen Webb.
*W. M. Martin, B.D.	*Henry Strang.
*J. L. Small, B.A.	*William Carnie.

PRESBYTERY OF MAITLAND.

*Louis Perrin, B.A.	Norman Nicholson.
*Roderick McLeod, B.D.	*Peter S. Linklater.
*W. J. West, M.A.	*Peter Clark.
*D. T. L. McKerroll, B.A.	*Archibald McIntyre.

PRESBYTERY OF BRUCE.

*Alexander Leslie, M.A.	*John Henderson.
*P. M. McEachern.	*Peter Stewart.
*A. Mahaffey, M.A.	James Mitchell.

5.—SYNOD OF MANITOBA AND THE NORTH-WEST.

PRESBYTERY OF SUPERIOR.

*J. W. Little, B.D.	Dr. T. S. T. Smellie.
*W. L. H. Rowand, B.A.	John Ritchie.

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PRESBYTERY OF OWEN SOUND.

<i>Ministers.</i>	<i>Elders.</i>
*D. Currie.	*Robert Clark.
*S. H. Eastman.	James Douglas.
T. A. Nelson.	*Robert Hewitson.
*J. Somerville, D.D.	John Armstrong.

PRESBYTERY OF SAUGEEN.

*John M. Aull.	C. L. Grant.
*James Barber, M.A.	*W. D. Lee.
*T. D. McCullough.	*D. Hamilton.

PRESBYTERY OF GUELPH.

*Dr. Torrance.	William Slimmon.
*J. B. Mullan.	*Major George B. Hood.
*A. W. McIntosh.	*William Scrimgeour.
*R. S. Scott.	*Lt.-Col. D. McCrae.
*Thomas Wardrope, D.D.	E. G. Winn.

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PRESBYTERY OF HAMILTON.

*W. J. Dey, M.A.	J. K. Black.
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*T. L. Turnbull, M.A.	John Charlton.
*J. A. McKenzie, Ph.D.	*James R. Cook.
James Gourlay, M.A.	*Dr. J. A. Lockheed.
*P. J. McLaren, B.A.	*James Dunlop.
*D. H. Fletcher, D.D.	Isaac Weylie.
*John H. Ratcliffe.	Jonathan Niven.

PRESBYTERY OF PARIS.

*R. Pettigrew, M.A.	Andrew McFarland.
*R. G. McBeth, M.A.	Angus Rose.
*J. P. Falconer, B.A.	*Thomas Shiell.
*E. C. Gallup.	*William Carpenter.

PRESBYTERY OF LONDON.

*Walter Moffatt.	*William Watson.
*Hector MacKay.	Isaac Langford.
*Samuel Lawrence.	*W. A. Caverhill.
*Robert McIntyre.	*M. N. Leitch.
*James H. Courtenay.	*Elliott Grieve.
*D. L. McCrae, Ph.D.	William McCoombe.

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PRESBYTERY OF CHATHAM.

<i>Ministers.</i>	<i>Elders.</i>
*J. R. Battisby, D.D.	R. F. Sutherland, M.P.
*Norman Lindsay, B.A.	*Andrew Denholm.
*R. J. Ross, B.A.	*Col. J. B. Rankin.
*George Gilmore.	*Fred Law.

PRESBYTERY OF SARNIA.

*J. R. Hall, M.A.	Peter Gauld.
*H. Currie, B.A.	William Symington.
*E. C. Currie, M.A.	*R. Needham.
*E. B. Horne, M.A.	Angus Macpherson.

PRESBYTERY OF STRATFORD.

*F. A. Gilmour, B.A.	*Neil Stevenson.
*J. A. James.	*George Lindsay.
*Hugh Cowan, M.A.	*John Murray.
Alexander Grant, M.A.	*John Rankin.

PRESBYTERY OF HURON.

*S. A. Carriere.	*Stephen Webb.
*W. M. Martin, B.D.	*Henry Strang.
*J. L. Small, B.A.	*William Carnie.

PRESBYTERY OF MAITLAND.

*Louis Perrin, B.A.	Norman Nicholson.
*Roderick McLeod, B.D.	*Peter S. Linklater.
*W. J. West, M.A.	*Peter Clark.
*D. T. L. McKerroll, B.A.	*Archibald McIntyre.

PRESBYTERY OF BRUCE.

*Alexander Leslie, M.A.	*John Henderson.
*P. M. McEachern.	*Peter Stewart.
*A. Mahaffey, M.A.	James Mitchell.

5.—SYNOD OF MANITOBA AND THE NORTH-WEST.

PRESBYTERY OF SUPERIOR.

*J. W. Little, B.D.	Dr. T. S. T. Smellie.
*W. L. H. Rowand, B.A.	John Ritchie.

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PRESBYTERY OF WINNIPEG.

<i>Ministers.</i>	<i>Elders.</i>
*William Patrick, D.D.	Alexander Stronach.
*J. W. Macmillan, B.A.	J. H. McClure.
*George Bryce, D.D., LL.D.	*Hon. C. H. Campbell, K.C.
*Thomas Hart, D.D.	G. R. Crowe.
*F. B. DuVal, D.D.	Duncan Sinclair.
*G. B. Wilson, Ph. D.	Archibald Macdonald.
*A. B. Baird, D.D.	Hon. David Laird.

PRESBYTERY OF ROCK LAKE.

*James Farquharson, D.D.	*James Laidlaw.
*Alexander Hamilton, B.A.	James Coulter.
*F. J. Hartley, B.D.	

PRESBYTERY OF GLENBORO'.

J. S. Muldrew, B.A.	John Haverson.
*D. M. MacKay, B.A.	*William Little.
A. M. Skea.	John J. Story.

PRESBYTERY OF PORTAGE LA PRAIRIE.

*J. E. Munro, B.A.	Hon. G. W. Ross.
*Thurlow Fraser, B.D.	Neil McKinnon.
R. F. Hall.	J. C. Lowrie.

PRESBYTERY OF DAUPHIN.

*C. H. Monro, M.D.	*W. G. Craig.
R. H. Gilmour, B.A.	*Rev. Professor Ferguson.

PRESBYTERY OF MINNEDOSA.

*J. S. Watson.	*Prof. S. W. Dyde.
*A. McMillan, B.A.	*W. Boulter.
*J. A. Beattie, B.A.	*Alexander Dickson.
*W. J. Inglis, B.A.	

PRESBYTERY OF BRANDON.

*W. A. Alexander, B.A.	D. McKelvie.
Peter Strang, B.A.	D. McEachern.
W. B. Cumming, B.A.	Dr. Stephenson.

PRESBYTERY OF MELITA.

*J. Knox Clark.	J. J. Heaslip.
W. McKay Omand, B.A.	W. J. Higgins.
*A. McTaggart, B.A.	*George Riddell.

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PRESBYTERY OF QU'APPELLE.

<i>Ministers.</i>	<i>Elders.</i>
*T. A. McAfee.	T. Stewart.
*J. G. McKechnie, B.A.	J. M. Douglas.
J. Leishman.	*Rev. R. J. Craig.
*Hugh McKay.	*G. M. Macdonnell, K.C.

PRESBYTERY OF REGINA.

*J. A. Carmichael, D.D.	Rev. W. M. McLean.
*A. F. Smith.	*Alexander Neilson.
*D. J. Scott.	James Balfour.

PRESBYTERY OF PRINCE ALBERT.

W. C. Murdoch.	*Duncan McNamara.
*C. G. Young.	*A. H. Tait.
*James Bryant.	W. R. C. Willis.

6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF EDMONTON.

A. Forbes, B.D.	*Robert McQueen.
A. W. K. Herdman.	Dr. James McQueen.

PRESBYTERY OF RED DEER.

James Hastie.	*John McIntyre, K.C.
William F. Allan, B.D.	*D. B. McLennan, K.C.
J. C. Foster.	*Hill Campbell.

PRESBYTERY OF CALGARY.

*J. S. Shortt, M.A.	Rev. Dr. McRae.
*J. S. Ferguson, B.A.	William Bannister.

PRESBYTERY OF MACLEOD.

A. M. Gordon, B.D.	*Harry Hopkirk.
D. G. McPhail, B.D.	*Montague Strange.

PRESBYTERY OF KOOTENAY.

*W. G. W. Fortune, B.A.	*Dr. P. C. MacGregor.
*H. Young, M.A.	K. M. Stevens.
E. C. W. McColl.	R. A. McConnell.

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PRESBYTERY OF KAMLOOPS.

<i>Ministers.</i>	<i>Elders.</i>
Duncan Campbell, B.A.	John E. Matheson.
Robert W. Craw, B.A.	

PRESBYTERY OF WESTMINSTER.

*E. D. McLaren, D.D.	*H. W. C. Boak, LL.D.
*Robert Laird, M.A.	*A. S. McGregor.
J. S. Henderson.	*Rev. M. McGregor, M.A.
T. Wardlaw Taylor, Ph.D.	*Rev. J. A. Macdonald.

PRESBYTERY OF VICTORIA.

*Thomas Menzies.	*Rev. R. G. Murison, Ph.D.
*J. M. Miller, M.A.	*Alexander D. Sneddon.

PRESBYTERY OF INDORE.

J. Buchanan, M.D.

PRESBYTERY OF HONAN.

*Donald MacGillivray, B.D.	D. O. Alguire, M.D.
John Griffith, B.A.	G. Tower Fergusson.

PRESBYTERY OF TRINIDAD.

*Dr. Robert Murray.

Dr. Milligan read a letter which he had received from Dr. Warden, intimating that on account of illness he would be unable to be present at this General Assembly, although he had been able to secure that the business coming before the Assembly had been duly prepared, and offering suggestions as to how his work might be carried on in his absence.

It was thereupon moved by Judge Forbes, seconded by Dr. Robert Campbell, that Rev. J. W. Macmillan, B.A., of St. Andrew's Church, Winnipeg, be appointed Joint Clerk, to fill the place of Dr. Warden for the present Assembly. The motion was carried. It was further agreed, on motion of Dr. Sedgwick, duly seconded, that a small committee be appointed to frame a suitable minute in relation to the illness of Dr. Warden.

This part of the business being disposed of, Dr. Milligan addressed a few words to the Assembly as to the numerous functions he had been called upon to fill during the past year in his capacity as Moderator, recalling the events of the year, making special reference to the decease of reverend brethren in the Church, notably Principal Caven, and closed with stating what a satisfaction it was to him to welcome the Assembly to meet in Grant Hall of Queen's University.

REPORT re LOYAL ADDRESSES.

Dr. Milligan reported the answers which had been received to the loyal addresses adopted by the last General Assembly, that from His Majesty the King being read, and the other laid on the table.

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He then called upon the Assembly to elect his successor in the Moderator's chair. Thereupon Dr. Bryce moved that the Reverend William Dunwoodie Armstrong, D.D., Ph.D., minister of St. Paul's Church, Ottawa, be elected Moderator of the present General Assembly. The motion was seconded by Mr. George Hay, and unanimously agreed to. Dr. Armstrong was conducted to the platform by the mover and seconder of his election, was welcomed to the chair by Dr. Milligan and addressed the Assembly briefly, thanking the brethren for the confidence reposed in him in choosing him to preside over the deliberations of the Assembly, and adverting to the important business which would fall to be transacted, in dealing with which he knew he should receive their hearty coöperation. He then asked the Assembly to address itself to those matters calling for immediate attention.

THANKS TO THE RETIRING MODERATOR.

It was then moved by Judge Forbes, seconded by Mr. Walter Paul, That the thanks of the Assembly be tendered to Dr. Milligan for the efficient manner in which he had performed the duties of the Chair while he occupied it, and for the stirring and excellent discourse with which he had opened this Assembly. The motion was carried unanimously, and the Moderator conveyed to Dr. Milligan the thanks of the Assembly accordingly.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Business Committee which was given in by Dr. Somerville, received, considered, and adopted as a whole as follows:

The Business Committee which met this afternoon beg to submit the following recommendations to the Assembly:—

1. That the Roll of Assembly, which is in printed form, be held as read.
2. That with a view to have the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand this in at the Clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.
3. That the Sederunts of the Assembly be from ten in the morning until half-past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow be spent in devotional exercises.

4. That the Committee on Bills and Overtures be composed as follows:—

The Clerks of Assembly, Clerks of Synods and Presbyteries, who are members of Assembly, together with the following:—

Messrs. T. C. Jack, J. S. Sutherland, K. A. Gollan, M. H. Wilson, D. D. McLeod, D.D., A. W. McIntosh, D. L. McCrae, Ph.D., W. M. Martin, Prof. Hart, D.D., Jas. Farquharson, D.D., R. Laird, Thos. Menzies, J. H. Turnbull, W. A. Gray, D. A. Thomson, D. M. Martin, W. Cooper, H. Matheson, S. Childerhose, D. Currie, Jas. Barber, E. B. Horne, H. Cowan, D. A. Frame, G. A. Leck, R. MacLeod, and E. S. Logie, *Ministers*; and Messrs. J. D. Mackay, T. C. James, Jas. Muir, H. Montgomery, R. Clark, Geo. Keith, Thos. Sheill, A. I. McKenzie, Geo. Riddell, A. S. McGregor, J. McIntyre and Hon. C. H. Campbell, *Elders*; and that the Committee meet to-morrow at 9 a.m.

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BUSINESS COMMITTEE.

The Moderator named the following five members of Assembly to constitute, with the Moderator and Clerks, the Business Committee: Dr. Sedgwick, Dr. Somerville, Dr. Baird, Mr. James R. Cook, and Walter Paul, Dr. Somerville, *Convener*. The nomination was approved.

SYNOD ROLLS.

The Clerk laid before the Assembly the Rolls of the several Synods, with accompanying documents, and moved that they be held as read.

The motion was seconded and agreed to.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, the first hour to be occupied with devotional exercises, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At Kingston, and within Grant Hall there, the eighth day of June, one thousand nine hundred and five, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator. As was resolved at the last Sederunt, the first hour was spent in devotional exercises, Principal Scrimger, Professor Murison, Mr. Neil Campbell and Mr. Walter Paul, leading in prayer at the request of the Moderator.

The minutes of the first Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

The Moderator named Dr. Sedgwick, Dr. Somerville, Dr. Baird, and Messrs. Cook and Paul, a Committee to prepare a suitable minute regarding the illness of Dr. Warden. The Committee subsequently reported as follows:—

The General Assembly deploras Dr. Warden's absence from his accustomed place, sympathizes deeply with him in his illness, earnestly desires for him all needed spiritual strength and comfort, and prays that his health may be speedily renewed, and that many years of usefulness may yet be before him.

The resolution was adopted, and the Clerk was instructed to telegraph the same to Dr. Warden.

NOTICE OF MOTION.

Mr. J. G. McKechnie gave notice that he would move, seconded by Mr. James Anderson.

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A reconsideration, at the next Sederunt, of the hour at which, it was determined last night, the midday adjournment of the Assembly should take place.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

Applications of Presbyteries for leave to receive ministers of other Churches into the ministry of this Church were submitted as follows:—

From Presbytery of Truro, on behalf of Rev. J. Austin.
From Presbytery of Kingston, on behalf of Rev. D. N. Morden.
From Presbytery of Toronto, on behalf of Rev. A. F. McGregor.
From Presbytery of Toronto, on behalf of Rev. S. F. Sharpe, B.A.
From Presbytery of Toronto, on behalf of Rev. Thomas H. Mitchell.
From Presbytery of Toronto, on behalf of Rev. J. L. Skerret.
From Presbytery of Barrie, on behalf of Rev. A. MacFarlane, B.D.
From Presbytery of Barrie, on behalf of Rev. A. J. A. Dodds.
From Presbytery of Winnipeg, on behalf of Rev. E. B. Chesnut.
From Presbytery of Winnipeg, on behalf of Rev. H. C. Sweet.
From Presbytery of Brandon, on behalf of Rev. John Carmichael.
From Presbytery of Melita, on behalf of Rev. H. L. Kinsman.
From Presbytery of Qu'Appelle, on behalf of Rev. W. T. McKenzie.
From Presbytery of Westminster, on behalf of Rev. J. H. Madill (papers received June 1, 1905).

From Presbytery of Westminster, on behalf of Rev. W. H. Madill (papers received June 1, 1905).

Moved by Mr. R. MacLeod, seconded by Dr. D. L. McCrae:—

That the several applications of Presbyteries to be allowed to receive ministers of other Churches into the ministry of this Church, now read, be referred to the Committee on such applications to be appointed by the Moderator.

The motion was carried.

COMMITTEE ON APPLICATIONS OF MINISTERS.

The Moderator named the following a Committee to deal with the applications for the reception of ministers: Dr. G. D. Bayne, *Convener*; Dr. A. Falconer, Dr. Forrest, T. F. Fullerton, Dr. D. W. Morison, J. W. H. Milne, Jas. Binnie, Prof. Ballantyne, Dr. R. N. Grant, R. Pettigrew, Dr. Battisby, Dr. Duval J. A. Grant, Jas. S. Watson, W. J. West, R. Laird, Jas. Hastie, T. A. McAfee, J. E. Munro, Hector Currie, *Ministers*; Alex. Neilson, A. I. McKenzie, M. N. Leitch, Lieut-Col, D. McCrae, Alex. Smith, *Elders*.

The nomination was approved of.

APPLICATIONS ON BEHALF OF STUDENTS.

Applications from Presbyteries on behalf of students were submitted as follows:—

From Presbytery of Sydney, on behalf of Mr. W. Galbraith.
From Presbytery of Inverness, on behalf of Mr. Norman McQueen.
From Presbytery of Miramichi, on behalf of Mr. H. J. Fraser.
From Presbytery of Kingston, on behalf of Mr. W. A. Kennedy.
From Presbytery of Kingston, on behalf of Mr. L. P. Chambers.
From Presbytery of Kingston, on behalf of Mr. J. McKinnon.

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From Presbytery of Peterborough, on behalf of Mr. G. C. Taylor.
 From Presbytery of North Bay, on behalf of Mr. W. H. Alp.
 From Presbytery of Portage la Prairie, on behalf of Mr. Peckover.
 From Presbytery of Dauphin, on behalf of Mr. Alexander Fleming.
 From Presbytery of Qu'Appelle, on behalf of Mr. T. E. W. Morris.
 From Presbytery of Regina, on behalf of Mr. George Walker.
 From Presbytery of Kootenay, on behalf of Mr. G. H. Findlay.

On motion of Principal Patrick, duly seconded, it was agreed to refer the aforesaid applications to a Committee to be named by the Moderator.

Mr. S. Childerhose from the Committee on Bills and Overtures submitted the following:—

The Committee on Bills and Overtures calls the attention of the Assembly to the neglect of many of the Presbyteries to conform to regulations of the General Assembly and would recommend that in future the regulations bearing on the printing of papers and circular letters be strictly enforced.

The motion was seconded by Dr. D. L. McCrae and carried.

The Assembly adjourned to meet in this place, this afternoon, at half-past two o'clock, of which public intimation being given, this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place. on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. D. J. Scott leading in prayer at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

REPORTS ON COLLEGES, HALIFAX.

The Assembly called for the report of the Presbyterian College, Halifax, which was presented by Principal Falconer, who called attention briefly to the contents thereof.

Dr. Baird offered the following resolution:—

The Assembly receives and adopts the report of the Presbyterian College, Halifax, and is gratified at the satisfactory work accomplished during the past session. The Assembly would urge upon the Church, and especially the Synod of the Maritime Provinces, the necessity of increased support of this College in order to meet its growing requirements, and prays that the Divine blessing may rest abundantly upon its professors and students.

The resolution was seconded by Mr. James Anderson and adopted.

REPORT OF PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly called next for the report of the Presbyterian College, Montreal, which was presented by Mr. David Morrice, Chairman of the Board of Management, who called attention to its main features, as printed and in the hands of members, and concluded

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with moving,—That the Report of the Board and that of the Senate, appended to it, be received, and that its recommendations be considered seriatim.

The motion was seconded by Mr. Walter Paul, and agreed to.

Mr. Morrice moved the following recommendations, sent up to the Assembly by the Board of Management:—

That in view of the fact that there are three vacant chairs, but financial provision at the present time for only two, one permanent Professor be appointed at this Assembly, and that the work of the other two Chairs be divided between three lecturers for the coming session:—

That the chair to be filled be that of Practical Theology;

That the Rev. E. A. MacKenzie, B.A., B.D., of St. Matthew's Church, Montreal, be appointed to this Chair at a salary of \$2,500 per annum, to be increased by \$50 per annum until it reaches \$2,750.

The motion was seconded by Principal Scrimger, and agreed to.

Mr. Morrice also moved,

That the Rev. John Mackay, B.A., be appointed Lecturer in Apologetics for the session at a salary of \$400;

That the Rev. J. Clark Murray, LL.D., Emeritus Professor of Philosophy in McGill University, be appointed Lecturer for the session in Church History, at a salary of \$500;

That Mr. R. Davidson, Ph.D., of Toronto, be appointed Lecturer for the session in Old Testament Literature and Exegesis, at a salary of \$1,500;

That the following additional lecturers be appointed to assist Principal Scrimger, and Professors Coussirat, Fraser and MacKenzie, the permanent staff, for the session 1905-06: Dr. Alex. Johnson, Tutor; Dr. Barclay, Dr. Robert Johnson, on Missions; Rev. W. R. Cruikshank, on Sabbath Schools; Mr. R. E. Spier, New York; Professor Stephen, on Elocution, and Mr. Norman MacVicar, on Architecture;

That the Board be authorized to continue its appeal for additional endowment, and that the object be commended by the Assembly to the liberality of the members of the Church, and especially to those who have been blessed with wealth, in the hope that permanent appointments may be made in the near future.

The motion was seconded and agreed to.

Moved in conclusion by Mr. Morrice, seconded by Principal Patrick, and carried:—

That the Report as a whole be adopted and that the Presbytery of Montreal be instructed to arrange for the induction of Mr. Mackenzie into the Chair to which he has been appointed, at the opening of the next session.

KNOX COLLEGE.

The Assembly called for the report of Knox College, which was presented in printed form by His Honor Lieutenant-Governor W. Mortimer Clark, who called attention to its several items, noting especially the heavy loss sustained by the College in the death of Principal Caven, and the temporary arrangements which had to be made for carrying on the work which had been stayed by his removal. He concluded with moving the reception of the Report and the consideration of its recommendations.

The motion was seconded by Principal Falconer, and agreed to.

It was then moved by His Honor, the Lieutenant-Governor of Ontario, seconded by Principal Falconer,

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That the Rev. T. B. Kilpatrick, M.A., D.D., Winnipeg, be and he is hereby appointed Professor of Systematic Theology in Knox College, Toronto.

The motion was carried.

It was further moved by His Honor, the Lieutenant-Governor of Ontario, seconded by Principal Falconer,

That the Rev. H. A. A. Kennedy, M.A., D.Sc., be and he is hereby appointed Professor of New Testament Exegesis in Knox College, Toronto.

The motion was carried.

It was resolved on motion of His Honor, Lieutenant-Governor Clark, duly seconded, to instruct the Presbytery of Toronto to have Professors Kilpatrick and Kennedy duly inducted into the Chairs in Knox College to which they have been respectively appointed

QUEEN'S UNIVERSITY.

The Assembly called for the Report of Queen's University, which was presented by Principal Gordon, and, to certain salient features of which, being printed and in the hands of members, he called attention in his remarks to the house.

The following resolution was moved by President Forrest, seconded by Mr. J. A. Macdonald:—

The Assembly receives and adopts the report, and expresses its gratification at the continued progress of the University, as shown alike by the increased attendance of students and by the improved condition of the finances;

The Assembly approves of the appointment of Professor John McNaughton, M.A., to the Chair of Church History, and instructs the Presbytery of Kingston to take the necessary steps in connection with his induction;

The Assembly, in accordance with its resolution of last year, approves of the proposal of the Trustees to provide for the appointment by the University Council of five additional members of the Board of Trustees.

The resolution was adopted.

MANITOBA COLLEGE.

The Assembly called for the report of Manitoba College, which was presented by Hon. Colin H. Campbell, Chairman of the Board of Management, and which being printed and in the hands of members he called attention to in his remarks to the Assembly, specially referring to the loss the College sustained in the removal of Professor Kilpatrick to Toronto.

Mr. J. W. Macmillan moved the following resolution, seconded by Mr. John McKay.

The General Assembly receives the report of the Board of Management, and of the Senate of Manitoba College, expresses gratification at its continued prosperity, sanctions the addition to the salaries of the Professors and the arrangement entered into with Dr. Bryce, and approves of the appointment of the Rev. E. G. Perry as Professor of Old Testament Language and Literature. The General Assembly expresses its pleasure in hearing of the progress of the movement for the endowment of an additional professorship and its concurrence in the proposal that the Chair of New Testament Language and Literature be known as the King Memorial Chair;

The Assembly grants authority to the Board to fill the vacancies created by the translation of Dr. Kilpatrick.

The resolution was adopted.

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REPORT ON ASSEMBLY ROLL.

The Assembly called for the report of the Committee appointed to examine the printed Roll of the General Assembly, which was given in and read by Mr. J. H. Ratcliffe, Convener, who moved its reception and the consideration of its recommendations seriatim. The motion was seconded by Dr. R. Campbell and agreed to. The report being so considered was finally adopted as a whole as follows, on motion of Mr. Ratcliffe, duly seconded:

The Committee on the Roll of Assembly begs to recommend the following changes in the Roll as presented to the Assembly in printed form:—

Presbytery of Inverness—Add the name of Mr. Donald K. Mackenzie, elder.

Presbytery of Truro—Substitute the name of Mr. Wm. Dawson for that of Mr. J. B. McLean.

Halifax—Dr. R. Murray, representing the Presbytery of Trinidad, his name is removed from that of Halifax.

Presbytery of Miramichi—John Cain should read John Mair.

Presbytery of Lanark—Mr. D. Currie, B.D., replaces Mr. M. D. M. Blakely.

Presbytery of Peterborough—E. F. Torrance, D.D., takes the place of Mr. Wm. Bennett.

Presbytery of Lindsay—Substitute the name of Mr. Alex. Jackson, elder, for that of Mr. James Low.

Presbytery of Toronto—W. G. Wallace, D.D., replaces Dr. Warden; R. P. Mackay, D.D., replaces Mr. Alex. McMillan; Mr. Geo. P. Graham replaces Dr. Forrest.

Presbytery of Paris—Mr. J. P. Falconer, B.A., replaces Mr. S. O. Nixon.

Presbytery of Chatham—Mr. Fred Law replaces Mr. J. Stewart.

Presbytery of Winnipeg—Substitute the name of Hon. David Laird for that of Mr. S. R. Hart.

Presbytery of Regina—Remove the name of Mr. M. J. Leith, Mr. A. F. Smith having been appointed in his place.

Presbytery of Regina—Remove the name of Mr. John Charlton as he represents the Presbytery of Hamilton.

Presbytery of Prince Albert—Mr. A. H. Tait replaces Mr. A. S. MacGregor.

Presbytery of Red Deer—Add the name of Mr. J. C. Foster.

Presbytery of MacLeod—Substitute the name of Mr. Harry Hopkirk for that of Mr. N. Johnston, and that of Mr. Montague Strange for that of Mr. Robt. Findlay.

Presbytery of Bruce—Substitute the name of Mr. Peter Stewart for that of Mr. Alex. Robertson.

Mr. G. M. Macdonnell, K.C., has been appointed by the Presbyteries of Qu'Appelle and Rock Lake. Mr. Macdonnell elects to represent Qu'Appelle and his name should be removed from the Presbytery of Rock Lake.

Presbytery of Hamilton—W. J. H. Lockheed should be Dr. J. A. Lockheed.

Mr. J. G. McKechnie now offered the motion of which he had given notice in the forenoon:—

That the Assembly reconsider the resolution arrived at at the first Sederunt as to the time at which the midday adjournment should take place. The motion was seconded by Mr. James Anderson and agreed to. Mr. McKechnie then moved that the midday adjournment should take place at twelve noon, instead of half-past twelve. A vote being taken, the motion was carried, and the Assembly decerned accordingly.

The Assembly adjourned to meet again in this place at a quarter to eight o'clock

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this evening, of which public intimation being made, this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. J. H. Turnbull leading in prayer at the request of the Moderator.

The minutes of the afternoon Sederunt were held over, to be read at the next Sederunt.

REPORTS OF COMMITTEES ON HOME MISSIONS.

Western Section.

The Assembly called for the report of the Home Mission Scheme, Western Section, which was presented, in the absence of the Convener, by Dr. E. D. McLaren, Home Mission Secretary, in printed form, and he contented himself with a brief reference to the facts therein set forth. He concluded with offering the following resolution:—

That the report of the Home Mission Committee of the Western Section be received and its recommendations adopted;

That the Assembly place on record its profound gratitude to Almighty God for the success that has attended the labors of the missionaries during the past year, its deepening sense of the vital importance of this work to the welfare of the country as well as to the prosperity of the Church; its gratification at finding that the Women's Home Mission Society is commending itself so generally to the sympathetic and prayerful interest of the women of the Church; its hearty appreciation of the valuable services rendered by the Conveners of Presbyterial and Synodical Committees, its satisfaction at learning that the Church's liberal response to the appeal made by the last Assembly has enabled the Committee to increase, by fifty dollars, the salaries paid to ordained missionaries, and its earnest hope that the special gifts of generous-hearted friends for the support of individual fields will not be allowed to interfere with the regular congregational contributions to the Home Mission Fund;

That, in accordance with the recommendations of the Committee the Assembly name Sabbath, the 15th of October, 1905, as a day of special thanksgiving and prayer in connection with Home Mission work;

And that on that day ministers be requested to call particular attention to the magnitude of the task that the Church in this new land is called upon to undertake.

The motion was seconded by Dr. J. A. Carmichael, Superintendent of Missions in the North-West. The resolution was also spoken to by Mr. J. M. Millar of Nanaimo, Mr. W. G. W. Fortune of Cranbrook and Mr. S. Childerhose, of Parry Sound, and was adopted.

Eastern Section.

The Assembly called for the report of the Home Mission Committee, Eastern Section, which was presented by Mr. J. S. Sutherland, Convener, and which, being printed and in the hands of members he drew attention to in addressing the house. He concluded

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with moving, seconded by Mr. E. A. McCurdy, the following resolution, which was also spoken to by Mr. J. J. McCaskill:—

The General Assembly receives and adopts the report of the Home Mission Committee, Eastern Section; expresses its gratitude to God for the good measure of success that has attended the labors of its missionaries during the past year; acknowledges the liberality of the Church in supporting this important work; and prays the Lord of the harvest to send forth more laborers into His harvest.

It further sanctions the action taken by the Committee in reference to the increase of the minimum salary of Ordained Missionaries, and empowers the Committee to increase the maximum grant to Ordained Mission Charges from three hundred dollars to three hundred and fifty dollars per annum.

The resolution was adopted.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Kingston, and within Grant Hall there, the ninth day of June, one thousand nine hundred and five, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Judge Forbes leading in prayer at the request of the Moderator.

The Minutes of the afternoon and of the evening Sederunts of yesterday were read and confirmed.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk to the Committee, who moved its reception and adoption. The motion was seconded and agreed to. The report is as follows:—

Your Committee met and after considering the following matters agreed to transmit them to the Assembly and to place the documents relating thereto in the hands of the Business Committee:—

1. Memorial of Mr. Glenn relating to his standing as a student.

2. Petitions as follows—

(1) Presbytery of Halifax, *re* Dr. McMillan's name on Roll.

(2) Presbytery of Halifax *re* Church and Manse Board, N.B., P.E.I., etc.

(3) Presbytery of Truro *re* L. W. Parker's name on Roll.

(4) Presbytery of Kingston *re* Rev. A. Laird's name on Roll.

(5) Susan Campbell, *re* certain bequests to Church.

(6) Synod of Manitoba and N.W.T., Division of Minnedosa Presbytery.

(7) Synod of Manitoba and N.W.T., erection of Arcola Presbytery.

(8) Presbytery of Indore, *re* change of name.

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- (9) Presbytery of Algoma, *re* loans to settlers.
 (10) Presbytery of Lanark and Renfrew, *re* Rev. D. J. McLean.
 (11) Presbytery of Westminster *re* Rev. J. M. McLeod and Alex. Dunn.
 Overtures:—

1. Synod of Manitoba and N.W.T. *re* church office in Winnipeg.
2. Presbytery of Prince Edward Island, *re* Communion Roll.
3. British Columbia, H. M. Committee, *re* change of College term.
4. Presbytery of Westminster, *re* change of College term.
5. Presbytery of Prince Albert, *re* division of Presbytery.
6. Kootenay Presbytery, *re* names on Rolls.
7. Toronto Presbytery, *re* special appeals.
8. Victoria Presbytery *re* expense of Missionaries' wives.

BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. J. W. Macmillan, Secretary to the Committee, who moved its reception and the adoption of its recommendations. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

APPOINTMENT OF COMMITTEES.

The Moderator, as requested at former Sederunts, named the following Committees on Assembly and Synod records:—

Examination of Records:—

Assembly.—Mr. Norman Lindsay, Convener; Mr. James Barber; Mr. Geo. Riddell, elder.

Synod of Maritime Provinces.—Dr. McCrae, Convener; Mr. A. W. McIntosh; Mr. Robert McQueen, elder.

Synod of Montreal and Ottawa.—Mr. W. Cooper, Convener; Mr. J. B. Mullan; Dr. P. C. McGregor, elder.

Synod of Toronto and Kingston.—Mr. Alexander Leslie, Convener; Mr. Louis Perrin, Mr. Elliott Grieve, elder.

Synod of Hamilton and London.—Mr. J. W. McLean, Convener; Mr. G. A. McLennan; Mr. Wm. Scrimgeour, elder.

Synod of Manitoba and the North-West Territories.—Mr. R. C. H. Sinclair, Convener; Mr. James Fraser; Mr. John McIntosh, elder.

Synod of British Columbia and Alberta.—Mr. E. A. McCurdy, Convener; Mr. Hector McCrae; Mr. Andrew Denholm, elder.

Synod of Indore.—Dr. E. F. Torrance, Convener; Mr. S. Lawrence; Mr. D. Morison, elder.

Honan.—Mr. J. Becket, Convener; Mr. W. A. Guy; Mr. Wm. Slimman, elder.

The nomination was approved of.

COMMITTEE ON STANDING COMMITTEES.

The Moderator, as formerly requested, nominated the following a Committee to strike standing Committees.

Mr. R. G. MacBeth, Convener; Messrs. J. J. McCaskill, H. L. McKinnon, A. S. Ross,

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Dr. Mowatt, A. M. Currie, Dr. W. G. Wallace, Dr. Neil, D. M. Martin, W. J. Dey, R. J. Ross, H. Cowan, Dr. Bryce, P. Strang, Dr. J. A. Carmichael, J. M. Millar and S. Childerhose, *ministers*; Judge Forbes, Dr. Smellie, Messrs. W. M. Spence, A. G. Farrell and J. B. McDougall, *elders*.

The nomination was approved of.

COMMITTEE ON APPLICATIONS OF STUDENTS.

The Moderator also named, as previously requested, the following a Committee on the Applications of Presbyteries on behalf of students:—

Prof. Ballantyne, Convener; Dr. E. D. McLaren, Messrs. A. L. Geggie, David Lang, A. Rogers, A. B. McLeod, D. Currie, C. H. Daly, Dr. E. Scott, N. R. D. Sinclair, J. Becket, J. A. Brown, J. M. Aull, P. J. McLaren, W. Moffatt, G. B. Wilson, R. H. Gilmour, A. D. Archibald, H. J. McDiarmid, John Matheson and Hugh Matheson, *ministers*; Messrs. J. A. MacDonald, A. S. McGregor, R. McQueen, G. M. Macdonnell, Dr. R. Murray, T. C. James, J. D. Anderson, and A. N. Cheney, *elders*.

The nomination was approved of.

REPORT OF BOARD OF TRUSTEES.

The Assembly called for the report of the Board of Trustees, which was presented by Mr. Hamilton Cassels, in the absence of the Chairman. He specially called attention to the state of health of Dr. Warden, Agent of the Church for the Western Section, and to the recommendation of the report, suggesting that he should be allowed a period of absence with a view to the restoration of his health.

Principal MacLaren offered the following motion:—

That the report be received and adopted, and that in view of the serious illness of the Rev. Robert H. Warden, D.D., Agent and Treasurer of the Church, and the large amount and exacting character of the labor which his office entails upon him, the General Assembly agrees to relieve Dr. Warden of all duty for a period of six months, and requests him to take a thorough rest and change.

The motion was seconded by Mr. David Morrice and adopted.

Dr. MacLaren moved, further, seconded by Mr. David Morrice:—

That for the discharge of the duties of the office during these six months the Assembly appoint his son, Mr. Alexander Warden, to act as Deputy Agent and Treasurer of the Church, and that he be assisted by an Honorary Advisory Committee, consisting of His Honor Wm. Mortimer Clark, K.C., Robert Kilgour and Hamilton Cassels, K.C.

The motion was agreed to.

The Moderator read a letter which he had received this morning from Mrs. Warden, acknowledging the message sent by the Assembly to Dr. Warden yesterday, to the effect that Dr. Warden was much touched by that message, and that she hoped it would prove a tonic to him, helping his recovery.

CIVIC COURTESIES.

A deputation from the Corporation of the City of Kingston, consisting of His Worship Mayor McFarlane, and Aldermen King, Hoag and Bell, and Mr. L. W. Shannon, City Clerk, was introduced to the Moderator and the Assembly by Mr. J. McIntyre, K.C. The Mayor presented the following address:—

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MR. MODERATOR,—As Mayor of Kingston, it is my pleasing duty in conjunction with several of my colleagues of the City Council to offer to you and the members of this honorable Assembly a hearty welcome on behalf of the City of Kingston. We congratulate you, sir, on your elevation to the very distinguished position of Moderator of this important body. It is a subject of peculiar gratification to us that this hall, consecrated to the memory of one of the noblest sons of Canada, one who by his efforts specially in the cause of education has made the names of Canada and Kingston revered, should have been chosen as the seat of your deliberations. The City of Kingston has reason to be proud of Queen's University.

I am sure that this Assembly, gathered from the remotest parts of the Dominion, will among the diverse congregations here represented cherish a renewed and increased interest in the progress and development of this institution. The present Principal, a worthy successor of him who for a quarter of a century guided the destinies of Queen's, has already stamped himself as the right man in the right place. May I express the earnest hope that your deliberations may be accompanied by the choicest blessings of the Great Head of the Church, and therefore prove beneficial to all ranks and conditions of men.

In the rugged simplicity of the Old Land, your predecessors valiantly maintained a "solemn league and covenant" against ignorance, error and superstition. In this New Land, already beset by the complications of a so-called newer civilization, your efforts, I am sure, will be successfully arrayed against the combined forces of evil.

Again, let me bespeak for you the hearty hospitality of the homes of Kingston.

To this address the Moderator made a suitable reply, expressing the pleasure with which the General Assembly received the deputation from the famous old Limestone City, and the cordiality with which the Assembly accepted the proffered hospitality.

He called upon Dr. Milligan to move a resolution bearing upon the visit of His Worship, Mayor McFarlane, and the other representatives of the city.

The motion was seconded by Mr. Walter Paul, and is as follows:—

That the General Assembly express its gratification at receiving His Worship the Mayor and deputation of the City of Kingston, thanks him for his words of cordial welcome to this city, so beautiful for situation; congratulates him on being the civic head of a city with such magnificent public institutions, prominent among which is Queen's University, which has its home in the noble group of educational buildings; thanks him for his generous invitation to a trip down the river on Saturday afternoon, and expresses the hope that the meeting of the General Assembly will make for the spiritual betterment of the city, and tend to the cementing of friendships formed in the hospitable homes of the people.

The motion was carried by a standing vote.

REPORT OF AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund, which was presented by the Convener, Mr. J. K. Macdonald, and which being printed and in the hands of members, he drew attention to in speaking to the house, and moved, seconded by Mr. McCurdy:—

That the report be received and its contents further considered at a future Sederunt. The Motion was carried.

Dr. Sedgwick, Dr. Robert Murray, and Mr. McCurdy were appointed, as representing

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the Maritime Provinces, to confer with the Committee on the Aged and Infirm Ministers' Fund.

The Assembly adjourned to meet in this place, this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction, by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. W. S. MacTavish leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Business Committee, which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and agreed to.

The report is as follows:—

1. That Mr. Bruce Macdonald be permitted to make a statement regarding St. Andrew's College, Toronto, at half-past five o'clock this afternoon.

2. That a deputation representing the Montreal Conference of the Methodist Church be heard at four o'clock on Monday afternoon.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator, as requested, named the following a Committee on Loyal addresses: Dr. Robert Campbell, *Convener*; Principal Scrimger, Professor Dyde and Dr. Robert Murray.

The nomination was approved.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the report of the Ministers' Widows' and Orphans' Fund, Western Section, which was given in by Dr. W. G. Wallace, in the absence of the Chairman of the Committee, and which being printed and in the hands of members, he drew attention to, especially the paragraphs recommending an increase of the annuities to widows and the enlargement of the endowment fund. He concluded with moving the reception and adoption of the report. The motion was seconded by Mr. Walter Paul, and agreed to.

QUEEN'S COLLEGE ENDOWMENT FUND.

The General Assembly called for the report of the Committee appointed by the last Assembly to co-operate with the trustees of the University in raising the requisite endow-

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ment for the University, which was given in by Principal Gordon, and the contents of which, being printed and in the hands of members, he called attention to in addressing the Assembly.

The following resolution was submitted by Dr. D. H. Fletcher, seconded by Principal MacLaren:—

The Assembly recognizing with thankfulness the increasing service which Queen's University is rendering to the Church and the whole country, and deeply impressed with the possibilities for ever greater usefulness:—

1. Expresses its satisfaction at the considerable progress already made;
2. Repeats its conviction that half a million dollars is needed that the College may cope with the demands of its steadily growing numbers;
3. Urges on the Committee an immediate prosecution of the canvass not only within the three central synods, but amongst all the graduates and friends of Queen's;
4. Reappoints the Committee with power to add to its numbers;
5. Deeply sensible of the gravity and magnitude of the undertaking, it approves of the appointment of a special agent of the Fund, and expresses its satisfaction that the Rev. Robert Laird, of Vancouver, has consented to devote himself to this work.

The resolution was unanimously adopted.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

Church of Scotland Section.—The Assembly called for the report of the Ministers' Widows' and Orphans' Fund of the Presbyterian Church of Canada in connection with the Church of Scotland, which was presented by Dr. R. Campbell, Chairman of the Board of Management, and which being printed and in the hands of members he contented himself with calling attention to. He moved that the report be received and adopted. The motion was seconded by Mr. D. B. McLennan and carried.

AMALGAMATION OF THE M. W. AND O. FUNDS.

It being reported that, owing to the illness of Dr. Warden, the negotiations looking to the amalgamation of the Fund in connection with the Church of Scotland with that of the Western Section had been interrupted, it was agreed on motion of Dr. Robert Campbell, seconded by Mr. J. B. Mullan, That the Committee appointed to deal with the amalgamation of the two Ministers' Widows' and Orphans' Funds, that of the Church of Scotland and that of the Western Section, be continued with Assembly powers to take all necessary steps to effect the amalgamation.

The motion was carried.

MARITIME PROVINCES' SECTION.

The Assembly called for the report of the Ministers' Widows' and Orphans' Fund, Maritime Provinces' Section, which was presented by Dr. Sedgwick, on behalf of the Convener, and which, as printed and in the hands of members, he directed attention to in speaking to the house. He moved, seconded by Judge Forbes, that the report be received and adopted.

The motion was agreed to.

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REPORT OF HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee, which was presented by Mr. W. B. McMurrich, in the absence of the Convener, Dr. Gregg. He called attention specially to the completion of the work in which the Committee has been associated with some of the Churches in the United States and Canada, namely, the preparation of a new metrical version of the Psalms. He concluded with moving the reception of the report. The motion was seconded by Mr. W. J. Dey, who pointed out some of the features of the new version of the Psalms which promised to add to the attractiveness and usefulness of the Psalter in the Church and in the homes of our people.

The motion was adopted.

It was moved by Principal Scrimger, seconded by Dr. Robert Murray:—

That the Hymnal Committee be authorized to secure copies of the Revised Psalter for all its members and four copies for each Presbytery, that these be invited to send their judgment thereon to the Rev. W. J. Dey, of Simcoe, by the first of March next, and that the Committee be instructed to report the result to the next Assembly.

The motion was carried.

ST. ANDREW'S COLLEGE, TORONTO.

Mr. D. Bruce Macdonald, Principal of St. Andrew's College, Toronto, a superior school for boys, was heard regarding the work carried on within the walls of that institution, which aims not only at imparting an intellectual training on the best lines, but also at building up a high Christian character in the youth resorting to it, the attractiveness and usefulness of which it is expected will be greatly promoted by the new buildings which have been erected for its accommodation.

Dr. Neil moved, seconded by Professor Ballantyne, as follows:—

The Assembly hears with pleasure of the continued prosperity of St. Andrew's College, Toronto, desires to place on record its high appreciation of the work that is being done and again heartily commends the College to the confidence of the Church.

The motion was agreed to.

The Assembly adjourned to meet again in this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. B. Mullan leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were held over to be read at the next Sederunt.

REPORT OF FOREIGN MISSION COMMITTEE.

The Assembly called for the report of the Foreign Mission Committee, which was

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presented by Dr. A. Falconer, in the absence of the Convener of the Eastern Section, and to the leading features in which, as printed and in the hands of members, he called the attention of the Assembly. He concluded with moving as follows, seconded by Mr. J. W. Macmillan:—

That the Assembly receive the report and consider the recommendations, express gratitude to God for the measure of health vouchsafed to our missionaries, and especially for the protection granted to those laboring in the midst of the terrible ravages of famine and plague and war; that the Assembly acknowledge with thankfulness the spirit of revival that is felt in many lands, and that seems to manifest itself in an encouraging responsiveness on the part of the races amongst whom our missionaries labor; that the General Assembly urge the Church to more earnest and persistent prayerfulness that these vast multitudes who are still in heathen darkness may see the light and be gathered into the fold of Christ; that the General Assembly express satisfaction with the increased liberality of the Church during the past year and the hope that this liberality may rise to the measure of the requirements of the work in hand, and of such enlargement as the natural development of the work may demand.

Mr. W. A. J. Martin, Convener of the Western Section, was heard on the substance of the report, and concluded with expressing the hope that the matters contained in the report receive early consideration at the hands of the Assembly.

The Assembly was addressed by Mr. W. L. McRae, who has been obliged to leave his mission field at Princetown, Trinidad, on account of ill-health, on the nature and successes of mission work there.

Mr. D. McGillivray, who has been several years engaged at Shanghai in preparing and publishing Christian literature in the Chinese language, addressed the Assembly as to the scope and results of the enterprise with which he is connected.

Mr. Hugh McKay, missionary to the Indians at Round Lake, North-West Territories, gave a few details of the work carried on amongst the aborigines in the district of which his mission is the centre.

The next missionary to address the Assembly was Miss Margaret O'Hara, M.D., at home on furlough from the station at Dhar, Central India, who spoke on the features of the work of the women missionaries in India.

Mr. Thurlow Fraser, late missionary at Formosa, briefly reviewed the work accomplished by the late Dr. Mackay, and pleaded for teachers for Formosa to train a band of native preachers in whom the hope of the future of the Church in that land rests.

The resolution relating to the Foreign Mission report was adopted.

The Assembly adjourned to meet again in this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Kingston, and within Grant Hall there, the tenth day of June, one thousand nine hundred and five, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to ad-

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jourment, and was constituted, Dr. Farquharson leading in prayer at the request of the Moderator.

The minutes of the Sederunts of the afternoon and evening of yesterday were read and confirmed.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Secretary to the Committee, who moved that it be received and adopted. The motion was seconded and agreed to.

The report is as follows:—

The Committee met and agreed, after consideration, to refer the papers on the following matters to the Committee on Business for their action:

1. Communication with relative documents from the Dominion Alliance.
2. Application from the Presbytery of Miramichi to retain on its roll the name of Mr. Murray.
3. Invitation to next Assembly from London.
4. Resolution of Presbytery of Owen Sound, *re* Assembly Minutes.
5. Suggestions from the Presbytery of Macleod in reference to Sabbath School work.
6. Intimation of expected arrival of delegates from the Church of Scotland, with mention of time when they would be prepared to address the Assembly.
7. Resolution of the Colonial Committee of the Church of Scotland as to issuing Commissions.
8. Communication from Anti-Opium League, Toronto.
9. Papers in "application for leave to retire."
10. Reports of Special Committees: (1) Aids to Social Worship. (2) On Nomination of Sabbath School Secretary. (3) On Travelling expenses of Assembly Commissioners.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was agreed to, and the business of the Assembly was ordered accordingly.

ADJOURNMENT FOR SATURDAY AFTERNOON.

On the recommendation of the Business Committee, it was resolved that when the Assembly adjourns at noon to-day, it shall stand adjourned until Monday morning at ten o'clock.

REPORT ON TRAVELLING EXPENSE.

On the recommendation of the Business Committee, the Moderator was requested to name a Committee, to which the report of the Committee on Travelling Expenses of Commissioners to the Assembly should be referred.

In compliance with the request, the Moderator named the following such Committee: Dr. Neil, Convener; Dr. E. D. McLaren, Dr. Somerville, Dr. Wallace, President Forrest, Dr. Mowatt, Messrs. R. G. McBeth, Hector Currie, Prof. Bryce, Dr. Farquharson, R. Laird, Geo. Keith, W. Paul, Judge Forbes and Hon. C. H. Campbell.

The nomination was approved.

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AGED AND INFIRM MINISTERS' FUND.

The Assembly resumed consideration of the report on the Aged and Infirm Ministers' Fund, when Mr. J. K. Macdonald moved, seconded by Mr. E. A. McCurdy, as follows:—

That the report of the Aged and Infirm Ministers' Fund be adopted, together with the several recommendations as follows:—

1. That the use of ministers' rates in the payment of the annuities in the Western Section for the past year be approved.

2. That the limitation as to the use of ministers' rates to the year in the payment of annuities be removed, and that the use of the rates, as far as may be necessary to maintain the annuities at the full measure allowed by the Rules of the Fund, is hereby permitted.

3. That the recommendation regarding ministers applying for leave to retire and be placed on the fund for benefit, be approved, and that the cases of Messrs. Dunn and McLeod be referred to the new Committee for such special consideration as the state of the Fund may permit.

4. That permission be granted to the Committee to appoint an agent for a period of three or four months, to assist the Convener in securing additions to the Endowment Funds, east and west, should it appear to the Committee to be necessary and wise to do so.

5. That the Assembly express deep regret at the apparent apathy on the part of many congregations, in regard to the claims of the aged ministers on the Fund, and most heartily commend the claims of the Fund to all the congregations of the Church, with the hope that a more liberal response may be made, and that through the increased liberality the payment of annuities will be placed on a permanent basis.

OTTAWA LADIES' COLLEGE.

The report of the Ottawa Ladies' College was presented by Mr. J. W. H. Milne, and which, being printed and in the hands of members, he called attention to in addressing the Assembly on the subject.

Dr. R. N. Grant moved as follows, seconded by Judge Forbes:—

The General Assembly records its high appreciation of the excellent work done in the Ottawa Ladies' College during the past year; rejoices that in this institution the Church has an educational home where its daughters may receive a liberal and refined education under most wholesome influence; cordially commends the College to the patronage and liberality of the members of our Church, and reappoints the present Board of Trustees for the current year, substituting the name of Mr. N. H. McGillivray for that of Dr. MacNish, deceased.

The resolution was carried.

COMMUNION SERVICE.

The Moderator announced that it had been arranged that a communion service be held in this Hall to-morrow afternoon, at a quarter past four o'clock, and he invited those who had been asked to take part in the service to meet him on the platform at the close of this Sederunt.

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PETITION OF HALIFAX PRESBYTERY re CENTURY BUILDING FUND.

There was presented and read a statement and request from the Presbytery of Halifax bearing on the administration of the Century Church and Manse Building Fund of the Maritime Provinces, craving the General Assembly to take steps to secure the benefits of that Fund to all such parts of the field included in the Synod of the Maritime Provinces as are not reached by the Hunter Church Building Fund.

On motion of Judge Forbes, duly seconded, the document was referred to the Synod of the Maritime Provinces, with power to issue the matter involved.

REPORT ON FOREIGN MISSIONS.

The General Assembly resumed consideration of the Foreign Mission Report.

The following two recommendations of the report were adopted on motion of Principal MacLaren, seconded by Dr. A. Falconer:—

It is recommended by the Committee that, owing to the increased cost of living, the salary of the Secretary be increased to two thousand four hundred dollars (\$2,400) a year.

It is recommended by the Foreign Mission Committee that the transfer of the Presbytery of Indore to the Presbyterian Church in India be granted by the General Assembly, and that the names of the missionaries be placed on the rolls of the Presbyteries in Canada with which they were formerly connected, or in which they may elect to be enrolled.

Principal MacLaren also moved the following recommendation, seconded by Dr. A. Falconer:—

It is recommended that the matter relating to the Regina School be referred to the Foreign Mission Committee, with power to hand over the school to the department, or to enter into such other arrangements as the situation may seem to warrant.

To this it was moved in amendment by Principal Patrick, seconded by Dr. Carmichael:

That the Assembly instruct the Foreign Mission Committee to meet with the members of the Commission on Indian Schools present in the Assembly,—to report the result of the conference to a future Sederunt of the Assembly.

The hour of adjournment having arrived, the further consideration of the subject had to be postponed for the present.

The Assembly adjourned to meet in this place, on Monday morning, the twelfth instant, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Kingston, and within Grant Hall there, the twelfth day of June, one thousand nine hundred and five, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. K. Macdonald leading in prayer at the request of the Moderator.

The minutes of the eighth Sederunt were read and confirmed.

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COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business which was submitted by Dr. Somerville, Convener, who moved that it be received and adopted. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

FINANCE REPORT, EASTERN SECTION.

The Assembly called for the report of the Finance Committee, Eastern Section, which was presented by Mr. J. C. Mackintosh, Convener, and which, being printed and in the hands of members he referred to in addressing the house.

He moved, seconded by Mr. E. A. McCurdy, that the report be received and adopted. The motion was agreed to.

OVERTURE OF PRESBYTERY OF PRINCE ALBERT.

There was presented and read an Overture from the Presbytery of Prince Albert craving the General Assembly to divide said Presbytery. The Overture further requested that by an adjustment with the Synod of British Columbia the western boundary of the Presbytery of Battleford be made coterminus with the western boundary of the new province of Saskatchewan. It was agreed to receive the Overture and refer it to the Synod of Manitoba and the North-West Territories, with power to issue the matters involved.

PETITION *re* DIVISION OF MINNEDOSA PRESBYTERY.

There was presented and read a petition from the Presbytery of Minnedosa, transmitted by the Synod of Manitoba and the North-West Territories with its recommendation, craving that said Presbytery be divided into two Presbyteries, to be called respectively Minnedosa and Yorkton, the boundaries of which were suggested.

It was moved, seconded and agreed to, that the Overture be received and its prayer be granted.

It is as follows:—

That the eastern part of the district retain the name of Minnedosa and the western part be known as Yorkton Presbytery, and that the dividing line be the boundary between the townships seventeen (17) and eighteen (18) running from the eastern boundary of Qu'Appelle Presbytery to the line between ranges twenty-six (26) and twenty-seven (27), thence north along that line to the south of the township twenty-one (21), and thence to the boundary of Dauphin Presbytery.

The Presbytery of Minnedosa would comprise the following congregations and ministers, viz:—

Birtle, Rev. John A. Cormie, B.A.; Basswood, Rev. A. H. McLeod, B.A.; Hamiota, Rev. J. J. Pryde, M.A.; Minnedosa, Rev. J. S. Watson, B.A.; Newdale, Rev. S. McL. Fee, B.A.; Oak River, Rev. G. McKinnon, B.A.; Rapid City, Rev. J. L. King; Shoal Lake, Rev. J. S. Davidson.

Augmented Charges—Miniota, Rev. John Brown, B.A.; Pettapiece, Rev. R. Fotheringham; Strathclair, Rev. D. Sutherland, M.A.

Mission Fields—Beulah, Rev. A. McMillan, B.A.; Clan-William, Rev. R. Bailey; Okanase, Rev. J. Macalister, M.A.; Orrwold, Rossburn, Rev. T. W. Pritchard; Argyle.

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The Presbytery of Yorkton would comprise the following congregations and ministers:—

Augmented Charges—Binscarth, Rev. J. A. Beattie, B.A.; Russell; Yorkton, Saltcoats, Rev. Hy. Feir, B.A.

Mission Fields—Crowstand, Rev. W. McWhinney; Goose Lake, Rev. W. J. Inglis, B.A.; Sheho, Rev. A. McTavish, B.A.; Upper Assiniboine, Rev. A. Kemlo; Beaverville, Rev. Robert Gow, B.A.; Shell River; Cote; Crescent Lake; Dunleath; Langenburg; Millwood; Otthon; Quill Plains; Tetlock; Wallace; Wishart.

It was further ordered that the Presbytery of Yorkton hold its first meeting at Saltcoats, Assiniboia, on the third Wednesday of September next, at half-past seven o'clock in the evening, and that Rev. Henry Feir, B.A., of Saltcoats, be its first Moderator.

PETITION *re* PRESBYTERY OF ARCOLA.

There was presented and read an Overture from the Synod of Manitoba and the North-West Territories, praying that the Assembly sanction the formation of a new Presbytery, to be called the Presbytery of Arcola, to be constituted out of portions of the existing Presbyteries of Melita, Glenboro, Brandon and Qu'Appelle.

On motion, duly seconded, it was agreed to receive the Overture.

It was moved by Dr. Carmichael, seconded by Dr. Bryce, that the prayer of the Overture be granted. The motion was passed unanimously.

The following are the boundaries and present congregations embraced in the new Presbytery of Arcola:—

Townships 7 and 8 in ranges 21, 22 and 23 west of 1st M.; townships 6, 7 and 8 in ranges 24 and 25 west of 1st M.; townships 5, 6, 7, and 8 in ranges 26, 27, 28, 29, 30, 31, 32, 33 and 34, west of 1st M.; and townships 5, 6, 7, 8, 9, 10, in ranges 1, 2, 3, 4, 5, west of 2nd M.; townships 6, 7, 8, 9, 10, 11, 12, 13, in ranges 6, 7, 8 and 9, west of 2nd M.; townships 8, 9, 10, 11, 12, 13, in ranges 10, 11, 12, west of 2nd M.

This territory includes a small part of what is now in Glenboro Presbytery, also that part of Brandon Presbytery lying along the Arcola Railway line west of Souris and also a very small portion of what is now in Qu'Appelle Presbytery.

The said Presbytery of Arcola would comprise the following congregations and ministers:—

Souris, Rev. J. S. Muldrew, B.A.; Arcola, Rev. Andrew Strachan, B.A.

Augmented Charges—Pipestone, vacant; Reston, Rev. J. R. McAllister; Carlyle, Rev. Jas. Wood.

Mission Fields—Antler, Rev. I. N. Guthrie; Redvers, Coteau, Stoughton, Rev. A. McKenzie; Fillmore. Also Menteith, a station of Griswold Field.

It was further ordered:—

That the Presbytery of Arcola hold its first meeting at the church in Arcola on the third Wednesday of September next at ten o'clock in the forenoon, and that Rev. J. S. Muldrew, B.A., of Souris, Manitoba, be its first Moderator.

REPORT OF SABBATH OBSERVANCE.

The Assembly called for the report of the Committee on Sabbath Observance, which was presented by Mr. R. G. McBeth, and which, being printed and in the hands of members, he adverted to in speaking to the Assembly.

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He moved, seconded by Principal MacLaren, that the report be received and adopted. The motion was agreed to.

It was further resolved that in view of the unsettled state of the laws of Canada regarding the Sabbath, the General Assembly instruct their committee on this subject to actively coöperate with the Lord's Day Alliance, in all their efforts to obtain satisfactory legislation for the protection of the Sabbath;

That we invite the coöperation of all Christian churches in working to this end and instruct our committee to take the proper steps for this purpose;

That we enjoin upon all the members of our church that they bring all proper influences to bear upon their representatives in Parliament and in the Provincial legislatures in urging them to promote and secure the best and wisest legislation for the preservation of the day of rest;

That we direct our ministers to preach to their people on this subject on the Sabbath appointed by the Lord's Day Alliance.

PETITION OF MRS. SUSAN CAMPBELL.

There was presented and read a petition from Mrs. Susan Campbell, of Folly Village, in the County of Colchester, and Province of Nova Scotia, widow, praying the General Assembly to be pleased either to abate in her favor the interest on the bequest made by her late husband, Captain George Campbell, to the Presbyterian Church in Canada, or grant her a specific annuity therefrom, during the period while she should give needful attendance upon her invalid son.

Dr. Sedgewick moved, seconded by Dr. F. Falconer, as follows:—

The General Assembly, while sympathizing with Mrs. Campbell, regret that under all the circumstances of the case it feels itself precluded from granting the prayer of the petition.

The motion was carried.

REPORT ON STATISTICS.

The Assembly called for the report of the Committee on Statistics, which was presented by Dr. R. Torrance, and which being printed and in the hands of members he was drawing attention to when the hour of adjournment arrived.

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. Binnie leading in prayer at the request of the Moderator.

The minutes of the forenoon Sederunt were read and sustained.

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REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Secretary to the Committee, and which, on his motion, duly seconded, was received and adopted. The Committee agreed to transmit to the Committee on Business a request from the Presbytery of Lanark and Renfrew, asking to be allowed to give to Rev. D. J. McLean the status of Pastor Emeritus of St. Andrew's Church, Arnprior.

AMENDMENT OF MINUTE re MANITOBA COLLEGE.

Attention being called to the omission from the minute passed regarding the appointment of Rev. E. G. Perry a professor in Manitoba College, of an instruction to the Presbytery of Winnipeg to take steps for his due induction into office the Assembly resolved to issue such instruction to the Presbytery of Winnipeg.

TIME AND PLACE OF NEXT MEETING.

The order of the day having arrived for determining the time and place of next meeting, an invitation from the first Presbyterian Church, London, Ontario, which had been transmitted by the Presbytery of London with its endorsement, was read.

It was thereupon moved by Mr. A. S. MacGregor, seconded by Judge Forbes:—

That the General Assembly meet in the City of London, and within the First Church there, on the first Wednesday in June, one thousand nine hundred and six, at half-past seven o'clock in the evening.

To this it was moved in amendment by Mr. Walter Paul, seconded by Principal Scrimger, that the Assembly meet on the date and at the hour mentioned, in Montreal, and within Erskine Church there. A vote being taken, the motion prevailed over the amendment and became the finding of the House.

REPORT OF AUGMENTATION FUND (Eastern Section).

The Assembly called for the report of the Augmentation Fund, Eastern Section, which was given in by Mr. T. C. James, in the absence of the Convener, and which being printed and in the hands of members, he directed attention to in speaking to the House. He concluded with moving, seconded by Dr. Tufts, as follows:—

The General Assembly receive and adopt the report of the Augmentation Committee, Eastern Section, confirm the additional grants made since last Assembly, commend the scheme to the increased liberality of our congregations with the hope that its success may enable the Committee to increase the minimum stipend by fifty dollars (\$50) per annum.

The motion was carried.

AUGMENTATION FUND (Western Section).

The Assembly called for the report of the Augmentation Committee, Western Section, which was presented, in the absence of the Convener, by Dr. Somerville, and which being printed and in the hands of members, he called attention to in addressing the Assembly.

Dr. E. D. MacLaren moved the following resolution, seconded by Dr. Wallace:—

That in receiving and adopting the report of the Augmentation Committee, Western Section, the General Assembly place upon record its appreciation of the self-denying labours,

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of the ministers in the augmented congregations, commend the efforts of the Committee in disseminating information and attempting to awaken a deeper interest in the fund, especially among the strong congregations, and express the hope that the Committee's efforts will be crowned with such success as shall enable them to raise the sum of forty thousand dollars (\$40,000) for the Augmentation Fund during the current year, and thus warrant them in increasing the minimum stipend by fifty dollars (\$50) as recommended by the Assembly of last year.

The resolution was adopted.

DEPUTATION FROM THE CHURCH OF SCOTLAND.

There was presented and read a commission from the General Assembly of the Church of Scotland, appointing the Very Reverend Dr. Norman MacLeod and the Rev. Dr. Mitford Mitchell as their delegates to this General Assembly, instructing them to proceed to this meeting and to convey the affectionate greetings of the Mother Church and through their visit to assure the Presbyterian Church in Canada of the deep interest and pride the Church of Scotland feels in the progress of this Church.

The delegation was introduced by Principal Gordon, and warmly received by the General Assembly. In a few words Dr. MacLeod acknowledged the greeting of the Assembly; and the Moderator announced that to-morrow evening the delegation would address the Assembly.

DEPUTATION FROM THE METHODIST CHURCH.

There was introduced by Dr. Bryce a deputation from the Montreal Conference of the Methodist Church in Canada, consisting of Reverend David Winter of Winchester, and Mr. Alexander Shaw of Kingston, who addressed the Assembly conveying the hearty greetings of the Conference to the Assembly, and assuring the Assembly of the sympathy of the Conference with the Presbyterian Church in its efforts to promote every cause looking to the betterment of the country, while expressing the hope that at no distant day the two churches should be ranged under one banner.

It was moved as follows by Principal Scrimger, seconded by Dr. Duval, and carried by a standing vote:—

The General Assembly receives with profound satisfaction the cordial greetings of the Montreal Conference of the Methodist Church, as conveyed by its representative delegates, and learns with pleasure of the continued prosperity of that Church in Canada.

The Assembly assures them of the deep interest which it takes in the work they are doing both at home and abroad, of its desire to coöperate with them in furthering the Lord's work as far as possible, and would rejoice if the way should open up in the providence of God for a closer union in the near future.

LETTER FROM REFORMED CHURCH IN AMERICA.

There was presented from the General Synod of the Reformed Church in America a Commission, under the hand and seal of Wm. H. De Hart, stated Clerk, in favor of Rev. Thomas H. Mackenzie, as corresponding delegate to this Assembly. There was also read a letter from Mr. Mackenzie, regretting his inability to be present in person, and conveying to the General Assembly the greetings and good wishes of the General Synod of the Reformed Church to the Presbyterian Church in Canada, the two Churches being closely allied in history, in ecclesiastical policy, and in doctrinal belief.

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On motion of Mr. J. W. Macmillan, duly seconded, the Clerk was instructed to acknowledge receipt of the communication and send a suitable reply thereto.

FOREIGN MISSION REPORT.

The Assembly agreed to vary from the docket of business adopted in the morning so far as to resume at this stage the further consideration of the Foreign Mission Report.

Principal Patrick was allowed, with the consent of his seconder, and the leave of the House, to withdraw his amendment, and to substitute for it the following, seconded by Dr. Hart:—

The Assembly defers a final decision on the subject of the Regina Industrial School until next year, and instructs the Foreign Mission Committee to confer, in the meantime, with the Committees from other Churches and with the Department, as to a common policy in Indian work, and report to next Assembly.

A vote being taken, the amendment prevailed over the motion and was affirmed as the judgment of the House.

The Assembly expressed approval of the plan of administration suggested by the Commission of the Synod of Manitoba and the North-West Territories, namely, the appointment of an Indian Mission Committee by the Synod for advising and coöperating with the Assembly's Foreign Mission Committee, to take effect on October first, one thousand nine hundred and five.

On motion of Dr. R. P. Mackay, duly seconded, the Foreign Mission report, as amended, was adopted as a whole.

The Assembly adjourned to meet again in this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. E. Scott leading in prayer at the request of the Moderator. The minutes of the last Sederunt were held over to be read to-morrow morning.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was presented by Dr. Neil, Convener, and to which being printed and in the hands of members, he directed attention in his address.

Principal Falconer moved the reception of the report. The motion was seconded by Dr. Carmichael and agreed to.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the report of the Young People's Societies, which was presented by the Convener, Dr. Wm. S. MacTavish, and which, as printed and in the hands of members, he summarized in addressing the Court.

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Mr. Hugh Matheson moved the reception of the report, and the consideration of its recommendations at a future Sederunt. The motion was seconded by Mr. R. G. MacBeth and carried.

The Assembly adjourned to meet again in this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Kingston, and within Grant Hall there, the thirteenth day of June, one thousand nine hundred and five, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. H. J. MacDiarmid leading in prayer at the request of the Moderator.

The minutes of the tenth and eleventh Sederunts were read and confirmed.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk to the Committee, who moved its reception and adoption. The motion was seconded and agreed to.

The report is as follows:—

The Committee on Bills and Overtures met and agreed to transmit the following to the Business Committee:—

1. Petition of Drs. Milligan and Battisby *re* placing the name of Mrs. McColl on the list of beneficiaries of the Widows' and Orphans' Fund.
2. Extract Minute of the Presbytery of Calgary, requesting the Assembly to interpret minute of General Assembly 1903, p. 47.
3. That the Moderator of Assembly be requested to appoint a committee to prepare a suitable minute on the celebration of the quater-centenary of John Knox in May last.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in by Dr. Somerville, Convener, who moved its reception and adoption.

To this it was moved in amendment by Dr. G. D. Bayne, duly seconded, that the order of business now proposed be so far departed from as to allow the report of the Committee on the reception of ministers to be first taken up.

A vote being taken, the amendment was lost, and the motion was carried.

REPORT OF COMMITTEE ON STANDING COMMITTEES.

The Assembly called for the report of the Committee on Standing Committees, which was given in and read by Mr. R. G. MacBeth, Convener. The draft of the Committee was carefully considered, amended and adopted as a whole, on motion of Mr. MacBeth, duly seconded, as follows:—

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I.—PRESBYTERIAN COLLEGE, HALIFAX.

1.—Board of Management.

Dr. McMillan, *Chairman*; Doctor Pollok, Principal Falconer, Professor Currie, Professor Magill, Rev. A. S. Morton, J. S. Carruthers, Willard Macdonald, Thos. Fowler, Dr. Sedgwick, President Forrest, Dr. E. D. Millar, Dr. T. Cumming, T. Stewart, T. C. Jack, J. W. Crawford, J. M. McLeod, A. McMillan, George Millar, A. A. Graham, Dr. Stewart, W. H. Chase, Senator McGregor, Dr. James Walker, Dr. R. Murray, R. Baxter, Judge Forbes, Senator McKeen, George Mitchell, Professor W. C. Murray, and the Agent and members of Finance Committee (East).

2.—Senate.

Principal Falconer, *Chairman*; Doctor Pollok and the Professors and Lecturers of the College, President Forrest, Dr. Fotheringham, T. Fowler, J. F. Dustan, Rev. W. H. Sedgwick, A. H. Denoon, W. P. Archibald, Rev. R. Johnson, J. S. Sutherland, M. A. McKinnon, Dr. A. H. McKay, Dr. R. Murray, A. A. Graham, Prof. W. C. Murray, Prof. D. A. Murray.

II.—PRESBYTERIAN COLLEGE, MONTREAL.

1.—Board of Management.

Mr. D. Morrice, *Chairman*; Principal Scrimger, Prof. Fraser, A. McFee, Dr. Warden, Dr. Barclay, R. Gamble, J. R. McLeod, W. R. Cruikshank, Dr. D. W. Morison, Dr. Fleck, Dr. Herridge, D. Currie, G. Whillans, J. McKay, James Ross, Lord Strathcona, A. C. Hutchison, W. Yuile, R. Munro, C. J. Fleet, Walter Paul, Judge Hutchinson, Charles Byrd, William Drysdale, George Hyde, Dr. Elder, Wellington Dixon, James Rodger, Judge Archibald, H. B. Woodrow, Dr. Berwick, Rev. J. G. Clark, James Tasker, W. A. Kneeland.

2.—Senate.

Principal Scrimger, *Chairman*; the Professors and Lecturers of the College, Dr. R. Campbell, Dr. Barclay, Dr. G. D. Bayne, Dr. Mowatt, N. A. McLeod, W. D. Reid, P. H. Hutchinson, C. B. Ross, S. J. Taylor, G. Weir, G. F. Johnson, J. L. George, J. Matheson, J. R. Dobson, H. D. Leitch, Dr. Kelley, David Morrice, Professor McGoun, Professor Caldwell, D. J. Graham, P. A. Walker, W. T. Morison, J. B. McLeod, G. C. Heine.

III.—MORRIN COLLEGE.

Governors appointed by the General Assembly.—Dr. R. Campbell and W. C. Clark.

IV.—QUEEN'S COLLEGE.

Bursary and College Committee.

Mr. J. McIntyre, K.C., *Convener*; Principal Gordon, Dr. D. Ross, Dr. Watson, Dr. M. MacGillivray, Dr. John Mackie, J. D. Boyd, George Gillies, Judge MacTavish.

V.—KNOX COLLEGE.

1.—Board of Management.

His Honor the Lieut.-Governor, Mr. W. Mortimer Clark, K.C., LL.D., *Chairman*:

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Principal MacLaren, Professor Kilpatrick, Professor Ballantyne, Dr. Warden, Wm. Houston, A. Esler, Dr. E. F. Torrance, Dr. Battisby, Dr. Fletcher, Dr. R. N. Grant, Dr. J. Neil, G. R. Fasken, Judge McIntyre, R. E. Knowles, S. H. Eastman, R. Fowle, W. J. Clark, R. G. MacBeth, G. C. Patterson, T. Nattress, A. Gandier, W. A. J. Martin, R. M. Glassford, A. MacGillivray, Hon. J. M. Gibson, J. K. Macdonald, D. D. Wilson, A. I. Mackenzie, R. Kilgour, G. C. Robb, J. A. Macdonald, John Charlton, Professor Fletcher, Dr. McPhedran.

2.—*Senate.*

Principal MacLaren, *Chairman*, the Professors and Lecturers of the College, Dr. W. T. McMullen, Dr. Somerville, Dr. R. Torrance, Dr. J. Gray, Dr. T. Wardrope, Dr. G. M. Milligan, Dr. D. D. McLeod, Dr. R. P. McKay, E. W. McKay, J. S. Scott, W. Farquharson, A. L. Geggie, R. W. Ross, C. Fletcher, Dr. W. G. Wallace, Dr. Turnbull, T. R. Robinson, A. H. MacGillivray, J. M. Duncan, J. H. Ratcliffe, Dr. Ramsay, A. McMillan, R. Martin, J. Crawford, W. G. Hanna, R. C. Tibb, A. B. Winchester, Dr. John McNair, Frank C. Harper, Sir T. W. Taylor, A. McMurchy, His Honor the Lieut.-Governor Wm. Mortimer Clark, Dr. James Bain, George Dickson, J. A. Paterson, D. Fotheringham, Dr. J. F. McCurdy, Hon. G. W. Ross, M. McGregor, S. H. Gray, W. MacWilliam, Prof. A. H. Young, D. Hossack, T. Eakin, D. Bruce MacDonald.

VI.—MANITOBA COLLEGE.

Board of Management.

Hon. C. H. Campbell, *Chairman*; Sir D. H. MacMillan, Principal Patrick, Clarence McKinnon, Professor Hart, Professor Baird, Professor Perry, Dr. Bryce, Dr. Duval, John Hogg, C. H. Stewart, Dr. J. Farquharson, Dr. Herdman, Rev. G. A. Wilson, C. W. Gordon, J. H. Cameron, R. W. Dickie, Dr. Carmichael, J. W. Macmillan, Dr. G. B. Wilson, William Whyte, W. R. Ross, D. B. Bole, W. A. Donald, A. Dawson, J. Fisher, D. R. Dingwall, K. Mackenzie, J. B. MacLaren, Lord Strathcona, Alex. R. Leonard, G. R. Crowe, John Leslie, E. Brown, A. N. McPherson, Dr. McDiarmid, Daniel McIntyre, J. D. McArthur, Hon. Justice Myers, George F. Munroe, Dr. Beath, R. M. Thomson, John Fleming, W. G. W. Fortune.

VII.—HOME MISSIONS.

1.—*Western Section.*

Dr. Warden, *Convener*; Dr. E. D. McLaren, Dr. Somerville, Dr. Herdman, Dr. Carmichael, Dr. Findlay, Dr. Farquharson, Dr. McMullen, Dr. Gilray, Dr. Lyle, Dr. J. L. Murray, Dr. Neil, Dr. W. D. Armstrong, Dr. Battisby, Dr. D. D. McLeod, Dr. D. G. McQueen, Messrs. W. D. Bell, H. C. Sutherland, W. R. Cruikshank, Paul Langill, A. A. Scott, C. H. Daly, James Binnie, J. G. Potter, J. Hodges, G. R. Fasken, J. R. Bell, S. Childerhose, D. McEachern, S. Acheson, W. Farquharson, J. R. Gilchrist, J. H. Ratcliffe, J. G. Stuart, D. M. Martin, E. W. Panton, J. A. Hamilton, D. A. McLean, Col. Macrae, J. Penman, R. Kilgour, George Rutherford, Alexander Neilson, Hon. E. H. Bronson, John Knox, W. McIntosh, and Dr. R. Johnston (Associate).

2.—*Eastern Section.*

Mr. J. S. Sutherland, *Convener*; T. Stewart, E. A. McCurdy, T. F. Fullerton, George

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S. Carson, A. H. Campbell, D. McDonald, T. C. Jack, James Ross, J. N. McLean, Hibbert Read, David Wright, F. W. Thompson, George McMillan, A. H. Foster, John McDougall, J. K. Munnis, W. H. Studd, William Sedgwick, Harvey Graham.

VIII.—AUGMENTATION.

1.—*Western Section.*

Dr. Lyle, *Convener*; Dr. Somerville, Dr. Warden, Dr. E. D. McLaren, Dr. Herdman, Dr. Carmichael, Dr. Findlay, Dr. Kellock, R. W. Ross, Dr. W. G. Wallace, Dr. James Farquharson, Dr. D. M. Ramsay, Messrs. A. Henderson, J. Hay, Dr. Morison, J. C. Tolmie, D. G. McQueen, Edmison, John Penman, and A. T. Crombie.

2.—*Eastern Section.*

Dr. E. Smith, *Convener*; J. W. Falconer, A. J. Macdonald, G. L. Gordon, J. Sinclair, J. M. McLeod, Dr. Tuffts, E. S. Bayne, D. McOdrum, A. B. Dickie, W. H. Spencer, D. Lang, F. Baird, T. C. James, J. W. McLean, M.D., D. Fraser.

IX.—FOREIGN MISSIONS.

Mr. W. A. J. Martin and Dr. E. D. Millar, Joint Conveners.

1.—*Western Section.*

Mr. W. A. J. Martin, *Convener*; Dr. Warden, Principal McLaren, Dr. J. B. Fraser, Dr. Milligan, Principal Gordon, Dr. J. Fraser Smith, Dr. R. P. McKay, Professor Baird, Dr. D. McTavish, Dr. E. Scott, A. Gandier, J. H. MacVicar, D. Currie, J. H. Turnbull (Ottawa), John McKay, G. C. Patterson, J. McP. Scott, J. R. McNeillie, H. Cassels, J. A. Macdonald.

2.—*Eastern Section.*

Dr. E. D. Millar, Dr. A. Falconer, Dr. A. F. Carr, Dr. E. Smith, M. G. Henry, E. A. McCurdy, J. A. McGlashen, George Ross, D. McOdrum, J. B. McLean, T. C. James, Professor W. C. Murray, J. D. McKay, Thos. H. Somerville.

X.—FRENCH EVANGELIZATION.

Dr. Mowatt, *Convener*; S. J. Taylor, Dr. R. Campbell, Principal Scrimger, Dr. Finlay, Prof. Coussirat, Dr. Fleck, G. C. Heine, William Patterson, F. M. Dewey, W. R. Cruikshank, J. L. George, W. D. Reid, G. F. Johnston, C. A. Tanner, Dr. Amaron, E. H. Brandt, Dr. G. Munro, Alex. Forbes (Sask.), J. A. Anderson, J. H. Courtenay, G. L. Johnston, R. J. McAlpine, J. R. Munro, J. W. H. Milne, J. U. Tanner, E. McQueen, G. A. Woodside, R. P. Duclos, John Mackay, J. R. MacLeod, D. MacLaren, J. L. Morin, James Ross, John McDougall, Walter Bronson, A. C. Hutchison, D. Morrice, W. Paul, G. S. May, Paul Payan, Wylie C. Clark, A. N. Cheney, W. T. Huggan, A. G. Farrell, W. Drysdale, Dr. Kelley, R. Brodie, Jas. Ross, Dr. Pidgeon, J. E. Duclos. The members resident in Montreal, together with Conveners of Presbyteries' Committees, constitute the Executive.

XI.—DISTRIBUTION OF PROBATIONERS.

Dr. R. Torrance, *Convener*; S. Lawrence, J. A. Grant, D. Anderson, D. R. Drummond, George Rutherford.

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XII.—SABBATH SCHOOLS.

Dr. John Neil, *Convener*; J. A. Logan, Dr. F. W. Kelley, Prin. Falconer, H. Smith, Prin. Patrick, W. W. Peck, J. M. Duncan, W. R. Cruikshank, R. D. Fraser, Robert Martin, A. S. McGregor, A. G. Browning, Thomas Yellowlees, Alex. MacGillivray. The Home Mission Superintendents.

XIII.—CHURCH LIFE AND WORK.

Mr. A. B. Winchester, *Convener*; Conveners of Synod Committees; Dr. Gracey, J. A. McLean, R. L. Coffin, J. A. Mackenzie, Dr. John Campbell (Victoria), J. W. Macmillan, A. E. Mitchell, F. M. Dewey, A. C. Reeves, J. A. Dow, John Young, John Abraham, John M. Gill, W. B. Wood, Thomas Humphries, H. A. McPherson, W. M. Dickson, Alexander Leslie, A. McWilliams.

XIV.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

Mr. Joseph Henderson, *Convener*; Dr. Warden, S. Acheson, Alex. Macgillivray, D. A. Thomson, W. Amos, James Rollins, J. W. Stephen, Dr. G. H. Smith, J. L. Blaikie, J. Harvie, W. Gordon, A. Jeffery, W. Galbraith, G. F. Burns, Jos. Norwich, John Armstrong (Owen Sound), A. MacMurchy.

2.—*Eastern Section.*

Mr. R. Laing, *Chairman*; Dr. A. McLean, Dr. Sedgwick, Messrs. A. Mclean Sinclair, G. S. Carson, D. McDonald, J. W. Falconer, A. D. McLeod (Valley), R. Baxter, George Mitchell, Dr. A. H. McKay, Hon. J. D. MacGregor.

XV.—AGED AND INFIRM MINISTERS' FUND.

Mr. J. K. Macdonald, *Convener*; Dr. James Ross, Dr. R. H. Warden, Dr. W. D. Armstrong, Dr. D. L. McCrae, A. H. Scott, Dr. Herridge, D. B. Macdonald, H. McQuarrie, Anderson Rogers, A. McLean, Sinclair, A. S. Morton, Lord Strathcona, Judge Forbes, Senator McGregor, William Adamson, John Lowden, Alexander Nairn, John Aitkin, H. G. Hopkirk, Dr. Bryce.

XVI.—FINANCE.

Eastern Section.

Mr. J. C. Mackintosh, *Chairman*; E. A. McCurdy, W. B. Ross, George Mitchell, W. H. Chase.

XVII.—STATISTICS.

Dr. R. Torrance, *Convener*; Dr. J. A. R. Dickson, Hugh Cowan, A. M. Hamilton, Thomas Eakin, H. R. Horne, Col. Higinbotham, and the Church Agents.

XVIII.—PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Dr. Warden, Dr. R. Campbell, Judge Archibald, Professor Donald Ross, Professor Hart, Rev. D. Fleming, Hon. D. Laird, J. L. Morris, G. M. Macdonnell, J. MacIntyre, Sir T. W. Taylor, W. B. McMurrich, H. Cassels, Hon. Justice D. C. Fraser, Thornton Fell, F. H. Chrysler, W. B. Ross, J. Muir, J. A. McKinnon,

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Hon. C. H. Campbell, Judge Stevens, Hon. J. M. Gibson, George Keith, Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman, A. G. Browning, D. B. MacLennan, D. McCormick, James McQueen, Hon. Justice Forin, William Short, Col. Panton.

XIX.—CHURCH AND MANSE BUILDING FUND.

Mr. J. B. MacLaren, *Chairman*; Dr. Warden, William Whyte, Professor Baird, Dr. E. D. McLaren, J. W. Macmillan, J. Knox Wright, W. L. Clay, Dr. J. C. Herdman, Dr. J. Farquharson, W. M. Rochester, Dr. Carmichael, C. W. Gordon, Dr. D. G. McQueen, Sir D. H. Macmillan, Sir T. W. Taylor, George R. Crowe, Hon. C. H. Campbell, J. Balfour (Regina), John Patterson.

XX.—HYMNAL COMMITTEE.

Dr. Gregg, W. J. Dey, *Joint Conveners*; Prin. Gordon, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. W. D. Armstrong, J. A. Macdonald, D. Strachan, Jas. Anderson, J. Thompson, Dr. Herridge, G. C. Heine, J. B. Mullan, W. J. Knox, Alex. Henderson, Dr. M. MacGillivray, Alex. MacMillan, J. G. Stuart, W. B. McMurrich, R. A. Becket, William Selby, John H. Thom, Joseph Henderson, Dr. R. Murray, James Gibson, Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI.—PRESBYTERIAN RECORD.

Dr. R. H. Warden, *Convener*; Dr. E. Scott, editor; Dr. R. Campbell, Dr. R. Murray, Dr. Mowatt, J. Ross, (London), W. D. Reid, Dr. Fleck, C. B. Ross, W. Paul.

XXII.—YOUNG PEOPLE'S SOCIETIES.

Dr. W. S. McTavish, *Convener*; Conveners of Synod and Presbytery Committees; P. F. Sinclair, J. A. Brown, A. Gandier, W. R. Mackintosh, J. McP. Scott, E. A. Henry, R. M. Hamilton, Dr. Pidgeon, John Boyd, P. M. MacDonald, F. M. Dewey, G. Tower Ferguson, F. Reid, George May, Dr. M. Steele, W. S. Leslie, A. Esler, A. D. McIntosh, D. R. Drummond.

XXIII.—SABBATH SCHOOL PUBLICATIONS.

Dr. James Bain, *Convener*; Dr. Warden, Dr. Fletcher, R. C. Tibb, Dr. D. McTavish, J. Murray, R. D. Fraser, Dr. J. Neil, J. A. Brown, J. M. Duncan, S. J. Taylor, R. G. Struthers, A. W. Wright, Hamilton Cassels, together with Alex. MacGillivray and Thos. Yellowlees from Sabbath School Committee.

XXIV.—SABBATH OBSERVANCE AND LEGISLATION.

J. A. Paterson, K.C., *Convener*; W. A. Duncan, Donald Currie, Dr. D. M. Ramsay, Justice Forin, G. M. Macdonnell, J. G. Shearer, A. S. Grant, J. Crawford, H. D. Cameron, T. Wilson, Dr. Armstrong, C. S. Lord, J. McLaren, R. G. McBeth, J. W. Falconer, W. L. Rowand, W. L. Clay, C. W. Gordon, Dr. T. F. Fotheringham, Dr. R. N. Grant, John Charlton, J. M. Douglas, Alex. Bartlett, J. K. Macdonald, J. P. Bronson, George Hay, W. T. Kennedy, S. W. Russell, Senator Vidal, John Fleming, R. Harrison, J. Atken, James MacLauchlan (Owen Sound), A. J. McDonald, Dr. W. H. Smith, H. C. Sutherland, K. W. McKenzie, (Edmonton), Alex. Matheson (Sydney), Hon. F. M. Young, Hon. B. Rogers.

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It is recommended that the different local sections of the Committee meet for conference at the call of the different Sub-Conveners, viz.:—J. W. Falconer, Maritime Province; Dr. Armstrong, Ontario and Quebec; C. W. Gordon, Manitoba and North-West, and W. L. Clay, British Columbia.

XXV.—UNIFORMITY OF PUBLIC WORSHIP.

Dr. Herridge, *Chairman*; Prof. McGill, Principal McLaren, Dr. D. Ross, Walter Moffat, Dr. George D. Bayne, Principal Scrimger, Dr. J. B. Fraser, Principal Patrick, Professor Ballantyne, Dr. J. Mackie, J. Murray, E. A. Wicher, S. C. Murray, William Farquharson, Dr. T. F. Fotheringham, Hector Currie, Professor Kilpatrick, Sir Sandford Fleming, W. W. Miller, Dr. John Thorburn, Lieut.-Governor Clark, W. B. McMurrich, Thornton Fell, Dr. R. Murray, Professor J. Clark Murray, Andrew Elliott (Galt).

XXVI.—BOARD OF TRUSTEES.

Hon. Justice MacLennan, *Chairman*; Principal McLaren, Dr. Warden, Lieut.-Governor Clark, Robert Kilgour, Hamilton Cassels, George Rutherford.

XXVII.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Dr. R. H. Warden, *Convener*; Dr. Milligan, Dr. Fletcher, Dr. Robt. Campbell, J. W. Macmillan, Dr. Kilpatrick, Dr. Scrimger, Principal Falconer, W. B. McMurrich, K.C., Dr. Thorburn, David Morrice, James Rodger, John Lowden, Dr. W. G. Jordan, Dr. A. Falconer, Hon. D. Laird.

XXVIII.—COMMITTEE ON EMERGENCIES.

The Moderator, *Convener*; Clerks of Assembly ex-officio, Principal McLaren, Dr. Wm. Moore, Dr. Sedgwick, Dr. E. D. McLaren, Dr. D. McTavish, Dr. Lyle, Principal Gordon, Dr. W. G. Wallace, Alex. McGillivray, George Rutherford, George Keith, His Honor W. Mortimer Clark, David Morrice, R. Kilgour, Dr. R. Murray, Hon. C. H. Campbell, John Charlton, Judge Forbes.

XXIX.—SYSTEMATIC BENEFICENCE.

Dr. D. D. Macleod, *Convener*; Dr. Warden, E. A. McCurdy, Dr. Baird, Dr. Duval, E. H. Sawers, R. J. Wilson, N. A. Macleod, G. A. MacLennan, J. D. Mackay, David Morrice, J. K. Macdonald, Prof. Murray, Alexander Neilson, George Rutherford, A. S. Macgregor.

OVERTURE *re* CHURCH OFFICE IN WINNIPEG.

There was presented and read an Overture from the Synod of Manitoba and the North-West Territories, asking the sanction of the General Assembly to the appointment of an official to take charge of the financial work of the various Church boards in connection with that Synod.

On motion of Principal Patrick, seconded by Professor Bryce, the Overture was received and remitted for consideration to a committee to be named by the Moderator.

REPORT ON SABBATH SCHOOL SECRETARY.

The Assembly called for the report of the Committee appointed by last Assembly to reconsider the matter of the appointment of a General Sabbath School Secretary, and

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to suggest the name of a person to fill the office suitably, which was given in by Dr. Murray, Convener, and to which, being printed and in the hands of members, he invited the attention of the Court. He concluded with offering the following motion, which was seconded by Principal Falconer:—

The General Assembly receives the report and in accordance with the nomination of the Committee appoints the Rev. J. C. Robertson, B.D., Milltown, N.B., to the office of General Secretary for Sabbath Schools of the Presbyterian Church in Canada; Mr. Robertson to enter upon the duties of his office on September first of the current year, his headquarters to be in Toronto and his salary, exclusive of office and travelling expenses, to be one thousand five hundred dollars.

The motion was carried.

The Moderator named the following a Committee on the Overture of the Synod of Manitoba and the North-West Territories, as to the appointment of an agent for that section of the Church, for the transaction of certain specific duties:—

President Forrest, *Convener*; Principal McLaren, Principal Falconer, Dr. R. N. Grant, Dr. J. A. Carmichael, Messrs. R. G. MacBeth, J. H. Ratcliffe, S. H. Eastman, Alex. Leslie, J. Becket, Jas. Binnie, John Robertson, Principal Scrimger, Colin Campbell, T. C. James, G. M. Macdonnell, Major Hood, Principal Patrick and Dr. Bryce.

PETITION *re* CASE OF MRS. MCCOLL.

A petition signed by Drs. Milligan and Battisby, directing the attention of the Assembly to the situation of Mrs. McColl, widow of the late Dr. McColl, of Chatham, Ontario, and asking the Assembly to enquire into her case and see whether her name cannot be placed on the roll of annuitants of the Ministers' Widows' and Orphans' Fund. The petition was received and referred to a Committee consisting of Dr. D. D. Macleod, *Convener*; Dr. J. A. Carmichael, Mr. J. R. Grant and Judge Forbes.

PETITION OF PRESBYTERY OF TRURO.

There was presented and read a petition from the Presbytery of Truro, craving permission to place on their roll the name of Rev. L. W. Parker.

The petition was received and, with the other several similar petitions transmitted by the Committee on Bills and Overtures, was referred to a Committee to bring in a finding which will conserve the law and practice of the Church.

NOTICE OF MOTION.

Mr. R. G. MacBeth gave notice that at a future Sederunt he would offer the following resolution to the General Assembly:—

The General Assembly reaffirms, in principle, the position unanimously taken in eighteen hundred and ninety-six, on motion of the late Principal Caven, seconded by the late Principal King, in regard to Separate Schools, by declaring that such schools are inimical to a united Canadian citizenship and by protesting against the establishment or perpetuation of Separate Schools in any part of our country, unless they are imperatively demanded by the Confederation compact, by the terms of the Constitution or by the Legislative action of the people most directly concerned.

The Assembly adjourned to meet again in this place, at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Thurlow Fraser leading in prayer at the request of the Moderator.

The minutes of the morning Sederunt were read and confirmed.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk to the Committee, who moved that the report be received and adopted. The motion was seconded and agreed to.

The following was the report:—

After consideration it was asked that the following papers previously reported be withdrawn, namely, petition from the Presbytery of Westminster to retain on their roll the names of Rev. J. M. McLeod and Alex. Dunn who are retiring from the active ministry with the leave of the Assembly.

Kootenay,—asking to have uncertainty cleared up,—the Committee ask to withdraw on the ground that there is no uncertainty in the matter.

Also, Petition from Algoma Presbytery, *re* loans to Settlers, for the reason that it has been sent in to the Assembly by mistake.

APPLICATIONS OF PRESBYTERIES *re* NAMES ON THE ROLL.

The Moderator, as requested, named the following a Committee to consider the applications of Presbyteries to be permitted to place certain ministers' names on their rolls: Dr. Baird, *Convener*; Messrs. Pettigrew, R. C. H. Sinclair, J. S. Sutherland, A. G. Farrell and George Keith.

The nomination was approved of.

REPORT OF COMMITTEE ON UNION WITH OTHER CHURCHES.

The Assembly called for the report of the Committee on Union, which, in the absence of Dr. Warden, the Vice-Convener, who on the decease of Principal Caven, had to act as Convener, was presented by Principal Patrick, and which being printed and in the hands of members, he drew attention to in addressing the Assembly. He concluded with moving, seconded by Dr. R. Murray, as follows:—

The Assembly receives and adopts the report, reappoints the Committee with Dr. Warden as Convener and Principal Patrick as Vice-Convener, and instructs the Business Committee to suggest names to take the place of two members who have been removed by death.

The resolution was adopted.

COMMITTEE ON KNOX QUATER-CENTENARY.

The Moderator, as requested, appointed a Committee to frame a suitable minute regarding the four hundredth anniversary of the birth of John Knox, as follows:—

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Dr. Milligan, *Convener*; Dr. Robert Murray, Dr. Sedgwick, Dr. R. Torrance, Dr. Bryce and Dr. Dyde.

The nomination was approved.

MR. R. LAIRD'S PRESBYTERIAL TRANSFERENCE.

In view of the acceptance by Mr. Robert Laird of the position of General Secretary of the Queen's University Endowment Fund movement, the General Assembly, on motion of Mr. J. W. Macmillan, seconded by Dr. Fletcher, resolved:—

That the Presbytery of Westminster be instructed to release Rev. Robert Laird from his congregation, and transfer his name to the Presbytery of Kingston, and that the Presbytery of Kingston be instructed to place his name on its roll.

MR. J. C. ROBERTSON'S PRESBYTERIAL TRANSFERENCE.

It was moved by Dr. R. Murray, seconded by Dr. R. Campbell (Clerk), and agreed:—

That in the event of Mr. Robertson accepting the appointment of General Sabbath School Secretary given him by the Assembly, the Presbytery of St. John be instructed to release him from his charge at Milltown, and that the Presbytery of Toronto be authorized to add his name to the roll of that Presbytery.

Subsequently a telegraphic message was received from Mr. Robertson, signifying his acceptance of the office of Secretary.

REPORT ON THE RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee on the Reception of Ministers, which was given in and read by Dr. Geo. D. Bayne, Convener, who moved its reception and the consideration of its several recommendations. The motion was seconded and agreed to.

The recommendations being considered seriatim, and amended, were adopted, as a whole on motion of the Convener, duly seconded.

They are as follows:—

The Committee appointed to consider the applications of Presbyteries on behalf of ministers of other churches for admission into this Church beg to report that they have given careful attention to the matters remitted to them and recommend:—

1. That the application of the Presbytery of Truro for leave to receive the Rev. James M. Austin of the Congregational Church be granted.
2. That the application of the Presbytery of Kingston for leave to receive the Rev. Doland N. Morden of the Presbyterian Church of the United States be granted.
3. That the application of the Presbytery of Toronto for leave to receive the Rev. Archibald F. MacGregor, B.A., of the Congregational Church of the United States, be granted.
4. That the application of the Presbytery of Toronto for leave to receive the Rev. Samuel F. Sharpe, B.A., B.D., of the Presbyterian Church of the United States of America, be granted.
5. That the application of the Presbytery of Toronto for leave to receive the Rev. Thomas H. Mitchell, of the Presbyterian Church, U.S.A., be granted.
6. That permission be granted to the Presbytery of Toronto to withdraw the application of the said Presbytery on behalf of the Rev. J. L. Skerret.
7. That the application of the Presbytery of Barrie on behalf of the Rev. Alfred Macfarlane be granted.

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8. That the application of the Presbytery of Barrie for leave to receive the Rev. James A. Dodds, of the Presbyterian Church North, U.S.A., be granted.

9. That the application of the Presbytery of Winnipeg for leave to receive the Rev. E. B. Chestnut, of the Baptist Church be granted.

10. That the application of the Presbytery of Winnipeg for leave to receive the Rev. Henry Charles Sweet, a minister of the Baptist Church, be granted.

11. That the application of the Presbytery of Brandon for leave to receive the Rev. John Carmichael, of the United Free Presbyterian Church of Scotland, be granted.

12. That the application of the Presbytery of Melita for leave to receive the Rev. Horace L. Kinsman be granted, his reception to take place after he has passed an examination satisfactory to the Senate of Manitoba College.

13. That the Application of the Presbytery of Qu'Appelle for leave to receive the Rev. William T. McKenzie, of the Presbyterian Church of the United States, be granted.

14. That the application of the Presbytery of Westminster for leave to receive the Rev. James H. Madill, of the Presbyterian Church, U.S.A., be granted.

15. That the application of the Presbytery of Westminster for leave to receive the Rev. W. H. Madill be granted, his reception to take place after he has passed the necessary examination in a manner satisfactory to the Senate of Manitoba College.

REPORT ON SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the report of the Committee on Sabbath School Publications, which was presented, in the absence of the Convener, by Mr. R. Douglas Fraser, and which being printed and in the hands of members he called attention to in his remarks.

Dr. R. Murray moved the reception and adoption of the report. The motion was seconded and carried.

REPORT ON STATISTICS.

The General Assembly resumed consideration of the report of the Committee on Statistics. Dr. R. Torrance, the Convener of the Committee, continued his remarks in presenting the report; but the hour of adjournment having arrived the further consideration of the report had to be postponed.

The Assembly adjourned to meet again, in this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Battisby leading in prayer at the request of the Moderator.

The minutes of the afternoon Sederunt were held over, to be read at the next Sederunt.

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RECEPTION OF DEPUTATION FROM THE CHURCH OF SCOTLAND.

As arranged yesterday, the deputation from the Church of Scotland, consisting of the Very Reverend Dr. Norman MacLeod, Minister of the High Church, Inverness, and deputy clerk of the General Assembly of the Church of Scotland, and Dr. Mitford Mitchell, Convener of the Colonial Committee of the Church of Scotland, bearers of a Commission from that Church to this General Assembly, addressed the Assembly.

Dr. Mitford Mitchell was first heard, and expressed the satisfaction with which he in his official capacity found himself in presence of the representatives of the Presbyterian Church in Canada, with which the Church of Scotland, in one way or other, has had so long a connection, and in the progress and success of which the Mother Church feels the greatest pride and satisfaction. The Church which he represented officially was specially interested in the great Home Mission and Church extension movements of the Church in Canada, of which he hoped to have a more intimate knowledge before he left this country, and he assured the Assembly that they could count upon him to do what in him lay to aid the Canadian Church in its large undertakings.

The Very Reverend Dr. Norman Macleod next addressed the Assembly, bringing the warmest greetings of the parent Church to the Presbyterians of the Dominion, whom it regards with the affection proper to the common mother of the Presbyterian Churches of the world. It was a special joy to him to visit Canada, as exactly sixty years ago his honored father, Dr. John MacLeod, and his cousin, Dr. Norman MacLeod, had paid a similar visit to this land. He congratulated the Church in Canada on the work which it had already accomplished in the interests alike of education, patriotism and religion, and he assured the Assembly of the unabated desire of the Church which he represented to see their coreligionists grow in numbers and prosperity in this new land, while it continued to prosecute its own work in the home land with renewed courage and energy, surrounded as it is by pressing difficulties and weighty problems awaiting solution.

It was moved by Principal Patrick, seconded by Dr. Fletcher, and carried by a standing vote of the Assembly:—

That the General Assembly record the pleasure with which they have welcomed and heard the two distinguished representatives of the Church of Scotland who have just addressed them. They thank them for the greetings they bear and they recall with grateful affection and reverence the ties binding this Church to the Church of Scotland, many ministers of eminence in their own ranks having been trained in its Colleges. They assure the deputies that their presence to-day will not only strengthen these ties, but also serve to unite still more closely this Dominion to the Motherland. They ask the deputies to carry their warm thanks to the Church of Scotland for the visit now paid, and for the interest thus taken by it in the welfare of this Church.

The Moderator in fitting terms conveyed to the deputies the resolution passed by the Assembly, assuring them of the satisfaction with which their visit had been received.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was presented by Dr. Mowatt, the Convener, and which being printed and in the hands of members, he satisfied himself with merely calling attention to.

Mr. John McKay moved, seconded by Dr. F. W. Kelley, that the Assembly receive the report. The motion was also spoken to by Principal Brandt, of the Pointe aux Trembles schools, and was carried.

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The Assembly adjourned to meet again, in this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Kingston, and within Grant Hall there, the fourteenth day of June, one thousand nine hundred and five, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. D. L. McCrae leading in prayer at the request of the Moderator.

The minutes of the afternoon and evening Sederunts of yesterday were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business was ordered accordingly.

REPORT OF COMMITTEE ON APPLICATIONS OF STUDENTS.

The Assembly called for the report of the Committee on the Applications of Presbyteries on behalf of students, which was given in and read by Professor Ballantyne, Convener, who moved its reception and the consideration of its several recommendations. The motion was seconded and agreed to.

The recommendations being so considered, were amended and adopted as a whole as follows:—

The Committee appointed to consider the applications of Presbyteries on behalf of students begs to report as follows:—

1. The Presbytery of Sydney asks that Mr. William Galbraith be given the standing of a student of the first year in theology.

The Committee recommends that the application be granted, but that Mr. Galbraith be required before completing his course to take such further work in Greek and Philosophy as the Senate of the Presbyterian College, Halifax, may determine.

2. The Presbytery of Inverness makes application for leave to take Mr. Norman McQueen on trials for license.

The Committee recommends that the application be granted.

3. The Presbytery of Miramichi makes application for leave to take Mr. H. J. Fraser on trials for license.

The Committee recommends that the application be granted.

4. The Presbytery of Kingston asks that Mr. W. A. Kennedy, B.A., be permitted to take the second year of his theological course extra-murally.

The Committee recommends that the application be granted and that Mr. Kennedy pursue the studies of this year under the direction of the Senate of Queen's University.

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5. The Presbytery of Kingston asks that Mr. L. P. Chambers, M.A., be permitted to take the first year of his theological course extra-murally.

The Committee recommends that the application be granted and that Mr. Chambers pursue the studies of this year under the direction of the Senate of Queen's University.

6. The Presbytery of Kingston makes application, which application has been transmitted to the General Assembly for favorable consideration by the Synod of Toronto and Kingston, for leave to take Mr. J. McKinnon, a student who has completed the second year in theology, on trials for license or to transfer him to the Presbytery of Kamloops that he may be licensed and ordained by that Presbytery.

The Committee recommends that the petition be granted, subject to and in accordance with the rules and forms of Procedure of the Church, Sections 242-243.

7. The Presbytery of North Bay makes application on behalf of Mr. W. H. Alp, asking that a special course of study be prescribed for him with a view to his licensure and ordination.

The Committee recommends that the Senate of Knox College be requested to prescribe for Mr. Alp a course of study for one year, and that the Senate examine him on the subjects prescribed and report the result to the next General Assembly which shall determine his standing as a student for the ministry.

8. The Presbytery of Peterborough applies on behalf of Mr. G. C. Taylor, requesting the General Assembly to determine his standing as a student for the ministry.

The Committee recommends that Mr. Taylor be asked to appear before the Senate of one of our Theological Colleges next autumn; that the Senate prescribe for him a course of study for one year, examine him on the subjects prescribed and report the results to the next General Assembly which shall determine his standing as a student for the ministry.

9. The Presbytery of Portage la Prairie applies on behalf of Mr. Peckover for leave to ordain him as a minister evangelist on his completing two years in Manitoba College in the minister-evangelist course.

The Committee recommends that the case of Mr. Peckover be referred to the Senate of Manitoba College, with instructions to determine his standing in the minister-evangelist course after conference with the Presbytery of Portage la Prairie.

10. The Presbytery of Dauphin makes application on behalf of Mr. Alexander Fleming that he be admitted to the study of theology in Manitoba College with a view to the ministry.

The Committee recommends that the case of Mr. Fleming be referred to the Senate of Manitoba College with instructions to determine his standing in the minister-evangelist course.

11. The Presbytery of Qu'Appelle asks on behalf of Mr. T. E. W. Morris that with a view to the ministry a three years' course of study in theology be prescribed for him, one of which may be taken extra-murally.

The Committee recommends that Mr. Morris be granted the option of entering the minister-evangelist course, his standing to be determined by the Senate of Manitoba College, or two years in the special University course prescribed by the General Assembly for students entering theology, and three years in theology with a view to the ministry of the Church.

12. The Presbytery of Regina makes application on behalf of Mr. George Walker for leave to ordain him as a minister-evangelist.

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The Committee recommends that the application be granted, but before ordination he shall be required to take one year at the minister-evangelist course in Manitoba College.

13. The Synod of British Columbia and Alberta petitions the General Assembly to reconsider its finding in the case of Mr. Geo. H. Findlay with a view to shortening the time for his studies.

The Committee recommends that the General Assembly reaffirm its finding of last year, with the understanding that the four years' Home Mission Service referred to in the report on his case, page 59, Minutes of Assembly, 1904, be held to date from the meeting of the last General Assembly, June, 1904.

14. The Presbytery of Toronto transmits the application of Mr. R. R. Glenn, that he be granted exemption from examination in certain subjects of his arts course.

The Committee recommends that the application be refused.

15. The Presbytery of Calgary makes application on behalf of Mr. H. E. Hegh, Scandinavian missionary, who is still required by the action of the General Assembly of 1903 to take one year in theology before ordination, and asks that he be permitted to take the year extra-murally.

The Committee recommends that the application be granted, that he pursue the studies of the year under the direction of the Presbytery of Calgary.

REPORT ON STATISTICS.

The Assembly resumed consideration of the report on Statistics. Dr. R. Torrance was still further heard as to the contents of the report, when he moved, seconded by Mr. Walter Paul, that the report be received and its recommendations considered. The motion was carried.

The recommendations being considered and amended, Mr. Walter Paul moved the adoption of the report as a whole as now amended. The motion was duly seconded. To this it was moved in amendment by Mr. J. H. Ratcliffe, duly seconded:—

That the Committee on Statistics be instructed to discontinue inserting in their report the rolls of Presbyteries and Synods; that under each Presbytery there should simply be reported the names of congregations and mission stations, followed immediately by the statistical and financial columns. Further, that the Committee be instructed to reduce the number of columns so that the whole matter, including the names of congregations, should be compressed into one page instead of spreading over two pages, thus greatly facilitating reference to the report, and at the same time reducing the cost of printing.

On motion of Mr. J. W. Macmillan, seconded by Dr. Somerville, it was resolved to defer consideration of the above motion of Mr. Ratcliffe till next Assembly.

The motion to adopt the report was carried.

It is as follows:—

1. That each Presbytery be enjoined to examine its statistical report for the year at some ordinary meeting before sending it forward to the Assembly's Committee.

2. That the Committee to be appointed for 1905 be instructed to make inquiry if this has been done and report the results to next Assembly.

3. That action on the suggestions contained in the body of the report with regard to changes in the forms be deferred till next Assembly.

4. That Presbyteries use all diligence to have their reports sent on to the Committee at the date specified in the form issued.

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5. That Presbyteries use diligence to secure the circulation of the Blue Book containing this report.

Mr. Walter Paul moved, seconded by Principal Scrimger:—

That a special Committee be appointed to consider what improvements may be made in the statistical forms of the Church, what additional returns are required, and whether any of the present returns can with advantage be omitted, and report to next Assembly.

The resolution was adopted.

REPORT ON DISTRIBUTION OF PROBATIONERS.

The Assembly called for the report of the Committee on the Distribution of Probationers which was presented by Dr. R. Torrance, Convener, and which being printed and in the hands of members, he merely called attention to.

It was moved by Dr. Milligan, seconded by Mr. J. A. Grant as follows:—

The Assembly adopts the report of the Committee on the Distribution of Probationers; is gratified to learn of the increased loyalty the Presbyteries have displayed towards the work of the Committee; commends to all Presbyteries greater fidelity to the claims of the Committee's work, and expresses the thanks of the Assembly to the Committee for their diligence and efficiency, and especially to the Convener.

The resolution was adopted.

On motion, duly seconded, it was resolved that when the Assembly adjourns at noon to-day it shall stand adjourned till two o'clock instead of half-past two.

REPORTS ON THE RECORDS OF ASSEMBLY AND SYNODS.

The Assembly called for the reports of the Records of the General Assembly and of the several Synods, which were given in by Mr. J. W. Macmillan, bearing that the Records are carefully and correctly kept, and on his motion duly seconded, they were received and adopted, and the clerk was instructed to attest them accordingly.

The Assembly adjourned to meet, in this place, this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. G. W. Fortune leading in prayer at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

OVERTURE re CHANGE IN SYNOD ROLLS.

There was presented and read an Overture from the Synod of the Maritime Provinces asking that the General Assembly sanction a return to the old method of recording changes in Synod Rolls, at least to permit the Synod of the Maritime Provinces to do so.

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President Forrest was heard in support of the Overture, and moved, seconded by Dr. Robert Murray, that the prayer of the Overture be granted. The motion was carried.

REPORT OF CHURCH AND MANSE BUILDING FUND.

The Assembly called for the report of the Board of Management of the Church and Manse Building Fund, which was presented by Dr. Baird, in the absence of the Convener, and which being printed and in the hands of members, he called the attention of the Court to.

Principal Gordon moved the reception and adoption of the report, which was seconded by Mr. R. G. MacBeth, and agreed to.

OVERTURE *re* COLLEGE TERMS.

There were presented Overtures from the Home Mission Committee of the Synod of British Columbia and Alberta, and from the Presbytery of Westminster, which had been transmitted by the Synod of British Columbia with its approval, requesting the Assembly to enact that the College term shall hereafter extend from the beginning of November to the end of April, instead of as at present, in most of the Colleges, from the beginning of October to the end of March. Dr. E. D. MacLaren and Mr. Robert Laird were heard in support of the Overtures.

Dr. E. D. MacLaren moved as follows, seconded by Mr. R. Laird:—

That the Assembly receive the Overtures, express cordial approval of the object sought to be accomplished, and remit the question to the Senates of the different Colleges with instructions to give the matter careful and sympathetic consideration, consult with representatives of the Home Mission Committee and report to the next Assembly.

The motion was carried.

OVERTURE *re* CHURCH OFFICE IN WINNIPEG.

The Assembly called for the report of the Committee appointed to consider the Overture *re* the instituting of an office for the Presbyterian Church in Winnipeg, and the appointment of an agent to attend to certain duties there. The report was given in and read by President Forrest who moved its reception and adoption. The motion was seconded and agreed to.

The report is as follows:—

The Committee appointed to consider "the Overture from the Synod of Manitoba and the North-West Territories anent Church Office in Winnipeg" respectfully report that they have carefully considered the matter submitted to them and unanimously agreed to recommend:—

Firstly—That the Assembly grant the prayer of the Overture and appoint an agent who shall have an office in Winnipeg.

Secondly—That the amount of two thousand dollars, asked for salary and office expenses be provided, as suggested by the Synod's representatives, as follows:—

Church Building and Manse Fund.....	\$700
Amount now paid Immigration Chaplain.....	500
Home Mission Fund.....	350
Foreign Mission Fund (Western)	150
Synod Fund (Man. and N.W.T.).....	300
	\$2,000

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Thirdly—Should the sum of two thousand dollars not prove sufficient an additional amount, not to exceed four hundred dollars per annum in the meantime, be levied on the above named funds "pro rata."

Thereupon Principal Patrick moved:—

That Dr. James Farquharson be appointed agent, in accordance with the terms of the report just adopted.

The motion was seconded by Dr. Bryce and unanimously adopted.

Dr. Farquharson being called to the platform briefly addressed the Assembly, thanking fathers and brethren for the confidence reposed in him, and signifying his willingness to accept the appointment, although feeling that it will cost him not a little pain to break the tie which has so long bound him to his flock.

It was further moved by Mr. J. W. Macmillan, seconded by Dr. D. D. MacLeod:—

That the Presbytery of Rock Lake be instructed to release Rev. James Farquharson, D.D., from his congregation, and transfer his name to the Presbytery of Winnipeg, and that the Presbytery of Winnipeg be instructed to place his name upon its roll.

REPORT ON SYSTEMATIC BENEFICENCE.

The Assembly called for the report of the Committee on Systematic Beneficence, which was presented by the Convener, Dr. D. D. MacLeod, and the salient points in which being printed and in the hands of members, he dwelt on in addressing the house. He moved the reception of the report and the consideration of its recommendations.

The motion was seconded by Mr. E. A. McCurdy and agreed to.

Being considered and amended they were adopted as a whole as follows:—

1. That in every Presbytery a Committee on Systematic Beneficence be at once appointed with a view to securing a contribution for each of the Schemes annually from every congregation, and that the Presbytery's Convener report to the Convener of the Assembly's Committee prior to the 20th of April each year, or to the Synod's Convener, where there is such a Committee.

2. That systematic steps be taken by the office-bearers to obtain a collection annually for each Scheme, and that every regular worshipper in the congregation have the opportunity of contributing.

3. That every congregation be recommended to procure envelopes for contributions for the Schemes and that these envelopes be placed in the hands of every worshipper, with specific instructions regarding their use. (Envelopes suitable for this purpose are being prepared and can be obtained at the office of the Agents of the Church in Toronto and Halifax).

4. That the offerings for the Schemes should be taken at least monthly by means of these envelopes, and where this is not found practicable that the envelopes should be used quarterly if possible.

5. That Treasurers be strongly recommended to forward all money contributed to the Schemes quarterly to the Agent of the Church.

6. That Presbyteries require each congregation to report in the beginning of March annually, to the Convener of its Committee on Systematic Beneficence, the method adopted for securing contributions for the Schemes of the Church, and the result for the year then ending.

REPORT ON MORRIS COLLEGE.

The Assembly called for the report of the Committee appointed to confer with the

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Governors of Morrin College, which was given in and read, in the absence of the Convener, by Mr. J. W. Macmillan, who moved that it be received and printed in the appendix to the minutes of this Assembly. The motion was seconded by Principal Scrimger and agreed to.

It was thereupon moved by Dr. Scott, seconded by Mr. A. G. Farrell, that Dr. Robert Campbell and Mr. Wylie C. Clark, be appointed the Assembly's representative governors on the Board of Morrin College, with instructions to report to next Assembly. The motion was carried.

OVERTURE *re* SPECIAL APPEALS.

There was presented and read an Overture from the Presbytery of Toronto asking the General Assembly in its wisdom to devise means whereby special appeals shall be, as far as possible, avoided, and whereby when such appeals are unavoidable not more than one shall be before the Church at the same time.

On motion of Mr. J. W. Macmillan, duly seconded, it was resolved:—

That the Overture be adopted; and that the Conveners of Aid-receiving Committees, Western Section, be instructed to confer and to bring a recommendation upon this matter to next Assembly, Mr. W. A. J. Martin, Convener.

OVERTURE *re* TRAVELLING EXPENSES OF MISSIONARIES' WIVES.

There was presented and read an Overture from the Presbytery of Victoria, transmitted by the Synod of British Columbia with its approval, praying that the General Assembly's Home Mission Committee be requested to modify their policy to the extent of providing for payment of the travelling expenses of the wives of ordained missionaries under appointments for not less than two years.

The overture was supported by Mr. Thomas Menzies, Prof. Murison and Mr. Malcolm MacGregor.

It was moved by Dr. Bryce as follows:—

Receive the Overture and refer it to the Home Mission Committee (Western Section) with the instruction, if the funds permit, to grant its prayer.

The motion was seconded by Dr. Somerville and carried.

PETITION *re* MRS. MCCOLL.

The Assembly called for the report of the Committee to whom was referred the petition, asking that the name of Mrs. McColl, of Chatham, be put upon the roll of annuitants of the Ministers' Widows' and Orphans' Fund, Western Section, which was given in by Dr. D. D. MacLeod, Convener, who explained that the finding to which the Committee had come had been arrived at before they were made aware of all the facts in the case, and intimated that in view of this circumstance he would not press the acceptance of the recommendation of the report, to ask that the prayer of the petition be granted.

It was thereupon moved by Mr. J. W. Macmillan, seconded by Dr. Robert Campbell, that the prayer of the petition be not granted. The motion was carried.

REPORT ON PRESBYTERIAN RECORD.

The Assembly called for the report of the Committee on the *Presbyterian Record*, which was presented by Dr. E. Scott, in the absence of the Convener, and which being printed and in the hands of members, he adverted to in speaking to the house.

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It was moved by Dr. Robert Murray, seconded by Dr. Robert Campbell, that the report be received and adopted. The motion was carried.

REPORT ON UNIFORMITY OF WORSHIP.

The Assembly called for the report of the Committee on Uniformity of Worship. There was read a letter from the Convener, Dr. James Ross, regretting that circumstances prevented anything being done in the work expected of the Committee during the past year, and asking to be relieved of the Convenership of the Committee.

REPORT ON AIDS TO SOCIAL WORSHIP.

The Assembly called for the report of the Committee on Aids to Social Worship. No report was offered.

FRENCH EVANGELIZATION.

The Assembly resumed consideration of the report of the Board of French Evangelization. Dr. Mowatt, the Chairman of the Board, was heard regarding the matters contained in the report, and moved the following recommendations, which were adopted:

1. That our English-speaking congregations and missions, surrounded by a Roman Catholic population, be urged to recognize their obligations towards their neighbors in the way of commending the Gospel to their notice and supporting the efforts of the Church in that direction.

2. That in view of the need of missionaries to carry on work among our Roman Catholic population, young men, both French and English, be urged to consecrate themselves for it by a practical knowledge of both languages.

The following resolution was referred back to the Board of French Evangelization:—

That the French Board be authorized to make grants to ministers doing Bilingual work, French and English, to an amount equivalent to \$850 and a manse, without thereby diminishing the grant from the Home Mission Committee to a corresponding amount.

OVERTURE *re* FRENCH AND ENGLISH MISSIONARIES.

There was presented and read an Overture from the Synod of Montreal and Ottawa having as its object the taking of steps by the General Assembly that would lead to the increase of the number of ministers and missionaries able to speak in English and French.

The Moderator and Principal Scrimger were heard in support of the Overture.

Moved by Prof. Baird, seconded by Principal Scrimger, that the Overture be received;

That in view of the situation of our church in the province of Quebec and Eastern Ontario, the Assembly appoint a special Committee to confer with representatives of the Home Mission Committee, of the Board of French Evangelization and of the Senate of the Presbyterian College, Montreal, and the Governors of Morrin College, and to recommend to next General Assembly the steps best suited to further our work there, the Committee to consist of the Moderator (*Convener*), Rev. Dr. Scott, Rev. J. C. Robertson, Sabbath School Secretary; Rev. Dr. E. D. McLaren, Rev. Dr. Milligan, Rev. John McKay and Rev. W. R. Cruikshank, with power to add to their number.

The resolution was adopted.

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REPORT ON SABBATH SCHOOLS.

The Assembly resumed consideration of the report of the Committee on Sabbath schools.

The recommendations of the report were considered seriatim and on the motion of Principal Falconer, duly seconded, they were adopted as a whole as follows:—

1. That Sessions and Sabbath schools be urged to have enrolled on the Sabbath school not only the children of our own church, but any children who are not attending any school and who are not claimed by any church.
2. Recommend strongly the establishment of a Home Department, especially in places where the school is only open part of the year and in districts where the people are so few and so far apart that it is impossible to organize a school.
3. That every school have a regular meeting for the study of the lesson and for consultation as to Sabbath school organization and methods.
4. The supreme aim of the school is to bring the young into saving relations with Jesus Christ; to lead them to an open acknowledgment of Him as their Saviour and Master; and that the school and Church be enjoined to give special care to the nurture of those who have identified themselves with Christ and His Church.
5. That the Assembly strongly recommend that our own Lesson Helps and Illustrated Papers be introduced and used in all our Sabbath schools.
6. The organization in every congregation of a class to take up the Teacher Training Course, to consist of teachers, those who intend to be teachers, and all who may have the desire and opportunity to attend.
7. That the Supplemental Course adopted by the General Assembly be introduced into all our schools.
8. That information be given to the scholars concerning Schemes of our Church, and that they be urged to give them foremost place in their offerings, and that definite arrangements be made by each school for systematic giving.
9. That Presbyteries be urged to recognize more fully, as a part of their work, the oversight of Sabbath schools, and that they be requested to devise some feasible scheme for the systematic visitation of schools.
10. That the Sabbath School Committee be instructed to consider the question of systematic giving in the Sabbath schools, with a view especially, of devising some simple method by which this may be generally secured.

WOMAN'S MISSIONARY SOCIETY.

There was presented and read the annual report of the Woman's Missionary Society. It was moved by Dr. E. Scott, seconded by Principal MacLaren as follows:—

The Assembly receives and adopts the report of the Woman's Missionary Society, expresses its high appreciation of the work—Home, French and Foreign—done by the Society, and most heartily commends it to the sympathy and support of the women of our Church, who may be in a position to assist in its operations.

PRESBYTERY OF MACLEOD'S COMMUNICATION *re* SABBATH SCHOOLS.

There was presented and read a communication from the Presbytery of MacLeod, setting forth at length methods for supervision of Sabbath school work in the Presbyteries and Synods.

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Moved by Dr. Somerville, seconded by Mr. Macmillan, and agreed:—

That the resolution of the Presbytery of MacLeod be sent to the Sabbath School Committee that they may take such action thereupon as may be deemed best.

OVERTURE *re* COMMUNION ROLL.

There was presented and read an Overture from the Presbytery of Prince Edward Island, praying the Assembly to frame such instructions as shall guide sessions in revising their communion rolls.

Mr. T. C. James was heard in support of the Overture.

It was moved by Dr. Somerville, duly seconded, and resolved:—Receive the Overture and refer it to the following Committee to report to next Assembly, namely, Dr. W. G. Wallace, *Convener*; Dr. D. D. MacLeod, Professor Ballantyne, Mr. H. Matheson, Mr. George Keith and Mr. J. K. Macdonald.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The Assembly resumed consideration of the report on Young People's Societies. Dr. W. S. MacTavish, the Convener, was further heard in explanation of the matters embraced in the report and moved that the recommendations of the Committee be considered severally. The motion was seconded and agreed to.

Being so considered, they were adopted as a whole as follows:—

1. That the General Assembly express gratification at the apparent revival of interest in the work of the Young People's Societies, as evidenced by the increase in membership, and in contributions to the Schemes of the Church and to other religious and benevolent purposes.
2. That ministers and sessions be requested to consider the advisability of organizing Young People's Societies wherever the conditions appear to be favorable, and that in the formation of Societies the preference be given either to the Christian Endeavor or to the Presbyterian Guild.
3. That in all Young People's Societies attention be given to the study of missions, and especially to the missions of our own Church, and that the new text book, entitled, "Reapers in Many Fields," be commended to the Societies as a helpful guide in the prosecution of such study.
4. That Young People's Societies be asked to do their utmost to secure that all the young people of the congregation give systematically to the Mission Schemes of the Church, preferably through congregational channels.
5. That the Assembly authorize the Committee to appoint a week to be known as "Young People's Week," and that in the meeting of that week, subjects bearing upon young people's work in our Church be discussed, and an offering taken for the work of the Assembly's Committee on Young People's Societies.
6. That the General Assembly draw the attention of the churches to the great number of the people who are moving into the cities and into the newer districts of our country, and recommend the ministers to write in advance to the Church in the district where they are going to reside concerning any removals from their own congregation.
7. That the General Assembly order a sufficient number of copies of this report to be printed to furnish a copy to each society reporting to the Committee.
8. That ministers and sessions be asked to give some special consideration to the advisability of organizing definite work amongst the boys of their congregations.

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OVERTURE *re* OBSERVANCE OF THE LORD'S SUPPER.

There was presented and read an Overture from Mr. W. J. Dey, which had been transmitted by the Presbytery of Hamilton, regarding the scriptural method of administering the Lord's Supper.

Mr. Dey was heard in support of the Overture and moved as follows, seconded by Mr. James Anderson:—

That the Overture be received and referred to the Committee on the Uniformity of Public Worship, with instructions to consider the same.

The motion was agreed to.

NAMES ADDED TO UNION COMMITTEE.

The Business Committee recommends that the following names be placed on the Church Union Committee in the place of those removed by death:—

Professor Kilpatrick, in place of Principal Caven; J. C. Mackintosh, in place of J. F. Stairs.

MR. R. G. MACBETH'S MOTION *re* SEPARATE SCHOOLS.

Mr. R. G. MacBeth offered the motion of which he had given notice yesterday, when it was moved by Mr. W. M. Martin, duly seconded, and agreed:—

To lay the motion on the table till next Assembly.

PETITION OF PRESBYTERY OF LANARK AND RENFREW.

There was presented a petition from the congregation of Arnprior which had been transmitted by the Presbytery of Lanark and Renfrew with its approval, asking that Mr. D. J. McLean, who has resigned his charge, be accorded the status of Pastor Emeritus.

On motion of Dr. Somerville, duly seconded, the prayer of the petition was granted.

APPLICATIONS TO BE PLACED ON PRESBYTERY ROLLS.

The Assembly called for the report of the Committee to whom were referred the applications of Presbyteries for power to place certain ministers named on their rolls, which was given in and read by Dr. Baird, Convener, who moved that it be received and its recommendations considered *seriatim*. The motion was seconded and agreed to.

Being so considered, the report was adopted as a whole as follows, on motion of Dr. Baird, duly seconded:—

1. That the application of the Presbytery of Halifax on behalf of the Rev. Dr. McMillan be granted.
2. That the Presbytery of Truro be allowed to withdraw its application on behalf of the Rev. L. J. Parker.
3. That the Presbytery of Kingston be allowed to withdraw its application on behalf of the Rev. Alex. Laird.
4. That the application of the Presbytery of Miramichi on behalf of the Rev. J. D. Murray be granted.

The Assembly adjourned to meet again, in this place, this evening, at a quarter to eight o'clock of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. J. Dey leading in prayer at the request of the Moderator.

The minutes of the afternoon Sederunt were read and sustained.

REPORT ON CHURCH LIFE AND WORK.

The Assembly called for the report of the Committee on Church Life and Work, which was presented, in the absence of the Convener, by Mr. A. S. Ross, and which being printed and in the hands of members, he directed the attention of the Court to. He moved that the report be received and its recommendations considered *seriatim*. The motion was seconded and agreed to.

Being so considered and amended, they were adopted as a whole as follows, on motion of Mr. A. S. Ross, seconded by Dr. D. D. MacLeod:—

1. That the report on Church Life and Work be considered and answered by each Session—not merely by the minister.
2. That the Committee on Church Life and Work for the ensuing year include in their questions one bearing upon the recommendations of the General Assembly, and that space be left on the blanks for the name and address of Moderator and Clerk of Session.
3. That Presbyteries and Sessions be encouraged to continue their efforts to secure a better observance of the Sabbath, and that the Dominion Lord's Day Alliance with local branches receive their hearty coöperation and support.
4. That the responsibility of parents for the presence of their children at the regular diets of worship be repeatedly urged from the pulpit, and that some portion of the service be especially adapted to the young.
5. That the Assembly reaffirm its oft repeated judgment in *re* the fearfully destructive and morally indefensible bar-room traffic; urge total abstinence upon all our members as a Christian privilege; express the conviction that more definite, united, aggressive action is demanded, and counsel Presbyteries and Sessions and members of the Church to coöperate with such organizations as the Dominion Alliance, with a view to securing by petition, education, or otherwise the abolition of the bar and the treating system, and such restrictions on the remaining traffic in intoxicating liquor as shall most effectually curtail its evils, with a view to the ultimate prohibition of the importation, manufacture and sale of spirituous liquors for beverage purposes.
6. That Sessions be encouraged to labour yet more systematically and sympathetically to reach non-churchgoers, and to foster a spirit of true Christian neighborliness among those who are members and adherents of the same congregation.
7. That the questions and answers of this report be made the subject of discourse at some diet of public worship on a Lord's Day.
8. That the Assembly has heard, with devout gratitude to Almighty God, of the many tokens of His presence and favour within our Church; of the religious awakening

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in other places, the stirring in many of our hearts of holier expectations and desires, and especially, with great joy, of the extraordinary forthputting of the Holy Spirit's power, we therefore implore our pastors, elders and members to wait in united and unceasing prayer before the Lord, that our "house may be set in order," that we may have vouchsafed to us blessings yet more abundantly.

Owing to the late hour when many of the reports came to hand, time for its preparation has been unfairly shortened, and in consequence it was not possible to consult members of the Committee—a fact which the Convener much regrets.

ANTI-OPIMUM LEAGUE.

There was read a communication from the Toronto branch of the Anti-Opium League, memorializing the Assembly, through the Secretary of State for the Dominion, to request His Excellency the Governor-General to lay before His Majesty the King the convictions entertained by the Assembly as to the hindrance which the traffic in question offers to Christian missions, with the prayer that His Majesty shall be graciously pleased to use his puissant influence to relieve our Empire of the great responsibility for this evil, in which it has been so long involved.

The following resolution was adopted, on motion of Principal MacLaren, seconded by Mr. J. S. Sutherland:—

Receive the memorial, express cordial approval of its aim and of every well-considered effort to free China from the bondage of that treaty which now prevents her from abolishing the opium traffic, and appoint a Committee to draft a petition to His Majesty King Edward, praying him that the Government of Great Britain may, in view of the great evils which the opium traffic entails on China, and through China on other nations, set her free from all treaty obligations to tolerate the opium traffic, and authorize the Moderator to sign said petition in name of this General Assembly.

The Committee to consist of the Moderator, the Clerks of Assembly and Dr. R. P. Mackay.

DOMINION ALLIANCE.

There was read a communication from Mr. F. S. Spence, Secretary to the Dominion Alliance, acknowledging the moral influence exercised by the Assembly on the important question of temperance, craving the continuance of the recognition it has accorded in the past to the efforts of the Alliance, and asking the Assembly to appoint four representatives of the Church to attend the annual meeting of the Alliance. On motion, duly seconded, the communication was received and the Clerk was instructed to reply to it in suitable terms, and to intimate that the following four representatives of the Church are appointed in answer to the request of the Alliance, namely, Mr. S. H. Eastman, Dr. E. R. Hutt, Mr. Wm. Frizzell and Mr. Walter Paul.

COMMUNICATION FROM THE CHURCH OF SCOTLAND.

On motion of the Clerk, seconded by Principal Patrick, the following communication was received, and it was resolved to embody it in the minutes, as a guide to the Church in its future dealings with ministers from the Church of Scotland seeking entrance into the ministry of this Church.

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EDINBURGH, March 29th, 1905.

To the Joint-Clerk of the Presbyterian Church in Canada:

DEAR SIR,—The subject of granting commissions to ministers of the Church of Scotland who have gone abroad and who desire to connect themselves with Churches in the Colonies has been under consideration by the Colonial Committee recently, and at their last meeting the following resolution was unanimously adopted, viz:—

"That in future no commission other than a special one be granted by the Committee unless the minister has been appointed directly to a charge by the Committee or has been selected and sent out by them at the request of one of the Colonial Churches."

I was instructed to send to each of the Colonial Churches a copy of this resolution and to say that the Committee have been led to adopt it owing to the fact that in judging of the propriety of granting such commissions they were dependent to a great extent upon the report of others as to the suitability of the applicants. The Committee feel that a Presbyterian Certificate ought to be a sufficient guarantee of character and ministerial efficiency, and should certainly be preferable to one granted by them as the Presbyteries are more likely to have fuller information. They wish the responsibility henceforth to rest upon the Presbyteries as the responsible court.

This resolution has been come to with a view to safeguard the interests of the Colonial Churches as well as of the Colonial Committee. I am,

Yours faithfully,

J. MITFORD MITCHELL.

OWEN SOUND PRESBYTERY'S RESOLUTION *re* MINUTES.

There was presented to the Assembly a resolution of the Owen Sound Presbytery regarding the distribution of the Minutes of Assembly and accompanying reports.

The following were appointed a Committee to consider the question and report to next General Assembly:—Dr. E. Scott, *Convener*; Dr. Fleck, Dr. W. D. Armstrong, and Messrs. W. R. Cruikshank, J. MacKay, *Ministers*; and Messrs. George Hay and James Fasken, *Elders*.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee on Loyal Addresses, which was given in by Dr. R. Campbell, Clerk, Convener, on whose motion, duly seconded, the address to His Majesty the King and that to His Excellency the Governor-General, were received and adopted.

MINUTE *re* THE JOHN KNOX QUATER-CENTENARY.

The Assembly called for the report of the Committee appointed to frame a suitable minute regarding the four hundredth birthday of John Knox, which was given in and read by Dr. Milligan, Convener, on whose motion, duly seconded, it was received and adopted. It is as follows:—

The General Assembly recognizes with gratification the general observance on May 21st by our people of the four hundredth anniversary of the birth of John Knox. In him we have the assurance that powers of mind and heart consecrated to the service of God are of the highest benefit to man's temporal as well as spiritual interests. The Assembly recognizes his great work in the wide plans for University and Public School education which he advocated. The Assembly sees in John Knox, coming at the period he did, and alive to the significance of civil and religious liberty as he was, a man raised up of God to bring the blessings of freedom, not only to his own country, but to the whole English-speaking race.

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The Assembly would pray that our Presbyterianism which combines so well order with liberty, and of which John Knox was the founder in Scotland, may live and grow in our own new land, enriching it with the fruits—religious, social, and commercial—which it has borne in older countries.

RESOLUTION OF SYMPATHY WITH THE UNITED FREE CHURCH.

It was unanimously agreed to record the following resolution, expressive of the sympathy of the Presbyterian Church in Canada with the United Free Church of Scotland, in its present distressing situation:—

The General Assembly of the Presbyterian Church in Canada, representing as it does members within its bounds of all the Presbyterian Churches in the mother land, as well as of churches on the continent of Europe and in the United States, desires to express its interest in all the branches of the Presbyterian family, and especially at the present time, in the overwhelming disaster which has overtaken the United Free Church of Scotland.

The United Free Church of Scotland has been during its history one of the greatest forces of the last half-century in promotion of righteousness, not only at home but in the various colonies and dependencies of the Empire.

It has been a most noble example of evangelistic effort and of missionary enterprise during its whole existence, and has in the last generation taken an unsurpassed place in the field of Theological scholarship.

The calamity which has overtaken it, in the inevitable derangement of its work, both at home and abroad, calls for the fullest sympathy of this Assembly, and such sympathy is hereby unanimously and earnestly tendered to that Church.

The Assembly hopes that the steps now being taken by the Imperial Parliament for the relief and consolidation of our sister church may be eminently successful, and that its power and prestige may be fully restored.

MINUTE *re* LATE PRINCIPAL CAVEN.

The following resolution regarding the death of Principal Caven was offered by Dr. Bryce, seconded by Dr. Robert Campbell, and unanimously adopted:—

The General Assembly desires to express, at the first opportunity since his death, its great sense of the loss it has sustained in the death of the late Principal Caven, D.D., LL.D., of Knox College, Toronto.

The late principal by his unfailing kindness, his gentle spirit, and distinguished courtesy gained the regard of a vast number of the ministers and members of the Church, as well as of his fellow-citizens of all classes.

An accurate and well-read scholar, a thorough teacher, and a successful educational administrator, Principal Caven took a leading part in the affairs of his own College, and of Toronto University, which latter institution was at times largely dominated by his high principle and wisely directed influence.

Principal Caven took a well-deserved place in the wider field of Presbyterianism. He was a continued member of the meetings of the Alliance of the Reformed Churches, during its whole history, and during the last four years of his life occupied the position of President of the Alliance.

In the great struggle known as the movement for "Equal Rights," Principal Caven

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was a tower of strength, while as leader of the effort for the preservation of the Sabbath to the people, his work was most important.

The General Assembly will long feel deeply the absence from its meetings of the Venerable Principal, whom it recognized as one of the most spiritually minded of its leaders, and who ranks in his many-sided work as one of our greatest Canadians.

The Assembly expresses its sympathy for the widow and family of the departed Principal, and directs that a copy of this resolution be sent to Mrs. Caven.

COMMITTEE ON STATISTICAL FORMS.

The Moderator, as requested, appointed a Committee to deal with the matter of amending the form of the statistical reports, as follows:—

J. H. Ratcliffe, *Convener*; Drs. R. Torrance, R. H. Warden, John McMillan, E. McCurdy, D. M. Ramsay, W. Patrick, E. Scott, J. Somerville, J. Farquharson, *ministers*, and John R. Reid (Ottawa), A. S. Macgregor (London), H. W. C. Boak (Vancouver), T. C. James (P.E.I.)

The nomination was approved of.

REPORT OF COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS.

The Assembly called for the report of the Committee appointed to consider the report of last Assembly's Committee on the matter of the travelling expenses of Commissioners, which was given in and read, in the absence of the Convener, by Dr. Somerville, on whose motion, duly seconded, it was received and adopted. It is as follows:—

The Committee recommends that five dollars (\$5) be inserted instead of ten dollars (\$10) in section 3, sub-sections *b* and *c*, and that with these changes the scheme of the report be sent down to Presbyteries, with instructions to report to next General Assembly.

REPORT OF HOME MISSION COMMITTEE.

The Assembly resumed consideration of the unfinished business contained in the Home Mission report, when it was moved by Dr. E. D. MacLaren, duly seconded, and resolved that the following recommendation of the Home Mission Committee, Western Section, be adopted:—

The Assembly declare that the period of service in evangelistic work prescribed in the case of the Rev. C. A. Mitchell by the General Assembly of last year, shall date from the commencement of his work in the Presbytery of Edmonton.

STATED COLLECTIONS.

On motion of Mr. J. W. Macmillan, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no missionary associations, be made as follows:—

1. French Evangelization—On the fourth Sabbath of July.
2. Assembly Fund—On the third Sabbath of August.
3. Colleges—On the fourth Sabbath of September.
4. Home Missions: Thanksgiving service—On the third Sabbath of October.
5. Ministers' W. and O. Fund—On the fourth Sabbath of November.
6. Manitoba College—On the third Sabbath of December.

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7. Augmentation Fund—On the third Sabbath of January, 1906.
8. Aged and Infirm Ministers' Fund—On the third Sabbath of February, 1906.
9. Foreign Missions—On the second Sabbath of March, 1906.

Ordered, also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

It was moved by Principal Falconer, seconded by Professor Murison, and carried unanimously:—

That the cordial thanks of this Assembly be tendered :

1. To Principal Gordon and the Board of Trustees of Queen's University for the use of the Grant Hall and other buildings, and for the many courtesies shown by those who direct the departments of this great University in the work of which the Assembly has the deepest interest and satisfaction.
2. To the different Presbyterian congregations of the City of Kingston, pastors and people, and those belonging to other Churches, who have cordially united to make the meeting of this Assembly memorable.
3. To the Committee on arrangements who have with unstinted generosity provided for the entertainment of their visitors.
4. To the choirs who have contributed much to the success of our evening Sederunts.
5. To the Mayor and Council of the City for their welcome, the reality of which the Commissioners to the Assembly experienced in the delightful sail on Saturday afternoon among the famous and beautiful islands in the neighbourhood of Kingston.
6. To the railways and steamship lines for privileges extended to the Commissioners.
7. To the press for the full and intelligent reports given of the proceedings of the Assembly.

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Wardrope to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which, having been sung, he said:—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of London, Ontario, and within First Presbyterian Church there, at half-past seven o'clock in the evening, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and six.

The Moderator then closed the session with the apostolic benediction.

WILLIAM D. ARMSTRONG, D.D., Ph.D., Moderator.
ROBT. CAMPBELL, D.D., }
J. W. MACMILLAN, } Clerks of Assembly.

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APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1904-5.

It is with profound gratitude to Almighty God for what has been accomplished during the past year, and with greatly enlarged expectations of what will be accomplished in the years that are to come, that your Committee on Home Missions work in the Western Section of the Church submit this report.

A RECORD YEAR.

In some respects the year just closed has been a phenomenal one in the annals of Home Missions. It began with a larger number of new fields added to the list than had ever been added at any previous meeting of the Committee, and therefore with a greater financial responsibility than the Committee had ever before assumed; it closed with a record of a larger amount of work successfully performed than had ever previously been undertaken, with all financial obligations fully met, and with such a balance in the treasury as warranted the Committee in inaugurating a much needed reform.

For some years it has been recognized that the salaries of Home Mission-
An Important Forward Step. aries were inadequate to meet the demands that the increased cost of living involved. The General Assembly, at its last meeting, expressed "its conviction that the minimum stipend should be increased by at least \$50 per annum," and empowered the Home Mission Committee, if the contributions of the Church warranted such action being taken, "to make grants on the basis of the increased minimum for the year beginning April 1st, 1905." According to the estimates prepared a year ago, the work undertaken involved an expenditure of \$120,000, and this amount the Church was asked to contribute. In view of the decision of the General Assembly above referred to, it was felt that an additional sum of \$10,000 would be needed; and a second appeal was therefore made to the Church to give the Committee an income (for the year that has just closed) of \$130,000. Your Committee report, with the deepest gratitude and satisfaction, that, in response to this appeal, the Church contributed *the magnificent sum of \$136,588*, and that grants have been made for the current year on the basis of a salary larger by \$50 than that previously paid.

A YEAR'S GROWTH.

A general survey of the year's operations shows that progress has been made all along the line. To some extent even in the older portions of our vast Home Mission field, and to a very large extent in the newer districts of the country, new fields have been opened, churches and manses have been built, debts on church property have been reduced or wiped out, students' fields have been advanced to the status of ordained missionaries' fields, while fields of the latter class have become augmented charges, or have stepped at once to the higher platform of self-supporting congregations, and—best of all—the additions to the Communion roll exceeded those of the preceding year by 145.

As a number of the reports from Presbyteries have not been received at the time of the preparation of this report, it is impossible to give here a complete, classified statement of the new fields that have been opened and of the changes that have taken place in the older fields in the different portions of the territory that is under the supervision of your Committee. The following facts will, however, be sufficient to indicate, in a general way, the progress that has been made during the past year.

In the two Western Synods the new fields number fifty-six—twenty-three in the Synod of British Columbia and Alberta and thirty-three in the Synod of Manitoba and the North-West Territories. Twenty mission fields have been raised to the status of augmented charges—seven in the former Synod and thirteen in the latter—and one field (Tarbolton, in the Presbytery of Brandon,) has become a self-sustaining congregation without drawing upon the Augmentation fund at all. Two additional Presbyteries—Red Deer and MacLeod—have been formed in the Territory of Alberta, by the sub-division of the Presbyteries of Edmonton and Calgary; and the number of self-sustaining congregations west of Lake Superior is eleven greater than it was a year ago.

The changes that have taken place and the progress that has been made within the bounds of the three Synods in Ontario and Quebec will be found in the detailed reports from Presbyteries that will be appended to this report.

Four hundred and eighty-eight fields were reported to the last Assembly; the number this year is 503. In these fields there are 435 church buildings and 1,332 preaching stations. The average Sabbath attendance was 35,468 and the number of communicants added during the year was 1,704.

Some Features of Special Interest. The helplessness of little handfuls of Presbyterians in the Province of Quebec, surrounded on all sides by the overshadowing power of Roman Catholicism, and the religious necessities of the miners in the Klondyke, surrounded by all sorts of evil influences, constitute an appeal that neither spiritually quickened Christians nor earnest-hearted patriots can hear unmoved. Between these two geographical extremes of the Home Mission field of the Western Section of the Church, there lie nearly 5,000 miles of Canadian territory—the great bulk of it virgin soil to the spiritual as well as to the material husbandman. Each portion of our far-flung Home Mission battle line has its own peculiar problems, and the characteristic features of the campaign that is being waged may almost be said to vary with changes in latitude and longitude.

The thousands of English-speaking settlers in all the newer districts of Canada, for whom the familiar ordinances of the Church they love must be provided; the "lumber-jacks" of Northern Ontario; the gangs of workmen engaged in railroad construction both in New Ontario and on the wide-spreading prairies of the West; Finlanders and Icelanders, Hungarians, Galicians and Scandinavians, all hearing "in their own tongue, wherein they were born, the wonderful works of God;" the miners of the Kootenay and the Klondyke and the loggers along the west coast of British Columbia and on the islands in the Gulf of Georgia, offer a field for Christian effort as vast in extent, as varied in character, as fascinating in interest and as inspiring in its possibilities as any branch of the Church of Christ could possibly desire.

THE WOMEN'S HOME MISSIONARY SOCIETY.

This new organization is making very gratifying progress, and performing very valuable service. Its monthly publication, *The Home Mission Pioneer*, has now a circulation of 3,150 copies as against 1,745 a year ago; while the number of Auxiliaries and Mission Bands has increased from 32 to 58—an increase of 87 per cent. Besides meeting all expenses involved in the maintenance of the hospitals at Atlin and Teulon (including the salary of the medical missionary at the latter institution), the Society has contributed \$1,250 toward the support of five mission fields.

The Society is to be congratulated upon the highly creditable results of the year's operations, and the Assembly will join the Committee in commending the Society and its work to the prayerful sympathy and hearty co-operation of the women of the Church at large.

Your Committee desire to express their grateful appreciation of the assistance received from another organization of women—The Woman's Missionary Society, whose headquarters are in Montreal. From this Society, which also gives valuable assistance to the Assembly's Committee on Foreign Missions and French Evangelization, your Committee on Home Missions received, during the past year, the handsome contribution of \$1,000, for the support of four fields in the North-West and in British Columbia.

INCREASED CONTRIBUTIONS FROM THE WEST.

One very gratifying feature of the year's operations has been the marked increase in the contributions to the Home Mission Fund from the two Western Synods—the result of the energetic efforts of the Synodical Superintendents, Dr. Carmichael and Dr. Herdman. The receipts from the Synod of Manitoba and the North-West Territories were greater by nearly ninety per cent., and from the Synod of British Columbia and Alberta by a little more than fifty per cent., than those of the preceding year.

Your Committee congratulate the people of these two Synods on this highly creditable advance, and confidently express the hope that, with the increase of their worldly prosperity that must result from the rapid development of the country, there will be a corresponding increase from year to year, in their contributions to the Fund that has done so much for the highest welfare of their portion of the Dominion.

SPECIAL CONTRIBUTORS.

Congregations, Sabbath Schools, societies or individuals making a special donation to the Home Mission Fund of \$250 per annum, have fields assigned to them, and receive, through the Committee, twice a year, communications from the missionaries labouring in these fields. The list of special contributors presented to the last Assembly contained 191 names. Although a number of these names are absent from this year's list, their places have been taken over and over again by new contributors. In the Synod of Manitoba and the North-West Territories, Dr. Carmichael has devoted special attention to this matter during the past year and has succeeded in bringing the number of contributors in that Synod up to fifty-three.

Your Committee have the very greatest pleasure in reporting that the total number of special contributors is now 248. The list, which will be found in another part of this report, contains the names not only of the contributors but also of the fields assigned to them.

The Maritime Provinces and the American Presbyterian Church, Montreal

Special thanks are due to the individuals and congregations in the Maritime Provinces, who, besides contributing to the support of Home Missions in the Eastern Section of the Church, have extended generous assistance to your Committee in the prosecution of religious work in Western Canada. Particular mention deserves also to be made of the splendid liberality of the American Presbyterian Church, Montreal, which, although not connected with the Presbyterian Church in Canada, has contributed \$3,750 for the support of fifteen fields in the territory of Alberta.

STUDENTS' MISSIONARY SOCIETIES.

The work of these societies is being carried on with unabated zeal and is meeting with a very gratifying measure of success. While the Church has benefited greatly by the prosecution of this work, important benefits have been derived from it by the workers themselves.

WINTER SUPPLY.

A new departure in the matter of winter supply was made last fall. The Rev. W. J. Knox, of Strathroy, volunteered, with the consent of his congregation, to give six months' service in our Western field. His example was followed by the Rev. R. J. Ross, of Rutherford, and these two ministers were placed in charge of mission fields in the Synod of Manitoba. The anticipated difficulties in the practical working of the scheme have not materialized, while the anticipated benefits of it have been fully realized. Two mission fields that would otherwise have been left vacant, have been supplied; and two ministers and congregations in Eastern Canada will henceforth take a very much deeper interest in the work of Home Missions. The cordial thanks of the Church are due to Mr. Knox and Mr. Ross, as well as to

their congregations, for the self-denial they have manifested in the interests of the Church's work; and your Committee earnestly hope that a wide-spread emulation of this commendable spirit will greatly reduce the difficulty of securing a sufficient supply of missionaries next fall, and thus prevent the injury that has so often resulted from fields being left without any religious services during the winter months.

ESTIMATES FOR THE CURRENT YEAR.

Ontario and Quebec.....	\$31,000
Synod of Manitoba and the North-West Territories.....	29,000
Synod of British Columbia and Alberta.....	30,000
Work among foreigners in Manitoba and the North-West Territories.....	11,500
Work among foreigners in British Columbia and Alberta.....	1,500
Yukon Territory.....	4,000
Travelling expenses of Missionaries.....	8,500
Salaries and expenses of Superintendents and Secretary.....	10,000
Salary of Rev. T. A. Rodger and sundries.....	2,000
Expenses of Committee and Executive.....	2,000
Proportion of general expenses.....	1,500
Emergency account.....	5,000
Total.....	\$136,000

Your Committee recommend that Sabbath, the 15th of October, 1905, be named by the General Assembly as a day of special thanksgiving to God for the large measure of success that has attended the Church's efforts to establish the kingdom of Christ in the newer districts of Canada and of special prayer for a larger outpouring of the Holy Spirit upon all the Home Missionaries and home mission fields of the Church; and that on that day ministers be requested to call particular attention to the magnitude of the task that confronts the Church in this new land and to the magnificent opportunity of doing work that will be a powerful and beneficent influence upon the whole future, both of the country and of the Church.

All of which is respectfully submitted.

E. D. McLAREN,
General Secretary.

Toronto, May, 1905.

ROBT. H. WARDEN,
Convener.

REPORTS OF SUPERINTENDENTS.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN NEW ONTARIO.

The work within the bounds of what is known as New Ontario has been developing gradually but steadily during the past year. Had we been able to secure full supply for the winter term of the year this Report would have been much more satisfactory. As it is we have great reason for thankfulness.

Our circumstances differ, somewhat, from those on the fields further west, in Manitoba and the Territories. We have not been able yet to report the pouring in of immigrants to our new territory, though we might, did it lie in our line, say something of the pouring out of our people from the older parts of Ontario to help swell the tide of immigration to the Territories further west. Still there has been growth of a very substantial kind, especially in the Presbyteries of Algoma and North Bay,

A brief reference to the present condition of the work within the bounds of these Presbyteries will indicate what is meant.

Algoma The congregation of Richard's Landing, situated on the Island of St. Joseph, which was reported last year as making application to be advanced to the status of an Augmented congregation, was most happily settled in November last, having called, as their Pastor, the Rev. H. H. Macpherson, late of Halifax. They are engaged this season, in the erection of a manse for the comfort of the Pastor and his family.

Hilton, also on St. Joseph's Island, for the first time has enjoyed the services of an ordained missionary. The field is a heavy one calling forth the best efforts of both man and horse to overtake the work. The Rev. James Anderson who has been there since October last has been most faithful in the discharge of duty and has brought the field up to a point of efficiency never reached before.

Bar River, just across the channel from Richard's Landing, is doing better financially, under the approved Catechist, Mr. D. B. Smith, than ever before.

Blind River, another of our mission stations, has passed off the list. They are now exercising their rights and privileges, under Augmentation, in hearing candidates, with a view to a call. The congregation is a very desirable one, and will not rest on the Augmentation fund longer than may be necessary.

Webbwood, after a season of depression, such as is experienced by few of our fields, is again coming to the front with renewed vigour. We may soon expect to find them asking for a settled pastor.

At Espanola, a station on this field, where our people are as yet few in numbers, as the pulp mill is not yet fully under way, a new church is proposed this summer which will not only be a credit to the people, but also an ornament to the village.

Massey Station may be expected to apply soon to be added to the growing list of Augmented congregations. With this in view, they are directing their attention to the erection of a manse during this summer.

Crossing over to the Manitoulin Island, we find at the extreme west of the island, the congregation of Silver Water, for some years under the care of the W.H.M.S. of St. Andrew's, Toronto. This field is developing gradually, but surely. As it is an agricultural district, with very little increase in the population from immigration, the development is necessarily slow, as compared with other parts of the field. Mr. Stirling, their present missionary, is pushing things in the right direction, so that we soon expect that they too will be seeking promotion to the list of Augmented congregations.

For lack of a suitable man, the congregation at South Bay Mouth henceforth to be known as Snowville, has had a student appointed for this summer, though they earnestly desire an ordained missionary.

North Bay In this Presbytery we have to deal with circumstances somewhat different from what we find in the Presbytery of Algoma. Railroad construction has been carried on during the past two years in the construction of the N.O. & T.R.R. It has been our privilege to have a missionary on the line of construction from the commencement of this work. During the present year this class of work will be very much increased by the construction of the branch of the C.P.R. from Sudbury to Toronto, as well as by the construction of the McKenzie & Mann line from Toronto through very much the same country as the former, after they reach the bounds of this Presbytery. We have endeavoured to provide for the spiritual wants of the men engaged in this work within the bounds of the Presbytery, not only in Parry Sound, but also on the extension of the N.O. & T. from Liskeard northward. On the former line, we have a student under the Missionary Society of Queen's College on the Northern end of the line and on the southern end of it, the student under the Knox Society, will take charge of the work in connection with his own field through which the line runs. Among the lumber camps, along the line of the C.A.R. east and west of Scotia Junction, service was given by our missionaries at contiguous points. In addition to the services held, a quantity of suitable literature was distributed among the men. At an early date the Presbytery purpose re-establishing the work among the settlers and lumbermen on the Kippewa, in Quebec. This work has been temporarily dropped, during the past few years, through lack of a suitable

agent. We have now the prospect of securing the services of a recent graduate of Montreal College who will be able to use both the French and English languages in his work. The work in this widely scattered field will be carried on jointly by the Home Mission and French Evangelization Committees. It is a matter of satisfaction to know that the efforts thus put forth to meet the spiritual wants of these men, far from home and otherwise removed from the means of grace, are being appreciated by them, as is evidenced by the hearty welcome given to the missionary on his rounds among them, and their acknowledgment of his services by their substantial contribution to his support.

In the Temiskaming region several new stations will be opened this season, and we hope for substantial progress in those that have already been opened. We have a foretaste of what may be expected in other parts of the field, in what has already occurred in the older part of this interesting portion of the work. In October last New Liskeard and Haileybury were separated, as the time had come which required for each of these places the amount of service that had formerly been given to both. New Liskeard continues on the list of Augmented congregations, with a decreased grant, and Haileybury enjoys the services of an ordained missionary, contributing for his support nearly four times as much as they did while in connection with Liskeard. As this community is growing, we may soon expect our people here to ask for the status of the Augmented charge. Cobalt, fast coming to the front on account of its rich silver mines, is a station in connection with Haileybury.

We note with pleasure that Sturgeon Falls, after two years support from the Augmentation Fund, has passed off to self support, a manse having been erected meantime, creditable alike to the Pastor and the people, who have proved themselves willing workers in every good cause.

There is not much of special interest to note in this Presbytery, within the bounds of our mission field. We have been more fortunate in getting supply within these bounds than in many other parts of the field. Good work has been done on the Baysville and Dorset fields by Messrs. Bain and McClellan, and on the heavy field known as Uffington, the faithful labours of our missionary, Mr. Hugh Brown, are telling in the consolidation of the work. On this whole field, reaching from Gravenhurst in a north easterly direction to Dorset, the time has come for a re-arrangement of the work in order to lessen the labours of the men as well as to bring out the best that is in the fields.

Looking over the whole field we have reason for thankfulness for what has been accomplished. New stations have been opened. Those that hitherto have had the services of the Student Missionary are now receiving the services of the ordained missionary, others that have been so served in the past are going forward to the list of augmented congregations, and others are passing off to the list of self-support.

A. FINDLAY.

REPORT OF SUPERINTENDENT OF HOME MISSIONS IN THE SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

A very large immigration came into Manitoba and the Territories last year, forming many new settlements outside the boundaries of our mission fields, in hitherto unoccupied lands. These new colonies with scarcely an exception were provided with the services of our Church and looked after by our missionaries. To overtake this work we have been obliged to add thirty-two mission fields to our list since the last meeting of Assembly. A much larger immigration is expected this year. The railways and branch lines in course of construction are opening up for settlement many inviting agricultural districts into which immigration is already flowing. Homesteads are being located, lands purchased and settlements established along the survey of these new railways far in advance of the "grade." In these new districts we shall require to organize new missions and send in missionaries.

The strength of many of our old fields is impaired by the removal of some of our most progressive people to these new settlements.

Our fields were all supplied last summer, and this summer provision has been made for our fields according to their character and needs.

The percentage of fields supplied during the winter was the largest in the history of our work. However, some important fields were left vacant and others only received partial supply, on account of men declining appointments. Winter supply will always be unsatisfactory as long as pioneer work is done so largely by students, unless a summer session can again be established in one of our colleges. The employment of a larger number of ordained men in our mission fields would secure a more uniform and rapid development of these fields, and at the same time make a valuable contribution towards the solution of the problem of winter supply.

The building of manses in our stronger and more hopeful missions is an essential condition to ordained supply. The minimum salary of an ordained missionary without a manse is not a decent living in a mission where expensive equipment is necessary. The difficulty in the way of providing manses would be practically removed if the Church and Manse Building Board were permitted to deal more generously with these fields.

SUNDAY SCHOOLS.—The importance of an aggressive Sunday school policy in relation to the progress of missions has received a good deal of attention during the year, both in Presbyteries and conventions, with beneficial results. Missionaries who can seldom attend their Sunday schools are considering the best methods, in the circumstances, of pastoral oversight, of assisting teachers and making the schools effective, and are more fully enlisting the interest of parents in the religious education of their children. The claims of our children in Union schools upon our missionaries, and the responsibility of our missionaries for the kind and measure of instruction these children are receiving, are more fully recognized than before. The effort is being made to utilize more fully than ever the Home Study Department of Sunday school work as a missionary agency, thus extending the Sunday school to homes where attendance would be inconvenient or impracticable.

During the year manses have been built at Sheho, Saltcoats, Tantallon, Clandeboye, Union Point, Balgonie, Waskada, Condie, Moffat, Lloydminster and Rosthern.

Churches have been built at Arcola, Arnaud, Beausejour, Dufferin Ave., (Winnipeg), Elmwood, Ft. Frances, Glen Smith, Manor, Melfort, Norwood, St. John's, (Winnipeg), Sharman St., (Winnipeg), Whitewater, Zion, and Tarbolton.

During the year fifteen fields have been raised from student missionary fields to the status of ordained supply, eleven from ordained missionary fields to augmented charges, seven have become self-supporting, and a very large number have increased their givings toward self-support.

For the better supervision of the work, the Assembly is being asked to create three new Presbyteries—Arcola, Battleford, and Yorkton—in our Synod.

To assist in meeting the very large expenditure necessary for our constantly growing work, an effort was made during the year to more fully interest our Synod in the support of Home Missions. Congregations were urged to contribute more largely in the ordinary way to the support of the Fund. The scheme of donors inaugurated by the late Dr. Robertson was brought to the attention of our stronger congregations and wealthier men. Fifty-five donors have been already secured, and over one-fourth of the Synod is at present uncanvassed. The result of the effort was an increase of over seventy-five per cent. toward the support of the Fund.

FOREIGN WORK.—A colony of Armenians of some fifteen or twenty families north of Battleford on the Saskatchewan River, has asked to be received into our Church, with their minister, and that a grant of \$5 per week be paid toward his support.

Our work among the Hungarians has progressed favorably. We opened for them last year a new mission west of Rosthern, near Lake Geneva, and have secured a missionary. We have now three Hungarian missions, and three missionaries employed. These missionaries are learning our language and are to conduct services in English as soon as they have sufficiently mastered the language. The services at Hazelwood and Geneva were largely attended during the summer. The mission at the former place has promised a very considerable advance towards self-support this year. As the settlement at Rosthern is only in its infancy and very poor, almost the entire support of our missionary will be from the funds of the Church. At Otthon our missionary is receiving no support from Church funds.

GALICIANS.—The Galicians came from two provinces in Austria, Galicia and Boukovina (Beech Country). In these two provinces there are, besides other nationalities, at least

four million Galicians known as Ruthenians. The Orthodox Greek Church swept into her fold the Ruthenian people, in the last quarter of the tenth century (988). Three hundred years ago two of the bishops in Galicia united their diocese with the Roman Catholic Church without consulting their people. This union met with the unqualified opposition of the people, but they were ultimately forced to submit to it. For this consent they were permitted to use the ritual of the Orthodox Greek Church in their services, their clergy allowed to marry, and their theological beliefs were not interfered with. The schools, colleges, and seminaries in Galicia were put under the control of Roman Catholics. Roman Catholic priests were appointed to all the Galician churches. About thirty years ago a special effort was made by the Roman Catholic Church to bring the Galician people completely over to the Roman Catholic Church, and with apparent outward success, but in reality only a Roman Catholic dress was put on an Orthodox Greek heart. The members of this Church are called Greek Catholics or Uniats.

When the Galicians moved to the Canadian West an effort was made to bring the new settlements into fuller harmony with the Roman Church. The people were not sent Greek Uniat priests who would conduct the church services in their own language, using the Greek ritual, but were sent French priests who conducted the services in Latin. The people refused to acknowledge these priests or accept their services. In the meantime Bishop Seraphim undertook the organization of an Orthodox Greek Church in the West. Before he had completed this organization the priests he had ordained formed themselves into the Independent Greek Church of Canada. This Church has now twenty ministers, thirteen of whom are employed by us as colporteurs. Between twenty and thirty thousand of the Ruthenian people, both Galicians and Boukovinians, have openly professed their adherence to this Independent movement. Less than five per cent. of the Ruthenians can be said to be avowedly Roman Catholic. The rest are undecided as to whether they shall join the Independent movement or ally themselves to Rome.

The Galicians are a thrifty, temperate and hardy people, capable of improvement, and prefer country to town or city life. From necessity rather than choice you find them employed in large numbers wherever unskilled labor is in demand. When visiting the homes of our missionaries, and other well-kept Canadian homes, what strikes them most is their cleanliness as compared with their own, and they institute comparisons unfavorable to themselves. These object lessons are not lost on them. The improvement in their homes and surroundings is apparent from year to year.

Dr. Hunter's medical mission at Teulon is familiar to the Church. The hospital has been found inadequate to meet the needs of the district, and has not only been of great service in the relief of suffering, and the recovery of the sick, but has justified its existence from a missionary point of view.

Rev. R. G. Scott of Sifton is devoting himself to Sunday school work, visiting the sick, and such other work as he has opportunity of doing. He is acquiring the language rapidly, and is giving instruction twice a week in the New Testament and Theology to one of our colporteurs, with a view to more fully qualifying him for the work of the ministry.

Rev. C. H. Munro, M.D., of Ethelbert, is doing the medical work of an ordinary practitioner among the Galicians. He has organized two Sunday schools, which are fairly well attended, and conducts an English service at Ethelbert every other Sunday. On one occasion, being invited to dispense the sacrament of baptism in a Galician home, the mother seemed to be looking anxiously at the child, which was held by another person during the service, and when asked afterwards about her anxiety, she replied that she feared lest the child should be asleep when the water was applied, which would indicate a very short life. On being assured that there was no such relation as she supposed between sleep and the administration of the ordinance, she seemed greatly relieved.

Rev. Geo. Arthur, of Lake Geneva Mission, in addition to medical work and Sunday school work, has been teaching a school for the past two years. This school was re-opened last December with a roll of fourteen Galicians, eleven Hungarians and three Canadians. Four of these pupils board with the missionary, nine he provides with rooms and they board themselves, and the rest of the pupils board at home. The resident pupils regularly attend morning and evening prayers. An average attendance of fifteen was maintained during the winter.

Mr. Arthur has a very large and successful medical practice in this district. His home and the home of Mr. Munro are often turned into temporary hospitals, and put in charge

of their wives, who are trained nurses. This department of work is so expanding in Mr. Arthur's mission that in the near future it would justify the erection of a separate building for nursing.

Our missionaries, by uniform kindness and medical assistance, have won the confidence of the Galicians and have broken down their prejudice against our Church in a very remarkable way.

GALICIAN CLASS.—Mr. Sherbinin has been removed from his mission work among the Doukhobors at Petrovka, west of Rosthern, to take charge of the Galician class in Manitoba College, and to do such other work among the foreign element as his many languages qualify him for. The class last year found the difficulty of self-support to interfere seriously both with attendance and study. We have undertaken this year to raise a fund for the support of this class, out of which loans can be made to students each month for the payment of their board, to be repaid by them when work is secured. Any person, Christian Endeavor Society, or Ladies' Aid contributing \$40 for this purpose is assigned a pupil, who will write to them three times during the session. If sufficient money can be secured the class will be continued during the year. The support of this class for June, July and August is not provided for at present.

The pupils this year have been carefully selected. Several have applied for admission and have been refused. Only boys of integrity, moral earnestness, intellectual capacity, and with qualities of leadership are admitted. There are fourteen in attendance. The work done this year is altogether better than last year. We expect three of the boys to get schools immediately, two or three to get employment in the Immigration Department, and six to get schools at the close of the session in August. The remainder will return to the class when it opens in the fall.

The CATECHISM translated last year, is printed in double columns, English and Ruthenian, and is being circulated among the Galicians, who highly appreciate it.

During the month of October a class for the ministers of the Independent Greek Church was opened in Manitoba College and taught by Principal Patrick. The text book was the newly translated catechism. The work done was very satisfactory both to the Principal and the students. The Independent ministers are very anxious that a course of two months under the Principal be arranged for them next fall. They fully realize that the work to be effective among their people must be prosecuted by an intelligent ministry.

"The work in all our missions to the foreigners, while not very showy, is, we believe, producing a deep and lasting good. Strangers in a new land, too often meet with the rougher, the uncivilized elements in our civilization, and this attempt to extend a welcome, to give a supporting hand, will surely be blessed by Him who identified Himself with the naked, the hungry and the stranger."

J. A. CARMICHAEL.

REPORT OF HOME MISSION WORK IN THE SYNOD OF BRITISH COLUMBIA AND ALBERTA.

To the Convener and Members of the General Assembly's Home Mission Committee:

BRETHREN:—During the year we added two Presbyteries in Alberta named Red Deer and Macleod. We have not opened up any special Galician work in the bounds of the Synod, but the influences of the Independent Greek Church movement have spread to the neighbourhood of Edmonton and Edna.

The evangelistic work of the Rev. T. A. Rodger continued until December. At that time, on account of our inability to secure a minister to go to White Horse in the Yukon, Mr. Rodger was asked to go thither. Since the date of his return, and the sending in of Rev. C. O. Main to White Horse, Mr. Rodger has resumed his evangelistic labours, taking up work, not in Alberta as formerly, but in the Presbyteries of British Columbia, and with continued good results. It may be a heavy claim upon the Home Mission Fund to support a Synod evangelist, but there is no better contribution the Home Mission Committee could make towards spiritual work in the far West, and it might be fitting that a certain share of the salary and expenses should be met by the congregations asking for these services.

In accordance with the decisions arrived at by last Assembly, Mr. Rodger was duly ordained by the Presbytery of Edmonton, and Mr. Mitchell by the Presbytery of Kamloops; and Messrs. Johnston and J. A. Mair were received by the Presbytery of Edmonton under full status as members of that Presbytery.

The Synod meeting held in Edmonton in May, was one of considerable interest and importance. The subject of Home Missions came prominently before the Synod, and the need of increased contributions from the West to the funds, was emphasized. Last year's givings from the Synod amounted to \$2,932. For this year, ending February 28th, the givings are \$4,655, including Sunday Schools and congregational societies.

At the close of the Synod, a summer school was held—the first one that was organized in this Synod. Among other subjects a good deal of attention was paid to Sunday School work. We had the pleasure of having with us Prof. Robertson of Knox College and Prof. Kilpatrick of Manitoba College, whose presence and work in the discussions and in the addresses given by them, were exceedingly helpful to the Synod. Special reference might be made to Dr. Kilpatrick's lectures on Mormonism, which were followed attentively not only by the ministers present at the school, but by a large number of the Edmonton public. The substance of these lectures was afterwards given to the *Presbyterian*.

At the fall meetings of the Presbyteries, at least in five out of eight meetings, the question of union with the Congregationalist and Methodist churches came up for discussion; and, while the sentiment was a pronounced one in favour of ultimate union, it was considered almost unanimously in each Presbytery discussion, that as yet the time was not ripe for such a consummation. I am glad to say however, that there has been a certain amount of co-operation carried on between our church and the Methodist church, not only in British Columbia but to a considerable extent, also in Alberta. Inter-denominational conferences have been held this year, just as last year, at Vancouver, Kamloops, Nelson and Victoria, and on the whole, it is pleasing to see that the churches are working together in more unity and kindness than formerly. There are some difficulties in carrying out co-operation, and for my own part, I should like if some general rules could be at some time adopted by both churches, to simplify and advance the administration.

Owing to its being divided, this Presbytery is much smaller than last year. It contains two self-supporting congregations, two augmented, five ordained missions and twelve student fields.

The Convener of Home Missions is the Rev. D. G. McQueen who is also Convener of the Synod's Home Mission Committee, and upon whom the conferring of the degree of D.D. by Knox College this spring gave much satisfaction throughout the Synod. We have added this spring in this Presbytery, three fields, Bowtell (between Vermillion River and Barr Colony), Pembina (west of Edmonton City), and a mission in the north east of the city.

This Presbytery was organized in July, 1904, consisting at that time of eighteen fields. Since then we have added six fields. A considerable advance has been made therefore, and it consists at the present time of one self-supporting congregation, five augmented, eight ordained missions and ten student fields. The advance made in lines of administration are these; one augmented congregation became self-supporting; one ordained mission went on the augmentation list, two student fields became ordained missions and five fields were added to the list; Calkin's Valley, west of Lacombe, Climax on the east and west of Ponoka, Coal Valley, east of Wetaskiwin, Little Red Deer, west of Olds and Bowden, Sparling, a new town north-east of Wetaskiwin, besides some Scandinavian services in Meeting Creek.

The Convener of Home Missions for this Presbytery is the Rev. M. White of Lacombe. It may be noted that some of the fields run out east from the railway lines long distances, even as far as Beaver Lake and Vermillion River do from Edmonton. East of Wetaskiwin, along the proposed railway branch line we have four missions, and east of Lacombe also, along the projected railway line, three missions.

The Convener of Home Missions is Rev. J. S. Shortt of De Winton. There are in this Presbytery three self-supporting congregations, four augmented, three ordained missions and eleven student fields. This spring there were added four fields to the list; Canmore, Lone Pine, West Didsbury, and a mission in the south-west of the city of Calgary. In this same city we have a well-conducted

Chinese mission and a flourishing boy's college, called the Western Canada College, and conducted on Christian but undenominational lines under the able management of Principal A. O. McRae, Ph.D.

The Convener of Home Missions is Rev. J. A. Jaffray of Macleod. During the winter several fields were grouped together and put under the care of Mr. J. B. Allison. There are in this Presbytery four self-supporting congregations, none augmented, six ordained missions, and eight student fields. During the year one augmented congregation became self-sustaining, and one student field went up to the ordained stage. The new fields being added are Leavings, Little Bow North and Little Bow South.

As regards these four Presbyteries of Alberta, it is hoped that the lump sum voted by the Home Mission Committee will be sufficient both to provide for the new fields we are adding and to give a share of the proposed increase of \$50.00 to each ordained missionary. Efforts will be made to get the fields to take forward action, and thanks are due to the College Missionary Societies for help extended.

New churches were built in Alberta during the year as follows:—At Claresholm, Cowley, Penhold, Rabbit Hills, Sparling, Willow Creek. A union hall was put up at Blairmore; the church at Wetaskiwin was added to extensively, and up in the "Peace River country" a "Church-Manse" has been built largely by the labours of our missionary, Mr. Simpson. Manses were built during the year at Cochrane, Edwell, Nanton, Okotoks and Raymond.

The Convener of Home Missions is Rev. W. G. W. Fortune of Cranbrook. The Presbytery numbers seven self-supporting congregations, two augmented, eight ordained and four student fields. During the year a church was built at Wilmer on the Upper Columbia, and a Manse bought at New Denver. There is improvement in attendance and finances at several points, and many of our missionaries have done valiant work in the difficult mining districts. A new field was added this spring, Eholt, on the Boundary Extension Line.

The Convener of Home Missions is Rev. D. Campbell of Armstrong. Self-supporting congregations number five, augmented none, ordained missions thirteen, and student fields five. Churches were built at Arrowhead and Peachland and manses at Field and Kelowna. A new mission was added this spring; Iron Mask near Kamloops. The church at Vernon has been enlarged and a school house been fitted up for church services at Clinton.

To this Presbytery belongs the Cariboo district, in which our church alone, of Protestant denominations, takes up mission work. Very interesting is this field, and very encouraging are some of the results attained.

Besides the Cariboo district there are many valleys off the line of the railway throughout British Columbia, presenting considerable hardship in Home Mission Fund; as, for example, the Upper Columbia Valley, the Similkameen Valley, the Lower Okanagan and the Anarchist Mountain district.

The Convener of Home Mission work is Rev. G. A. Wilson of Vancouver. The Atlin and Yukon Territories are included in this Presbytery. The self-supporting congregations number eleven; augmented four, ordained missions thirteen, student fields four. Churches were built during the year at Cedar Cove and North Vancouver and commodious Sunday School halls erected at Mount Pleasant and St. Andrew's, Vancouver.

A Sabbath School Convention was held in Vancouver, November 1904, and some progress was made along the line of Sabbath School work. There is also a Church Extension Committee in Vancouver, which has accurate oversight of the conditions connected with Presbyterian growth in the city and suburbs. The Yukon ministers are grouped together as a sub-committee of the Presbytery. New Missions are being opened up in Cedar Cove, East Chilliwack, Sulphur Creek in the Yukon, and Telegraph Creek in the Cassiar country. This last mission will include medical work, and help is offered for this purpose by the Government.

Victoria

The Convener of Home Missions is Rev. W. Leslie Clay of Victoria. The self-supporting congregations number four, augmented three, ordained missions three, student fields seven. A church was built during the year at Comox, a church was bought at Chemainus, and a manse was built at Ladysmith. Two new missions were added this spring, a lumberman's mission and the field called Barkley Sound, comprising islands and settlements at the mouth of the Alberni Canal. A Ladies' College is doing excellent work at Victoria, under the principalship of Rev. Joseph McCoy. Several Indian and Chinese missions are being maintained within the bounds of this Presbytery.

A summer school, attended by almost all the members of the Victoria Presbytery and by several of our ministers on the mainland, was held at Shawinigan Lake in August, 1904, and highest testimony has been given as to the value of this conference, and of some of the papers that were read.

I am glad to say that, whereas the winter before a number of fields were left vacant in this Presbytery and in the Kootenay Presbytery, this last winter we have had them all supplied with ordained men and students. During the past year, I visited most of the self-supporting congregations of the Synod, in the interests of the Home Mission Fund, and also along with members of the Presbyteries concerned, visited several self-supporting charges with a view to getting them to increase the salary to a figure that would cover the proposed increase in the case of our Home Mission and augmented congregations.

Within the Synod there are Home Mission Societies at Edmonton, Willowsdale, Calgary, Medicine Hat, Lethbridge, Kamloops, Harvey, Vancouver. It is hoped that the visit of Miss Robinson, official organizer for the W.H.M.S. movement, will be productive of manifold and encouraging results.

Missions are being supported within the Synod by a donor in Edmonton and the Sunday School of the same city; by Knox Church, Calgary, and the Sunday School of Calgary, by Medicine Hat and Lethbridge combined, by certain Sunday Schools of the Kootenay Presbytery, by Kamloops congregation in combination with certain Sunday Schools of Kamloops Presbytery, by Mount Pleasant in Vancouver and a donor in First Presbyterian Church, and St. John's Church Sunday School, and St. Andrew's Church, and the Y.P.S.C.E. of St. Andrew's Church, and by help given by Eburne Sunday School and the Y.P.S.C.E. of First Presbyterian Church.

The American Presbyterian Church of Montreal supports several missions in Edmonton and Red Deer Presbyteries and speaks of even extending its good work in these districts.

Our Home Missions fields are for the most part moving on towards augmentation and self-support. The difficulties in the way of speedy self-support are such as these: We delimit fields and shorten distances and cut off some services as settlement progresses; the student status, on which basis almost all our fields begin their history, soon gives way to higher administration stages, requiring the raising of larger sums; churches and manses have to be built; other denominations come in and organize, and it must be acknowledged that our people do not always give to Church work in proportion to the advance of their worldly prosperity.

Four congregations became self-supporting during the year; Wetaskiwin, High River, Kelowna, and Chalmers' Church, Vancouver. Altogether in the Synod, we have thirty-seven self-sustaining charges, twenty augmented, and 121 Home Mission fields; these 121 missions embracing 492 preaching points. There have been encouraging additions to the Communion Rolls in several congregations.

Respectfully submitted,

J. C. HERDMAN.

Appendix.

SYNOD OF BRITISH COLUMBIA AND ALBERTA.

1. *The Cariboo Country.*—This district, which is part of the very extensive territory covered by the Presbytery of Kamloops, runs from Ashcroft, on the main line of the C.P.R. to Barkerville, nearly 300 miles to the north and north-east, and other roads branch off to Chilcotin, Horse Fly, Keithly, Quesnel Forks, etc. The circuit of stage-line routes alone covers 1,350 miles. Originally this district before gold-mining days, was the possession

of the Hudson's Bay Co., and along with the North Central part of British Columbia, was named New Caledonia. Trading posts were established at Fort George, Fort Alexandria, Fort Kamloops, Fort Langley, Fort Yale, etc., and the management of the interior territory was directed from Stuart Lake, half way up to the Cassiar country. In 1858 miners began to come in to the Fraser River and the Cariboo, and in 1862 the celebrated overland tour from Eastern Canada took place by way of Fort Garry, Fort Edmonton, and the Jasper Pass. Some members of the first vanguards coming in from California, and of the overland tour still survive in Cariboo and other valleys of British Columbia. In '62 to '64 the wagon road connecting the coast with the interior was constructed from Langley to Yale, Yale to Lytton, Lytton to Quesnel, and ultimately to Barkerville and points on branch lines. Besides the stages, a vast amount of freighting passes over these roads to-day.

The first Presbyterian minister to go into this country was Rev. Mr. Duff in 1864-5, whose services were well appreciated amongst the miners. But for many years thereafter, religious services were neglected. Rev. Geo. Murray, in charge of the Nicola Valley paid a visit to Clinton in the seventies. In 1894, Mr. G. A. Wilson of Vernon, now of Mount Pleasant, Vancouver, was sent in on an exploration tour, and from that date work was resumed, even if at times but inadequately provided for. In 1895 a church was built at Quesnelle, which was opened in September of that year by Rev. Mr. Hutton. The men who followed were, McKinnon for Quesnelle in 1896; D. Campbell, now of Armstrong, for Quesnelle in 1897; and Geo. Mason, now of Barkerville, the same year. Afterwards came Messrs. Hardy for Clinton, Brunton for Quesnelle, Leckie, Dr. McRae, Robertson, Macdonald and others—and during the greater part of this year we had three ordained and very capable men, A. H. Cameron at Barkerville, C. A. Mitchell at Quesnel (as the spelling now has it) and John Baird at Clinton.

The late Convener of Home Missions for the Presbytery of Kamloops, Rev. J. C. Stewart, Kamloops, visited Cariboo in 1900 and 1903, and Rev. T. A. Roger, Synod's Evangelist, held influential meetings in 1904, in the late fall of which year also the district was visited in all its main length by the Superintendent of Missions. We have three missions in this country, Clinton, Quesnel, Barkerville, and are the only Protestant denomination working in this district. Our men are asked to do a great deal of travelling and exploration and general visiting. The Clinton district runs up to 150 Mile House and all the missions take in large circuits. At Barkerville we worship in a church belonging originally to the Methodists, and a small parsonage next door is also at our service. In Quesnel is a handsome little church, built on undenominational lines, as well as a small dwelling made use of by our missionary. At Clinton, a school house has been renovated and fitted up for use as a church. We have Sunday schools in Barkerville, Quesnel, Lacle Hache and Clinton. As regards general education, there are five public schools, and two or three tutors and governesses in the district.

Some idea of the duties devolving upon a missionary to whom an extensive parish in this country is assigned may be inferred from some of the details gone over by the Presbytery of Kamloops at recent meetings. Mr. Mitchell, for example, was preaching at eight or nine points with regularity, besides supplying Barkerville district for the winter with monthly service. At the Australian ranch, one family frequently came a distance of 20 miles to service. Managers were appointed at the main centres, a woman's prayer meeting organized at Quesnel, contributions to the Schemes amounting to over \$130 were made up, sixteen names were added to the Communion Roll, efforts are being made to organize a boarding school for children out of reach of the public school districts, and to have buildings fitted up for use as churches. The Presbytery has rightly decided that it is ordained, and energetic and gifted men who are needed for this district, and has constituted the three missionaries for 1905 a sub-committee of Presbytery to hold meetings and forward reports as to the country and its needs and the best methods of carrying on evangelistic and effective work. Our mission work will also keep in touch with Stuart Lake, Fort George, and other points north and west through which railway lines may run, and valleys in which some ranching is in progress will also it is hoped, be visited this summer.

J. C. HERDMAN.

Victoria

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new missions

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bytery.

Every mission field in this Presbytery is a light shining in a dark place. Many of these fields are surrounded by a solid mass of Roman Catholics by several of who invariably have a better knowledge of gospel truth than Catholics who are remote from Protestant settlements. The missionary's influence thus tells on the whole community among which his hearers move.

There are twelve fields in the presbytery.

In *Brompton Falls* is a new field not far from Sherbrooke. Though the people belong to various denominations, they unite in supporting the services, and it is likely that in a few years a strong station will be built up.

At *Cup a Pigeon* is a summer resort on the St. Lawrence, where regular services are conducted during the vacation season under the supervision of Revs. Dr. Mowat and F. M. Dewey, of Montreal.

Grand Mere has a go-ahead mission of twenty-eight families, who, although already contributing \$18 per family, have agreed to make it \$20 in order that their missionary may receive the new minimum stipend.

Lake Megantic, not far from the boundary, is making good progress under Rev. Dr. Paterson.

Massawippi, also near the boundary, has suffered from the blight of sectarianism. There is a sprinkling of Universalists, Dowieites, Adventists and Episcopalians, with 35 Presbyterian families. Rev. G. W. Thom is earnestly setting before these people the one way of life.

Marlow and *St. George* are surrounded on every side by a wide sea of Catholics, and are remote from all Protestant settlements. There are twenty-five families here, and Rev. J. S. Stewart is faithfully ministering to their spiritual needs.

Moss is a struggling settlement of staunch Presbyterians far down the St. Lawrence. The congregation is holding its own in the face of much opposition.

Riviere du Loup is another mission on the lower St. Lawrence. It embraces fourteen families, a number of which are French, and has a missionary who preaches in both English and French.

Pont Neuf has a group of twelve Presbyterian families, who give liberally, and are ministered to by the Students' Missionary Society of Montreal.

Scotstown has had a most successful year. It has repaired its church, and paid off its debt, and is pulling itself together well, under Rev. John McKenzie.

Valcartier is a farming district not far from Quebec. The missionary, Rev. E. G. Walker, is doing faithful work.

Spider Lake has an isolated group of four families. A grant of \$25.00 from the Home Mission Fund enables them to have ten services during the year.

Communion Rolls in several congregations

H. C. SUTHERLAND, Convener.

Avoca and *Harrington*, some eight miles apart, contain some forty-eight families and eighty-one communicants. The people are chiefly of Scotch descent and prize very highly gospel ordinances. The Rev. Murray Watson, pastor, is an indefatigable worker, as a preacher, forceful and direct, and has his organization well in hand. There are two neat little churches and a good manse.

Arundel, *De Salaberry* and *Harrington East* is a mixed field having two English preaching stations and one French. The Rev. John E. Menancon has been pastor for one year and is fast perfecting his organization. At *Arundel* there is a commodious manse used also for services. The *De Salaberry* section promises growth.

Carleton Place and *Farnham Centre*, six miles apart, form an interesting field, which has for the last few years been worked by a student. The Rev. F. M. Boudreau of Grenville has been appointed as ordained missionary for two years. There are good church buildings

and a manse at Farnham Centre. The town section is growing while the country section is barely holding its own.

Grenville, *Mountain Church*, and *St. Fillans* is a bilingual field, well organized and contributing well both to minister's salary and to the Schemes. A suitable man for this field has not emerged. Church buildings and manse are in good repair, the people taking great pride in both.

In *Joliette* our mission is the only Protestant cause and it is a very old one. The church, completed about two years ago, is a beautiful building, and the pride of the English community. The Rev. J. H. Paradis sustains the cause well, is highly respected by the Roman Catholic community and has access to a large number of French Canadian families.

Kensington and *Mount Royal Vale* are closely related and form the nuclei of two congregations. The field has been worked by the Students' Missionary Society for the past few years, makes a good training field for the student and will grow as the city extends westward.

Laprairie is an old field in which a few Protestant families have struggled to maintain ordinances against many discouragements. Last spring the church was partially wrecked by the flood and services had to be discontinued during the cold weather. The church will be repaired and set in order for the summer visitors and continued services.

The Rev. Colin McKercher has for many years ministered to the truly highland folk of *Lost River* and *Lakeview*. The families are gradually moving out, going to the North-West, and French families are taking their places. There are still twenty-eight families, but they are very tenacious of their privileges. Mr. McKercher, while a bachelor, occupies the beautiful manse, furnished with an exceptionally fine library.

Maisonneuve is again settled by the appointment of Rev. Peter Walker who is proving himself a most energetic worker. The field is filling up fast and the church is taxed to its utmost capacity at the evening service. There is also a well-organized Sabbath School. This bids fair soon to be a self-supporting charge, Erskine Church meanwhile supplementing the contributions of the people.

Mille Isles and *Cote St. Gabriel* are well situated among the mountains. The farmers of the district are thrifty though not wealthy. A new manse is in course of completion and already occupied by the pastor, Rev. James Beatt. A projected railway through the district awakens hopefulness for the future.

Nazareth St. Mission, Montreal, has had an exceptionally prosperous year. The work there is supported entirely by Crescent St. Church, and though carried on as a separate mission for upwards of forty years may eventually amalgamate interests with St. Mark's Church in the same district.

St. Anne and *Pointe Claire* are specially important centres because of summer residents who are increasing in numbers every year. *St. Anne* is the site selected by Sir W. C. Macdonald for his Agricultural College and Provincial Normal School. This great venture will bring to *St. Anne* a large number of students besides a very considerable resident staff. In due time provision must be made for a large accommodation at this point. Meanwhile we are dependent on the district school house. Mr. E. McGougan is student in charge.

St. Charles St. Mission is a bilingual field worked by the veteran missionary, Rev. C. A. Doudiet. The work here is sustained by St. Paul's Church and the Board of French Evangelization. Its character is chiefly city mission work.

Summerlea is a point some distance from Lachine in the direction of Pointe Claire. An evening service is to be opened here on the first of May and a Sabbath School as well. The field, we trust, will from the first be almost if not altogether self-supporting.

Trout River and *Burke* on the American border is an interesting but difficult field. Mr. J. M. Campbell is appointed for the summer under the Students' Missionary Society. The distance from the city is so great that it is difficult to supply in winter.

Verdun on the river front near the city is a growing field. There is a nice little church which has been found too limited for the growing Sunday School and steps are being taken to extend it during the summer. Mr. Walter Ross, student, supplies for the summer.

W. R. CRUKSHANK, Convener.

Aylwin. In this field excellent work has been done by Rev. R. Taggart. Fifteen were added to the church on profession of faith. The field is united and a good spirit prevails.

Bell's Corners and *Stittsville*. This field is in good condition under Rev. D. Findlay. There was a large addition to the communion roll.

Victoria

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of the Hudson's Bay Co., and along with the North Central part of British Columbia, was named New Caledonia. Trading posts were established at Fort George, Fort Alexandria, Fort Kamloops, Fort Langley, Fort Yale, etc., and the management of the interior territory was directed from Stuart Lake, half way up to the Cassiar country. In 1858 miners began to come in to the Fraser River and the Cariboo, and in 1862 the celebrated overland tour from Eastern Canada took place by way of Fort Garry, Fort Edmonton, and the Jasper Pass. Some members of the first vanguards coming in from California, and of the overland tour still survive in Cariboo and other valleys of British Columbia. In '62 to '64 the wagon road connecting the coast with the interior was constructed from Langley to Yale, Yale to Lytton, Lytton to Quesnel, and ultimately to Barkerville and points on branch lines. Besides the stages, a vast amount of freighting passes over these roads to-day.

The first Presbyterian minister to go into this country was Rev. Mr. Duff in 1864-5, whose services were well appreciated amongst the miners. But for many years thereafter, religious services were neglected. Rev. Geo. Murray, in charge of the Nicola Valley paid a visit to Clinton in the seventies. In 1894, Mr. G. A. Wilson of Vernon, now of Mount Pleasant, Vancouver, was sent in on an exploration tour, and from that date work was resumed, even if at times but inadequately provided for. In 1895 a church was built at Quesnelle, which was opened in September of that year by Rev. Mr. Hutton. The men who followed were, McKinnon for Quesnelle in 1896; D. Campbell, now of Armstrong, for Quesnelle in 1897; and Geo. Mason, now of Barkerville, the same year. Afterwards came Messrs. Hardy for Clinton, Brunton for Quesnelle, Leckie, Dr. McRae, Robertson, Macdonald and others—and during the greater part of this year we had three ordained and very capable men, A. H. Cameron at Barkerville, C. A. Mitchell at Quesnel (as the spelling now has it) and John Baird at Clinton.

The late Convener of Home Missions for the Presbytery of Kamloops, Rev. J. C. Stewart, Kamloops, visited Cariboo in 1900 and 1903, and Rev. T. A. Roger, Synod's Evangelist, held influential meetings in 1904, in the late fall of which year also the district was visited in all its main length by the Superintendent of Missions. We have three missions in this country, Clinton, Quesnel, Barkerville, and are the only Protestant denomination working in this district. Our men are asked to do a great deal of travelling and exploration and general visiting. The Clinton district runs up to 150 Mile House and all the missions take in large circuits. At Barkerville we worship in a church belonging originally to the Methodists, and a small parsonage next door is also at our service. In Quesnel is a handsome little church, built on undenominational lines, as well as a small dwelling made use of by our missionary. At Clinton, a school house has been renovated and fitted up for use as a church. We have Sunday schools in Barkerville, Quesnel, Lacle Hache and Clinton. As regards general education, there are five public schools, and two or three tutors and governesses in the district.

Some idea of the duties devolving upon a missionary to whom an extensive parish in this country is assigned may be inferred from some of the details gone over by the Presbytery of Kamloops at recent meetings. Mr. Mitchell, for example, was preaching at eight or nine points with regularity, besides supplying Barkerville district for the winter with monthly service. At the Australian ranch, one family frequently came a distance of 20 miles to service. Managers were appointed at the main centres, a woman's prayer meeting organized at Quesnel, contributions to the Schemes amounting to over \$130 were made up, sixteen names were added to the Communion Roll, efforts are being made to organize a boarding school for children out of reach of the public school districts, and to have buildings fitted up for use as churches. The Presbytery has rightly decided that it is ordained, and energetic and gifted men who are needed for this district, and has constituted the three missionaries for 1905 a sub-committee of Presbytery to hold meetings and forward reports as to the country and its needs and the best methods of carrying on evangelistic and effective work. Our mission work will also keep in touch with Stuart Lake, Fort George, and other points north and west through which railway lines may run, and valleys in which some ranching is in progress will also it is hoped, be visited this summer.

J. C. HERDMAN.

REPORTS FROM PRESBYTERIES.

Quebec.

Every mission field in this Presbytery is a light shining in a dark place. Many of these fields are surrounded by a solid mass of Roman Catholics, who invariably have a better knowledge of gospel truth than Catholics who are remote from Protestant settlements. The missionary's influence thus tells on the whole community among which his hearers move.

There are twelve fields in the presbytery.

Brompton Falls is a new field not far from Sherbrooke. Though the people belong to various denominations, they unite in supporting the services, and it is likely that in a few years a strong station will be built up.

Cap a l'Aigle is a summer resort on the St. Lawrence, where regular services are conducted during the vacation season under the supervision of Revs. Dr. Mowat and F. M. Dewey, of Montreal.

Grand Mere has a go-ahead mission of twenty-eight families, who, although already contributing \$18 per family, have agreed to make it \$20 in order that their missionary may receive the new minimum stipend.

Lake Megantic, not far from the boundary, is making good progress under Rev. Dr. Paterson.

Massawippi, also near the boundary, has suffered from the blight of sectarianism. There is a sprinkling of Universalists, Dowieites, Adventists and Episcopalians, with 35 Presbyterian families. Rev. G. W. Thom is earnestly setting before these people the one way of life.

Marlow and *St. George* are surrounded on every side by a wide sea of Catholics, and are remote from all Protestant settlements. There are twenty-five families here, and Rev. J. S. Stewart is faithfully ministering to their spiritual needs.

Metis is a struggling settlement of staunch Presbyterians far down the St. Lawrence. The congregation is holding its own in the face of much opposition.

Riviere du Loup is another mission on the lower St. Lawrence. It embraces fourteen families, a number of which are French, and has a missionary who preaches in both English and French.

Pont Neuf has a group of twelve Presbyterian families, who give liberally, and are ministered to by the Students' Missionary Society of Montreal.

Scotstown has had a most successful year. It has repaired its church, and paid off its debt, and is pulling itself together well, under Rev. John McKenzie.

Valcartier is a farming district not far from Quebec. The missionary, Rev. E. G. Walker, is doing faithful work.

Spider Lake has an isolated group of four families. A grant of \$25.00 from the Home Mission Fund enables them to have ten services during the year.

H. C. SUTHERLAND, Convener.

Montreal.

Avoca and *Harrington*, some eight miles apart, contain some forty-eight families and eighty-one communicants. The people are chiefly of Scotch descent and prize very highly gospel ordinances. The Rev. Murray Watson, pastor, is an indefatigable worker, as a preacher, forceful and direct, and has his organization well in hand. There are two neat little churches and a good manse.

Arundel, *De Salaberry* and *Harrington East* is a mixed field having two English preaching stations and one French. The Rev. John E. Menancon has been pastor for one year and is fast perfecting his organization. At *Arundel* there is a commodious manse used also for services. The *De Salaberry* section promises growth.

Farnham and *Farnham Centre*, six miles apart, form an interesting field, which has for the last few years been worked by a student. The Rev. F. M. Boudreau of *Grenville* has been appointed as ordained missionary for two years. There are good church buildings

and a manse at *Farnham Centre*. The town section is growing while the country section is barely holding its own.

Grenville, *Mountain Church*, and *St. Fillans* is a bilingual field, well organized and contributing well both to minister's salary and to the Schemes. A suitable man for this field has not emerged. Church buildings and manse are in good repair, the people taking great pride in both.

In *Joliette* our mission is the only Protestant cause and it is a very old one. The church, completed about two years ago, is a beautiful building, and the pride of the English community. The Rev. J. H. Paradis sustains the cause well, is highly respected by the Roman Catholic community and has access to a large number of French Canadian families.

Kensington and *Mount Royal Vale* are closely related and form the nuclei of two congregations. The field has been worked by the Students' Missionary Society for the past few years, makes a good training field for the student and will grow as the city extends westward.

Laprairie is an old field in which a few Protestant families have struggled to maintain ordinances against many discouragements. Last spring the church was partially wrecked by the flood and services had to be discontinued during the cold weather. The church will be repaired and set in order for the summer visitors and continued services.

The Rev. Colin McKercher has for many years ministered to the truly highland folk of *Lost River* and *Lakeview*. The families are gradually moving out, going to the North-West, and French families are taking their places. There are still twenty-eight families, but they are very tenacious of their privileges. Mr. McKercher, while a bachelor, occupies the beautiful manse, furnished with an exceptionally fine library.

Maisonneuve is again settled by the appointment of Rev. Peter Walker who is proving himself a most energetic worker. The field is filling up fast and the church is taxed to its utmost capacity at the evening service. There is also a well-organized Sabbath School. This bids fair soon to be a self-supporting charge, *Ersine Church* meanwhile supplementing the contributions of the people.

Mille Isles and *Cote St. Gabriel* are well situated among the mountains. The farmers of the district are thrifty though not wealthy. A new manse is in course of completion and already occupied by the pastor, Rev. James Beatt. A projected railway through the district awakens hopefulness for the future.

Nazareth St. Mission, Montreal, has had an exceptionally prosperous year. The work there is supported entirely by *Crescent St. Church*, and though carried on as a separate mission for upwards of forty years may eventually amalgamate interests with *St. Mark's Church* in the same district.

St. Anne and *Pointe Claire* are specially important centres because of summer residents who are increasing in numbers every year. *St. Anne* is the site selected by Sir W. C. Macdonald for his Agricultural College and Provincial Normal School. This great venture will bring to *St. Anne* a large number of students besides a very considerable resident staff. In due time provision must be made for a large accommodation at this point. Meanwhile we are dependent on the district school house. Mr. E. McGougan is student in charge.

St. Charles St. Mission is a bilingual field worked by the veteran missionary, Rev. C. A. Doudiet. The work here is sustained by *St. Paul's Church* and the Board of French Evangelization. Its character is chiefly city mission work.

Summerlea is a point some distance from *Lachine* in the direction of *Pointe Claire*. An evening service is to be opened here on the first of May and a Sabbath School as well. The field, we trust, will from the first be almost if not altogether self-supporting.

Trout River and *Burke* on the American border is an interesting but difficult field. Mr. J. M. Campbell is appointed for the summer under the Students' Missionary Society. The distance from the city is so great that it is difficult to supply in winter.

Verdun on the river front near the city is a growing field. There is a nice little church which has been found too limited for the growing Sunday School and steps are being taken to extend it during the summer. Mr. Walter Ross, student, supplies for the summer.

W. R. CRUIKSHANK, Convener.

Ottawa.

Aylwin. In this field excellent work has been done by Rev. R. Taggart. Fifteen were added to the church on profession of faith. The field is united and a good spirit prevails.

Bell's Corners and *Stittsville*. This field is in good condition under Rev. D. Findlay. There was a large addition to the communion roll.

Casselman and South Indian. This field has been weakened by the departure of some families and the incoming of the French. It is a field in which an English-French missionary might labour with effect.

Chelsea and Cantley. There are hopeful signs in this old field. Rev. Jas. Taylor is rendering faithful service. The debt upon the manse is being gradually wiped off. Mr. Taylor spent four weeks among the shantymen in the lumber camps with good results.

Desert and Baskatong. Rev. N. McLaren continues to labour in this widely extended field. He goes to Baskatong a distance of thirty miles, once a month. The Ladies' Aid has paid \$75 on the price of a church lot. Mr. McLaren spent some weeks visiting the lumber shanties.

East Templeton. Rev. P. Matheson early in the year accepted a call to Richmond. Rev. H. Taylor was sent into the field. His services have been much appreciated. The work is prospering.

Plantagenet and Pendleton. This field was making good progress under Rev. A. S. Reid. To our great regret his health gave way about the beginning of the New Year and he was forced to retire.

Portland. Had student supply during the summer. In the autumn Rev. Jos. White spent six weeks in this field and dispensed communion.

Onslow and Eardley have been supplied as for some years past by Rev. H. T. Kalem.

In all the fields of this Presbytery the work would gain immensely if our missionaries could speak French. The English population is decreasing and the French are entering into possession. Many of these in rural districts are pleased to receive attention from our missionaries.

W. D. ARMSTRONG, Convener.

All the missions within the bounds have been served with as much vigor as possible, and as compared with the self-sustaining charges within the bounds of the Presbytery, these mission congregations give an excellent account of themselves, contributing very liberally both for self-support and also to the various Schemes of the Church, whilst the standard of spiritual life is by no means of an inferior form. Removals to the West cripple all these charges.

Alice, etc. A country charge lying to the north-west of Pembroke, faithfully ministered to by Rev. W. D. M. Blakely. Removals to the West make it impossible to make much advance. The people are liberal and hearty. There are two churches and a manse.

Bathurst, etc. A rural district lying from ten to twenty miles to the west of Perth. Rev. J. G. Greig, minister. The people are ambitious to reach the position when they will be privileged to call their own minister. Excellent work done last year. There are two brick churches and a brick manse.

Braeside, etc. A new charge existing as a separate field for about a year on the line of C.P.R. west of Arnprior. Lumbering, manufacturing and agricultural pursuits. Rev. Wm. Moore, minister. The congregation is well-organized and in good working form. A church has been provided at Sand Point and we expect good progress and self-support in time.

Calabogie, etc. A lumbering and agricultural district on the Kingston and Pembroke branch of the C.P.R. ministered to by students, mostly: at present, J. M. McDonald. The people would like to reach the position of an ordained mission charge. The lumber interests are about exhausted and hence not much room for advancement.

Chalk River, etc. A divisional point on the C.P.R. together with a widely scattered country population. A very difficult charge to handle. Rev. Geo. D. Campbell minister. Good work done, the people liberal and appreciative.

Castleford, etc. A new mission charge on the line of the C.P.R. between Arnprior and Renfrew. Church and a manse. Rev. J. Fraser Evans, minister. Expected to be self-supporting in a year or two. Entirely rural.

Killaloe, etc. A commercial village and a wide country district served by this mission S.M.S. of Montreal College take charge for the summer. Rev. H. McMeekin ministered here during last winter with apparent acceptance. Situated on the Parry Sound Railway west of Renfrew. There is hope of progress here.

Rockliffe, etc. A very widely scattered field along the Ottawa River and C.P.R., ministered to by Rev. Geo. D. Campbell, of Chalk River.

A. A. SCOTT, Convener.

We have one mission field within the bounds of the Presbytery, namely *Stone's Corners, etc.* Excellent work has been done by the students who have manned this field for several summers. In common with many of our older country districts, the field has suffered seriously from removals. Permission has been received and a grant promised for the settlement of an ordained missionary.

C. H. DALY, Convener.

In some of the fields progress has been made during the year and in nearly every case faithful, self-sacrificing work has been done by the missionaries. Little growth can be looked for in some of the fields in the older settlements, yet one or two new arrangements have been made which are proving advantageous. St. John's, Pittsburgh was united with Sandhill thus forming a self-sustaining charge. Knox Church at the Kingston Depot, will be worked in connection with Zion Church.

Carlow. This field made good progress during the summer under Mr. Wm. McInnis, student. It became self-supporting for the summer. Rev. R. Hyde continued the work during the winter months. The field is aiming to reach the status of an ordained field.

Consecon. In Prince Edward county, Mr. I. H. Woods, student, there is little growth, but the field is holding its own.

Demorestville. Mr. J. C. McConachie was the student missionary. The work has shown some progress. The field is asking for an ordained missionary.

Deseronto West. Has done well under Mr. J. A. Shaver, student, was self-supporting for the summer.

Ernestown. One of the oldest fields, yet there is little hope for growth. Mr. James S. Caldwell, student, was in charge, and did faithful work.

Foxboro. This field under the care of Rev. W. W. Peck is showing splendid progress. The beautiful new church, opened over a year ago, and costing \$4,500, will soon be paid for. Larger sheds were built last summer. The people have also provided a rented house for their pastor. It is hoped that in the near future the field will reach the status of an augmented charge.

L'Amable. Rev. C. E. Gordon-Smith has had charge of this field, and has given faithful service. Bancroft congregation has done well, much better than ever before. At the other stations the services have been well attended, but these stations are not so strong as they once were.

Matawathan. This scattered field is under the charge of Rev. Hugh McLean. The work is being faithfully done, the influence of the Church and manse in this isolated district is of incalculable benefit.

Maynooth. H. P. Luttrell was student during the summer. The field is rather in a discouraged condition but there is room for growth. The lack of winter supply is a drawback. The Rev. C. E. Gordon-Smith of Bancroft, gave a fortnightly service at Maynooth village during the winter.

Poland. Rev. J. McClung is missionary. There are six stations. The missionary conducts service at four of these every second Sabbath. The field is making some progress.

Portsmouth. Has done well under Mr. W. J. McQuarrie, but there is little hope of growth.

Sharbot Lake. Rev. K. C. McLeod gave good service and during the summer months at least progress was made. Mr. McLeod preached four times a Sabbath, giving a service at a neglected point called Kennedy's School.

Thanet. Mr. G. W. Pringle was the student in charge and by his energy and hard work, a neat brick-veneered church was built at Ormsby, a new station opened last year. The new church was dedicated in October by the Rev. E. W. Mackay of Madoc. Only \$50 remains to be paid on the church. The field is in a hopeful condition.

Wilbur. The student Mr. J. A. Montgomery gave excellent service, and the field made good progress.

Wolfe Island. One of the oldest fields but not in a hopeful condition. The Protestant population is dwindling. Rev. Wm. Hay was ordained missionary.

JAMES BINNIE, Convener.

The mission work of the Presbytery of Peterborough is a constant quantity. There is no growth in population. The rapid development of the town of Peterborough has very largely diminished the number of young people upon whom our missionaries depended for help.

Cardiff, our most northerly mission has services only in summer. The stations are so far apart that it makes it a most trying field for any student. An effort will be made this summer to concentrate the work in the northern part of the township, and attach the southern part to some other mission. There are no church buildings whatever, which is a serious handicap to our missionary's work there.

Chandos. Comprises two stations, Clydesdale has a fine church building and is well organized. Apsley district is still in need of much attention. Direction has already been given for more extensive work throughout neglected parts of the district. A church building here is very much needed.

Cordova. Since the union of Cordova with Marmora it has been regularly supplied by the Rev. T. W. Goodwill. Although the work at first contemplated has not been realized, owing to the closing of the mines, yet services have been continuously held, and appreciated by the officers and men in charge of the mining plant, and by the residents of that part of the township. There is good hope that the mines will be again operating this year.

Harvey comprises two stations, Lakehurst and Rockcroft. Mr. S. H. Pickup has supplied for the greater part of three years during which time some progress has been made. Being very near Peterboro it has been greatly affected by removals. The people, however, have been encouraged and have met their obligations.

Oakhill and Knoxville have been under the care of the Rev. James Ross, B.A., during the winter. A change is proposed in this field. Knoxville is six miles from Port Hope and is likely to join with Mill St., Port Hope. Oakhill will unite with Kendall in the Whitby Presbytery, if permission is granted by both Presbyteries.

The Home Mission Committee has already directed the taking of mission collections twice during the summer.

JAMES G. POTTER, Convener.

There is nothing new in mission work. There are three mission fields with nine preaching stations. A committee has been appointed by Presbytery to undertake, if possible, a re-arrangement of the fields in order to reduce the number of men and grants. Whether it is practical remains to be seen.

D. M. MARTIN, Convener.

A few years ago Orangeville Presbytery had several mission fields. Now there are only two.

Orangeville *Waldemar, Bates and Maples* was supplied by a student in 1904. This year this field has the services of an ordained missionary and we hope to see it soon a settled charge.

Levendale in Orangeville Presbytery has been connected with Kingscote in Saugeen Presbytery. This is new ground but we hope for good results. J. R. BELL, Convener.

There is nothing of special importance to report regarding the Home Mission fields in this Presbytery for the past year. The Presbytery is aiming at the consolidating of several of these fields in order to reduce their expense to the committee. But the sparse Presbyterian population, and the limited means of the stations continue to render several of them still to be largely dependent on the grants received from the committee. Such agents as the Presbytery can secure are doing all that can be expected in the circumstances.

The tourist district under the management of Mr. Dow was more than self-sustaining last year. Particulars concerning that district will be found in the report of Mr. Dow.

D. D. McLEOD, Convener.

North Bay *Aspden* has been strengthened by the addition of Allansville which was taken from the Utterson field in the Barrie Presbytery. It is now supplied by an ordained missionary.

Berriedale is more than holding its own notwithstanding the removal of several families from the field. The Home Mission grant required is being reduced from year to year. A church is to be built at one of the stations this year.

Bonfield field is in rather a poor district. The people are spirited and according to their means contribute liberally to support of ordinances.

Brethour is a new field to be opened up this year. It lies to the north-east of New Liskeard in what will yet be a fine agricultural district.

Byng Inlet is self-supporting and contributes over \$100 a year to the Schemes. Mr. Graves who owns a large saw mill here contributes \$300 a year and provides a free house for the missionary. There is one preaching station and the Presbyterian Church is the only one giving supply at this place.

Carling has two stations. The people are loyal and support the ordinances very liberally. The field was without supply last winter.

Charlton lies about forty miles to the north-west of New Liskeard. It was opened two years ago and already a new church has been built. The Presbyterian Church is the only one on the ground and the prospects are good for the future of the field.

Commanda has four stations and covers a large tract of country. Progress is slow, due largely to irregular supply.

Conger is an extensive field lying to the south-east of Parry Sound. It is an important field this year owing to the construction of two railways through it.

C.P.R. Construction. An experienced missionary has been appointed to carry on mission work among the hundreds of men who will be engaged in the construction of a branch of the C.P.R. north of Parry Sound.

Depot Harbour has become self-supporting. Mr. Booth of Ottawa pays the board of the missionary. A church is to be built this summer. The prospects for the field are excellent.

Dunchurch has four stations and though feeling the effect of removals is making fair progress.

Emsdale hopes to go on the Augmentation list before the end of the year. There is a neat church free of debt at each station. There is also a manse. About a thousand dollars were contributed during last two years on Church debt.

French River is now supplied by an ordained missionary. Last winter he gave supply to upwards of 1,500 men in railway and lumber camps. The Presbyterian Church is the only one on the field.

Haileybury was up to this year united with New Liskeard. It is now under the care of an ordained missionary who conducts services also at the Cobalt mines which are about five miles from Haileybury. This will yet become one of the strong congregations of the Presbytery.

Katrine was without supply last winter and *Kippewa* is an important lumbering centre at the foot of Lake Temiskamingue. There is a large hotel there which caters to an increasing tourist trade. A bi-lingual man is to be appointed to this field. He will visit the lumber camps in the winter months. There is no other church doing work in this section.

Loring is an isolated settlement of about fifty families forty miles from a railway. The field has suffered for want of regular supply. It is now under the care of an ordained missionary. The outlook is brighter. The people have commenced to build a manse. There is no other church on the ground.

Madawaska is a divisional point on the C.A.R., and *Whitney* the other station is in the centre of a large lumbering district. It is an important field and is supplied by an ordained missionary.

Magnetawan has three stations and is supplied by an ordained missionary. The field is gradually reducing the grant required and hopes soon to become an augmented charge.

Mattawa is somewhat depressed by removals and serious inroads are being made by the French.

Milberta is twelve miles north-west of New Liskeard. There are three stations and have fair prospects as the country opens up.

Orrville is not making much growth.

Ravensworth is in an important mission field along the line of the C.A.R. in the Algonquin Park. The work of the missionary is almost wholly among mill men in the summer and among camp men in winter. He has the field to himself. A very important field.

South River is growing a little every year and should be under the care of an ordained missionary.

Sprucedale has done well last year and has good prospects. The great need is regular supply.

Sundridge has felt the emigration movement, but is more than holding its own. It will soon ask to be raised to be an augmented charge.

Temagami is a new field opened this year on the T. & N. O. Railway. It is in the centre of what will yet become a great tourist resort. At Montreal River, one of the stations of this field, two large saw mills are to be built this summer. This will yet become a very important field. No other missionary is on the ground yet.

Warren is feeling the removal of certain lumbering industries and the inroads of the French.

White River is a growing field about thirty miles north of New Liskeard.

Lumber Camps were visited last winter by Revs. G. Steele, S. J. Steele, J. Seiveright, Messrs. D. A. Ferguson, W. C. Leigh, C. C. Salisbury, R. B. Wiley. This is a very important work deserving the liberal support of the Church.

Markstay is the centre of a large lumbering district. The time of the missionary was largely taken up visiting lumber and railway construction camps.

This has been one of the most prosperous years in the history of our **Owen Sound** Presbytery in our Home Mission work.

Lion's Head and Lindsay has stepped at once from the Home Mission list to be a self-sustaining congregation. Last January Rev. T. A. Nelson was called and settled over this congregation at a stipend of \$750 (with the promise in the near future of \$800, and a manse).

Desboro, etc. Last year Presbytery added Holland Center saving \$100 to the Home Mission. An ordained missionary now labours in the field.

Indian Peninsula, student, four stations, self-sustaining.

Johnson and Daywood. We expect an ordained missionary to take this field at once. The field has all the capabilities of becoming self-sustaining with the right man.

The union accomplished between the Presbyterian Church and the Methodist Church ten years ago has worked well. To-day the field north of Wiarton is self-sustaining. The union in these mission fields has helped very much to reach this end.

STUART ACHESON, Convener.

There are only two aid-receiving congregations in the Presbytery. Of these *Ayton and Mildmay* have stood loyally to the cause of our Church, though the influx of German-speaking people makes it unlikely that Presbyterianism will ever be very strong in that locality.

Cedarville is a hopeful field and under Mr. W. D. Lee has got the church debt largely paid off, though removals to the North-West weaken them in the meantime.

W. FARQUHARSON, Convener.

Guelph, *Baden* still stands alone. We hope some place may yet be found to unite with it, for the sake of the work which is carried on earnestly by all concerned. No debt, and we are assured, if all our mission stations were as active, the work would not stand but go on abundantly, through their liberality.

J. R. GILCHRIST, Convener.

Hamilton In September last the new mission on Sherman Avenue, Hamilton, was erected into a congregation, the progress made seeming to warrant the step.

The other fields remain as they were, *Port Robinson* is supplied by the minister of Mer-ritton; and *Blackheath* and *East Seneca* enjoys the services of an ordained missionary.

Chatham *Bentpath.* The debt on one church has been reduced, another church built, and also sheds. Membership increased a little, altogether a good deal of progress has been made.

Buxton. There are two good churches free of debt, but no service last winter, because no missionary could be obtained.

Puse and Renaud Line. There are two good churches, supplied by an ordained missionary, and matters are better than a year ago. The membership has increased and also their contributions.

South Bush. This field has been worked with Rosedale, and in the near future, we hope will be self-supporting. They were supplied all the past year.

J. R. BATTISBY, Convener.

The disadvantage of half-yearly supply has been sorely felt in our Home Mission work the past year. During the winter eight fields and twenty-eight stations were without supply.

Big Fork was under the care of Knox S.M.S. for the summer; vacant during winter months save for occasional supply by the missionary at Emo.

Boucherville also vacant during the winter. Church would have been built here had services been held in the winter months. Two new stations were opened in the summer with an attendance respectively of twenty and twenty-five.

Camp Bay and Mikado. For the summer months again received attention from Mr. McKittrick in charge of the Lake of the Woods Indian Mission.

Dryden has for two years now been under the care of Mr. W. G. Blake, formerly in Y.M.C.A. work, St. Catharines. The community grows slowly. Progress in the work is indicated by good attendance at Sabbath services, accessions to the membership and increase in contributions to the Schemes. This year \$25 was given to Home Missions.

Emo had to be content for half the year with supply by catechist. He has shown energy, reports 300 visits in four months. Church repaired and decorated. Sheds built, choir, band of hope, and teacher's training class organized.

Fort Frances, phoenix-like, has risen from its ashes. The church which was burned a year ago has been replaced by a modern structure seating 300. This has been possible through outside aid, good business management, and the zeal of the missionary, Rev. D. Smith. Growth seems assured for the coming year.

Ignace was supplied during the summer by W. Beggs, a student of Queen's. It represents another winter vacancy. Many men within this district are engaged in lumber, mining, and railway work. In March the services of Mr. C. N. Paddon temporarily residing here were secured.

Lumber Camps. Had it not been for Mr. Fitzpatrick of the Reading Camp Association the 3,000 or so men in our district, employed in the woods would have been left wholly uncared for by our church. Mr. Miller supplied one camp 75 miles from Rat Portage. His was unique work; laboured as an ordinary workman, finally taking charge of a gang; never missed a day for cold or sickness; in the evenings looked after the reading room and taught classes; on Sunday he conducted religious services for the men.

Manitou in the heart of the mining region is still under the care of Mr. Lowry, catechist, and school teacher; it is self-supporting. He reports, "Very little can be said of the progress of a mission field in a mining locality where the mines are one month in operation and the next month closed and when the miners are constantly changing." But he is able to add, "The general moral tone is much higher than two years ago."

Mine Centre, another winter vacancy, was cared for during the summer by Mr. Dugald Davidson of Scotland. This field represents a large area contiguous to the C.N.R. and sparsely populated. Being in the heart of the lumber region it affords splendid opportunities for work in the winter.

Rainy River, now a prosperous town, has been transferred to the augmented list.

Schreiber and West Fort William, on the C.P.R., present no new features this year. In the former Mr. Waugh a minister evangelist labours with appreciation, and Mr. McCor-kindale, a catechist, in the latter.

Whitefish reports one new station added during the summer, Silver Mountain. Concerning this the missionary reports "The people are most anxious for service and attend most faithfully. The settlers here are somewhat rough, but there are good men among them, and the work is doing nicely. Hymers, the leading station, held its first annual meeting this year. Business was transacted in a regular way, and a Board of Management appointed. The church here, built a little more than a year ago, is now out of debt. Alas! this is another promising field abandoned for the winter."

W. M. ROCHESTER, Convener.

Rock Lake In this Presbytery there are two new fields. *Cartwright*, having grown strong, desires the entire services of its minister; and *Mather*, heretofore associated with it, becomes the centre of a new field which will reach out into some districts hitherto neglected, or at best partially supplied.

Thornhill, a self-sustaining congregation has four stations; and there are other two. *Kaleida and Overdale*, to the south-east of it, for which the church has provided but irregu-

lar supply. It has been arranged that the pastor of Thornhill and the Rev. H. J. Borthwick a retired minister, will supply these six stations. Such an arrangement cannot last long, but out of it something more permanent may soon spring.

Two of our fields are in regions mostly occupied by settlers of foreign origin. *Plum Coulee and Winkler* are railway stations situated in the Mennonite Reserve; and our missionary, the Rev. J. A. F. Sutherland, ministers to all the English-speaking people of these villages. His services are also attended by some of the younger Mennonites. *Mountain City*, the other field of this character, is in part, but a rapidly diminishing part, a mission to English speaking people. Mennonites are buying out the Canadian farmers and so extending the reserve. Hence the time and strength of our missionary, Mr. Stewart are being devoted more and more to the Icelandic and Norwegian settlements in the boundary townships. Out of this work no permanent Presbyterian congregation can spring, but if spiritual life is deepened among these people and some are led to Christ, the labour of our missionary will not have been in vain.

Of the other fields *Glenora* is rapidly regaining strength.

Holmfeld, under the care of Mr. Moffat, begins the year with a hopefulness hitherto unknown.

Wakopa has had a struggle for existence which has not yet issued in decided victory unless that holding on be victory.

Snowflake is looking hopefully toward another season's work. *Huntly* may soon be strengthened through the building of the Greenway-Wakopa branch of the C.N.R., but so far the train service has been altogether too intermittent to build up business along the line.

Ninette should be a strong field developing rapidly into a self-sustaining congregation, yet the work there last year was disappointing. With a change of missionary there is hope for speedy improvement.

Mather is building a church, and there is some likelihood that *Ninga* will also build a church this summer.

J. FARQUHARSON, Convener.

Glenboro *Elm Creek* was this last year transferred to the Augmentation Committee. We have now only one mission field, *Hilton*, which on account of the crofter element, is very hard to manage. It is what might be called a reputation killer. It is very difficult for our missionary to get his proper salary and it is very difficult to please in pulpit ministrations. Our present missionary will have to be removed this summer if possible on account of a little friction. There is not much hope of the field becoming self-supporting for years, but yet they cannot be left without gospel ordinances. This is practically all that can be said about the field. Dr. Carmichael and myself paid the field a visit about two weeks ago. We hope good will result.

D. ROBERTSON, Convener.

Portage la Prairie The work has been carried out very well during the past year. All the mission fields were supplied regularly with the exception of *Glenella* which was vacant for some time in the early part of last winter. It is fortunate that all the missions are occupied and this without a break in the spring.

During the year *Mekewin* rose from the status of a self-supporting student's field to that of a self-supporting ordained mission field. Soon after the field had taken this step, the Rev. Mr. Ross was appointed. The work is progressing.

Golden Stream rose to ordained mission status last autumn. The Rev. Mr. Penman was appointed.

McCreary has done well in church building and maintenance of ordinances it is hoped that an ordained missionary will be secured next fall.

Glenella will likely be self-sustaining as a student's field.

Sidney is an ordained mission field with the Rev. A. N. McQuarrie in charge.

Edrans also rose to the status of an ordained mission field with Rev. R. J. Campbell in charge.

Bagot, Lake Side, and Rosehill are student missionary fields in all of which good work has been done; the sparse settlement in these fields however retards growth.

Macdonald, self-supporting congregation lately removed from the Augmentation list.

Westbourne was a mission station receiving a grant from the H.M. Fund when the Rev. J. Johnston was appointed. Since then it has risen without passing through ordained Missionary or Augmentation stages to that of a self-supporting congregation. The work here has been hindered by Mr. Johnston's severe illness; the congregations are ardently hoping for his recovery and return amongst them.

A. CHISHOLM, Convener.

Dauphin. The past year has witnessed a distinct advance in the mission work of our Presbytery. Though three promising fields have been vacant during the winter, the work on the whole has been successful. Our missionaries have proved themselves to be good men, of ability and industry. Finances have been more satisfactory and the general interest has been quickened.

Clearview, Lake Dauphin, and Winnipegosis have been without supply all winter, and this spring will be under a handicap. We hope for fewer vacancies in the future. One of these fields is now to be supplied by an ordained minister-evangelist, and will not be subject to the disadvantages of being vacant.

Ochre River, a field of five stations, one of our old fields, though not always a very progressive one, has made good progress. The organization, previously defective, has been improved, though much remains yet to be done. The missionary there works under unusual discouragements, though there are compensations. Many of the people are non-religious, and some are anti-religious. However, the services of the church are appreciated by the majority, and the influence of the missionary is felt for good. At one of the stations arrangements are made for erecting a church this summer. A noticeable increase of interest in religion is evident throughout the field.

At *Minitonas and Swan River*, under the care of Rev. Geo. Aitken and Rev. David Johnstone, there has been also progress. The past season was unfavorable to the crops, but even with this handicap, the contributions have shown an increase. These fields are in a locality where progress in settlement is difficult and slow. Fields do not grow so quickly as out on the bare prairie, where there is no scrub or woods to impede the settler. The missions are maintained with difficulty, but progress is characteristic of the past year.

Gilbert Plains one year ago was taken off the list of Home Missions, and was made a self-sustaining charge, without passing through the stage of augmentation. A beautiful brick church has been built and completed, and the congregation is well on its feet.

Grandview this spring applied to be placed on the augmentation list, and have called Rev. Alex. Fraser, who has been their faithful missionary for three years and a half. On March 30th the Presbytery inducted him as their pastor. This field has made steady progress for the last four years, and should soon be self-sustaining.

The Presbytery arranged for special services to be held in a number of our missions this past winter, and good results were obtained. These meetings would have been carried further only for the fact that all of our ministers and missionaries are very busy with their own charges. We hope next year to be able to make a larger special effort towards awakening interest in religion throughout our Presbytery. A committee of Presbytery has been appointed to insure the introduction of the Assembly's Home Study department in the homes of our people on all our missions, with the object of saving the young for our own church, and to increase their interest in the work of our missions.

R. G. SCOTT, Convener.

Minnedosa The Presbytery has had a good year. The most of the new work lies in districts that are being opened up by the three new railroad lines that are being built—the C.N.R. main line and one branch, and the extension of the west and north-west branch of the C.P.R.

During the year the Presbytery has been extended to the north-west 100 miles and the Assembly is being petitioned to form a new Presbytery to be known as the Yorkton Presbytery.

Argyle has had a good year and has succeeded in completing a new church which is already free of debt.

The feature of the *Beaverdale* field is the large settlement of Swedes that is forming there, some of whom take some interest in our church, having no missionary of their own.

During the year *Beulah* has gone off the list.

Canora, Togo, Kamsack, and Roblin are the new names of Tetlock, Upper Assiniboia, Cote, and Goose Lake, districts in which we have had missions for some time, and through which the main line of the C.N.R. is being built. The fields are named after important towns on the railroad. A great influx of settlers has taken place in these districts, and the fields have developed rapidly, two of them having already ordained supply.

Rokeby is also a new name for an old field—Crescent Ridge—but has some new territory added.

Dunleith is a purely Highland Scotch settlement of 62 families, all Presbyterian, and a minister-evangelist has been sent to them and gives them services in their own language.

Langenburg is a German community, which has asked for service from our church, and when a missionary was sent in, has assumed the full support.

Orrvold is a strong rural charge, well organized, raised last fall to the ordained mission status. It is expected that they will soon be an augmented congregation.

Quill Plains has grown so that two men are necessary in the district and a new field was formed in the west, and called Lally, and a minister evangelist appointed in charge.

Rosburn will soon be the terminus of a C.N.R. branch, and for the first time in its history of 20 years will have railway service. The church property has been greatly improved and the field has a decidedly promising future.

The *Shell River* field has been considerably re-arranged and made more compact and a new church has been opened at one of the points.

Shebo is also a new field, the terminus of the C.P.R. extension. A town sprung up in a night. A fine manse has been built and a new church at one of the points is in course of erection.

Wallace has also opened a new church.

Wishart is a field opened last summer by Knox College Missionary Society, which shews signs of growth.

North of *Shebo* is an extensive district sparsely settled and the Knox College Missionary Society sent in a man for the first time this spring.

Miniota and *Clanwilliam* have both been placed on the Augmented list.

Mission stations	20
New fields	2
Augmented charges	6

J. A. CORMIE, Convener.

New churches have been erected at *Kenton* on the *Tarbolton* field and at *Stewartville* on the *Zion* field, and new manses at *Kenton* and *Hargrave*.

Tarbolton has advanced from a self-supporting mission field to a self-supporting charge, and is making splendid progress under Rev. J. B. McLaren.

Elkhorn is planning to build a manse and is now receiving a grant of \$1.00 per Sunday less than formerly.

Hargrave and *Springvale* mission fields have been remodelled.

Knox Church, Wallace, which was associated with *Virden* is now united with *Hargrave* and *Two Creeks* and in future these three mission stations will be known as the *Hargrave* mission. This is a very promising field. Rev. John Carmichael continues his excellent work on this field.

Springvale was under the Knox College Missionary Society last summer. Mr. Moyer the student, did good work there. This summer *Springvale* mission field becomes *Daly* and has associated with it *Daybreak* and *Sanderson*.

A new field is opened at *Palmerston*, north of *Lenore*. The work has so grown in Rev. W. A. Alexander's hands in *Breadalbane* congregation that it became necessary to divide the territory and put in a student at *Palmerston*.

Zion is doing well. Two of the stations of this field united and, under the able management of R. G. Stewart, built a church at *Stewartville* last summer. Rev. R. G. Mackay is pushing the work there now. *Zion* always does well for Home Missions. They contributed \$150 last year.

Maralboro, which was opened last year, is again under the Knox College Missionary Society for the summer.

Petrel and *South Brandon* are both in excellent districts but the number of families is small. *Petrel* may be put on the augmented list soon.

Routledge, opened last summer, was vacant for the winter. Wrights, one of the stations, will build a church it is hoped, as soon as the C.N.R. locate their railway station in the district. *Brandon* is the banner Presbytery of the Synod in the support of Home Missions. P. STRANG, Convener.

The year has been one of marked progress in *Melita* Presbytery. *Waskada* was placed on the augmented list and since then has become a settled charge. The Rev. Alex. Barclay, late of *Lyndoch, Ont.*, is doing splendid work. Field too large; will be divided soon.

Estevan and *Coalfields*, a self-sustaining settled charge, Rev. I. K. Clark, pastor, has been divided. The *Estevan*-end is at present a student's field but will soon be a settled charge too, as *Estevan* is growing rapidly. Two new points are in connection with *Estevan*.

Redvers. A student field is divided into two student fields, viz., *Redvers* and *Antler*. This was made possible by taking two stations from a field in *Qu'Appelle* Presbytery. *Redvers* and *Antler*, etc., are on the *Pipestone* branch of the C.P.R. Most of the towns on this line are growing rapidly and in the near future, doubtless, a new Presbytery will be formed, lying along this railway between *Souris* and *Stoughton*.

Roscoe. A new field south of *Alameda*, was occupied last summer for the first time. Work was opened up there by Rev. H. L. Kinsman now of *Napinka*. We are about ready to open up two new student fields, one north of *Gainsboro* and the other south of *Carnduff*.

Coteau. A student field south-west of *Arcola*, was down for a grant of \$5.00 per week last summer; now no grant is required. Hugh M. Upham did good work there.

Dalesboro, student field. Reduces grant for present six months. Walter Foss has pulled field up splendidly; he occupies it this summer also.

Alameda, augmented. Congregation buying a fine house for manse.

A new church is projected at *Carievale* where Rev. J. O. Rolston, late of *Jamaica*, ministers. Same is true of *Stoughton* where Rev. Alex. Mackenzie is in charge.

A splendid new church, costing some \$8,000, was opened at *Arcola* during winter.

Whitewater. Rev. Jas. Hamilton now has a fine stone church.

Lauder. Rev. Alex. T. MacIntosh, the efficient clerk of Presbytery, has a fine new manse.

Manor, Carlyle and *Manor* field, a very comfortable and solid church was opened there last winter.

Goodlands—*Waskada* field—a well-finished church was dedicated last fall.

W. MACKAY OMAND, Convener.

Steady progress has been made in mission work in this Presbytery throughout the year; both in the old fields and in prospecting for new ones.

Six new fields, *Lipton*, *Lemberg*, *Belcarres*, *Moffat* and *Redvers*, have been opened, and *Buffalo Plains* rearranged. Three mission fields, *Tantallon*, *Welwyn*, and *High View*, were raised to the status of Augmented congregations; the first two fields have extended calls, and now have their own ministers. Three Augmented congregations, *Broadview*, *Grenfell* and *Fleming*, have of their own accord agreed to start out as fully fledged self-sustaining congregations. Owing to adverse circumstances, *Wapella*, which last year was reported as self-sustaining, found it necessary to again seek aid from the funds.

Church building has also kept pace with the work. Comfortable church buildings have been erected at *Rutherglen*, *Hazelcliffe*, *Esterhazy*, *Stockholm*, *Lemberg* and *Balcarres*, while expensive church buildings have been erected at *Rocanville* and *Abernethy*. The fine church erected at *Fletwode* has been finished and steps are being taken towards the erection of churches at *Lipton* and *Dubuc*.

A comfortable manse was erected at *Tantallon*, and the contracts have been let for building manses at *Moffat* and *Fillmore*. These are much needed, and will greatly help the work. The Presbytery more than doubled its contributions to Home Missions during the year.

Earlswood is largely a Gaelic speaking field. Here amidst many discouragements Rev. R. McMillan is carrying on valuable work, being ably assisted by his efficient wife.

Esterhazy, until the past year has been largely a foreign field, our Church having a membership of forty or fifty among the Bohemians and Hungarians. Since the advent

of the Pheasant Creek branch of the C.P.R., a number of English speaking settlers have arrived; the field promising to be shortly an important one. It has been found necessary to divide it, so that *Dubuc* will now form the nucleus of a new field. Owing to the exertions of Mr. Wm. Cosgrave, an elder from the Irish Presbyterian Church, churches have been built at Esterhazy and Stockholm.

Fairmede is self-sustaining as a student field. At the earnest request of the field Mr. Wilson Smith, the student who supplied efficiently for the past six months has been re-appointed for the summer. The Fairlight and Antler fields have been re-arranged and a new field, Redvers, formed. The *Fairlight* field now consists of Maryfield, Martin and Rosetti; the *Redvers* field of Redvers, Wauchope and Hutton; and the *Antler* field of Antler, Braeside and Heron. The two latter fields have been placed under the care of the Melita Presbytery until the new Presbytery along this line is formed.

Fillmore is fast becoming an important field.

The *Loon Creek* field is divided, Lipton being the centre of a new field. These fields are important, forming the present terminus of the Pheasant Creek railway.

Weldon or the Neudorf field is steadily growing.

Sintaluta, situated as it is in the great wheat belt should soon reach the status of an augmented congregation.

Lemberg and *Balcarres* are two new fields, being off-shoots from the large field so ably worked by the Rev. A. Robson of Abernethy. *Lemberg* and *Balcarres*, the centres of these fields are both flourishing towns of a year's growth, on the Pheasant Creek railway.

Hillesden is a large and promising field which in a short time will require division.

Moffat formerly in connection with Wolseley now forms the centre of a strong mission. As soon as the manse building is completed they will be in a position to call their own minister.

Bekevar (Peace Castle) or *Hazelwood* is a mission entirely among the Hungarians. Some seventy families are being ministered to by Rev. L. K. Kovacs, a missionary who speaks their language. Good work is being done.

Welwyn and *Rutherglen* which a year ago formed a student's field, have now called a minister. A church will be erected at *Welwyn* during the summer.

Tantallon and *Hazelcliffe* which two years ago were supplied by the Knox College Missionary Society, have likewise called their own minister, increasing their contributions for all purposes almost sixfold.

High View and *Fletwode* have just been placed on the Augmented list, and are very anxious to secure a minister of their own. Our greatest need is men.

We have plenty of fields where a young, active, consecrated man, could in a year or two add another self-sustaining congregation to the roll of the Church. Will not the graduates of our colleges respond? This is our time of crisis.

J. G. McKECHNIE, Convener.

Battleford. The decision of the C.N.R. to pass to the north of Battleford **Prince Albert** will greatly hamper its progress. Still during the year the congregation made substantial gain.

Borgman is a new field opened in summer of 1904. The settlers are going in very rapidly and this year the field will be among the very best.

Birch Hills is a part of the Kinistino field and although not so able to give very much support yet it has the reputation of never failing to attend well the services held by the missionary.

Buffers Lake has been practically unorganized until this spring. It has a good location on the C.N.R. and ought to do well even the first summer.

Crystal Plains is situated about thirty miles to the north-west of Prince Albert. A very large number of Americans have taken homesteads and this year will be able to do something for the support of ordinances.

Dundurn and *Hanley* are both growing towns and the congregations at both places are steadily increasing.

Evansdale is situated east of Saskatoon and although weak financially gives promise of well attended services.

Great Bend is in the centre of the fertile land west of the North Saskatchewan, where it turns suddenly to the north. The C.N.R. runs trains this summer as far west as the river and a large town is springing up with great rapidity.

Jack Fish Lake is a most extensive field between the lake on the north and the Saskatchewan on the south. The field goes east as far as Bergman and covers a great stretch of very fertile land.

Kinistino has at last celebrated the arrival of the C.N.R. For over twenty years some of the settlers have been looking for the coming of some railroad. A town is now located and within a week or so there were seven stores erected.

Lumber Camps have been visited occasionally by the missionary in Prince Albert East.

Lloydminster although settled mostly by members of the famous Barr Colony, who are largely Church of England members, yet our mission has been well attended and many have shown a decided preference for our services.

Melfort has built a new church during the past winter and it will be opened in a few weeks. The Hornerite movement has unsettled the community for the past six months but the excitement has largely passed away and our services are still well attended. Flett's Springs (part of the field) opened a new church a year ago.

Oster has not grown very much and our cause is still very weak.

Paynton has been a ranching district west of Battleford and is now being settled in the great rush of immigration.

Pronguaville lies to the south-west of Battleford. All these districts are filling up very fast.

Shellbrook has done well and will do better this year.

Smithville will be placed on the Augmented list at once and is ready to call.

Star City and associate stations are each preparing to build new churches. The coming of the C.N.R. has made everything prosperous.

Willoughby is an old field and although the number has not increased so much yet the settlers are getting into better circumstances and will give much more support.

Prince Albert East was organized as a new mission within the city limits about the 1st November. Already the congregation has begun the erection of a new church to seat at least 250 people. The attendance has increased beyond all expectations.

New fields are being opened up at Cut Knife, New Battleford, Eagle Creek and Humbolt. All these are already well settled districts.

Although the work in this Presbytery is comparatively new in all the fields yet everywhere it is assuming permanent form. The Presbyterian Church has a very strong hold on the valley of the Great Saskatchewan and if the work is continued as vigorously as it has begun there will be a Church community that will be a credit to the men who worked so hard to lay well the foundations.

C. G. YOUNG, Convener.

Our Presbytery, though not yet a year old, has made gratifying progress. **Red Deer** Last July we began with sixteen mission fields, two Scandinavian missions, and five augmented charges. In the course of the year we have added two new missions, while *Ponoka* has gone on to the augmented list, and *Wetaskiwin* has become self-sustaining. We have also built one new church at *Sparling*, and, I understand another is in course of erection at *Edwell*, and we have erected a manse at *Edwell*, and expect another soon at *Morningside*. The branch railway lines running east of *Lacombe*, and *Wetaskiwin* are bringing in many settlers, and it is likely that in the near future we will have to open some more new fields. Though a young Presbytery we are working in all twenty-four fields, representing fully seventy stations. Six of them settled charges, eight worked by ordained missionaries, and the rest by students. If the expected immigration comes this Presbytery will soon need to be divided again.

M. WHITE, Convener.

In the Presbytery of Macleod the following may be noted. **Macleod** *High River* has advanced from the status of an augmented congregation, grant \$225, to self-support. It has been recently settled and has a bright prospect.

Nanton much encouraged by the energy and ability of its missionary has built a neat manse and reduced its claims by \$100.

Clareholm. A handsome church, completely furnished, at a cost of \$1,760 has been opened, and the grant reduced considerably. Mr. P. Henderson who has done excellent work goes as assistant pastor in Crescent St. Church, Montreal.

Willow Creek. A new church was opened. This and Standoff combined for winter under the care of Mr. J. B. Allison who has done laborious work.

Cowley. The church opened last year further improved, two new stations added, and work carried on with energy and success.

Frank, etc. A union church built at Blairmore. With the strike settled and Frank rapidly building up once more the outlook for this exceptionally difficult field is much brighter. It is proposed to make an experiment here in institutional work.

The Mormon Belt. Our missionaries have the esteem of Mormons and Gentiles alike and spare no labour in their difficult fields. At Raymond a manse has been built and the church further improved.

Mountain View. A student's summer field—has been united with Cardston—giving Mr. Hamilton a huge territory and demanding of him most exacting work.

Settlement along the Calgary-Macleod railway now extends out twenty-five to thirty-five miles to the east. By opening the new field of Leavings this year, each railway station is now headquarters of a mission or congregation. In addition we begin this year planting a second row of missions to the east by creating two new fields, Little Bow North, and Little Bow South.

J. A. JAFFARY, Convener

Morrissey and Michel have been united and placed under the care of an ordained minister with most gratifying results. Action re a building for worship at Michel will likely be taken this summer.

Wardner, under the ministration of Geo. H. Findlay has so improved a church will likely be erected this season.

New Denver, Silverton and Sandon have asked to be raised to the augmented list. During the year a manse was built and a church is talked of at Sandon.

Nakusp is taking steps now to buy a house for the minister, Rev. D. K. Allan.

Trail has asked leave to purchase a new site, to move the old church and renovate it.

Moyie has held its own in the face of most discouraging conditions. The same may be said of *Slocan* and *Ymir*.

In the *Upper Columbia* a new church was built at Wilmer. The field was never in so prosperous a condition. We regret the removal of Mr. Frazer.

Kaslo has gone down, to the low water mark we trust. The conditions are most distressing.

A new field was opened last fall called Rock Creek and this spring Midway was associated with it.

Cascade is to be worked with Eholt. An old field reopened and in connection therewith Boundary Falls will get supply.

W. G. W. FORTUNE, Convener.

Very slight changes have been made in the arrangements for carrying **Westminster** on Mission work within the bounds of this Presbytery, only those that have been necessitated through the progress of the work.

Abbotsford continues under the charge of Rev. W. McKay. On account of the land being heavily timbered and difficult to clear, settlement is slow. Our church alone supplies ordinances.

Agassiz. Owing to the burning of the lumber mill at Harrison there has not been as much progress as was hoped for this year. Yet contributions were largely increased and there is good prospect for the future.

Barnet. Transferred to the list of augmented congregations and has called a minister.

Haney. Applied to be received as an augmented congregation. Permission was given as soon as the field was financially able.

Loggers' Mission. During the summer this work was conducted by Mr. W. J. Kidd who did splendid work. He was accorded a very favorable reception by the men and a good influence was exerted. During the winter the largest camps have been visited monthly by Mr. D. F. Smith of the Texada Mission. Mr. Smith has been appointed to carry on the work during the coming summer. It is proposed to more adequately equip the missionary by providing a gasoline launch in order that he may be able to reach the camps with greater speed and safety than in an open boat. It is estimated that there are between 3,000 and

4,000 men employed. No other church has been engaged in this work up to the present time.

North Vancouver was raised from a student field to an ordained field and was worked in connection with Cedar Cove.

Cedar Cove has been separated from North Vancouver and has been placed under the care of Knox College Missionary Society. Rev. J. D. Gillam will confine his attention to North Vancouver alone and it is expected that very shortly application will be made to be placed on the augmented list.

East Chilliwack. A new field has been erected at East Chilliwack in the famous Chilliwack Valley. Many new settlers are coming in and taking up land. With the continuance of present development there will soon be a very large rural population to whom this mission will minister.

Steveston. Suffered somewhat on account of the partial failure of the salmon fishing. Congregation maintained its position.

Surrey. Application was made to Presbytery to be received as an augmented congregation. Application was granted providing salary guarantee could be made up.

Texada is a mining district. The uncertainty of the success of the mines has affected the mission work. They are in good heart under the care of Mr. Smith.

Whonnock continues to be supplied by Rev. A. Dunn, our pioneer missionary.

Yukon *Atlin.* Rev. E. Turkington, missionary. The congregation is working towards self-support. A splendid working equipment has been organized, and the congregation is in good heart.

The reports that go out show up well for Atlin but the church does not receive any benefit from that increase. The camp is getting more and more into the hands of large companies. These people are there only five months in the year and few of them have time for attending church, they are busy seven days a week. They take out almost all the money made during the working season giving very little help to the Church. For support the church is dependent upon business men, Government officials and individual miners who are not increasing in numbers.

Bonanza. During the summer Rev. W. E. Knowles returned to Assiniboia, and his place has been taken by Dr. John Pringle. On account of removals Bonanza has again been placed upon the mission list.

Hunker. Rev. George Pringle, missionary; who writes as follows: "I have audiences ranging from ten to forty at religious service. Built a fine little church and manse on Sulphur Creek last summer clear of debt. Preach there every third Sunday evening, the people carrying on a song service and sort of C.E. when I am not present. Preach every third Sunday afternoon at Gold Run and every third Thursday evening at Granville—a point with growth ahead. Two Sundays out of three I am at Gold Bottom, the village in the evening, and up the Creek in the afternoon. Then on week nights at Last Chance, and other points on Hunker. We have two main circulating libraries, one at Gold Bottom and one at Gold Run, with "dobs" of books sent to outlying camps. We need books badly."

The following table of distances will indicate the work which has to be done. Mr. Pringle travels on foot and the distances are from Gold Bottom.

Last Chance $7\frac{1}{2}$ miles, Gold Bottom Creek 4 miles, Gold Run 25 miles, Sulphur 15 miles, Granville 30 miles.

Hunker is worked for 10 miles, Gold Bottom nearly 5 miles, Sulphur 7 miles, Gold Run 4 miles and Granville 5 miles.

Besides the manse and church built last summer there have been three churches and one hall built during the past three years. The Yukon Committee unanimously asked that another missionary be sent to take part of this work and supply other places that now are without supply altogether.

White Horse. After several years of faithful service Rev. Mr. Wright resigned early this year. The Rev. C. O. Main has gone in to take his place. The church has been used as a reading room and much good has been done in this way as well as by the regular services. The outlook is hopeful.

G. A. WILSON, Convener.

Victoria Alberni. Rev. T. S. Glassford has succeeded Rev. E. G. Taylor as missionary. District, long stagnant through lack of railway facilities, appears more hopeful.

Cedar Hill and East Victoria. Steady progress, three stations all desirous of more frequent service. Presbytery now considering how this desire can be met.

Denman Island and Union Bay. Population has not increased. Faithful work has been done. Contributions to the Schemes increased. Union Bay is the shipping port of the Union Collieries and has large coke ovens. Employees are largely Orientals. Denman Island a farming community.

Duncans. Church purchased at Chemainus. All paid for without aid from the C. and M. Fund. New stations opened at Cowichan and Somenot. Sabbath school at former. The shutting down of the smelter at Crofton destroyed our work. Prospects of re-opening.

Ladysmith has gone on the augmentation fund and called its missionary, Rev. R. Boyle. Has built a comfortable manse.

Pender Island, etc. On this group of islands steady progress has been made. In one Sabbath School, the children by means of the talent system raised over \$45 for missions. And in response to an appeal made by the missionary \$30 more were placed on the plate by the adults. In one section of the field Christadelphianism has opposed the work of our mission.

Sooke remains almost stationary. We have two comfortable churches on the field both of which have undergone considerable improvement. The population has not increased. Ours is the only church giving service.

Wellington. What formerly constituted a self-sustaining congregation and two mission fields has dwindled to one mission field. For the summer two men will divide their labours over this wide district in which our church alone remains to minister to a greatly reduced population.

Two new fields have been opened this spring one among the scattered logging camps along the eastern coast of Vancouver Island, and one on Barkley Sound, on the west coast, where whalers, miners, salmon canners, and operators of the Pacific Cable may be reached.

W. L. CLAY, Convenor.

SPECIAL CONTRIBUTORS OF \$250 EACH.

The following is a list of "Special Contributors," and of the fields assigned to them. The letters in brackets indicate whether the fields they follow are augmented charges of mission fields.

The scheme under which fields are assigned to special contributors was initiated by the late Dr. Robertson for the purpose of interesting the people of the British Isles in our Church's work in the North-West; and because, in pleading for that work and securing contributions to it, Dr. Robertson made no distinction between augmented charges and mission fields, a certain proportion of the money received from the British churches has always been devoted to the payment of grants to some of the augmented congregations of the West. The truth is that there is far less distinction between these two departments of Church work in the West than there is in the East; "Augmentation" in the West being always the upward step between a mission field and a self-supporting congregation, and never the downward step between a self-supporting congregation and a mission field. There is not a single augmented charge in either of the two Western Synods that was once a self-sustaining congregation; every one of them was a mission field a short time ago, and has now arrived at the stage of "Augmentation" on its way to the goal of independent self-support.

None of the augmented congregations in the following list were under the care of the Augmentation Committee at the time of their assignment; they were all mission fields. The relation established between a field and a contributor is not supposed to be disturbed by the changes that occur in the status of the field; and quite a number of contributors have had the deep satisfaction of keeping in close touch with a mission field from its very inception, until, having passed through the various stages of Home Mission development, including augmentation, it stepped forth to take its place amongst the self-supporting congregations of the Church.

Intimation regarding any errors in this list will be gratefully received by the Rev. Dr.

E. D. McLaren, Toronto, who has charge of the correspondence between donors and missionaries.

Arnprior, Ont., Presbyterian Church.....	Glenella (M.F.)
Atwood, Ont., Presbyterian Church.....	Surrey (M.F.)
Barrie, Ont., Presbyterian, Y.P.S.....	Ethelbert (M.F.)
Beaverton, Ont., St. Andrew's Church.....	Ninette (M.F.)
Beaverton, Ont., St. Andrew's Church, Mr. Alexander Dobson.....	Snowflake (M.F.)
Beverley, Ont., Presbyterian Church.....	Wilson's (M.F.)
Brampton, Ont., Presbyterian Church.....	Milestone (M.F.)
Brandon, Man., Presbyterian Church.....	Schreiber (M.F.)
Brandon, Man., Y.P.S.....	Jack Fish Lake (M.F.)
Brantford, Ont., Zion Church (1).....	Holmfild (M.F.)
Brantford, Ont., Zion Church (2).....	Raymond (M.F.)
Brockville, Ont., First Church, Mr. J. M. Gill.....	South Brandon (M.F.)
Brockville, Ont., First Church, Mr. J. M. Gill's children.....	Vegreville (M.F.)
Brussels, Ont., Presbyterian Church.....	Hilton (M.F.)
Buffalo Lake and Moose Jaw, Assa.....	Climax (M.F.)
Calgary, Alta., Knox Church.....	Peace River (M.F.)
Calgary, Alta., Knox Church, S.S.....	Lumber Camps, Vancouver Is. (M.F.)
Carberry, Man., Presbyterian Church.....	East Chilliwack (M.F.)
Carleton Place, Ont., St. Andrew's Church, Mr. James Gillies.....	South Moose Jaw (M.F.)
Carleton Place, Ont., St. Andrew's Church, Mrs. McEwen and Mrs. Patterson.....	High View (A.C.)
Carlyle and Oxbow, Assa.....	Three Hill Valley (M.F.)
Caron and Summerside, Assa.....	Strassburg (M.F.)
Chatham, Ont., First Church, Mr. K. Urquhart.....	Korah (M.F.)
Chatham, Ont., First Church, Mr. John Smith.....	Berriedale (M.F.)
Chatham, Ont., St. Andrew's Church.....	Ainsworth (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. Robert Gray.....	Dalesboro (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell.....	Peachland (M.F.)
Columbus and Brooklyn, Ont.....	Davidson (M.F.)
Cornwall, Ont., Knox Church.....	Fort Steele (M.F.)
Cornwall, Ont., St. John's Church, A Friend.....	Niverville (M.F.)
Cote des Neiges, Que., Mr. J. R. Ironside (1).....	Balgonie (M.F.)
Cote des Neiges, Que., Mr. J. R. Ironside (2).....	Sheho (M.F.)
Deloraine, Man., Presbyterian Church.....	Knee Hill, (M.F.)
Dundas, Ont., Knox Church.....	Midway (M.F.)
Edinburgh, Scotland, Morningside U. F. Church.....	Pender Island (M.F.)
Edinburgh, Scotland, St. Andrew's U. F. Church.....	Battleford (M.F.)
Edinburgh, Scotland, St. George's U. F. Church.....	Beaverdale (M.F.)
Edmonton, Alta., and Eburne, B.C., Sunday Schools.....	Barr Colony (M.F.)
Edmonton, Alta., Mr. J. A. McDougall.....	Edmonton Mission (M.F.)
Ellisboro, Assa., Presbyterian Church.....	Lone Pine (M.F.)
Exeter, Ont., The Strang Family.....	Hanley (M.F.)
Farrington, Ont., Independent Church and S.S.....	Duncans (M.F.)
Fernie, Nelson and Cranbrook S.S.....	Slocan (M.F.)
Fort Coulonge, Que., Mrs. A. Boulter (1).....	Willow Creek (M.F.)
Fort Coulonge, Que., Mrs. A. Boulter (2).....	Stavely (M.F.)
Fort Coulonge, Que., Mrs. A. Boulter (3).....	Peace River (M.F.)
Fort William, Ont., Presbyterian Church.....	West Fort William (M.F.)
Galt, Ont., Central Church.....	Princeton (M.F.)
Galt, Ont., Central Church, Mrs. John Goldie.....	Ochre River (M.F.)
Galt, Ont., Central Church, Mr. A. Goldie.....	Glenemma (M.F.)
Galt, Ont., Knox Church.....	Buffer's Lake (M.F.)
Glacé Bay, C.B., St. Paul's Church.....	Crossfield (M.F.)
Glasgow, Scotland, Belhaven U. F. Church.....	Arden (A.C.)

Glasgow, Scotland, Wellington U.F. Church	Whitewater (M.F.)
Glencoe, Ont., Presbyterian Church	Poplar Grove (A.C.)
Goderich, Ont., Knox Church	Mission (A.C.)
Guelph, Ont., Chalmers' Church	Upper Columbia (M.F.)
Guelph, Ont., Chalmers' Church S.S.	Golden (M.F.)
Guelph Ont., Knox Church	Ravensworth (M.F.)
Guelph, Ont., Presbytery, C.E. Societies	Banff (M.F.)
Guelph, Ont., St. Andrew's Church	Gleichen (M.F.)
Guthrie, Rev. I. N.	Cutknife (M.F.)
Halifax, N.S., Fort Massey Church	South River (M.F.)
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen	Mattawa (M.F.)
Hamilton, Ont., Central Church, Mr. George Rutherford ..	Tongue Creek (M.F.)
Hamilton, Ont., Erskine Church	Welwyn (A.C.)
Hamilton, Ont., Knox Church S.S.	Frank (M.F.)
Hamilton, Ont., McNab St. Church	Whitehaven (M.F.)
Hamilton, Ont., St. Andrew's Church H.M.S.	Battle River (M.F.)
Hamilton, Ont., St. John's Church (1)	Dundurn (M.F.)
Hamilton, Ont., St. John's Church (2)	Commanda (M.F.)
Hamilton, Ont., St. Paul's Church, (1)	Haney (M.F.)
Hamilton, Ont., St. Paul's Church (2)	Barnet (A.C.)
Hamilton, Ont., St. Paul's Church (3)	Fort Francis (M.F.)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie ..	Agassiz (M.F.)
Hartney, Man.	Hazelwood (M.F.)
Hensall, Ont., Carmel Church	Stony Plain (M.F.)
Humesville, Man., Presbyterian Church	Mather (M.F.)
Humesville, Man., Messrs. J. Grant & D. McEachern ..	Walsh (M.F.)
Indian Head, Assa., Presbyterian Church	Stuartburn (M.F.)
Ingersoll, Ont., St. Paul's Church	McCreary (M.F.)
Kildonan, Man., Presbyterian Church	Medicine River (M.F.)
Kincardine, Ont., Knox Church	Starbuck (M.F.)
Kingston, Ont., Chalmers' Church	Wallace (M.F.)
Lachine, Que., Mr. T. A. Dawes	Emsdale (M.F.)
La Riviere and Clearwater, Man.	Clearview (M.F.)
Lethbridge and Medicine Hat, S.S.	Little Bow South (M.F.)
London, Ont., First Church	Rose Plain (M.F.)
London, Ont., Knox and St. James' Churches	Ashcroft (M.F.)
London, Ont., Presbytery, C.E. Societies	Atlin (M.F.)
London, Ont., St. Andrew's Church, Mr. Walter Bell ..	Orrwold (M.F.)
London, Eng., St. John's Wood Church	Cochrane (A.C.)
Longueuil, Que., Mr. H. B. Woodrow	Langenburg (M.F.)
Longueuil, Que., Miss M. A. Woodrow	Lower Red Deer (M.F.)
Lumsden and Forest, Man.	Roscoe (M.F.)
Lyn, Caintown and Mallorytown, Ont.	Elkhorn (M.F.)
Maitland Presbytery C.E. Societies, Ont.	Moyie (M.F.)
Manitou, Man., St. Andrew's Church	Redvers (M.F.)
Minnedosa, Man., Knox Church S.S.	Cowley (M.F.)
Minnedosa Presbytery Y.P.S.	Canora (M.F.)
Montreal, Que., Amer. Pres. Church (1)	Ellerslie (M.F.)
Montreal, Que., Amer. Pres. Church (2)	Fort Saskatchewan (A.C.)
Montreal, Que., Amer. Pres. Church (3)	Innisfail (A.C.)
Montreal, Que., Amer. Pres. Church (4)	Lacombe (A.C.)
Montreal, Que., Amer. Pres. Church (5)	Leduc (M.F.)
Montreal, Que., Amer. Pres. Church (6)	Morningside (M.F.)
Montreal, Que., Amer. Pres. Church (7)	Olds (A.C.)
Montreal, Que., Amer. Pres. Church (8)	Ponoka (A.C.)
Montreal, Que., Amer. Pres. Church (9)	Red Deer (A.C.)
Montreal, Que., Amer. Pres. Church (10)	Bowden (M.F.)
Montreal, Que., Amer. Pres. Church (11)	Penhold (M.F.)
Montreal, Que., Amer. Pres. Church (12)	Bowtell (M.F.)

Montreal, Que., Amer. Pres. Church (13)	Coronation (M.F.)
Montreal, Que., Amer. Pres. Church (14)	Homewood (M.F.)
Montreal, Que., Amer. Pres. Church (15)	Tofield (M.F.)
Montreal, Que., Crescent St. Church	Claresholm (M.F.)
Montreal, Que., Crescent St. Church, Mr. D. Morrice ..	Bar River (M.F.)
Montreal, Que., Crescent St. Church, Mrs. D. Morrice ..	Hilton, (M.F.)
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Arizona (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (1) ..	Emo (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (2) ..	Wishart (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (3) ..	South Weyburn (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (4) ..	Seamo (M.F.)
Montreal, Que., Stanley St. Church	Sherwood (A.C.)
Montreal, Que., St. Paul's Church, A Friend	Big Bow (M.F.)
Montreal, Que., W.M.S. (1)	Weyburn (A.C.)
Montreal, Que., W.M.S. (2)	Ladysmith (A.C.)
Montreal, Que., W.M.S. (3)	Sintaluta (M.F.)
Montreal, Que., W.M.S. (4)	Stand Off (M.F.)
Moose Jaw, Assa., St. Andrew's Church	Haileybury (M.F.)
Morden, Man., Knox Church	Quill Plains (M.F.)
Mosa, Ont., Burns' Church	Mountain City (M.F.)
Neepawa, Man., H.M.S. and C.E.S.	Craik (M.F.)
New Glasgow, N.S., St. Andrew's Church	Didsbury (A.C.)
New Glasgow, N.S., United Church, (1)	New Denver (M.F.)
New Glasgow, N.S., United Church (2)	Loring (M.F.)
New Glasgow, N.S., United Church (3)	Graburn (M.F.)
New Glasgow, N.S., United Church, Miss Carmichael ..	Tantallon (A.C.)
Oak Lake, Man., St. David's Church	Canmore (M.F.)
Orangeville, Presbytery Y.P.S., Ont.	Steveston (M.F.)
Oshawa, Presbyterian Church	Denman Island (M.F.)
Ottawa, Ont., Knox Church, Mrs. R. Blackburn	Coteau (M.F.)
Ottawa, Ont., Knox Church, Mr. Geo. Hay	Nanton (M.F.)
Ottawa, Ont., Knox Church, Mr. Hiram Robinson	Fillmore (M.F.)
Ottawa, Ont., St. Andrew's Church, Hon. E. H. Bronson ..	Disley (M.F.)
Ottawa, Ont., St. Andrew's Church, Mr. David McLaren ..	Napiaka (M.F.)
Ottawa, Ont., St. Andrew's W.H.M.S.	Swan River (M.F.)
Ottawa, Ont., St. Paul's Church, Mrs. Lumsden	Elm Creek (A.C.)
Owen Sound, Ont., Division St. Church	Goshen (M.F.)
Paris, Ont., Presbyterian Church	Fairmede (M.F.)
Paris, Ont., Mr. John Penman	Haney (M.F.)
Paris, Ont., Mrs. John Penman	Blackfalds (M.F.)
Pembroke, Ont., Calvin Church	Bladworth (M.F.)
Perth, Ont., St. Andrew's Mission Band and Brucefield, Ont., C.E. Society	Willoughby (M.F.)
Peterborough, Ont., St. Andrew's Church, Mr. Hugh Wad-	
dell	Roblin (M.F.)
Peterborough, Ont., St. Paul's Church, the Misses Dickson ..	Sandon (M.F.)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt ..	Quesnelle (M.F.)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Petrel (M.F.)
Pilot Mound, Man., Knox Church	Rock Creek (M.F.)
Portage la Prairie, Man., Presbyterian Church	Lamerton (M.F.)
Port Arthur, Ont., Presbyterian Church	Whitefish (M.F.)
Qu'Appelle Presbytery, W.H.M.S., Assa.	Lemberg (M.F.)
Quebec, Que., Chalmers' Church, Mr. J. T. Ross	Kinistino (M.F.)
Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young ..	Billings (M.F.)
Regina, Assa., Knox Church	Shuswap (M.F.)
Regina and Lumsden, Assa.	Rosburn (M.F.)
Russell, Man., Presbyterian Church	Moffat (M.F.)
Sarnia, Ont., St. Andrew's Church S.S.	Clearsprings (M.F.)
Saugeen Presbytery, C.E. Society	Swift Current (M.F.)

Scarboro, Ont., Melville Church, Mr. Alexander Neilson...	Wakopa (M.F.)
Scarboro, Ont., Melville Church, James and John Neilson...	Rosehill (M.F.)
Seaforth, Ont., First Church.....	Carievale (M.F.)
Souris, Man., Knox Church.....	Birch Hills (M.F.)
Sperling, Man., Mr. R. H. Waddell.....	Togo (M.F.)
Stellarton, N.S., Sharon Church.....	Albarni (M.F.)
Stratford, Ont., Knox Church.....	Stoughton (M.F.)
Strathroy, Ont., St. Andrew's Church.....	Routledge (M.F.)
St. Catharines, Ont., Knox Church, (1).....	Salmon Arm (M.F.)
St. Catharines, Ont., Knox Church, (2).....	Depot Harbour (M.F.)
St. Thomas, Ont., Knox Church.....	Fairview (M.F.)
Summerside, Assa., Presbyterian Church.....	Illecillewait (M.F.)
Teeswater, Ont., Knox Church.....	Milberta (M.F.)
Thamesford, Ont., St. Andrew's Church, and St. Helen's Ont., Calvin Church.....	Nicola (M.F.)
Toronto, Ont., Bloor St. Church (1).....	Shell River (M.F.)
Toronto, Ont., Bloor St. Church (2).....	Cockburn Island (M.F.)
Toronto, Ont., Bonar Church.....	West Didsbury (M.F.)
Toronto, Ont., Central Church.....	Grenfell (A.C.)
Toronto, Ont., College St. Church.....	Paynton (M.F.)
Toronto, Ont., Cooke's Church C.E.S.....	Wellington (M.F.)
Toronto, Ont., Dunn Ave. Church.....	Hillesden (M.F.)
Toronto, Ont., Erskine Church (1).....	Reston (A.C.)
Toronto, Ont., Erskine Church (2).....	Ymir (M.F.)
Toronto, Ont., Erskine Church (3).....	Arlington Beach (M.F.)
Toronto, Ont., Erskine Church S.S.....	Dryden (M.F.)
Toronto, Ont., Knox Church, Hon. W. M. & Mrs. Clark.....	Providence Bay (M.F.)
Toronto, Ont., Knox Church, Mr. Donald McKay.....	Parkbeg (M.F.)
Toronto, Ont., St. James' Square Church, Mr. and Mrs. J. Henderson.....	French River (M.F.)
Toronto, Ont., Westminster Church (1).....	Melfort (M.F.)
Toronto, Ont., Westminster Church (2).....	Thunder Hill (M.F.)
Toronto, Ont., Westminster Church (3).....	Winnipegosis (M.F.)
Toronto, Ont., Westminster Church (4).....	Chelmsford (M.F.)
Toronto, Ont., Westminster Church (5).....	Cedar Hill (M.F.)
Toronto, Ont., Westminster Church (6).....	Cypress Hills (M.F.)
Toronto, Ont., Westminster Church (7).....	Earlswood (M.F.)
Truro, N.S., First Church.....	Saskatoon (A.C.)
Truro, N.S., St. Andrew's Church, Ladies' Miss. Society..	Rainy River (A.C.)
Vancouver, B.C., First Church, Mr. R. McNair.....	Abbotsford (M.F.)
Vancouver, B.C., Mount Pleasant Church.....	Loggers' Mission (M.F.)
Vancouver, B.C., St. Andrew's Church W.H.M.S.....	Texada (M.F.)
Vancouver, B.C., St. John's Church S.S.....	Nakusp (M.F.)
Virden and Wallace, Man.....	Daly (M.F.)
Walkerton, Ont., Knox Church.....	Yellow Grass (M.F.)
Wallace, Presbytery C.E. Societies.....	Francis (M.F.)
Watford and Warrich, Ont., S.S. and Y.P.S.....	North Vancouver (M.F.)
Westmount, Que., St. Andrew's Church.....	Minitonas (M.F.)
Windsor, N.S., St. John's Church.....	Field (M.F.)
Windsor, Ont., St. Andrew's Church.....	Loon Creek (M.F.)
Winnipeg, Man., Augustine Church.....	Lumby (M.F.)
Winnipeg, Man., Augustine Church S.S.....	Ignace (M.F.)
Winnipeg, Man., Augustine Church, Mr. Hinch.....	Lundyville (M.F.)
Winnipeg, Man., Knox Church (1).....	Riverview (M.F.)
Winnipeg, Man., Knox Church (2).....	Pilot Butte (M.F.)
Winnipeg, Man., Knox Church (3).....	Eagle Creek (M.F.)
Winnipeg, Man., Knox Church (4).....	Mine Centre (M.F.)
Winnipeg, Man., Knox Church, A Friend.....	Sherman St., Winnipeg (M.F.)
Winnipeg, Man., Knox Church, Mr. K. J. Johnston.....	Clandeboye (M.F.)

Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie...	Balcarres (M.F.)
Winnipeg, Man., Knox Church, Mr. William Whyte.....	Fairlight (M.F.)
Winnipeg, Man., St. Stephen's Church.....	Keelerville (M.F.)
Winnipeg, Man., Westminster Church (1).....	Longlaketon (M.F.)
Winnipeg, Man., Westminster Church (2).....	Evansvale (M.F.)
Winnipeg, Man., Westminster Church (3).....	Hargrave (M.F.)
Winnipeg, Man., Westminster Church, Mr. Crowe and Mr. Hutchins.....	Halbrite (M.F.)
Winnipeg, Man., Westminster, St. Paul's, and Pt. Douglas C.E. Societies.....	Lally (M.F.)
Wolfville, N.S., Mr. W. H. Chase.....	Richard's Landing (A.C.)
Wolseley and Moffat, Assa.....	Clinton (M.F.)
Women's Home Missionary Society (1).....	Michel (M.F.)
Women's Home Missionary Society (2).....	Edwell (M.F.)
Women's Home Missionary Society (3).....	Drinkwater (M.F.)
Women's Home Missionary Society (4).....	Blind River (A.C.)
Women's Home Missionary Society (5).....	Fletwode (M.F.)
Women's Home Missionary Society (6).....	Cedar Cove (M.F.)
Women's Home Missionary Society (7).....	Barkerville (M.F.)
Women's Home Missionary Society (8).....	Lac du Bonnet (M.F.)
Woodstock, Ont., Chalmers' Church & Listowel, Ont.....	Waskada (A.C.)
Woodstock, Ont., Knox Church, Mrs. Peter Patterson and son.....	Duhamel (M.F.)
Yorkton, Assa., A Friend.....	Great Bend, (M.F.)
Zion, Man., Presbyterian Church.....	Red Willow (M.F.)

FINANCIAL STATEMENT.

HOME MISSION FUND, 1904-1905.

	Dr.	Cr.
Balance at Cr., March, 1904.....		\$10,322 56
Presbytery of Quebec.....	\$2,684 00	923 25
“ Montreal.....	2,109 50	11,403 61
“ Glengarry.....		2,317 48
“ Ottawa.....	2,504 50	2,565 60
“ Lanark and Renfrew.....	1,508 00	3,886 29
“ Brockville.....	26 00	1,713 84
“ Kingston.....	2,528 58	1,945 79
“ Peterborough.....	767 31	2,676 92
“ Whitby.....		956 25
“ Lindsay.....	528 00	1,438 53
“ Toronto.....	728 00	13,180 14
“ Orangeville.....		1,250 94
“ Barrie.....	1,484 00	1,858 43
“ North Bay.....	4,110 25	751 24
“ Owen Sound.....	250 00	1,384 54
“ Saugeen.....	135 00	1,129 01
“ Algoma.....	4,133 14	590 91
“ Guelph.....	208 00	3,735 75
“ Hamilton.....	299 00	6,504 05
“ Paris.....	104 00	3,233 73
“ London.....		5,659 99

	Dr	Cr.
Presbytery of Chatham	\$657 00	\$1,923 77
" Sarnia		2,078 74
" Stratford		2,320 16
" Huron		2,074 23
" Maitland		2,138 11
" Bruce		986 14
" Superior	1,583 00	349 40
" Winnipeg	4,481 15	4,513 30
" Rock Lake	884 50	1,234 43
" Glenboro	468 00	759 65
" Portage la Prairie	1,426 50	762 85
" Dauphin	3,582 50	246 00
" Minnedosa	2,563 50	1,141 90
" Brandon	890 50	2,524 55
" Melita	1,889 00	673 06
" Qu'Appelle	2,668 00	1,036 10
" Regina	3,378 00	1,723 90
" Prince Albert	6,895 25	324 80
" Edmonton	6,010 50	373 81
" Red Deer	2,535 00	169 95
" Calgary	5,018 58	396 25
" Macleod	1,837 32	355 75
" Kootenay	3,606 90	471 90
" Kamloops	5,249 40	426 05
" Westminster	2,797 60	2,001 50
" Victoria	2,066 20	348 85
Special grants	641 50	
Contributions from Eastern Presbyteries, per Rev. E. A. McCurdy, Halifax		3,985 97
Donations, Legacies, etc.		11,753 97
Grants returned by Presbyteries		172 70
Woman's Missionary Society, Montreal		1,000 00
Woman's Home Missionary Society		1,956 00
Contribution from Sabbath School Committee		500 00
Contribution from Great Britain and Ireland		4,707 48
Interest, after deducting interest on advances		2,884 88
Travelling expenses of Missionaries	7,763 92	
Salary and expenses of Missionaries in Atlin and Yukon Terr.	4,280 00	
Salary and expenses General Secretary and Superintendents	8,793 52	
Galician colporteurs, teachers, students and literature	5,525 00	
Expenses Synodical Home Mission Committee, British Columbia, Manitoba and N.W.T.	476 72	
Salary and expenses Evangelist in British Columbia Synod	1,463 15	
Printing, including Report, Blue Book, etc.	997 18	
Expenses of Committee and Executive	1,397 05	
Augmentation Committee, share British grants, etc.	4 000 00	
Annuities	155 00	
Grant on behalf of lumbermen's work	100 00	
Proportion Y.P. Society Committee expenses	133 20	
Rev. E. A. McCurdy, proportion expenses Eastern office	109 78	
Proportion expenses Union Committee	210 00	
Transferred to Home Mission Reserve Fund	834 37	
Proportion of General Expenses	1,500 00	
Balance at Cr., March, 1905	14,768 92	
	<u>\$137,744 99</u>	<u>\$137,744 99</u>

APPENDIX—MISSION STATIONS.

Report for the year ending March 31st, 1905.

[N.B.—The grants to fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
I.—Quebec:—															
1 Brompton Falls.	1	3	83	55			20	21	100 00	105 00			5 00	5 00	
2 Cap a L'Aigle.	1	1						8	39 30						
3 Chicoutimi	1	1								130 00					
4 Grand Mere	1	1	40	28	11	5	37	52	500 00	260 00	29 00	20 00	10 00	5 00	
5 Lake Megantic.	1	1	150	30	6	5	26	26	300 00	300 00	19 00	12 00	6 00		Presb. to [report]
6 Marlow	1	1	50	25		1	82	50	200 00	325 00	99 95	63 77	3 85	7 25	
7 Massawippi	1	1	50	35			44	26	312 00	300 00	2 15		6 00	6 45	
8 Metis	1	1	50	37	2		59	52	325 00	300 00	13 60	10 00	10 00	6 25	
9 Port Neuf	1	1	25	10	2		37	52	260 00	104 00			5 00	4 00	For wint'r.
10 Riviere du Loup	1	3	42	14		3	19	52	84 00	260 00	7 00	3 00	2 00	5 65	
11 Scotstown	1	2	140	47	1	6	62	52	300 00	300 00	71 00	36 00	5 70	6 75	
12 Valcartier	2	3	130	67	11	6	134	52	325 00	300 00	44 00	15 00	6 25	6 75	
13 East Angus	1	1	10										6 00	3 00	ceed \$25
14 Spider Lake	1	1	4	12									2 00	5 00	Not to ex-
Total	11	22	774	360	33	26	520	443	2745 30	2684 00	185 70	159 77	67 85	56 10	
II.—Montreal:—															
1 Avoca	2	3	225	64	2	3	81	52	420 00	500 00	64 00	24 00	8 00	6 73	
2 DeSalaberry	1	3	75	27	3	1	14	52	75 00	300 00	7 25	7 25	2 55	5 77	
3 Farnham	2	2	65	36	4		34	52	312 00	78 00			6 00	6 73	Con. to
4 Grenville	3	3	150	54	5		87	52	400 00	234 00	35 00	12 00	7 70	4 50	[raise \$350]
5 Joliette	1	1	32	23	6	3	35	52	200 00	260 00	16 00	8 00	5 29	5 00	
6 Kensington	1	2	80	27			20	52	256 00				4 50		S.M.S.
7 LaPrairie	1	1	35	24	8		29	25	166 00	87 50			6 00	3 50	
8 Lost River	2	2	48	40	2		46	52	264 75	400 00	89 00	19 00	5 00	7 70	[Montreal]
9 Maisonneuve	1	1	150	60	20	1	37	52	400 00				7 70		Krskine ch.
10 Mille Isles	2	2	120	60		5	60	52	168 00	350 00	16 10	3 55	4 00	6 73	[St., Mont. Crescent]
11 Nazareth Street	1	1	160	100			5	32	82						
12 St. Anne's	1	2	80	22			21	52	271 00	78 00			7 00	3 00	For sum'r.
13 St. Charles St.	1	1	150	90	18		22	52							St. Paul's.
14 Summer Lea														2 00	New [Mont]
15 Trout River	2	2	115	73	8	1	65	37	148 00	22 00			4 00	2 00	For winter [S.M.S.]
16 Verdun	1	1	48	36		3	22	52	200 00				3 85		S.M.S.
Total	21	27	1533	736	76	22	607	738	3280 75	2109 50	227 35	79 80	71 59	49 66	
III.—Glengarry:— No Mission Stations.															
IV.—Ottawa:—															
1 Arlwin	1	3	120	50	5	15	96	52	400 00	300 00	14 00	10 50	7 70	6 25	
2 Bell's Corners	1	2	110	35	1	32	92	52	400 00	300 00	97 00	38 00	7 70	6 25	
3 Casselman	2	2	100	41		2	71	52	375 00	300 00			7 70	6 73	For six [months]
4 Chelsea	1	3	175	40			56	52	428 00	300 00	38 00	12 00	7 70	6 25	
5 Desert	1	5	90	27	6	1	43	52	200 00	300 00	6 00	6 00	4 50	6 73	
6 East Templeton	1	1	55	45		4	56	52	400 00	300 00	28 00	14 00	7 70	6 25	
7 Onslow	1	2	50	28	4	2	32	52	325 00	300 00	15 00	6 00	6 75	6 25	
8 Plantagenet	3	3	85	45			49	52	326 00	259 63			7 70	5 77	\$4 for Stu't
9 Portland	1	1	60	24	1	3	40	31	192 00	109 62	5 00	5 00	6 00	5 77	\$3
10 Lumber Camps										35 25					\$100
Total	15	22	845	335	17	59	535	447	3046 00	2504 50	203 00	91 50	56 45	56 25	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
V.—Lunenburg and Renfrew:—															
1 *Alice.....	1	2	225	38	4	113	52	300 00	300 00	207 00	65 00	6 00	5 75		
2 *Bathurst.....	1	2	120	36	5	86	52	320 00	290 00	123 65	45 95	5 75	3 85		
3 *Braeside.....	3	3	196	77	5	91	52	287 67	250 00	54 81	36 94	10 75	4 80		Student
4 *Calabogie.....	1	2	35	22		9	67	188 00	182 00	18 50	8 00	3 50	4 80	\$3.50 for	
5 Castleford.....	3	3	75	42	6	58	52	200 00	450 00	42 00	25 00	7 10	8 25		New
6 Chalk River.....	2	3	55	24	14	31	44	149 66	126 00	18 00	5 17		6 00		For winter
7 Killaloe.....	2	2	25	10	4	26	4	45 00		3 00	3 00				
8 Rockliffe.....															
Total.....	12	17	731	249	34	34	450	1490 33	1508 00	466 96	189 06	33 10	36 33		
VI.—Brockville:—															
1 *Stone's Corners	3	3	160	49		4	90	52	340 00	26 00	22 00	22 00	8 65	5 80	
VII.—Kingston:—															
1 Carlow.....	1	3	82	52		99	47	300 00	150 00	30 00	30 00	4 00	2 00		
2 Concession.....	2	2	40	33		50	35	160 00	87 50			4 00	2 00		
3 *Demorestville.....	1	2	100	67		7	50	293 00		10 00	10 00	7 70	6 73		
4 Deseronto West.....	2	3	150	80		9	66	52	356 00	63 00	23 45	17 95	3 00	3 00	
5 *Ernestown.....	3	4	30	29	4	51	51	212 00	102 00	4 00	4 00	7 70	6 73		
6 *Foxboro.....	2	2	140	55	5	18	98	52	500 00	200 00	17 75	10 00	9 61	3 85	
7 Knox Depot.....	1	2	50	28		52	305	305 00	156 00						Joined to
8 *L'Amable.....	2	3	170	55	15	85	52	450 00	288 48	8 06	8 06	8 00	6 73		Zion ch.
9 *Matawatchan.....	1	3	120	55	3	73	52	350 00	300 00	12 00	6 00	7 00	6 73		
10 Maynooth.....	1	3	80	39		53	36	120 00	108 00			3 00	3 00		
11 Mississippi.....															For sum'er
12 *Poland.....	1	6	195	85	5	21	95	52	325 45	300 00	22 00	12 00	7 00	6 73	[New
13 Portsmouth.....	2	2	80	33	6	16	80	51	560 00	20 00	21 70		8 00	1 00	
14 *Sharbot Lake.....	3	4	120	83		5	50	47	300 00	225 80	10 00	10 00	6 73	4 80	
15 Thanet.....	4	4	110	52	3	3	99	41	200 00	123 00	5 00	5 00	3 00	3 00	
16 Wilbur.....	1	4	30	35		13	43	44	200 00	108 00	5 00	3 00	4 00	3 00	\$2 for sum-
17 *Wolfe Island.....	1	4	90	45		2	52	51	335 11	229 50	15 87	5 00	8 66	6 73	mer
18 *St. John's Pittsburg.....	1	1	140			10	77	14	112 00	67 20					Joined to [Sand Hill
Total.....	27	54	1728	826	41	118	1121	758	5068 56	2528 58	185 13	121 01	91 40	60 27	
VIII.—Peterborough:—															
1 Cardiff.....		5	253	48	11	4	48	25	118 00	75 00			3 00	3 00	
2 Chandos.....	1	2	77	35	2	65	38	114 50	92 31	2 57	2 57		3 00	3 00	
3 *Cordova.....	3	3	125	41	7	30	52	450 00	300 00	10 00	10 00		5 77	6 25	
4 Harvey.....	2	2	110	34	7	9	82	48	260 00	144 00	8 20	8 20	3 00	3 00	
5 Oakhill.....	2	2	172	40		4	30	52	280 80	156 00	10 00	10 00	3 00	3 00	
Total.....	8	14	737	198	27	17	255	215	1223 30	767 31	30 77	30 77	17 77	18 25	
IX.—Lindsay:—															
1 *Coboconk.....	2	2	100	34		8	59	52	28 35	156 00			5 00	3 00	
2 *Haliburton.....	4	4	153	69		128	52	477 75	260 00				9 75	5 00	
3 *Sebright.....	3	3	135	56		73	41	120 60	82 00				9 9	5 00	
Total.....	9	9	388	159		8	260	145	626 70	498 00			23 65	13 00	
X.—Whitby:—															
No Mission Stations.															

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
XI.—Toronto:—															
1 Brown Hill.....	2	2	360	30		3	15	52	\$ 156 00	\$ 104 00	\$ 21	\$	\$ 2 00	\$ 4 00	For sum'er
2 Chester.....	1	1	120	59	6	26	85	52	312 00	85 21	44 85				Trans. to
3 Malton.....	1	1	61	21		4	62	52	224 25	17 8	17 86				[Aug. list.
4 Morningside.....	1	1	50	23	11	13	47	52	260 00	78 00	61 15		6 00	3 00	For sum'er
5 Royce Avenue.....	1	1	100	30		68	68	51	320 00	156 00				5 00	For 3 mon's
6 Wychwood.....	1	1	60	20	6	46	67	52	312 00	78 00		1 31	6 00	3 00	New
Total.....	6	7	751	183	23	160	314	311	1272 25	728 00	164 22	64 02	14 00	15 00	
XII.—Orangeville:															
1 Levendale.....	2	3	135	48	6	41	139	52	500 00		6 00		11 55	2 50	New
2 *Waldemar.....	2	3	135	48	6	41	139	52	500 00		6 00		11 55	7 50	
Total.....	2	3	135	48	6	41	139	52	500 00		6 00		11 55	7 50	
XIII.—Barrie:—															
1 Baysville.....	3	3	102	51	7	56	52	135 00	198 00	33 20			7 00	4 00	
2 Dorset.....	1	2	70	36	27	9	24	26	85 00	78 00	8 77	6 68	3 00	3 00	S.M.S.
3 Franklin.....	3	4	125	35	37	37	26	135 00	208 00	20 00			7 00	3 00	
4 Kilworthy.....	1	2	119	25	3	39	18	76 00	107 00				3 00	4 00	
5 *Oakley.....	3	4	161	35	3	48	52	268 00	300 00		28 00	6 00	6 25		
6 Port Carling.....	1	5	290	75		110		40 00				7 74			Joined to
7 *Port Sydney.....	4	4	150	81	16	20	114	52	471 00	300 00	21 80	21 80	7 50	5 77	[Bala
8 Windermere.....	2	2	120	12		20	17	164 75					5 75	5 77	S.M.S.
9 Wyvale.....	4	4	175	88	7	14	168	42	253 00						
Total.....	22	30	1312	438	112	43	616	285	1330 75	1484 00	83 77	64 22	39 25	28 79	
XIV.—North Bay:															
1 *Aspden.....	3	3	80	30	4	4	51	25	175 00	70 00	15 00	15 00	7 70	6 73	
2 Berriedale.....	1	3	130	54		55	52	350 00	169 00	10 00	10 00	6 75	3 25		
3 Bonfield.....	2	3	70	30		32	49	294 00	196 00	24 00	24 00	6 00	4 00		
4 Brethour.....															New
5 Byng Inlet.....	1	1	100	24	30	3	17	52	800 00		102 00	75 00	16 40		Self-sust'g.
6 Carling.....	1	2	70	20		41	32	140 00	92 00				6 00	4 00	
7 Charlton.....	1	3	35	20	30	11	11	19	27 00	135 00	2 50	2 50			S.M.S.
8 Commanda.....	2	4	125	35	7	6	31	40	210 00	80 00	10 00	10 00	6 00	4 00	
9 Conger.....	1	4	123	25	5	17	30	150 00	40 00	5 00	5 00	5 00	4 00		[S.M.S.
10 C. P. R. Con-															For winter
struction.....															New
11 Depot Harbour.....	1	1	100	55	20	18	50	52	676 00	78 00	66 00	50 00	14 50		Self-sust'g.
12 Dunchurch.....	3	3	150	30	30	2	50	52	312 00	104 00			6 00	4 00	
13 *Kmsdale.....	3	3	160	40	2	66	52	450 00	250 00	51 00	42 00	8 67	5 30		
14 *French River.....	2	2	60	30	30	7	16	52	400 00	350 00	5 00	5 00	7 70	6 73	
15 *Halleybury.....	1	2	100	30	15	30	52	300 00	150 00				7 70	7 70	
16 Katrine.....	3	3	123	23	5	2	34	16	134 00		2 00	2 00			S.M.S.
17 Kippewa.....	3	3	67	14	10	20	4	39	00	12 00				3 00	
18 *Loring.....	1	3	100	50	1	47	34	207 00	141 65	20 00	20 00	6 73	6 73		
19 *Madawaska.....	2	4	175	57	16	5	25	47	400 00	316 50	24 00	24 00	7 70	6 73	
20 *Magnetawan.....	3	3	175	40	4	5	76	52	400 00	350 00	32 00	32 00	8 17	5 77	
21 Markstay.....	3	3	60	19	8	9	23	29	300 00	60 00			6 00	3 00	
22 *Mattawa.....	1	1	50	24		34	52	350 00					6 73	6 73	
23 Milberta.....	1	3	50	20	25	2	20	40	250 00	222 85	9 00	9 00	5 00	4 00	
24 Orrville.....	2	3	75	20	2	5	35	45	225 00	96 00	24 00	24 00	5 00	4 00	
25 Ravensworth.....	1	3	100	50	50	20	50	300 00	200 00	6 00	6 00	6 00	4 00		
26 South River.....	1	3	100	46	10	9	46	52	394 00	169 00	12 75	8 20	7 00	3 00	
27 Sprucedale.....	2	2	140	27	15	7	76	52	275 00	130 00	5 00	5 00	6 00	3 00	
28 *Sundridge.....	2	4	175	52	5	7	99	52	428 00	275 00	79 00	31 00	8 10	5 30	
29 Temagami.....															New
30 Trout Creek.....		3	90	13	5		5	19	77 00						Dropped
31 Temiscamisque R.R.															(from list S.M.S.)

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.	
North Bay.—Con.																
32 Warren.....	1	2	65	18	.....	3	43	52	340 00	300 00	39 00	30 00	6 00	3 00		
33 White River.....	1	3	48	24	.....	9	9	21	45 00	80 00	2 50	2 50	.....	8 00	S.M.S.	
34 Lumber Camps.....								10	30 00	.....	.....	.....	.....	.....		
35 T. & N. O. Rail- way Travelling Ex- penses.....								22	66 00	.....	.....	.....	.....	.....		
Total.....	40	82	2896	920	331	121	1079	1218	8544 00	4110 25	545 75	432 20	177 85	115 97		
XV.—Algoma:—																
1 Barrie Island.....		4														S.M.S.
2 Bar River (Echo Bay).....	2	3	125	32	.....	10	51	52	163 82	279 00	30 00	30 00	7 00	4 00		
3 Bellingham.....	1	4	140	42	6	6	38	32	220 00	300 00	20 00	20 00	6 00	5 77		
4 Billings.....	1	4	118	45	10	1	51	37	148 00	300 00	23 00	20 00	10 00	.....	Trans. to [Aug. list]	
5 Blind River.....	1	1	50	40	7	15	25	52	357 00	300 00	23 00	20 00	10 00	.....		
6 Cartier.....		3														
7 Chelmsford.....	1	3	50	35	17	.....	26	67 00	130 00	.....	.....	.....	3 00	5 00		
8 Cockburn Isl'nd.....	1	2	80	54	15	6	24	52	117 00	130 00	.....	.....	6 00	3 00		
9 Collin's Inlet.....		1								39 00	.....	.....	.....	.....	S.M.S.	
10 Creighton Mine.....		3									.....	.....	.....	.....	S.M.S.	
11 Dean Lake.....															New	
12 Desbarats.....	3	3	250	75	20	8	37	52	96 00	257 90	76 00	50 00	12 00	4 00		
13 Gordon Lake.....	2	3	50	50	.....	47	37	.....	74 00	.....	.....	.....	7 00	3 00		
14 Hilton.....	3	4	79	44	16	2	43	41	51 95	229 52	.....	.....	4 00	6 73		
15 Korah.....	1	3	120	29	6	8	74	51	100 00	204 00	35 00	35 00	6 00	3 00		
16 *Little Current.....	1	1	140	63	8	7	73	52	450 00	249 60	45 70	39 10	8 65	4 80		
17 *Massey.....	2	4	70	.....	.....	.....	31	350 00	236 55	.....	.....	.....	10 00	5 70		
18 Mills.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	S.M.S.	
19 *Ophir.....	2	4	30	58	1	.....	34	50	190 00	288 48	23 00	23 00	7 00	5 77		
20 *Providence Bay.....	3	4	180	40	6	8	46	52	137 00	300 00	37 00	37 00	6 00	5 77		
21 Richard's Land- ing.....		3														
22 *Silver Water.....	3	3	80	43	13	1	75	46	177 00	265 40	41 00	.....	7 00	5 77	Trans. to [Aug. list]	
23 *Snowville (S. Bay).....		2													5 77	
24 Sowerby.....	3	4	125	60	.....	72	51	255 00	305 00	23 00	23 00	7 00	3 00	.....	S.M.S.	
25 Spanish River.....		1													S.M.S.	
26 Spragge.....		2						24	96 00	.....	.....	.....	.....	.....	S.M.S.	
27 Walford (Span. St.).....		5								124 20	.....	.....	.....	.....	S.M.S.	
28 Webbwood.....		3	95	34	17	.....	28	23	175 00	132 71	.....	7 50	.....	.....	S.M.S.	
29 Whitefish.....																
Total.....	30	83	1782	744	142	72	718	781	2906 77	4089 36	353 70	277 10	117 15	77 15		
XVI.—Owen Sound:																
1 *Daywood.....	3	3	55	85	.....	52	36	78 00	20 00	42 86	.....	8 00	5 00	.....		
2 *Desboro.....	3	3	200	70	9	9	123	52	376 00	100 00	43 00	.....	10 00	4 00		
3 *Indian Penin- sula.....	3	4	250	72	.....	5	102	32	256 00	.....	7 00	.....	9 00	5 00	Cong Self-sust'g	
4 Lion's Head.....	5	5	340	100	7	37	164	52	750 00	130 00	53 00	23 00	.....	.....		
Total.....	14	15	845	227	16	51	441	172	1460 00	250 00	145 86	23 00	27 00	14 00		
XVII.—Saugeen:—																
1 Mildmay.....	2	2	80	34	.....	67	45	360 00	135 00	143 50	67 00	8 00	2 00	33 for win- ter.		
XVIII.—Guelph:—																
1 *Baden.....	1	1	36	16	7	2	31	52	416 00	208 00	59 00	59 00	8 00	4 00		

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.	
XIX.—Hamilton :																
1 *Blackheath.....	2	2	230	56	6	5	122	52	550 00	104 00	208 00	33 00	10 57	3 00		
2 Crystal Beach.....	2	2	95	15	.....	.....	13	13	82 48	39 00	.....	.....	6 50	3 00	For sum'er	
3 Port Robinson.....	1	1	36	20	8	.....	27	52	175 00	52 00	2 85	2 85	.....	.....	Con. with	
4 Hamilton, Sherman Av.....	1	1	60	25	.....	22	22	52	156 00	104 00	5 00	.....	.....	.....	[Merrittton	
Total.....	6	6	421	116	14	27	171	169	963 48	299 00	215 85	35 85	17 07	6 00	Transf. to	
XX.—Paris :—																
1 Balfour St.....										104 00	.....	.....	.....	.....	Self-sus-	
2 Brantford.....										.....	.....	.....	.....	.....	taining.	
XXI.—London :—																
No Mission Stations.																
XXII.—Chatham :																
1 Bentpath.....	2	2	95	36	2	9	61	51	301 00	204 00	.....	.....	5 00	4 00		
2 Buxton.....	2	2	137	28	.....	28	26	182 00	52 00	.....	.....	.....	6 00	3 00		
3 Florence.....	2	2	95	39	4	6	69	52	199 90	260 00	48 00	13 00	9 00	5 50	New.	
4 *Puce.....	1	1	25	25	.....	18	51	75 00	141 00	.....	.....	.....	6 00	3 00		
5 South Bush.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Total.....	7	7	352	128	6	15	176	180	757 00	657 00	48 00	13 00	26 00	20 50		
XXIII.—Sarnia :—																
No Mission Stations.																
XXIV.—Stratford :—																
No Mission Stations.																
XXV.—Huron :—																
No Mission Stations.																
XXVI.—Maitland :—																
No Mission Stations.																
XXVII.—Bruce :—																
No Mission Stations.																
XXVIII.—Superior																
1 Big Forks.....	3	47	30	16	.....	27	22	80 50	.....	.....	.....	.....	6 00	4 00		
2 Boucherville.....	1	5	125	33	17	5	14	26	41 00	130 00	.....	.....	.....	.....		
3 Camp Bay.....	1	4	144	54	27	6	69	52	345 54	156 00	43 00	25 00	7 00	3 00		
4 Dryden.....	1	5	145	117	45	.....	70	46	480 00	223 00	8 00	4 00	11 00	4 00		
5 Emo.....	1	1	100	25	20	3	37	52	520 00	260 00	30 00	10 00	12 00	3 00		
6 Fort Frances.....	1	6	104	22	88	.....	9	30	8 00	.....	.....	.....	8 00	2 00		
7 Ignace.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
8 Lumber Camps.....	2	35	10	35	.....	.....	52	.....	500 00	.....	.....	.....	10 00	.....		
9 Manitou.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
10 Mikado.....	1	4	126	12	62	.....	26	91 25	221 00	.....	.....	.....	5 00	5 00		
11 Mine Centre.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12 Norman.....	1	2	165	45	35	.....	30	52	78 00	.....	.....	.....	.....	3 00		
13 Rainy River.....	1	5	100	35	20	16	25	52	258 50	156 00	16 00	10 00	10 00	3 00		
14 Schreiber.....	3	3	89	46	.....	34	50	147 00	276 00	.....	.....	.....	8 00	6 00		
15 West Fort William.....	1	4	150	46	13	.....	54	17	100 00	.....	.....	.....	6 00	4 00		
16 Whitefish.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Total.....	10	45	1330	485	1378	30	369	511	2571 79	1583 00	97 00	49 00	94 00	48 00		
XXIX.—Winnipeg																
1 Arnaud.....	3	3	40	16	6	.....	52	200 00	55 00	.....	.....	.....	15 36	.....		
2 Beausejour.....	2	3	90	38	35	.....	37	52	312 00	136 00	.....	.....	6 00	3 00		
3 Clear Springs.....	2	2	90	42	10	7	49	52	417 00	104 00	39 00	18 00	10 00	2 00		
4 Clandeboy.....	2	3	85	36	.....	20	52	364 00	104 00	.....	.....	.....	7 00	3 00		
5 Dominion City.....	1	1	80	15	6	.....	30	51	416 00	.....	.....	.....	8 00	.....		
6 Dufferin Av., Winnipeg.....	1	1	300	30	80	52	100	52	500 00	124 75	.....	.....	.....	.....		

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
Winnipeg—Con.									\$	\$	\$	\$	\$	\$	
7 Elmwood	1	1					14	48		56 00					Aug. list.
8 Gretna	1	2	54	13	10			52	418 00	78 00			9 00	1 00	
9 Lac du Bonnet	1	2	30	24	10			44	227 00	228 00			4 00	5 00	
10 Lake Winnipeg Fisheries															
11 Little Britain	3	3	160	45	8	4	80	52	572 00	208 00	18 00	9 00	11 00	3 00	
12 Little Mountain		2						26		52 00				2 00	
13 Lundyville		3						1		5 00				5 00	
14 Meadows								10		20 00					
15 Mile Creek								24							
16 Niverville		3	60	28	7	2	28	52	364 00	92 00	11 00	5 00	7 00	2 00	
17 Norwood	1	1	150	40	20	48	48	48	416 00	80 00			10 00		
18 Oakville	1	3	160	30	20	21	52	52	260 00	234 00					
19 Prairie Grove	1	3	70	25	20	5	22	52	260 00	156 00	10 00		6 00	3 00	
20 Rosser	1	3	125	33	10	4	52	52	520 00	182 00	59 00	12 00	12 00	3 00	
21 Salem	1	2	105	15	23	11	25	26	260 00	104 00	15 00	15 00	6 00	3 00	
22 Seamo	1	4	50	27	6	6	31	52	312 00	260 00	46 00	29 00	6 00	5 00	
23 Selkirk East		3	54	28	5		18	50	256 00	150 00			6 00		
24 Starbuck, (Prairie View)	1	2	62	42	11	10	32	50	416 00	78 00	15 00	5 00	8 00	3 00	Field re-
25 Stony Mountain	1	3	90	30	15	7	40	52	364 00	104 00			7 00	2 00	arranged.
26 Stuartburn		3						5		25 00				5 00	
27 St. Johns.															
Winnipeg	1	1	100	40	10	63	63	37	156 00				10 00		
28 Sunnyside	1	3	100	41	6	4	45	52	416 00	52 00	10 75		12 00	2 00	
29 Sherman St., Winnipeg	1	1	60					20							
30 Suthyn	2	4	129	49	7	1	62	52	550 00	80 00	55 00	20 00			Aug. list.
31 Timlick								12		36 00					
32 Union Point	2	3	100	27	1	2	49	52	416 00	156 00	29 00	8 00	8 00	3 00	
33 Whitehaven		2						22		66 00			6 00	3 00	
34 Whitemouth	1	3	106	18	2	4	12	39	240 00	117 00					Watering
35 Winnipeg Beach		2	70												place in
36 Immigration Chaplain.								10		220 00				10 00	summer.
Foreign Work: Teulon Hospital										800 00					
Mr. Sherbinnin.										250 00					
Expenses										48 00					
Total	31	75	2511	732	331	230	881	1355	8682 00	4480 75	327 75	121 00	174 36	68 00	
XXX.—Rock Lake:															
1 Glenora	3	3	100	36	8	1	28	41	335 00	82 00	17 45	17 45	8 84	1 00	
2 Holmfild	3	3	91	40	9	2	46	45	400 00	95 00	2 00		9 00	1 00	
3 Huntley	3	3	105	40	9		29	36	180 00	108 00	7 35	7 35	7 00	3 00	
4 Mather	1	3	80	30	3		45						6 50	3 50	
5 Mountain City	1	5	100	40		10	52	185 00	208 00	23 00	18 00	3 56	6 00		
6 Ninette	2	3	140	69		58	39	480 00	97 50				13 00	2 00	
7 Ninga	2	3	150	45	18	2	91	52	566 00	48 50	38 50	11 00	9 00	3 00	
8 Plum Coulee	2	2	50	23	14	3	18	52	468 00	156 00	42 00	18 00	7 00	2 00	
9 Snowflake	1	3	30	43	8	6	28	42	227 00	62 00	17 35	12 35	7 00	3 00	
10 Wakopa	2	2	70	46		41	19	114 00		76 00	16 80		6 00	3 00	
11 Kaleida	2													2 00	
Total	7	32	1016	412	69	14	387	378	2955 00	884 50	174 45	111 65	80 90	26 50	
XXXI.—Glenboro:															
1 Hilton	1	3	85	4		4	62	52	390 00	312 00			7 50	7 00	Aug. list.
2 Elm Creek								26		156 00					
Total	1	3	85	4		4	62	78	390 00	468 00			7 50	7 00	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
XXXII.—Portage La Prairie:—									\$	\$	\$	\$	\$	\$	
1 Austin										80 00					
2 Bagot		5	40	30	4	5	57	52	333 00	104 00		6 75	7 70	2 00	
3 Edrans		4	90	22			48	48	154 00	192 00	10 00		10 00	4 00	
4 Golden Stream	1	3	120	53			73	40	312 00	118 00	55 00	13 00	11 50	4 00	
5 Glenella							26			34 00			8 00	4 00	
6 Lakeside		4	48	12	18		20	37	155 00	185 00	4 00	2 00	5 00	4 00	
7 McCreary	1	3	89	40	10	29	61	52	342 00	260 00	21 25	20 25	6 65	5 00	
8 Mekiwin	1	3	160	60	25	5	68	46	572 00	28 00	80 00	25 00	14 00		
9 Rosehill		3	80	32	20		18	48	192 00	240 00	4 00		5 00	4 00	
10 Sidney	1	3	123	42	8	9	68	49	228 00	185 50	18 20	2 30	8 75	5 00	
Total	4	28	750	291	85	56	413	398	2288 00	1426 50	192 46	69 30	76 60	32 00	
XXXIII.—Dauphin:—															
1 Clearview		4	107	39	10	1	23	27	85 00	135 00	1 35	1 35	5 50	4 50	
2 Durban		6	130	40	18		37	47	146 00	202 00	16 00		6 50	3 00	
3 Grand View	1	6	197	83	18	21	84	52	572 00	128 00	60 00		11 54		Aug. list.
4 Lake Dauphin		7	170	50	24	1	36	23	131 00	69 00	10 00		7 00	7 00	
5 Minitonas	1	4	128	37	10	2	33	51	280 00	331 00	5 00		6 50	5 50	
6 Ochre River	1	5	143	70	25	4	38	52		130 00	13 00		7 00	2 00	
7 Swan River	1	3	135	45	28	9	48	52	438 00	412 00	20 00		8 40	6 00	
8 Valley River	1	4	135	39	13	6	42	43	300 00	215 00	42 00		9 40	5 00	
9 Winnipegosis	1	5	110	27	60		15	27	200 00	60 00	15 00		8 00	2 00	
Total	5	44	1255	430	206	44	356	374	2152 00	1682 50	182 35	1 35	70 84	35 00	
Foreign.										800 00				850 00	Per an'um.
Ethelbert										900 00				900 00	Per an'um.
Sifton															
Payment on two Manses										200 00				200 00	
Total Foreign										1900 00				1900 00	
Total of all	5	44	1255	430	206	44	356	374	2152 00	3582 50	182 35	1 35	70 84		
XXXIV.—Minnedosa:—															
1 Argyle	2	2	62	27	1	7	23	52	350 00	104 00	5 00	5 00	7 00	2 00	
2 Beaverdale	1	4	105	24	4	2	32	52	200 00	260 00	26 00	15 00	4 00	5 00	
3 Togo (Cote)		4	95	51	28		25		250 00	125 00			5 00	5 00	
4 Rockley (Crescent Lake)	1	3	63	36	12		12	17	300 00				6 00	3 00	
5 Dunleith	1	3	100	62	21		26		250 00	52 00			9 00	4 50	
6 Roblin (Goose Lake)	1	3	80	47	9	10	12	52	325 00	390 00	6 00	6 00	6 50	7 00	
7 Lally	1	3											5 00	7 50	New.
8 Langenburg	1	3	90	31	14		25	30	300 00	16 00	7 50	7 00	5 00		
9 Millwood	1	3						21		52 50			5 00		
10 Orrwold	2	3	130	45	20	14	75	52	500 00	104 00	25 00	15 00	10 00	4 00	
11 Quill Plains	3	6	100	26	26		26		250 00	130 00	5 00	5 00	5 00	5 00	
12 Rossburn	3	3	139	37	31	1	47	52	400 00	52 00	46 00	14 00	8 00	1 00	
13 Shell River	1	3	125	57	45		48	52	500 00	208 00			10 00	4 00	
14 Shebo	1	4	55	25	6	12	12	52	360 00	520 00	15 00	10 00	7 00	8 00	
15 Canou (Tetlock)	3	156	31	24			46		250 00	230 00			9 00	5 00	
16 Kamsack (Up. Assa.)		6	51	15	8		19		150 00	95 00			5 00	5 00	
17 Wallace	2	3	50	42	16	2	49		375 00	199 00			7 50	3 00	
18 Wishart	1	4	86	30	28		5		63 70				5 00	5 00	
19 Clan William								26		26 00					
20 Beulah	1	3	200	34	4	74	52	500 00			130 00	55 00			
Total	18	66	1687	610	297	122	293	701	5263 70	2563 50	265 30	132 50	119 00	73 50	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1905.	REMARKS.
XXXV.— Brandon:—															
1 Elkhorn.....	2	3	81	50	7	77	50	558 00	176 00	59 00	12 00	3 00			
2 Hargrave.....	1	3	150	42	20	96	52	600 00	202 00		14 50	2 00			
3 Daybreak (Daly)	1	3	125	24	10	23	17	415 00			9 00	5 00			
4 Routledge.....	3	3	75	20	6	25	23	150 00	80 50	5 00	5 00	7 00	3 00		New.
5 Palmerston.....	3	3	95	34		43	52	575 00	182 00		10 50	3 00			
6 South Brandon.	2	2	95	31	39	19	62	480 00	78 00	150 00	150 00	11 50	3 00		
7 Tarbolton.....	2	2	107	14		16	16	85 00			5 00	5 00			
8 Zion.....	3	3	75	32	30	75	51	500 00	172 00	116 00	10 00	4 00			
10 Petrel.....	2	2													
Total.....	8	26	803	247	103	49	401	3363 00	890 50	330 00	155 00	88 00	30 00		
XXXVI.— Melita:—															
1 Carievale.....	4	4	132	57	28	4	75	398 00	364 00	26 00	25 75	7 70	7 00		
2 Coteau.....	4	4	95	34	27	37	26	156 00	156 00	10 00					
3 Dalesboro.....	1	3	82	31	11	8	28	300 00	208 00		7 00	3 00			
4 Estevan.....	1	3	70	15	30	7	22	26	78 00	22 00	10 00	12 00			
5 Halbrite.....	1	2	85	42	14	1	47	398 00	312 00	24 00	10 00	6 00			
6 Wapinka.....	3	3	80	29	22	10	28	41	300 00	100 00	25 00	5 00	5 00		
7 Redvers.....	2	2	38	31	13	3	21	85 00	105 00		5 00	5 00			
8 Rosco.....	3	3	142	34	20	3	43	52	350 00	390 00	25 40	12 00	8 65	6 00	
9 Stoughton.....	1	4	115	27	10	45	52	581 00	156 00	17 00	9 40	10 50	3 00		
10 Whitewater.....	3	3													
11 Antlers.....	4	4													
Total.....	4	31	839	300	175	36	328	572	2412 00	1889 00	149 40	66 75	70 85	45 00	
XXXVII.— Qu'Appelle:—															
1 Balcares.....	1	4	100	37	9	4	40	52	400 00	286 00	57 25	45 00	8 50	5 00	New.
2 Earlswood.....	2	3	120	30	35	75	44	230 00	130 00	8 00	5 80				For O.M.
3 Esterhazy.....	1	4	106	65	12	37	48	500 00	39 00		10 00	5 00			For O.M.
4 Fairmede.....	1	4	70	45	4	34	45	313 00	129 00	13 70	20 00	8 00	5 00		
5 Fillmore.....	3	3	92	26	31	5	29	48	280 00	196 00	20 00	20 00	8 00	5 00	Aug. list.
6 High View.....	2	3	90	38	3	4	35	45	438 00	128 00	64 25	31 00	13 00		
7 Fleetwood.....	4	4							154 00	44 00					New.
8 Kennedy.....	4	4							200 00	240 00			4 00	5 00	New.
9 Hillesden.....	6	104	31	14		48	200 00	240 00					4 00	5 00	O.M.
10 Lemberg.....	3	43	40	36		37	38	150 00	162 00	5 00	5 00	6 00	6 00		New.
11 Lipton.....	4	4							150 00	162 00	5 00	5 00	4 00	5 00	
12 Loon Creek.....	1	4	56	28	6	7	35	46	286 00	190 00			4 00	5 00	
13 Moffat.....	3	3							520 00	34 00	121 00	35 00	10 00	5 00	
14 Weldon (New-dorf).....	3	61	11	5	2	30	47	383 00	77 00			5 50	3 50		Aug. list.
15 Sintaluta.....	1	3	115	65	15	5	30	52	540 00	208 00	15 50	9 00	10 00	4 00	
16 Tantallon.....	1	2	135	51	22	8	71	44	555 00	220 00	54 80	19 00	12 00		
17 Welwyn.....	3	3							65 00						
18 Dubuc.....	10	60	1092	489	192	35	453	648	4949 00	2148 00	359 50	169 80	112 00	74 50	
Total.....	10	60	1092	489	192	35	453	648	4949 00	2148 00	359 50	169 80	112 00	74 50	
Foreign.	1	11	65	5	3	76	52		520 00						
Hazelwood.....	1	11	65	5	3	76	52		520 00						
Total of all.....	10	61	1103	554	197	38	529	700	4949 00	2668 00	359 50	169 80	112 00	84 50	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1905.	REMARKS.
XXXVIII.— Prince Albert:—															
1 Battleford.....	1	1	29	17	10	61	52	416 00	416 00	54 00	8 00	7 00			
2 Bergman.....	4	22				23	23	115 00			4 00	5 00			
3 Birch Hill.....	3					23	23	92 00			4 00	5 00			
4 Buffer's Lake.....	3					10	10	50 00			4 00	5 00			
5 Crystal Plains.....	3					26	26	130 00			4 00	5 00			
6 Dundurn.....	3	44	24	28		42	208 00	208 00			4 00	5 00			
7 Douglas Plains.....	4	75	28	54		40	52	194 00	364 00	20 00	7 00	7 00			
8 Evansdale.....	3	50	20	28		20	20				4 00	5 00			
9 Great Bend.....	4	81	32			41	242 00				7 00	7 00			
10 Hanley.....	3	100	30	28							6 00	3 00			
11 Cut Knife.....											6 00	10 00			
12 Bridge Gang.....											6 00	4 00			
13 Eagle Creek.....	4										5 00	5 00			
14 Humbolt.....	3										5 00	5 00			
15 Jack Fish Lake.....	6	90	24	30		48	200 00	480 00	15 00		7 00	8 00			
16 Kinistino.....	4		31	15		26	134 00				10 00	4 00	O. M.		
17 Loyminster.....	3	60	33	11		15	50	528 00			2 00	10 00			
18 Lumber Camps.....													15 00		
19 Melfort.....	2	6	151	33	8	34	52	252 00	416 00	47 00	8 00	7 00			
20 Osler.....	3	40	19			21	126 00				5 00	4 00			
21 Paynton.....	3					24	268 25				5 00	7 00			
22 Pronguavitta.....	4					34	170 00				6 00	4 00			
23 Shell Brook.....	3	90	20	5	7	25	52	104 00	104 00	14 00			2 00		
24 Star City.....	6	140	41	31		39	40	202 00	226 00	10 00	5 00	4 00			
25 Smithville.....	3					50	150 00				9 60	4 00			
26 Prince Albert E.	3	200	47	100		22	75 00	132 00			6 00	4 00			
27 Willoughby.....	2	67	36	3		52	200 00	312 00	10 00		5 00	4 00			
Total.....	5	85	1188	469	356	17	214	760	1851 00	4663 25	170 00		142 60	140 00	
Foreign:															
Geneva.....									900 00				950 00	Per ann'm.	
Good Will.....									700 00						
Expenses of Mr. Sherbinin.....									120 00						
Total of all.....	5	85	1188	469	356	17	214	760	1851 00	6383 25	170 00		142 60	155 00	
XXXIX.—Regina:—															
1 Arlington Beach.....	3	40	31			48	148 00	130 00			4 00	5 00			
2 Balgonie.....	2	3	110	29	30	14	26	46	265 00	308 00	2 00	2 00	8 00	5 00	
3 Battle Creek.....	2	58	10			22	34 00	60 00			4 00	5 00			
4 Bladworth.....	6	90	52	11		37							4 00	5 00	
5 Condie.....															
6 Rose Plain.....						52		260 00							Aug. List.
7 Craik.....	1	5	79	28	26	17	51	247 00	408 00		6 00	7 00			
8 Davidson.....	1	3	70	25	11	7	40	46	114 00	230 00	12 00	12 00	7 00	6 00	
9 Disley.....	3	78	21	22		17	31 00				4 00	5 00			
10 Drinkwater.....	2	3	300	22	40	7	33	52	357 00	260 00	18 00	8 00	7 00	5 00	
11 Elbow.....	3										4 00	5 00			New.
12 Frances.....															
13 (Wascana).....	2	75	37	38	8	43	43	254 00	43 00		9 00	5 00			
14 Keelerville.....	4	45	32	11		8	4 00	40 00			4 00	5 00			New.
15 Lost Mountain.....	3										4 00	5 00			
16 Longlaketon.....	2	3	76	37	2	4	36	50	295 00	250 00	56 00	30 00	10 00	5 00	
17 McTaggart.....															
18 (N. Weyburn).....	3	25	20	8		23	44	176 00	176 00	5 00	5 00	5 00	4 00		
19 Milestone.....	1	3	65	62	30		25	52	341 00	260 00	29 00	10 00	9 00	6 00	
20 Parkbeg.....	4	98	32	8		22	88 00				4 00	5 00			
21 Graburn.....	3	80	48	17		16	51	55 00	262 00		6 00	3 00			
22 Pilot Butte.....	2	4	100	24	10		20	44	95 00	69 00	7 00	2 00			
23 Sherwood.....						38		66 00							
24 Snail.....	3										4 00	5 00			

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
Regina:—Con.															
22 S. Moose Jaw.....	3	7	41	2	1	17	52	177 00	182 00				1 00	3 00	
23 S. Sa-katchewan.....			10										4 00	5 00	New.
24 S. Weyburn.....	3												4 00	5 00	New.
25 Strasburg.....	3												4 00	5 00	
26 Swift Current.....	1	5	85	23	12	6	20	271 00	208 00	10 00	8 00		8 00	7 00	
27 Weyburn.....									78 00						
28 Weyburn.....	1	3	170	41	12		53	500 00					9 00	6 00	
Total.....	13	80	1722	667	235	47	369	3452 00	3378 00	132 00	75 00	148 00	122 00		
XL—Edmonton:—															
1 Beaver Lake.....	1	4	45	19	4	6	30	218 00	468 00	16 00	10 00		3 00	5 00	
2 Bowtell.....	3												5 00		New.
3 Coronation.....	1	50	16	6		11	26	30 00	84 00	8 00	8 00		2 50	6 00	
4 Edison.....	3	45	25	15			39	50 00	120 00	2 00	2 00		2 00	6 00	
5 Edmonton Msn.....	1														
6 Ellerslie.....	1	2	49	48	3	10	35	52 00	260 00				5 00		
7 Goshen.....	1	3	4	18			19	81 00	240 00	6 85	6 85		3 00	5 00	
8 Homewood.....	1	3	65	27	5	2	28	150 00	145 50	13 00	10 00		5 00	8 00	
9 Leduc.....	2	3	75	17	8	10	20	341 00	4 6 00	16 00	10 00		6 00	8 00	
10 Mannville.....	3	75											5 00		New field.
11 Peace River.....	3	25	3	9			52		975 00				18 25		
12 Pembina.....															Remain
13 Phillips.....									156 00						unoccupied for present
14 Star.....	4	60	19	10		22	52	153 00	260 00	15 00	15 00		2 00	5 00	
15 Stony Plain.....	1	3	70	18	5		22	147 00	248 00				3 00	4 50	
16 Toffield.....	1	4	6	20	4		25	86 00	144 00	5 00	3 00		6 00	8 00	
17 Vegreville.....	4														
18 Vermilion.....	3	75	18	24		18	52	87 00	364 00						Now merged in Vegreville & Mannville.
Total.....	8	50	739	248	93	28	230	1395 00	3884 50	81 85	64 85	34 50	99 75		
XLI—Red Deer:—															
1 Battle River.....	4	40	33	17		42	48	256 00	263 00	10 00			4 00	5 00	
2 Black Falls.....	1	2	70	22	3		20	88 35	388 00	4 00	4 00		4 00	8 00	
3 Bowden.....	1	3	90	34	10	12	50	175 00	468 00	26 00	12 00		6 50	9 00	
4 Calkin's Valley.....	3	34	43	9		15	17	25 00	119 00				3 00	5 00	
5 Climax.....	4	85					18	2 75	92 00						
6 Coal Valley.....	3														
7 Duhamel.....	5	74	17	1	1	26	52	78 40	520 00				4 50	7 00	
8 Edwell.....	3	90	22		1	26	52	225 00	364 00				3 00	6 00	
9 Lamerton.....	1	4	135	53	17	9	49	138 00	299 00	6 00			3 00	6 00	
10 Little Red Deer.....	6	100				17		102 00					3 00	6 00	
11 Medicine River.....	1	5	94	40	12	3	28	126 00	99 00	6 00			3 00	6 00	
12 Morning Side.....	1	4	96	20	2	2	29	124 00	416 00	17 00	8 00		5 00	8 00	
13 Penhold.....	2	5	157	32	6	3	29	176 00	416 00	23 00	3 00		6 75	8 00	
14 Ponoka.....	1	4	140	50	13	6	63	341 00	214 50				4 00	5 00	
15 Red Willow.....	4	70	30	19			20	115 00							
16 Sparling.....	1	3											4 00	5 00	
17 Tail Creek.....	4	75	27			36	38	38 00	85 00				3 00	6 00	
18 Three Hill Creek.....	4		65	14		20	37	37 00	100 00						
19 Wilson's.....	3														
20 Medicine River (Scan'n).....	8	51	70	50	1	15	52	10 00	312 00				50	6 00	
21 Meeting Creek (Scan'n).....						6			37 50						
22 Wetaskiwin (Scan'n).....	1	1	75			38			152 00						
Scouting Expenses.....									9 00						
Total.....	10	82	1383	563	173	38	392	721	1955 50	4661 00	92 00	27 00	54	25	107 00

*New Field Unknown Quantities—Vacant.

†Abandoned for Present.

‡Returns Included in Beaver Lake & Vermilion.

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply, year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.	REMARKS.
XLII.—Calgary:—															
1 Banff.....	2	4	104	11	7		21	52	443 00	228 00	9 50			6 00	United
2 Big Bow.....								21	22 00	126 00				5 00	with Canmore for winter.
3 Bow River.....	2	3	70	30				7	17 60	49 00					Discontinued.
4 Canmore.....								22	109 20	95 00				5 00	Aug. list.
5 Cochrane.....	1	5	120	40	10	5	25	51	460 00	364 00	10 00	10 00			
6 Crossfield.....		4	85				15	48	257 00	213 15			6 00	5 00	
7 Cypress Hills.....		3	70	19	15	4	27	26	107 00	154 50			6 00	4 00	
8 Gleichen.....		5	109	43	32	3	18	52	322 00	312 00			8 50	6 00	
9 Knee Hill.....		6	65					48	233 50	218 00			4 00	6 00	East. part of former field.
10 Lewis.....	1	2	20	5	6		8	43	79 00	128 00				2 50	Horse hire.
11 Lone Pine.....										40 00				5 00	New field.
12 Lower Red Deer.....								19	25 15	114 00				6 00	Formerly
13 Scandinavian.....		5	20	49	14			52	27 50	570 00				8 00	[Bassano.
14 S. W. Calgary.....													8 65	5 77	New field.
15 West Didsbury.....														5 50	New field.
16 Walsh.....		3	40	41	34	2	11	22	132 00				4 00	5 00	
Balance.....										82 00					
Total.....	6	40	703	238	118	14	125	463	2234 95	2693 65	19 50	10 00	37 15	74 77	
XLIII.—MacLeod:—															
1 Cardston.....	2	4	50	27	25	2	22	52	250 00	650 00	10 00	10 00	5 00	12 50	Grant to be
2 Claresholm.....	1	4	150	65	45	25	15	52	364 00	364 00	16 50	16 50	9 00	6 00	[\$1 more if field will not make it up.
3 Cowley.....	1	4	75	16	40	9	20	52	303 00	395 00	22 00	22 00	7 00	7 00	For minister evangelist.
4 Frank.....	2	4	52	18	8		17	52	183 25	366 00			6 50	7 00	New field.
5 Leanings.....														5 00	New field.
6 Little Bow N.....														5 00	New field.
7 Little Bow S.....														5 00	New field.
8 Mountain View.....															United
9 Nanton.....	1	4	109	47	32	32	32	50	400 00	400 00	7 00	4 00	8 50	6 00	[with
10 Raymond.....	2	2	40	18	18	22	22	52	68 25	800 00	8 00	8 00	4 00	15 25	[Cardst'n
11 Standoff.....		5	63	30	15			46	130 75	70 00			4 00	5 00	Joined
12 Staveland.....		3	51	36	3			40	73 25	135 00			3 50	5 00	[with W. Creek for winter.
13 Tongue Creek.....		3	25	20				22	85 95	54 00			3 50	5 00	Formerly
14 Willow Creek.....	1	4	89	35	34			47	106 00	200 00			4 50	5 00	[W. High Pine.
Total.....	15	37	704	312	220	90	128	465	1964 45	3434 00	63 50	60 50	55 50	88 75	
XLIV.—Kootenay:—															
1 Ainsworth.....	1	2	38	12			5	27	76 00	188 00					United [with Kaslo.
2 Cascade.....	1	3	31	19	25		1	47	105 00						United [with Sholt.
3 Sholt.....														6 00	New field.
4 Fort Steele.....	1	3	42	56	26		12	52	340 55	240 00	8 00	8 00	10 00	2 00	Ret. \$25 Dr.
5 Michel.....		2	30	20	16		8	39	109 00	368 00			10 00	8 00	[Warden.
6 Midway.....		1	15	8	14		11	49	125 00	392 00					Un'd w'th [R'ck Cr'k

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
Kootenay:—Con.															
7 Morrissey.....			23	12	19		6	41	175 00	\$	\$	\$	\$	\$	Un'd w'th Michel.
8 Moyle.....		3	52	25	7	5	10	52	333 00	416 00	34 00	17 00	8 00	8 00	
9 Nakusp.....	1	3	50	13	9	1	8	5	357 85	412 90	15 00	15 00	8 00	6 00	New field.
10 New Denver.....	1	3	118	56	44		36	52	521 00	250 00	56 25	54 00	14 00	3 85	
11 Rock Creek.....		4	74	14	8			26	50 00	260 00			4 50	10 00	
12 Slocan.....	1	2	82	32	28	1	23	51	417 00	383 00	23 75	15 00	9 00	7 00	
13 Ymir.....	1	3	55	22	16	1	20	52	456 45	362 00	21 00	15 00	9 00	6 00	
14 Upper Columbia Travelling Ex.....	3	4	87	18	15			52	525 70	312 00	20 00	15 00	11 00	6 00	
Total.....	10	33	697	307	227	8	140	592	3591 55	3606 90	178 00	139 00	83 50	62 85	
XLV.—Kamloops:—															
1 Arrowhead.....	1	3						52	450 00	342 00			8 70	5 50	K.S.M.S.
2 Ashcroft.....	1	4	50	32	10	6	29	52	312 00	420 00			8 00	7 00	
3 Barkerville.....	1	3						26	234 00	234 00			8 00	9 00	in winter Ashcroft Con. with To be reduced annually.
4 Cariboo Road.....		6													
5 Clinton.....	1	2	10	20	2		8	48	195 00	559 00				9 00	
6 Fairview.....	2	4						22						9 00	
7 Field.....	1	4	30	30	50			52	287 00	338 00	15 00	10 00	9 50	5 00	
8 Glenemma.....	3	3						43	105 00	258 00			5 50	6 00	
9 Golden.....	2	2	60	20	2		30	50	450 00	334 00	18 50	15 00	10 00	6 00	
10 Illecillewaet.....	4	4	14	11	14			35	173 00	54 00				4 00	
11 Lumby.....	4	4						26	102 00	156 00			6 00	6 00	
12 Nicola.....	1	5	102	25	24	2	19	52	450 00	352 00	40 00	35 00	6 75	3 85	
13 North Bend.....		4						22	110 00						
14 Peachland.....	1	2	70	40		2	30	52	368 00	351 00	10 00	5 00	7 00	7 00	
15 Princeton.....	2	2	24	30	60		31		125 00	287 00			5 00	7 00	
16 Quesnel.....	1	7	20	38			30	52	450 00	537 50	85 00		8 75	9 00	
17 Salmon Arm.....	1	4	123	35	19	10	22	52	273 00	400 20	10 15		5 70	7 70	
18 Shuswap.....		4	77	36	15			52	370 00	468 00		5 00	7 25	7 50	
19 Iron Mask.....														6 00	
Total.....	13	67	580	317	196	20	168	719	4344 00	5200 70	178 65	70 00	88 15	114 55	New field.
XLVI.—Westminster:—															
1 Abbotsford.....		4	86	27	17	3	32	52	325 00	364 00	6 00	6 00	7 70	7 00	Trans. to Aug. list.
2 Agassiz.....	1	3	50	15	9		28	52	416 30	361 00	4 00		7 70	6 00	
3 Barnett.....	1	2	75	22	12	2	22	26	245 00	156 00					
4 Cedar Cone.....														6 00	New field.
5 East Chilliwack.....														5 50	New field.
6 Haney.....	1	3	80	70	10	23	55	52	314 60	364 00	8 20	5 20	10 00	5 77	
7 Loggers.....								21	144 60	79 00				6 00	
8 Nor. Vancouver.....	2	3	55				52		207 80	364 50				6 77	
9 Steveston.....	3	3	60	30	7	2	18	52	475 00	312 00	16 00	12 00	10 00	6 00	
10 Surrey.....	3	3	105	27	62	10	71	52	425 00	300 00	54 35	23 00	10 50	3 85	
11 Texada.....	1	1	50	8	2		14	40	215 00	211 40			6 00	4 81	
12 Telegraph.....														10 00	New field.
13 Whonnock.....		2	55	6	3	4	7	52	104 00	200 00			2 00	2 00	
Returned to Dr. Warden.....										82 70					
Total.....	11	24	616	205	122	44	247	451	2872 30	2797 60	88 55	46 20	53 90	69 70	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.	
<i>Yukon:—</i>																
Atlin	2									600 00				600 00		Per an'um.
Bonanza										500 00						Referr'd to
																Ass. Com.
Hunker 1st.....	3									1000 00				1000 00		Per an'um.
Hunker 2nd.....																New field.
White Horse ..	1									750 00				500 00		Per an'um.
Total.....	6									2850 00				2100 00		
XLVII.—Victoria:																
1 Alberni	1	2	75	23	12	8	45	52	335 40	412 00	43 80	20 00	8 00	6 00		O.M. Com. (advise \$5 for stud't.
2 Barkley Sound.....														7 00		
3 Cedar Hill	3	3	115	36	19	3	72	52	692 00	200 00	40 55	12 25	12 00	2 83		
4 Denman Island.....	1	2	50	39	19		16	48	237 00	226 70	17 00	8 00	6 00	3 85		
5 Duncan's	1	4	90	25	10	6	25	52	448 00	373 00	20 00	20 00	11 00	6 00		On Aug. list New field.
6 Ladysmith																
7 Lumber Camps.....														6 00		Reduc'd by [Com. to \$4; field notified.
8 Pender Island.....		5	62	30	12	12	46	52	253 00	145 00	78 00	25 00	5 00	5 00		
9 Sooke	2	2	37	24	14		15	52	210 00	286 30			5 00	5 00		
10 S. Wellington.....														1 15		
11 Wellington	3	4	22	60	12		18	45	195 90	423 50	5 00	5 00		5 00		
														48 95		Reduction [by Com.
														3 00		
Total.....	11	22	451	237	98	29	237	353	2281 30	2066 20	204 35	90 25	47 00	45 95		

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.
1 Quebec.....	14	11	22	774	360	33	26	250	443	2745 30	2684 00	185 70	159 77	67 85	36 00
2 Montreal.....	16	21	27	1533	736	76	22	607	738	3280 75	2109 50	227 35	79 80	71 59	49 66
3 Glengarry.....	10	15	22	845	335	17	59	535	447	3046 00	2504 50	203 00	91 50	56 45	56 25
4 Ottawa.....	8	12	17	731	249	34	34	450	330	1490 33	1508 00	466 96	189 06	33 10	36 33
5 Lanark and Renfrew.....	1	3	3	160	49	4	90	52	52	340 00	26 00	22 00	22 00	8 65	5 80
6 Brockville.....	18	27	54	1722	826	41	48	1121	758	5068 56	2528 58	185 13	121 01	91 40	60 27
7 Kingston.....	5	8	14	737	198	27	17	255	215	1223 30	767 31	30 77	30 77	17 77	18 25
8 Peterborough.....	3	9	9	388	159	8	8	260	145	626 70	498 00			23 65	13 00
9 Lindsay.....	6	6	7	751	183	23	160	355	311	1272 25	728 00	164 22	64 02	14 00	15 00
10 Whitby.....	2	2	3	135	48	6	41	139	52	500 00		6 00		11 55	7 50
11 Toronto.....	9	22	30	1312	438	112	43	616	285	1330 75	1484 00	83 77	64 22	39 25	28 79
12 Orangeville.....	35	40	82	2896	920	331	121	1079	1218	8544 00	4110 25	545 75	432 30	177 85	115 87
13 Barrie.....	29	30	83	1782	744	142	72	718	781	2906 77	4089 36	353 70	277 10	117 15	77 15
14 North Bay.....	3	14	15	845	227	16	51	441	172	1460 00	250 00	145 86	23 00	27 00	14 00
15 Algoma.....	1	2	2	80	34	7	2	31	45	360 00	135 00	143 50	67 00	8 00	2 00
16 Owen Sound.....	1	1	1	36	16	7	2	31	52	416 00	208 00	59 00	39 00	8 00	4 00
17 Saugeen.....	4	6	6	421	116	14	27	171	169	963 48	299 00	215 85	35 85	17 07	6 00
18 Guelph.....	1								104 00						
19 Hamilton.....	5	7	7	352	128	6	15	176	180	757 00	637 00	48 00	13 00	26 00	20 50
20 Paris.....															
21 London.....															
22 Chatham.....															
23 Sarnia.....															
24 Stratford.....															
25 Huron.....															
26 Maitland.....															
27 Bruce.....	16	10	45	1330	485	1378	30	369	511	2571 79	1583 00	97 00	49 00	94 00	48 00
28 Superior.....	36	31	75	2511	732	331	230	881	1355	8682 00	4480 75	327 75	121 00	174 36	68 00
29 Winnipeg.....	11	7	32	1016	412	69	14	387	378	2955 00	884 50	174 45	111 65	80 90	26 50
30 Rock Lake.....	1	1	3	85	4		4	62	78	390 00	468 00			7 50	7 00
31 Glenboro.....															
32 Portage la Prairie.....	9	4	28	750	291	85	56	413	398	2288 00	1426 50	192 45	69 30	76 60	32 00
33 Dauphin.....	11	5	44	1255	430	206	44	356	371	2152 00	3582 50	182 35	1 35	70 84	35 00
34 Minnedosa.....	19	17	63	1487	586	293	48	293	649	4763 70	2563 50	135 50	77 50	119 00	73 50
35 Brandon.....	10	8	26	803	247	103	49	401	333	3363 00	890 50	330 00	155 00	88 00	30 00
36 Melita.....	11	4	31	839	300	175	36	328	372	2412 00	1889 00	149 40	66 75	70 85	45 00
37 Qu'Appelle.....	19	10	61	1103	554	197	38	529	700	4949 00	2668 00	359 50	169 80	112 00	84 50
38 Prince Albert.....	29	5	85	1188	469	356	17	214	760	1851 00	6383 25	170 00		142 00	155 00
39 Regina.....	28	13	80	1722	667	285	47	369	904	3452 00	3378 00	132 00	75 00	148 00	122 00
40 Edmonton.....	18	8	50	739	248	93	28	230	569	1385 00	3884 50	81 85	64 85	34 50	99 75
41 Red Deer.....	22	10	82	1383	563	173	38	392	721	1955 50	4661 00	92 00	27 06	54 25	107 00
42 Calgary.....	16	6	40	703	238	118	14	125	463	2234 95	2693 65	19 50	10 00	37 15	14 71
43 McLeod.....	14	15	37	704	312	220	90	128	465	1964 45	3434 00	63 50	60 50	55 50	88 75
44 Kootenay.....	14	10	33	697	307	227	8	140	592	1591 55	3606 90	178 00	139 00	83 50	62 85
45 Kamloops.....	19	13	67	580	317	196	20	168	719	4344 00	5200 70	178 65	65 70	88 15	114 55
46 Westminster.....	18	11	24	616	205	122	44	247	451	2872 39	2797 60	88 55	46 20	53 90	69 70
47 Victoria.....	11	11	22	451	237	98	29	237	353	2281 30	2066 26	204 35	90 25	47 00	45 85
Total.....	503	435	1332	33468	13370	5610	1704	13889	17535	94799 73	83332 55	6243 36	3129 25	2454 33	1976 89

REPORT OF THE HOME MISSION COMMITTEE,
EASTERN SECTION 1904-05.

To the Venerable the General Assembly:

The conditions under which the work of your Home Mission Committee is carried on in the Eastern Section of the Church are such that it has usually little to report out of the ordinary routine in the way either of expansion or of diminution. The immigration into Canada from abroad goes West, and its strong current in that direction bears with it not a few of the young men of the Eastern Provinces. Few new settlements are formed, and the natural increase of population only a little more than counterbalances the removals to other countries or to the Western parts of our own Dominion.

The work intrusted to your Committee has been carried on as in former years by Ordained Missionaries and Catechists, occupying fields scattered all over the Maritime Provinces, from Cape Breton in the East to the extremities of New Brunswick on the West, and from Cabano and Labrador in Quebec on the North to the extreme of Nova Scotia on the South.

The Ordained Missionaries have been fewer this year than for some years past. The number has been twenty-one as against thirty-four for the preceding year. This decrease is due partly to the difficulty of obtaining Ordained Ministers for some of the fields, but much more largely to the fact that many of the fields that have recently been ordained Mission Charges have called their Missionaries and enjoy their services now as settled pastors, receiving aid from the Augmentation Fund. Last year no fewer than six cases of this kind were reported to the Assembly, and three more have passed off the list of Home Mission charges this year, viz., Gabarus, in the Presbytery of Sydney, Glassville in the Presbytery of St. John, and New Dublin in the Presbytery of Lunenburg and Yarmouth. When to this statement it is added that no fewer than six fields that have hitherto been worked as Ordained Mission Charges have had to be supplied by Catechists or otherwise in consequence of the difficulty of obtaining Ordained Missionaries, the reasons for the shrinkage in the number of this class of agents will be apparent.

These twenty-one Ordained Missionaries have supplied congregations which have 66 preaching stations, with an average Sabbath attendance of 2,993. These congregations have 1,141 families, single persons 143, and communicants 1,621, of whom 140 were added during the year. They paid for the services of their Missionaries \$7,292.99, and contributed \$1,165.11 towards the Schemes of the Church, of which \$353.60 was for Home Missions.

Further, these congregations received grants from the Home Mission Fund amounting to \$5,060.76, being \$1,021.44 less than what was paid for the same branch of the service during the preceding year.

Fifty-four students were employed as Catechists during the summer of 1904, of whom three were really assistants to pastors. The other fifty-one served in Mission Fields which had 136 preaching stations, 1,912 families, 407 single persons not connected with families, and 1,986 communicants, of whom 114 were added during the year. The average attendance at the services was 6,721.

These fields paid for their supply from the Catechists \$8,271.07, and contributed for the Schemes of the Church \$472.43, of which 252.94 was for Home Missions. To aid them the Committee made grants amounting to \$2,072.77.

A comparison of these statistics with those of the preceding year shows an increase of 109 families, 138 single persons, and 544 communicants, of whom 30 in the number of Communicants added have been added during the year and 333 in the average attendance. It shows further a decrease of three in the number of the preaching stations, of \$90.79 in the contributions for supply, of \$14.49 in the amount contributed for schemes, and of \$12.51 in the contributions for Home Missions, while the work as a whole was done at a cost to the Church of \$502.56 less than during the preceding year.

At the last meeting of the General Assembly the territory placed under the supervision of the Superintendent of Missions was enlarged so as to include the Presbytery of Miramichi, as well as that of St. John. The change has been satisfactory to the Committee, as well as to the Presbyteries immediately concerned.

His report, which is as follows, indicates the nature, extent and value of his work.

REPORT OF THE SUPERINTENDENT OF MISSIONS IN THE PRESBYTERIES OF ST. JOHN AND MIRAMICHI.

The Superintendent reports that there were 35 labourers employed in Home Mission work in the Presbyteries of St. John and Miramichi. Of these 12 were Ordained Missionaries and 23 Catechists. One missionary charge advanced \$100.00 in stipend and is now a settled charge, with the prospect of being self-sustaining in the near future.

The results of the summer's work have on the whole been highly satisfactory. An unusually large number of the mission stations were self-sustaining. The amount contributed by Catechists' fields to the schemes almost balanced accounts, or, in other words, the Catechists cost the funds of the Church almost nothing. Ten new stations were opened during the summer. The Presbytery of Miramichi propose to open another station in the island of Anticosti on the opening of navigation in the spring of the year.

On the recommendation of the Presbyteries of Miramichi and St. John, the Home Mission Committee made a grant of \$500.00 to meet expense of systematic work in the lumber camps; but no missionary was available, and the season became so far advanced that it was deemed inexpedient to enter upon the work until operations begin in the autumn. In the meantime all diligence will be exercised to secure a missionary who will be in a position to devote all his time and energy to this important branch of Home Missions.

The usual cry for a larger number of young men is louder than ever. The supply is far below the demand. Twelve ordained missionaries were needed for the winter, but it was impossible to secure any, and there are no prospects that a full supply can be secured for the summer. Presbyteries must be content to do what they can for our scattered fields by placing catechists for a part of the year. It is a disheartening fact that for more than half of the year the great majority of our mission stations are vacant. There is only one remedy for the evil, viz., a larger number of young men must be persuaded to enter upon study for the Christian Ministry. Parents, the Home Mission Committee and the College authorities, working in unison, can do much to bring about the desired end.

Turning to trade and population in the Province of New Brunswick, there is not very much to be said. There is a gradual advance along manufacturing lines. The crops have been very light in spots. Low prices have ruled in

lumber, and the trade has been unusually dull. The fisheries have been less productive than usual. Consequently trade has been less buoyant throughout the province this year than last. Operations for coal and oil continue, but the ultimate results are still in doubt.

The growth in population is quite marked in certain localities, as Campbellton, Chatham, Newcastle, Sussex and Moncton. These places display unusual activity in trade and building, but St. John, Fredericton and Woodstock have been merely marking time for the past year.

The G. T. P. R. will open up large tracts of excellent agricultural lands; but unless the local Government adopt a progressive policy and offer special inducements for settlement the future will be in no way different from the past, so far as farming in New Brunswick is concerned.

FINANCES.

The receipts from all sources for Home Missions in the East have been \$12,858.76, and for Home Missions in the North-West \$3,823.59, making a total of \$16,682.35 for the work in both East and West. Deducting repayments from the receipts for both years, it will be found that the receipts for the past year have been \$2,179.93 less than those for 1903-1904.

The receipts for the year have exceeded the expenditure by \$1,354.49, so that the debt on March 1st, 1904, of \$759.06 has been wiped out and the fund had a credit balance of \$595.43 on March 1st, 1905. It should be noted, however, that the total expenditure for the past year has been \$2,274.20 less than that for the preceding year. Your Committee is of opinion that a surplus is more to be prized when it has been obtained through larger contributions for an increased amount of work done. At the same time it should be borne in mind that the greater part of decrease, both in revenue and expenditure, is due to the fact that there have been no legacies during the past year for Missions in the North-West.

The following summary indicates at a glance the sources and amounts of your Committee's receipts, as well as the way in which the funds have been expended, and it at the same time furnishes similar information for the two immediately preceding years:

COMPARATIVE STATEMENT.

	Receipts.		
	1902-1903.	1903-1904.	1904-1905.
Congregations for H. M., East.....	\$11,112.61	\$10,624.22	\$ 9,926.26
Congregations for H. M., West.....	4,894.27	3,480.52	3,328.38
Bequests for H. M., East	960.00	120.00	296.72
Bequests for H. M., North-West		1,897.33	26.60
Donations for H. M., East		691.15	128.25
Donations for H. M., North-West.....	83.43	152.48	157.00
Repayments	200.00	676.12	338.90
Students' Association	50.00	33.00	96.00
Interest	641.50	1,043.26	1,454.89
W. H. M. S. Presbytery, St. John	103.25		
W. F. M. S. Presbytery, St. John	286.05	366.41	354.65
Rev. J. Ross, Presbytery, St. John, Collections	128.00	117.01	174.59
C. E. S. for H. M., East			*84.00
C. E. S. for H. M., North-West.....			*187.85
Church of Scotland H. M., West			123 76
Church of Scotland H. M., East			4.50
Totals	\$18,459.11	\$19,201.50	\$16,682.35

* Last year and year before the contributions from C. E. Societies were included in those from congregations.

Expenditure.

Catechists	\$2,449.25	\$2,575.33	\$2,072.77
Ordained missionaries	7,213.45	6,082.20	5,060.76
Vacant charges	1,577.65	1,729.31	776.90
Short terms of missionaries			670.01
North-West	4,894.27	5,530.33	3,823.59
Advances, since repaid			203.90
Advances, not yet repaid			74.00
Superintendent of Missions, salary	1,399.93	1,400.00	1,625.00
Supt. of Missions, travelling expenses			*213.77
Proportion of office expenses	576.50	528.38	365.14
Proportion of travelling expenses of Committee on Union			90.66
Travelling expenses Members' Committee			*114.49
All other expenses	429.27	505.57	236.87
Balance due Treasurer, March 1st, 1904			759.06
Balance at credit, March 1st, 1905			595.43
			\$16,682.35

Your Committee gave careful consideration to the action of the Assembly looking towards the increase of the minimum salary, and while for some reasons it was thought that the time for making the effort was not as good as might be desirable, yet it was agreed to make an effort to advance, and to direct the Committee appointed to draft the estimates to make them out on a scale to cover an increase of \$50.00 per annum.

Your Committee has made only a single grant from the Wyllie Fund during the past year. This was a grant of \$100.00 towards the church at Tower Hill, in the Presbytery of St. John. There is a credit balance of \$424.20 available for the purposes of the trust when it is needed.

All which is respectfully submitted.

E. A. McCURDY, Secretary.

J. S. SUTHERLAND, Convener.

ORDAINED MISSIONARIES APPOINTED OR REAPPOINTED FROM MAY 1ST., 1905.

Sydney :—Rev. J. A. Greenlees, St. Marks, Sydney.	St. John :—Rev. J. A. Bradley, Grand Falls; Rev. T. H. Boyd, Waweig;
Inverness :—Rev. H. R. MacPherson, Margaree Harbor.	Rev. J. Glover, Hampton; Rev. M. S. Mackay, Springfield; Rev. W. A. Ross Humphreys, Rev. A. Ross McAdam.
Wallace :—Rev. A. F. Fisher, Linden; Rev. James Fitzpatrick, New Annan and Westchester, etc.	Miramichi :—Rev. C. A. Hardy, Metapedia.
Halifax :—Rev. Wm. McLeod, Lawrencetown; Rev. J. M. Allan, Bay of Island.	

CATECHISTS EMPLOYED IN THE SEVERAL PRESBYTERIES FROM MAY 1ST., 1905.

Sydney :—A. A. McLeod, Archibald McKinnon and J. A. McLellan.	Lunenburg and Yarmouth :—G. W. Miller and A. T. Firth.
Inverness :—J. McL. Beaton, R. McD. McLeod, A. Grant and — Coldwell.	St. John and Miramichi :—L. L. Young, D. K. Ross, W. L. Bailey, M. C. McLean, E. A. Kirker, H. Millar, H. A. McDonald, C. Glendinning, H. C. Campbell, Wm. Girdwood, H. C. Fraser, Wm. McPherson, Wm. P. Grant, G. L. McCain, W. L. Sweet, D. H. McKenzie and J. Sterling.
Pictou :—G. W. Langille, C. J. Crowdis and G. A. R. MacKean.	
Truro :—C. G. Cumming and A. S. Wier.	
Halifax :—H. M. Upham, H. Toombs, D. R. McLean and D. Hattie.	

* Included in all other expenses for two preceding years.

APPENDIX—ORDAINED MISSION CHARGES.

REPORT FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

I.—PRESBYTERY OF SYDNEY.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service 31st, 1904.	Amount Received from Home Mission Com- mittee, year ending Feb. 28th, 1905.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Sydney, St. Mark's.....	1	1	80	30	4	4	25	45	400 00	380 00	17 00	5 00	Rev. J. A. Greenlees.
New Aberdeen	1	1	65	84	6	3	33	47	460 00	166 66	16 00	16 00	Rev. Fred. Vance.
Gabarus	1	1	175	65	6	4	34	69	253 00	249 99	20 00	25 00	Rev. M. Campbell.
Lake Uist.....	1	1	50	20			25	17	107 00				
Totals.....	4	4	370	199	10	37	152	143	1260 00	716 65	136 00	42 00	

II.—PRESBYTERY OF INVERNESS.

Margaree Harbor.....	1	1	45	40		7	56	52	250 00	225 00	60 00	16 50	Rev. R. H. McPherson.
Big Intervale	1	1	45	34		3	21	32	250 00	225 00	60 00	16 50	
Cheticamp.....	1	1	13	6	5	10	77	52	475 00	225 00	66 50	22 00	
Totals.....	3	3	103	80	5	10	77	52	475 00	225 00	66 50	22 00	

III.—PRESBYTERY OF WALLACE.

West New Annan.....	1	5	140	72	10	4	108	44	331 09	200 00	52 85	18 10	Rev. W. W. Conrad.
Oliver													
McLeod Road													
Millbrook													
Central New Annan	1	1	80	19		4	81	50	200 00	275 00	133 00	16 00	Rev. A. F. Fisher.
Northport.....	1	1	125	10	1	2	33	25	125 00	37 00			
Amherst Shore.....	1	1	68	6	1	3	12	11	63 00				
Shinimicas	1	1	50	13			41	11					
Wentworth Station			75										
Lower Wentworth			25										
Henderson Settlement			60	56	12	1	131	51	325 00	269 00			Andrew Gray.
Westchester Station		6	70										
Westchester			35										
Middleboro			100										
Totals.....	3	15	828	176	24	14	406	192	1081 09	744 50	185 85	34 10	

IV.—PRESBYTERY OF HALIFAX.

Rockingham.....	1	1	75	7	3	4	16	52	200 00	20 41	24 00	5 00	Rev. D. H. McKinnon.
Bethany and North West Arm	1	1	100	30	5	9	77		250 00		68 00	5 00	
Goodwood	1	1	25	12	0	1	15						
Greenhead	1	1											
Bay of Islands, Newfoundland,			30	25	1	12	32	52	200 00	500 00	51 76	17 00	Rev. J. M. Allen.
Corner Brook	1	1	18										
Mount Pleasant	1	1	10										
Deer Lake	1	1	20										
Hood Island													
Totals.....	5	7	278	74	9	26	140	104	650 00	550 41	143 76	27 00	

V.—PRESBYTERY OF LUNenburg AND YARMOUTH.

Central.....	1	1	19	1	1	2	20		400 00	233 64	101 00	30 00	Rev. Geo. A. Grant.
Knox	1	1	23										
West Dublin	1	1	18	3	3	3	19	52	26 00				
Conquer Bank	1	1	10		1	1	22						
Mills	1	1	15				23						
Totals.....	5	5	85	1	9	106	52	52	426 00	233 68	101 00	30 00	

APPENDIX—ORDAINED MISSION CHARGES.—Continued.

VI.—PRESBYTERY OF ST. JOHN.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service Dec. 31st, 1904.	Amount Received from Home Mission Com- mittee, year ending Feb. 28th, 1905.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Humphreys.	1	1	65	15	16	3	26	51	250 00	400 00	28 00	14 00	Rev. W. A. Ross.
Scotch Settlement.	1	1	50	35	5	3	36	36	60 00	200 00	26 00	8 50	Rev. B. Glover.
Hampton.	1	1	60	19	4	3	27	50	140 00	165 00	8 50	5 00	
Hammond River.	1	1	50	15	3	2	13	47	165 00				
Rothsay.	1	1	50	9	3	6	27	47					
Springfield.	1	1	70	22	6	1	11	52	410 00	250 00	67 00	34 00	Rev. M. S. McKay.
Belleisle Creek.	1	1	30	5	4		8	19					
Irish Settlement.	1	1	25	4	1		10	10					
English Settlement.	1	1	40	8	5		103	52	400 00	300 00	91 00	55 00	Rev. J. W. A. Nicholson.
Cody's.	1	1	50	4	30	1	21	6	185 35	320 00			Rev. J. A. Bradley.
Upper Millsstream.	1	1	70	28	1	2	6	32	10 31				
Calvin.	1	1	55	60	2	1	5	2	1 25				
Grand Falls.	1	1	12	4	4	1	47	52	9 00	250 00	57 00	20 00	Rev. T. H. Boyd.
St. Leonards.	1	1	14	4	3	1	39	52	240 00		10 00	8 00	
Salmon River Mills.	1	1	18	32	30	1	30	16	115 00		40 00	30 00	Rev. Arthur Ross.
Van Buren.	1	1	25	30	15	8	18	13	64 00	50 00			Rev. I. B. Gillson.
Wawaseg.	1	1	65	30	2	2	16	13	50 00				Rev. Arthur Ross.
Rolling Dam.	1	1	40	15	5	5	45	13	20 00	63 33			Rev. I. B. Gillson.
Bay-side.	1	1	35	15	2	6	45	13	20 00	83 33			Rev. Arthur Ross.
Andover.	1	1	30	5	20	6	520	318	150 00	1946 06	333 00	178 50	
Tilley.	1	1	150	22	80	27	520	318	2600 92				
Easton.	1	1	1	1	1	1	1	1					
Glasville.	1	1	1	1	1	1	1	1					
McAdam.	1	1	1	1	1	1	1	1					
Totals.	17	22	1104	365	80	27	520	318	2600 92	1946 06	333 00	178 50	

VII.—PRESBYTERY OF MIRAMICHI.

Dooktown & Boiestown.	1	1	70	30	13		115 39		240 00	180 64		10 00	Rev. J. S. Ross.
New Brandon.	1	1	20	8	19	1	180 64		160 00				Rev. R. G. Vans.
Caracquet.	1	1	50	52	50	52	197 83			17 00		12 00	Rev. E. Thorpe.
Kouchibouguac.	1	1	70	33	6	6	142 00		175 00	142 00			Rev. E. H. Ramsay.
McLeod's Mills.	1	1	60	20	5	5	150 00		125 00	22 00			
Flatlands.	1	1	40	19	5	5	150 00		100 00	18 00			
Metapedia.	1	1	310	162	129	17	643 86		800 00	199 00		22 00	
Runnymede.	6	10	310	162	129	17	643 86		800 00	199 00		22 00	
Totals.	6	10	310	162	129	17	643 86		800 00	199 00		22 00	

SUMMARY OF ORDAINED MISSION CHARGES.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service Dec. 31st, 1904.	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1905.	Amount contributed to Church schemes.	Amount contributed to H. M. Fund.
Sydney.	4	4	370	199	10	37	132	143	1280 00	716 65	136 00	42 00
Inverness.	3	3	103	80	5	10	77	52	475 00	225 00	66 50	22 00
Wallace.	3	3	828	176	24	14	406	192	1081 09	744 50	185 85	24 10
Halifax.	5	5	278	74	9	26	146	104	650 00	550 41	143 76	27 00
Lunenburg and Yarmouth.	5	5	1104	365	80	27	520	318	2600 90	1946 06	333 00	30 00
St. John.	6	10	310	162	129	17	643 86	199 00	800 00	643 86	199 00	178 50
Miramichi.	43	66	2693	1141	143	140	1621	990	7292 99	5060 76	1165 11	353 60
Totals.	43	66	2693	1141	143	140	1621	990	7292 99	5060 76	1165 11	353 60

APPENDIX—MISSION STATIONS. REPORT FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

I.—PRESBYTERY OF SYDNEY.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1905.	Amount paid by the Stations for Service for 1905 (including Board).	Amount Received from Home Mission (Com- mittee Year ending Feb. 28th, 1905.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Neil's Harbour..... Ingonish..... St. Paul's Island..... South Gut..... Englishtown..... Boularderie.....	{ 1 1 2 2 2 4	{ 1 1 2 2 2 3	90	9	2	12	21	272 75	19 75	8 05	A. A. McLeod.		
			60	16	2	4	23	235 30	N. McQueen.				
			18			83	25	268 00	D. J. Nicholson.				
			175	90	12	1	69	776 05					
			343	115	14	1							
Totals.	4	3	343	115	14	1	39	69	776 05	19 75	8 05		

II.—PRESBYTERY OF INVERNESS.

Arichat.....	1	1	26	7	8	20	24	113 58	106 21	Chas. J. Crowdie.
Cap La Ronde.....	1	1	27							M. A. McKenzie.
Grandique.....	1	1	23							J. A. McKeeen.
Inverness.....	1	3	85	46	3	76	5	38 00	15 00	2 12
Pleasant Bay.....	1	1	125	103	25	4	11	120 00	95 80	J. D. McKinnon.
Inverness.....	1	1	1					89 00	24 33	J. A. McLellan.
Marble Mountain, etc.*.....	1	1	65	28	8	33	7	194 00		Archie D. McKinnon.
Port Hood.....	1	1	1					40 56	26 84	J. D. McKinnon.
Port Hood.....	1	1	1					75 65	64 35	J. D. McKinnon.
Princeville.....	1	1	120	42	2	62	24	169 00	47 45	A. Ferguson.
Totals.....	5	8	471	226	41	131	109	836 79	379 98	2 12

*part of Rev. A. McMillan's congregation.

*Part of Rev. A. McMillan's congregation.

III.—PRESBYTERY OF PICTOU.

Goldboro.....	1	1	40	18	2	9	.....	130 67	6 00	1 98	G. A. R. McKean.	
Isaac's Harbour.....	1	1	15	4	1	3	.....	.....	.....	97		
Country Harbour.....	1	1	65	24	3	6	28	150 08	6 00	3 05		
Forest Hill.....	1	1	15	4	.....	.....	.....	.....	.....	.....		
Cape George.....	1	1	48	14	.....	25	18	92 02	12 25	12 00	A. S. Weir.	
Stillwater.....	1	1	42	.....	.....	.....	.....	.....	.....	.....		
Wine Harbour.....	1	1	63	.....	.....	.....	21	200 20	.....	.....	G. W. Langille.	
Sonora.....	1	1	125	55	30	1	100	22	230 15	.....	W. M. Grant.	
Lyon's Brook.....	1	1	130	55	.....	7	50	.....	.....	.....		
Cariboo River.....	1	2	120	55	.....	.....	.....	.....	.....	.....		
Totals.....	8	11	589	174	36	14	216	87	672 40	207 10	24 25	18 00

IV.—PRESBYTERY OF WALLACE.

IV. RESIDUARY OF WALLAGE.												
Tatamagouche* River Hebert..... Macan..... Southampton..... Chignecto Mines..... Joggins Mines..... Lower Cove..... Totals.....	3	6	225	105	25	128	26	24	239 00	12 77	8 10	R. B. Layton. Geo. S. Gardiner.

*Rev. Dr. Sedgwick's congregation.

V.—PRESBYTERY OF TRURO.

Cariboo Gold Mines.....	1	1	65	39	35	5	19	25					A. F. Firth.
Moose River Mines.....	1	1	51	25	30		17						A. A. Smith.
Moseland.....	1	1	33	14			2		137 01	80 95	2 60		
Pleasant Harbour.....	1	1	38						138 00	73 25			E. A. Kirker.
Pope's Harbour.....	1	1	34						4 67	18 00			
Spry Bay.....	1	1	92				3						E. A. Kirker.
North Salem.....	1	1	60										E. A. Kirker.
Indian Road.....	1	1											
Londonerry Station.....	1	1	60	68	25	2	18		70 17	106 03			
Folly Mountain.....	1	1											
Folly Lake.....	1	1											
Lornevale.....	1	1											
Totals.....	10	13	433	146	90	7	38	69	349 85	278 23	2 60		

APPENDIX—MISSION STATIONS—Continued.

VI.—PRESBYTERY OF HALIFAX.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	(Communicants added during Year.	Total Number of (Communicants.	No. Sabbath-school in Year ending Feb. 28th, 1905.	Amount paid by the Stations for Service for Year ending Feb. 28th, 1905 (including board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1905.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Oldham.....	1	1	25	21	1	1	9	10	95 15	105 60			R. A. McDonald.
Renfrew.....	1	1	20	6	5	5	11	10	114 42	73 78		3 04	R. H. Staver.
Ingram River.....	1	1	50	1	9	9	18	23	10 70	75 00	6 00	6 00	H. W. Toombs.
Ed. St. Margaret's Bay.....	1	1	53	20	1	7	28	25	172 00				
Hantsport.....	1	1	40	19	3	3	22	22	150 03	74 60	14 95	6 95	D. R. McLean.
Mount Unifake.....	2	5	95	15	5	5	6	6					
South.....	2	5	30	20	2	2	17	22	61 32	145 00	2 00	1 00	Wm. I. Green.
East.....	1	2	37	24	2	2	92	112	633 62	473 98	22 95	16 90	
Beaver Bank.....	1	1											
North Mountain.....	1	1											
Baxter's Harbour.....	1	1											
Totals.....	6	13	3 8	161	28	7	92	112	633 62	473 98	22 95	16 90	

VII.—PRESBYTERY OF LUNenburg AND YARMOUTH.

Blue Rocks.....	1	1	150	71	14	12	76	23	150 00	74 35	15 00		J. McL. Beaton.
Riversdale.....	1	4	90	54	9	2	112	26	198 21	68 59	5 00	5 00	C. McRae.
East Jordan.....	1	1	100	24	9	9	32	15	125 25	55 00			Geo. W. Arms.
Carleton.....	1	1	48	10	3	3	11	26	57 00	101 80	6 00	3 00	Geo. W. Miller.
Cheboctou.....	1	1	65	15	7	7	27	26	113 86		15 56	12 03	
Totals.....	9	11	513	177	26	14	281	90	644 32	269 83	41 56	20 03	

VIII.—PRESBYTERY OF ST. JOHN.

Rockway.....	1	1	100	18	1	1	20	19	73 08	66 49	5 61	4 00	Wm. McMillan.
York Mills.....	1	1	55	13	1	1	12	19	28 43		2 10	2 00	John Drummond.
Three Brooks.....	1	1	100	15	8	2	36	20	187 00		2 00	5 00	H. C. Fraser.
Riley Brook.....	1	1	25	15	5	5	12	19	128 61	27 79		1 05	
Dow Flat.....	1	1	25	15	3	1 00	30	23	33 91		9 40	5 00	A. Ormiston.
Oxbow.....	1	1	65	17	6	1	12	14	130 00		4 24	4 24	G. L. McCain.
St. Martins.....	1	1	48	8	2	1	13	19	50 00		9 75	7 75	
Cross Roads.....	1	1	52	12	9	2	14	13	78 00		4 25	4 25	
Black River.....	1	1	49	4	1	1	5	19	186 97		3 00	3 00	
Loch Lomond.....	1	1	35	10	1	1	21	21			19 00	7 00	Edward E. Mowatt.
Barnesville.....	1	1	35	10	1	1	28	21	212 53				
New Maryland.....	1	1	35	10	1	1	28	21	212 53				
Morrison's Mills.....	1	1	35	10	1	1	28	21	212 53				
Harmwell.....	1	1	35	10	1	1	28	21	212 53				
St. Francis, Maine.....	1	1	100	30	15	13	64	22	266 83		23 00	15 00	Daniel K. Ross.
Allagash.....	1	1	40	31	18	15	30	21	123 00	26 00		5 00	G. S. Mitchell.
Connor, N.B.....	1	1	15	6	1	1	15	21	30 00				Wm. P. Grant.
Andover.....	1	1	80	15	1	1	17	20	40 00			9 00	
Tilly.....	1	1	30	10	1	1	17	20	167 50	50 00	17 58	4 07	
Easton.....	1	1	80	8	1	1	24	20					
Portage.....	1	1	40	7	1	1	24	20					
Covered Bridge.....	1	1	50	13	4	1	7	20					
Taymouth.....	1	1	50	13	4	1	7	20					
Durham.....	1	1	85	4	1	1	7	20					
Stanley.....	1	1	210	62	4	1	85	20	211 49		2 00	9 05	J. A. Ferguson.
Williamsburg.....	1	1	35	3	1	1	5	16			64	65	
Cross Creek.....	1	1	45	5	1	1	8	16			1 22	1 22	William Girdwood.
Tay Creek.....	1	1	50	3	1	1	8	16	119 84	36 01	43	1 04	
North Tay.....	1	1	70	10	1	1	14	21	224 00		1 32	1 32	W. F. Burns.
Nerepis.....	1	1	60	9	1	1	18	21					R. M. McLeod.
Welsford.....	1	1	150	20	20	15	42	18	216 00	5 00			
Armstrong Corners.....	1	1	60	34	11	15	50	20	191 50	7 95			S. E. Hodges.
Headline.....	1	1	80	63	2	2	50	20					
McAdam Junction.....	1	1	70	17	3	3	30	20					
Dorchester.....	1	1	51	21	3	3	30	20					
Rockland.....	1	1	94	20	5	5	38	17	192 50		2 45	2 45	W. A. McKay.
Sackville.....	1	1	83	31	7	7	58	17			21 00	5 00	
Shediac.....	1	1	60	15	1	1	20	16	170 00				J. M. Davis.
Scotch Settlement.....	1	1	30	12	1	1	24	20					
Norton.....	1	1	24	12	1	1	24	20					
McDougall Settlement.....	1	1	15	5	1	1	10	20					W. F. Touchette.
Campbell Settlement.....	1	1	15	5	1	1	10	20					
Salt Springs.....	1	1	15	5	1	1	10	20					
Salina.....	1	1	15	5	1	1	10	20					
Itusville.....	1	1	15	5	1	1	10	20					
Riverside.....	1	1	15	5	1	1	10	20					
Alma.....	1	1	15	5	1	1	10	20					
Edmundston.....	1	1	15	5	1	1	10	20					
St. Agatha.....	1	1	15	5	1	1	10	20					
Grand Isle.....	1	1	15	5	1	1	10	20					

APPENDIX—MISSION STATIONS—Continued.

VIII.—PRESBYTERY OF ST. JOHN—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1905.	Amount paid by the Stations for Service for Year ending Feb. 28th, 1905 (including board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1905.	Amount contributed to Schemes of Churches.	H. M. Fund.	NAME OF MISSIONARY.
South Bay	1	1	40	9	9	10	103	10	103	103	103	103	James Malcolm.
Grand Bay			50	10	10	13	88	13	88	88	88	88	M. C. McLean.
Westfield			40	23	23	21	21	21	21	21	21	21	T. A. Patterson.
Cabano, Que.			125	20	20	2	2	2	2	2	2	2	W. F. Burus.
Tower Hill			100	11	11	2	2	2	2	2	2	2	James Carr.
De Wolf			115	11	11	2	2	2	2	2	2	2	
Oak Hill			75	12	12	2	2	2	2	2	2	2	
Lynnfield			90	15	15	2	2	2	2	2	2	2	
Beattie			75	4	4	10	10	10	10	10	10	10	
Moore Mills			40	4	4	2	2	2	2	2	2	2	
Eagle Lake			20	6	6	2	2	2	2	2	2	2	
New Scotland			25	1	1	2	2	2	2	2	2	2	
Gallagher Ridge			42	67	67	3556	914	382	3556	342	116	168	
Totals	42	67	3556	749	144	57	914	382	3556	342	116	168	

IX.—PRESBYTERY OF MIRAMICHI.

Mill Bank	1	1	80	17	17	1	1	5	50	50	50	50	Wm. McPherson.
Baribougue			40	34	34	2	2	10	84	84	84	84	H. Miller.
Hardwicke			40	12	12	1	1	18	111	111	111	111	
Escomine			25	4	4	1	1	13	62	62	62	62	
Totals	2	4	200	50	50	3	3	37	299	90	20	11	

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of Communicants.	Number Sabbaths Supplied in Year ending Feb. 28th, 1905.	Amount paid by the Stations for Service for Year ending Feb. 28th, 1905 (including board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1905.	Amount contributed to Schemes of the Church.	H. M. Fund.
Sydney	4	4	343	115	14	1	1	99	776	379	19	8
Inverness	5	5	471	226	41	13	13	181	839	207	212	2
Pictou	8	8	589	174	36	14	14	216	672	379	24	18
W. Wallace	3	3	225	105	25	7	7	128	539	207	12	8
T. Huro	10	10	433	146	90	2	2	38	349	278	2	16
Halifax	6	6	388	161	28	7	7	92	633	473	23	20
Launenburg	9	9	513	177	26	14	14	281	614	299	41	168
St. John	42	67	3556	749	144	57	911	382	3556	342	116	11
Miramichi	2	4	200	50	50	3	3	37	299	90	20	11
Totals	89	136	6721	1912	407	114	1986	1002	8271	2072	472	252

REPORT OF THE AUGMENTATION FUND COMMITTEE (WESTERN SECTION), 1904-1905.

To the Venerable the General Assembly:

In submitting their annual report on Augmentation your Committee are thankful to God that they are able to report progress in the work committed to their care.

Your Committee would draw the attention of the Church to the fact that some of the strongest Presbyteries in the Church gave less to Augmentation in 1904 than they gave in 1903, though said Presbyteries had passed resolutions in favour of increasing the grant to Augmented congregations by at least \$50. The failure of these Presbyteries to do what they said ought to be done—to do what the Assembly of 1904 said ought to be done—rendered null the good work done by other Presbyteries, made it impossible to increase the minimum, thus causing disappointment to the Committee and inflicting an injustice on ministers of Augmented Charges.

In order to awake an interest in Augmentation, to furnish information to the members and adherents of our Church within the bounds of the Western Section, your Committee, through its Executive, has planned a campaign and hopes thus to secure better organization in congregations and larger contributions to the Fund. Dr. Herdman was appointed to superintend this work in the Synod of British Columbia, Dr. Carmichael in the Synod of Manitoba and the North-West Territories, and Dr. McLaren to assist in organizing and carrying on aggressive work in all the Synods.

During the year nineteen congregations became self-sustaining, twenty mission stations were taken on the list of Augmented Charges, and three Augmented Charges reduced to mission fields.

For the coming year the extension of the Home Mission work will throw an increased burden on the Augmentation Fund of not less than \$2,000. This, with the increased minimum, makes it necessary for your Committee to ask the Church for \$40,000 for the current year.

All the Superintendents of missions have reported hopefully of the progress of Augmentation in the new fields. Take the following as an illustration of the importance and growth of the work—the report of the Synod of British Columbia and Alberta:—

AUGMENTATION IN THE SYNOD OF BRITISH COLUMBIA AND ALBERTA.

To the Convener of the Assembly's Committee on Augmentation:

In the Synod of British Columbia and Alberta there is an increasing interest in the Augmentation Fund and its work. Four or five years ago we had only nine congregations on this list, but at the present time twenty. During the year, which closes on March 31st, four congregations increased their givings to the point which made it possible to transfer them from the Home Mission to the Augmentation Fund. These congregations are: Ponoka, in the Presbytery of Red Deer, Cochrane, in the Presbytery of Calgary, Barnet, in the Presbytery of Westminster, and Ladysmith, in the Presbytery of Victoria. On the other hand, four congregations went off the list by attaining self-support in local finances: Wetaskiwin, in the Presbytery of Red Deer, High River, in the Presbytery of Macleod, Kelowna, in the Presbytery of Kamloops, and Chalmer's Church, Vancouver, in the Presbytery of Westminster. In this Synod the Augmentation Fund is justly regarded as a sure stepping-stone to self-support, and, quite apart from the four that have gone off the list, there is a considerable reduction in the amounts asked this year for most of the congregations that have been for a few years upon the Fund.

I am glad also to be able to report a considerable increase in the givings towards this most important Scheme of the Church on the part of the Synod, and especially in the congregations of St. Andrew's and St. John's in Vancouver. At the last Synod meeting, held in Edmonton, considerable attention was directed towards Augmentation interests, and as a result, special committees have since been appointed in several Presbyteries separate from the committees having the Home Mission interests in charge.

During the year now closing, manse were built at Cochrane in the Presbytery of Calgary and Okotoks in the same Presbytery and Kelowna in the Presbytery of Kamloops and Ladysmith in the Presbytery of Victoria, and church or manse buildings were repaired and enlarged at Innisfail, (Presbytery of Red Deer) and Wetaskiwin (same Presbytery) and Central Park (Presbytery of Westminster).

The following table will show the present strength of the Synod:—

	Alberta.	B. C.	Total.
No. of self-sustaining congregations.....	10	27	37
No. of Augmentation Charges.....	11	9	20
No. of Home Mission Fields.....	63	58	121
	84	94	178

It is confidently anticipated that a number of Home Mission fields will rise up to the Augmentation stage this year, and that the arrangements made by the Committee for the visiting of the larger congregations, as well as of the Synod meeting to be held in Victoria in May, in the interests of the Augmentation Fund and of the necessary increase of salaries by \$50 will produce helpful results.

Respectfully submitted.

J. C. HERDMAN.

Thanking all that have during the past year given anything to Augmentation, all that have done anything to create an interest in the Fund, respectfully asking congregations, Mission Stations, Sessions, Mission Committees, Presbyteries and Synods within the bounds of the Western Section of the Presbyterian Church to do all in their power to advance the cause of Augmentation; and in the hope that your Committee may in this current year have an income of \$40,000 and be able to give an extra \$50 to each Augmented Charge, they present this report of their work to the General Assembly, to meet in Kingston on the first Wednesday in June, 1905.

SAMUEL LYLE,

Convener.

Hamilton, May 5th, 1905.

APPENDIX—AUGMENTATION OF STIPENDS—WESTERN SECTION.

Report for the year ending March 31st, 1905.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1905.	REMARKS.
I.—QUEBEC:—	J. H. Brunton .. W. W. McCuaig .. W. P. Tanner .. P. D. Muir .. C. A. Tanner .. R. McKenzie ..	40 .. 42 .. 56 .. 43 .. 69 ..	3 .. 4 .. 12 .. 4 .. 5 ..	56 .. 46 .. 93 .. 136 .. 107 ..	M .. M .. M .. M .. M ..	\$60 00 .. 45 00 .. 22 00 .. 180 00 .. 66 00 .. 48 00 ..	\$25 00 .. 15 00 .. 6 00 .. 50 00 .. 13 00 .. 33 00 ..	\$142 00 .. \$48 00 ..	\$150 00 .. 100 00 .. 250 00 .. 250 00 .. 150 00 .. 239 28 ..	\$550 00 .. 500 00 .. 500 00 .. 500 00 .. 625 00 .. 500 00 ..	\$10 00 .. 10 80 .. 7 14 .. 4 57 .. 6 06 .. 12 00 ..	\$150 00 .. 150 00 .. 250 00 .. 150 00 .. 250 00 .. \$950 00 ..	Delayed.
Total		250 ..	28 ..	473 ..	5 ..	\$421 00 ..	\$142 00 ..	\$48 00 ..	\$1139 28 ..	\$3175 00 ..	\$7 25 ..	\$950 00 ..	
II.—MONTREAL:—	A. Stevenson .. D. Stewart .. D. J. Graham .. P. S. Vernier .. W. T. Morison .. S. R. R. R. .. H. J. McDermid .. S. F. McCusker .. J. M. Crombie .. M. S. Oxley ..	32 .. 27 .. 100 .. 30 .. 27 .. 25 .. 32 .. 31 .. 59 .. 84 ..	5 .. 2 .. 43 .. 5 .. 6 .. 14 .. 32 .. 7 .. 29 ..	54 .. 57 .. 152 .. 60 .. 42 .. 59 .. 83 .. 116 .. 210 ..	M .. M .. M .. M .. M .. M .. M .. M .. M ..	\$77 50 .. 39 00 .. 52 00 .. 38 00 .. 24 00 .. 54 00 .. 227 00 .. 92 00 .. 84 00 .. 107 00 ..	\$25 00 .. 10 00 .. 11 00 .. 20 00 .. 8 00 .. 23 00 .. 55 00 .. 10 00 .. 25 00 .. 10 00 ..	\$197 00 ..	\$215 50 .. 275 00 .. 200 00 .. 250 00 .. 125 00 .. 250 00 .. 225 00 .. 200 00 .. 225 00 .. 100 00 ..	\$450 00 .. 425 00 .. 950 00 .. 250 00 .. 600 00 .. 300 00 .. 600 00 .. 550 00 .. 700 00 .. \$5625 00 ..	\$9 36 .. 8 30 .. 6 50 .. 5 00 .. 10 50 .. 9 50 .. 10 00 .. 7 22 .. 3 33 .. \$6 80 ..	\$250 00 .. 250 00 .. 150 00 .. 250 00 .. 125 00 .. 250 00 .. 250 00 .. 200 00 .. 200 00 .. \$2025 00 ..	
Total		447 ..	118 ..	893 ..	6 ..	\$798 50 ..	\$197 00 ..	\$197 00 ..	\$1065 50 ..	\$5625 00 ..	\$6 80 ..	\$2025 00 ..	

III.—GLENHARRY:—

1 Aylmer ..	67	16	159	R H	\$149 00	\$16 00	\$150 00	\$600 00	\$4 08	\$150 00			
2 Lunenburg ..	72	60	221	M	257 00	25 00	112 50	675 00	3 28	100 00			
3 Summerstown ..	49	9	97	M	132 00	23 00	162 50	600 00	6 90	150 00			
Total	179	85	477	3	\$538 00	\$64 00	\$425 00	\$1875 00	\$4 04	\$400 00			

IV.—OTTAWA:—

1 Aylmer ..	35	47	80	R H	50 00	22 00	138 00	550 00	9 58	150 00			Should be mission field
2 Bryson ..	44	15	107	M	50 00	15 00	150 00	600 00	6 08	150 00			\$3 till settled.
3 E. Gloucester ..	70	7	150	...	63 00	25 00	75 00	900 00	8 73	250 00			Conditional on salary
4 Hintonburg ..	46	20	103	...	25 00	14 00	156 00	400 00	7 70	250 00			(being made \$850.
5 Hull ..	62	6	40	...	66 00	27 00	152 00	500 00	6 11	200 00			Self-sustaining.
6 Lochaber ..	25	52	90	R H	27 00	7 00	125 00	500 00	5 30	200 00			Should be mission field
7 L'Orignal ..	38	2	104	M	27 00	7 00	125 00	500 00	5 30	200 00			\$2 till settled.
8 Shawville ..	51	2	104	M	27 00	7 00	125 00	500 00	5 30	200 00			
9 Vars ..	41	50	773	6	\$246 00	\$76 00	\$1246 00	\$5025 00	\$7 90	\$1000 00			
Total	411	50	773	6	\$246 00	\$76 00	\$1246 00	\$5025 00	\$7 90	\$1000 00			

V.—LANARK & RENFREW:—

1 Cobden ..	62	11	126	R H	\$150 00	\$50 00	\$100 00	\$650 00	\$5 15	\$100 00			For 6 months.
2 Dalhousie ..	90	8	196	M	60 00	10 00	75 00	675 00	3 45	75 00			
3 Douglas ..	53	8	81	M	181 00	37 00	275 00	675 00	5 86	250 00			
4 Eganville ..	44	6	79	M	206 00	36 00	125 00	625 00	9 17	125 00			
5 Elmsley ..	51	6	106	M	123 00	7 00	100 00	650 00	6 13	100 00			Small cont. to Aug.
6 Scotland ..	46	2	81	M	117 00	45 00	250 00	500 00	7 00	250 00			
Total	346	41	669	6	\$837 00	\$185 00	\$925 00	\$3575 00	\$5 80	\$900 00			

VI.—BROCKVILLE:—

1 Athens ..	46	12	85	M	\$63 00	\$26 00	\$175 00	\$600 00	\$7 06	\$150 00			
2 Bishop's Mills ..	48	20	122	M	62 00	18 00	150 00	600 00	5 32	150 00			
3 Chesterville ..	36	1	58	M	50 00	12 00	225 00	525 00	10 00	225 00			
4 Merrickville ..	34	12	85	M	53 00	13 00	175 00	575 00	7 35	175 00			
5 Morton ..	48	5	84	M	35 00	10 00	185 00	500 00	5 55	250 00			
Total	212	50	434	5	\$263 00	\$79 00	\$910 00	\$2800 00	\$7 03	\$950 00			

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	REMARKS. Grant from Augmentation Fund for year beginning April 1st, 1905.
VII.—KINGSTON :— 1 Amherst Island. 2 Glenvale 3 Newburgh 4 Queensboro 5 Roslin 6 Sunbury 7 Tamworth 8 Trenton 9 Tweed	Jas. Cumberland. G.S. Milligan Jos. Gandier Jas. A. Leitch Jas. A. McConnell Frank Davey J. K. Henry W. T. Wilkins James Binnie	51 47 32 49 53 48 62 45 40	5 8 11 4 13 12 81 9 6	63 86 86 94 98 90 181 67 63	M M M M M M R H M M	\$81 00 60 00 173 65 216 00 144 85 34 00 65 00 110 00 151 00	\$15 00 14 00 23 25 35 00 30 00 6 00 15 00 20 00 25 00	..... ..... ..... ..... ..... ..... ..... ..... .....	\$125 00 100 00 180 00 100 00 92 60 225 00 87 50 112 50 175 00	\$625 00 700 00 580 00 650 00 650 00 500 00 662 50 637 50 575 00	\$10 90 8 72 7 35 7 40 6 63 5 50 4 00 10 25 9 93	\$125 00 50 00 180 00 100 00 100 00 250 00 87 50 75 00 175 00
Total	Total	427	79	828	9	\$1035 00	\$183 25	.....	\$1197 60	\$5580 00	7 26	\$1142 50
VIII.—PETERBOROUGH :— 1 Havelock 2 Janetville 3 Warsaw	A. E. Camp D. P. Oswald W. L. Atkinson	42 58 60	16 10 5	79 108 119	M M M	\$57 15 100 00 40 00	\$5 00 28 00 27 00	..... ..... .....	\$200 00 250 00 100 00	\$550 00 500 00 650 00	7 00 5 00 5 46	\$200 00 200 00 100 00
Total	Total	160	31	306	2	\$197 15	\$60 00	.....	\$550 00	\$1700 00	\$5 88	\$500 00
IX.—WHIRRY :— 1 Ashburn	H. Crozier	59	6	102	M	\$134 00	\$17 00	.....	\$125 00	\$650 00	\$6 86	\$125 00

X.—LINDSAY :—												
Bobcaygeon	62	8	136	M	\$93 00	\$13 00	\$49 00	\$92 50	\$750 00	\$5 80	Self-sustaining. \$75 00	
A. F. Webster	47	6	91	R H	35 50	14 00	\$49 00	125 00	675 00	7 43		
Total	109	14	227	2	\$128 50	\$27 00	\$49 00	\$187 50	\$1925 00	\$6 72		
XI.—TORONTO :—												
Vacant	57	85									New. Self-sustaining. On list July 1st. \$200 00	
1 Chester	57	17	96	R H	\$142 20	\$20 00	.....	\$125 00	800 00	8 75		
2 Eglington	64	11	49	.....	140 00	25 00	.....	225 00	575 00	11 73		
3 Fairbank	64	32	100	R H	140 00	10 00	.....	170 00	1000 00	10 00		
.....	30	7	54	.....	31 25	12 00	.....	288 00	450 00	8 33		
Kew Beach	40	3	92	.....	45 00	.....	.....	25 00	.....	.....		
4 Mimico	57	17	135	.....	134 00	16 00	.....	150 00	600 00	4 44		
5 Port Credit	349	87	611	2	\$632 45	\$83 00	.....	\$983 00	\$4125 00	\$6 92		
6 Royce Avenue .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7 St. Mark's, Toronto.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Total .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
XII.—ORANGEVILLE :—												
D. McKay	42	3	80	R H	\$12 00	\$12 00		\$80 00	\$575 00	\$7 81	\$175 00	
Geo. Milne	60	2	128	M	234 30	16 55	.....	80 00	730 00	6 00		
2 Ballinafad	58	12	130	M	62 00	15 05		162 50	625 00	5 27		\$75 00
3 Caledon East	52	4	97	M	30 00	10 00	.....	250 00	575 00	6 44		
4 Corbette	63	20	170	M	151 00	9 50		50 00	700 00	4 41		\$175 00
5 Maple Valley	76	.....	121	M	9 00	.....	.....	40 10	611 00	5 46		
6 Maxwell	61	34	160		23 75	2 25		109 60	760 00	4 75		\$139 00
7 Tarbert	412	75	886	6	\$522 05	\$65 35	.....	\$772 20	\$4576 00	\$5 50		
Total											\$674 00	
XIII.—BARRIE :—												
Hugh Ross	50	12	98	M	\$50 00	\$50 00		\$150 00	\$600 00	\$6 12	To be reduced. \$3 while vacant Oct. 1st, \$200. 75 00	
1 Airlie	44	1	28	.....	36 00	29 85	\$26 00	200 00	550 00	12 10		
2 Bala	48	8	98	M	58 00	44 00		225 00	525 00	4 84		\$225 00
3 Midhurst	70	3	90	.....	129 00	40 00	.....	240 00	560 00	6 12		
4 Severn Bridge	34		130					104 00				\$200 00
5 St. Andrew's, Banks	57	8	98	M	58 55	24 00	.....	62 50	625 00	6 20		
6 Waubaushene	303	32	542	3	\$331 55	\$187 85	\$26 00	\$981 50	\$2860 00	\$7 00		\$800 00
Total .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1905.	REMARKS.
XIV.—NORTH BAY :—													
1 Burk's Falls	R. J. Sturgeon ..	42	1	88		\$52 00	\$25 00		\$200 00	\$600 00	\$6 82	\$200 00	Oct. 1st, \$175. To be reduced.
2 Callander	J. Steele	53	7	43	R H	75 00	23 00		163 46	550 00	12 80	250 00	Now mission field. To be reduced.
3 Mattawa	J. F. Evans	20	2	28	M	15 00	9 00		250 00				
4 New Liskeard	F. E. Pitts	65	11	101	M	71 50	20 00		300 00	550 00	5 45	250 00	
5 Powassan	R. McNabb	70	5	111	M	42 00	23 00		225 00	575 00	5 18	175 00	
6 Rosseau	R. Drinnan	33		59	M	38 00	25 75		144 23	500 00	8 30	250 00	Self-sustaining.
Sturgeon Falls		68	40	118	M	88 00	22 00		150 00	900 00	7 00		
Total		351	66	548	6	\$381 50	\$147 75		\$1432 69	\$3675 00	\$7 55	\$1125 00	
XV.—ALGOMA :—													
1 Bruce Mines	Vacant	62	13	76					\$38 00	\$500 00	\$6 57		\$3 while vacant.
2 Blind River	H. N. MacKenzie ..	33	8	38	M	18 75	\$12 75	\$9 00	250 00	450 00	11 53	\$250 00	Now.
3 Copper Cliff	J. D. Byrnes	39	7	89		42 00	27 00		250 00	550 00	6 25	250 00	Special \$50.
4 Gore Bay	A. H. MacPherson ..	43	6	80	R H	44 25	36 75		197 00	450 00	5 62	250 00	Till Oct. 1st.
5 Manitowaning	D. McEachern	56	3	98		50 00	19 00		153 07	528 00	5 39	250 00	Special \$22.
6 Richard's Landing ..		50	25	70		20 00	9 00	125 00	300 00	650 00	9 28	250 00	
7 St. Paul's, Sault ..		334	62	478	2	\$208 00	\$104 50	\$134 00	\$1188 07	\$3678 00	\$7 90	\$1572 00	
Total		63	15	120									
XVI.—OWEN SOUND :—													
1 Hepworth	A. M. Boyle, B. A. ..	63	15	120		\$100 75	\$42 00		\$120 00	\$605 00	\$5 00	\$100 00	Now mission field.
2 Johnston	T. Smith, B. A. ..								75 00				Self-sustaining.
3 Knox, Sydenham ..	J. A. Black, B. A. ..								40 00				Self-sustaining.
4 Markdale	J. Hunter								20 00				
Total		63	15	120		\$100 75	\$42 00		\$255 00	\$605 00	\$5 00	\$100 00	
XVII.—SAUGEEN :—													
1 Cedarville	Vacant	62	25	147	M	\$11 00						\$600 00	\$4 50
XVIII.—GUELPH :—													
1 Dracoon	R. S. Scott	35	8	121	M	\$69 00	\$16 00		\$110 00	\$680 00	\$6 03	\$70 00	\$2 while vacant.
2 Hawkesville	Vacant	41	1	52	M	2 00			137 50	500 00	10 58	125 00	
Total		96	9	173	2	\$71 00	\$16 00		\$247 50	\$1180 00	\$7 40	\$195 00	
XIX.—HAMILTON :—													
1 Bridgeburg	Vacant	40		55					\$78 00				\$1.50 while vacant.
2 Locke St., Hamilton ..	R. McDermont	49	14	106		\$56 00	\$18 00		200 00	\$572 00	\$5 40	\$200 00	Self-sustaining.
3 Lynedoch	Thos. Paton	37	19	74		114 00	7 00		50 00	600 00	8 11	100 00	
4 Merriton	P. Currie	24	3	64		40 00	25 00		186 00	575 00	8 98	200 00	
5 Port Colborne	W. H. Brokenshire ..	40	34	118	M	122 00	20 00		150 00	600 00	5 50	150 00	
6 Port Dalhousie	Vacant	25		40					125 00	550 00	13 70	3 00	New.
7 Sherman Ave., Hamilton ..	F. D. Roxborough ..	55	19	120	M	80 00	15 00		100 00	625 00	5 41	125 00	
8 Smithville	J. L. Campbell	45	22	110	M	73 00	10 00			650 00	6 36	100 00	
8 St. David's		315	111	687	3	\$485 00	\$95 00		\$889 00	\$4172 00	\$6 28	\$1025 00	
Total													
XX.—PARIS :—													
No Augmented Congregation.													
XXI.—LONDON :—													
1 Appin	A. Henderson	65	10	126	M	\$120 00	\$19 50		\$150 00	\$600 00	\$5 15	\$150 00	Self-sustaining.
2 Hyde Park	J. H. Courtenay ..	30		62	M	71 00	25 00		200 00	600 00	10 04	150 00	
3 Port Stanley	R. McIntyre	36		36	M	58 00	32 00		137 50	600 00	18 00	150 00	
3 South Delaware		131	10	224	3	\$249 00	\$76 50		\$487 50	\$1800 00	\$8 70	\$450 00	
Total													
XXII.—CHATHAM :—													
1 Bothwell	Vacant	56		91	M	\$27 00	\$4 85						From Jan. 1st, 1905.
2 Harrow	Vacant	37		64		12 00	11 00		\$156 00	550 00	8 35	250 00	
Total		93		155	1	\$39 00	\$15 85		\$156 00	\$1150 00	\$7 40	400 00	

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

[illegible]

XXXVII.—BRUCE :— Salem	W. T. Hall	60 ...	120 M	.....	.....	\$52 00	\$1000 00	\$8 90	Self-sustaining.
XXXVIII.—SUPERIOR :— 1 Rainy River	H. G. Gunn	45 30	30	.....	\$14 00	\$3 00	\$75 00	\$650 00	\$14 40 \$150 00
XXXIX.—WINNIPEG :— 1 Blythefield	N. Stevenson	30 6	50 R H	.....	\$39 00	.....	\$112 50	\$650 00	\$14 00 \$150 00
2 Dugald	W. D. McPhail	28 10	56 M	.....	86 00	\$14 00	125 00	615 00	12 00 150 00 New.
3 Elmwood	D. McLachlan	53 76	97	.....	40 00	.....	75 00	650 00	6 70 250 00
4 Springfield	D. Iverach	49	62 M	.....	55 00	.....	37 50	700 00	12 10 150 00
5 Meadow Lea	Vacant	28	56 M	.....	.....	.....	150 00	600 00	11 60 \$3 while vacant.
Total		188	92 321 4	.....	\$220 00	\$14 00	\$58 00	\$3215 00	\$10 70 \$700 00
XXX.—ROCK LAKE :— Rosebank	A. Hood	58 3	59	.....	\$46 00	\$5 00	.....	\$800 00	\$13 60 Self-sustaining.
XXXX.—GLENBORO :— 1 Cypress River	R. C. Pollock	74	14 M	.....	.....	.....	\$40 00	\$700 00	\$10 14 \$150 00
2 Egremont	Vacant	39	37	.....	.....	.....	.....	700 00	10 40 200 00 When settled.
3 Nesbitt	Nesbitt	35	33 M	.....	\$9 60	.....	100 00	850 00	 Self-sustaining.
4 Elm Creek	G. C. Grant	41 14	27	.....	49 00	\$20 00	150 00	600 00	14 60 300 00
Total		187	14 291 2	.....	\$58 60	\$20 00	\$290 00	\$2850 00	\$14 70 \$650 00
XXXII.— PORTAGE LA PRAIRIE :— 1 Arden	J. H. Jarvis	53 10	72 M	.....	\$65 00	\$30 00	\$150 00	\$700 00	\$10 40 \$150 00
2 Austin	G. W. Faryon	42 17	78 M	.....	.....	150 00	250 00	650 00	8 97 200 00
3 Macdonald	W. Bell	39 5	58 M	.....	148 00	10 00	250 00	625 00	11 63 225 00
4 Plumas		134	32 208 3	.....	\$213 00	\$40 00	\$150 00	\$650 00	\$1975 00 \$10 20 \$575 00
XXXIII.—DAUPHIN :— 1 Grandview	Alex. Fraser	83 21	84	.....	\$60 00	.....	.....	\$600 00	\$7 14 \$200 00 New.

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1905.	REMARKS.
XXXIV.—MINNEDOSA :—													
Bincarth	J. C. Beattie	75	15	114	M	\$100 00	\$15 00		\$100 00	\$800 00	\$7 45	\$200 00	Self-sustaining.
1 Clan William	R. Bailey	42	7	53		57 00	5 00		25 00	600 00	11 32	\$200 00	New.
2 Miniota	J. Brown	66		90		25 00	5 00		50 00	700 00	7 78	100 00	
3 Pettapiece	R. Fotheringham	50	11	59	M	233 00	12 00		150 00	650 00	11 86	150 00	
4 Saltcoats	H. Feir	62	26	133	M	70 00	11 00		100 00	700 00	6 02	100 00	
5 Strathclair	D. Sutherland	44	12	69		68 00	23 00		150 00	650 00	9 42	150 00	
Total		339	71	518	3	\$553 00	\$71 00		\$575 00	\$4100 00	\$8 20	\$700 00	
XXXV.—BRANDON :—													
1 Griswold	Vacant	30		48		\$80 00			\$7 00	\$742 00	\$15 46		\$2 per week.
2 Pipestone	Vacant	36	13	77		12 00			125 00	700 00	9 09		
3 Reston	J. R. McAllister	40	8	47	M	85 00				775 00	17 55	75 00	
Total		106	21	171	1	\$177 00			\$132 00	\$2217 00	\$13 30	\$175 00	
XXXVI.—MELITA :—													
1 Alameda	R. S. Leslie	44	20	80		\$124 00	\$30 00		\$150 00	\$700 00	\$8 75	\$150 00	
2 Carlyle	Jas. Hood	60	47	125	R H	85 00	10 00		174 00	700 00	6 00	150 00	
3 Gainaboro	W. Dewar	45	15	61	M	92 00	11 00		180 00	700 00	12 30	150 00	
4 North Portal	J. K. Clark	25	6	26	M	112 00			50 00	750 00	30 77	100 00	New.
5 Waskada	Alex. Barclay	42	12	59	M	20 00	20 00		203 00	600 00	7 30	225 00	
Total		216	100	381	4	\$432 00	\$71 00		\$727 00	\$3450 00	\$9 60	\$775 00	

XXXVII.—QU'APPELLE :—														Self-sustaining.
Broadview	J. G. Stephens	38	13	81	M	\$124 00	\$10 00		\$100 00	\$850 00	\$10 49			"
1 Fleming	J. Leishman	40	21	73					175 00	850 00	9 18			"
2 Grenfell	Vacant	40	8	98	M				150 00	850 00	9 18			"
3 Fort Qu'Appelle	Vacant	40	4	42	M	31 00	10 00		127 00	650 00	10 67	150 00		New.
4 High View	Vacant	38	4	35		64 00				700 00	18 42	150 00		
5 Poplar Grove	Vacant	57		56						600 00	10 71			
6 S. Qu'Appelle	W. B. Tate	34	2	56	M	76 00	25 00		150 00	700 00	13 39	150 00		
7 Tantallon	J. G. McKechnie	51	8	71	M	55 00	18 00		33 00	650 00	9 85	200 00		New.
8 Wapella	T. R. Forbes	34	12	55		44 00	14 00		100 00	600 00	10 91	200 00		
9 Welwyn	Vacant	53		68					26 00	650 00	9 56	200 00		New.
Total		425	72	635	5	\$394 00	\$77 00		\$861 00	\$7100 00	\$11 55	\$1050 00		
XXXVIII.—PR. ALBERT :—														
1 Colleton	Jas. Bryant	34	7	65		\$62 00	\$30 00		\$250 00	\$500 00	\$7 69	\$225 00		
2 Rosthern	W. W. Purvis	25	1	30	M	100 00	30 00		250 00	600 00	22 00	250 00		
3 Saskatoon	A. Little	85	38	88	R H	150 00	30 00		250 00	600 00	7 39	200 00		
Total		144	46	183	2	\$312 00	\$90 00		\$750 00	\$2300 00	\$13 10	\$675 00		
XXXIX.—REGINA :—														Self-sustaining.
1 Condie (Rose Plain)	Vacant	40		39						\$550 00	\$13 75	\$250 00		New.
2 Cottonwood	D. J. Scott	33	13	68	M	\$72 00	\$12 00		\$50 00	850 00	11 19	100 00		
3 Maple Creek	J. P. Grant	40	13	67	M	35 00	10 00		100 00	700 00	11 19	100 00		New.
4 Weyburn	Vacant	25		28		5 00			75 00	550 00	19 64	250 00		New.
Total		199	26	249	3	112 00	22 00		\$225 00	\$3350 00	\$14 00	\$750 00		
XL.—EDMONTON :—														
1 Fort Saskatchewan	Alex. Forbes	57	19	74	M	\$65 00	\$20 00	\$72 00	\$225 00	\$625 00	\$8 75	\$200 00		
2 Sturgeon River	W. Simons	44	1	46	R H	43 00	10 00	46 00	300 00	500 00	11 00	300 00		
Total		101	20	120	2	\$108 00	\$30 00	118 00	\$625 00	\$1125 00	\$10 20	\$500 00		

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1905.	REMARKS.
XLI.—RED DEER:— 1 Innisfail 2 Lacombe 3 Olds 4 Ponoka 5 Red Deer Wetaskiwin	W. F. Allan.	39	25	80	M	\$29 00	\$11 00		\$300 00	\$550 00	\$7 50	\$300 00	Oct. 1st, \$250.
	M. White.	45	12	60	M	72 00	19 50		200 00	750 00	13 35	100 00	
	G. R. Lang	35	24	48	M	98 00	25 00		250 00	650 00	14 55	200 00	
	Vacant			40					23 00	550 00	13 75	300 00	New.
	J. C. Forster	42	15	68	M	61 00	10 00		275 00	712 00	10 45	138 00	
	J. E. Hogg.	40	22	54	M	44 40	15 00		225 00	850 00	15 70		Self-sustaining.
	Total	201	98	350	5	\$304 40	\$80 50		\$1273 00	\$4062 00	\$12 30	\$1038 00	
XLII.—CALGARY:— 1 Cochrane 2 Didsbury 3 Foot Hills 4 Okotoks	J. S. Ferguson.	42	22	62		\$30 00	\$19 00		\$250 00	\$550 00	\$8 87	\$300 00	New.
	C. O. Main	24	4	35		14 00	5 00	\$30 00	300 00	500 00	14 00	300 00	
	Vacant	38		30	M	10 00	10 00		200 00	600 00	20 00	200 00	
	Total	104	26	127	1	\$54 00	\$34 00	\$30 00	\$750 00	\$1650 00	\$12 60	\$1050 00	
													Self-sustaining.
XLIII.—MacLeod:— High River									\$195 05				

XLIV.—KOOTENAY:— 1 Kaslo 2 Trail	G. T. MacLeod.	19		9	M			\$60 00	\$300 00	\$550 00	\$61 00	\$300 00	
	R. J. Douglas.	15		14	M	\$44 00	\$15 00		\$300 00	\$550 00	40 00	300 00	
	Total	34		23	2	\$44 00	\$15 00	\$60 00	\$600 00	\$1100 00	\$50 00	\$600 00	
XLV.—KAMLOOPS:— 1 Kelowna									\$275 00				Self-sustaining.
XLVI.—WESTMINSTER:— 1 Barnet 2 Central Park, Vancouver 3 Chalmers, Vancouver. 4 Langley Thos. Oswald	Vacant	30		9		\$8 00			\$30 00	\$700 00	\$23 35	\$150 00	New.
	J. G. Reid	49	13	60		76 00	\$5 00		250 00	600 00	10 00	175 00	
	J. K. Wright	90	54	131	M	65 00	10 00		150 00	1000 00	8 00		Self-sustaining.
	J. A. G. Calder	41	7	58	M	19 00	6 00		275 00	500 00	9 48	250 00	
	Thos. Oswald	34	4	47					300 00	550 00	11 70	300 00	
	Total	244	78	305	2	\$168 00	\$21 00		\$1005 00	\$3350 00	\$11 30	\$875 00	
XLVII.—VICTORIA:— 1 Ladysmith 2 St. Paul's, Victoria 3 St. George's, Cumberland	R. Boyle	90	26	42	M	\$108 00	\$25 00		\$300 00	\$520 00	\$15 00	\$300 00	Oct. 1st, \$200.
	D. MacRae	65	6	70		62 00	30 00		112 50	925 00	13 21	75 00	
	J. R. Elmhurst	16	4	29		42 00	15 00	\$50 00	250 00	650 00	22 40	225 00	
	Total	171	36	141	1	\$212 00	\$70 00	\$50 00	\$662 50	\$2095 00	\$15 00	\$600 00	

APPENDIX—SUMMARY OF AUGMENTATION OF STIPENDS.—WESTERN SECTION.

PRESBYTERIES.	Congregations on the list April 1st, 1904.	Congregations on the list April 1st, 1905.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1905.
1 Quebec	6	6	250	28	473	5	\$421 00	\$142 00	\$48 00	\$1139 28	\$3175 00	\$7 25	\$950 00
2 Montreal	10	10	447	118	893	6	798 50	197 00	...	2065 50	5625 00	6 60	2025 00
3 Glengarry	3	3	179	85	477	3	538 00	64 00	...	425 00	1875 00	4 04	400 00
4 Ottawa	9	8	411	50	773	6	246 00	76 00	...	1246 00	5025 00	7 90	1000 00
5 Lanark and Renfrew	6	6	346	41	669	6	837 00	185 00	...	925 00	3575 00	5 80	900 00
6 Brockville	5	5	212	50	434	5	263 00	79 00	...	910 00	2800 00	7 03	950 00
7 Kingston	8	9	427	79	828	9	1035 50	183 25	...	1197 60	5580 00	7 26	1142 50
8 Peterborough	3	3	160	31	306	2	197 15	60 00	...	550 00	1700 00	5 88	500 00
9 Lindsay	2	1	109	14	227	2	128 50	27 00	49 00	187 50	1925 00	6 72	75 00
10 Whitby	1	1	59	6	102	1	134 00	17 00	...	125 00	650 00	6 86	125 00
11 Toronto	6	7	349	87	611	2	632 45	83 00	...	983 00	4125 00	6 92	1075 00
12 Orangeville	7	7	412	75	886	6	522 05	65 35	...	772 20	4578 00	5 50	674 00
13 Barrie	7	6	303	32	542	3	331 55	187 85	26 00	981 50	2860 00	7 00	800 00
14 North Bay	7	5	351	66	548	6	381 50	147 75	...	1432 89	3675 00	7 55	1125 00
15 Algoma	6	7	334	62	478	2	100 75	104 50	134 00	1188 07	3678 00	7 90	1572 00
16 Owen Sound	4	1	63	15	120	...	11 00	42 00	...	255 00	605 00	5 00	100 00
17 Saugeen	1	1	62	25	147	1	11 00	16 00	...	247 50	605 00	4 50	150 00
18 Guelph	2	2	96	9	173	2	71 00	95 00	...	889 00	4172 00	7 40	195 00
19 Hamilton	8	8	315	111	687	3	485 00	...	...	...	...	6 28	1025 00
20 Paris	4	3	131	10	224	3	249 00	76 50	...	487 50	1800 00	8 70	450 00
21 London	1	1	93	...	155	1	39 00	15 85	...	156 00	1150 00	7 40	400 00
22 Chatham	4	3	232	47	341	3	150 50	39 00	...	456 25	2300 00	7 20	500 00
23 Sarnia	2	2	77	21	181	...	120 25	46 50	...	285 00	1265 00	7 00	275 00
24 Stratford	4	4	206	30	513	2	544 00	48 00	...	275 00	2725 00	5 50	275 00
25 Huron	1	1	...	...	...	...	...	...	...	...	...	...	...
26 Maitland	1	1	...	...	...	...	...	...	...	...	...	...	...
27 Bruce	1	1	...	...	...	...	...	...	...	...	...	...	...
Total	171	170	8547	1875	14835	119	\$11820 70	\$2656 05	\$723 00	\$27302 14	\$11830 00	\$7 94	\$27876 00

APPENDIX—SUMMARY OF AUGMENTATION OF STIPENDS.—WESTERN SECTION.—Continued.

PRESBYTERIES.	Congregations on the list April 1st, 1904.	Congregations on the list April 1st, 1905.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1905.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1905.
28 Superior	3	3	45	30	30	...	\$14 00	\$3 00	...	\$75 00	\$650 00	\$14 40	\$150 00
29 Winnipeg	1	5	188	92	321	4	220 00	12 00	\$58 00	500 00	3215 00	10 70	850 00
30 Rock Lake	1	3	189	14	201	...	58 60	20 00	...	290 00	2850 00	14 70	650 00
31 Glenboro	4	3	134	32	208	3	213 00	40 00	150 00	650 00	1975 00	10 20	575 00
32 Portage la Prairie	4	1	83	21	84	...	60 00	71 00	...	...	600 00	7 14	200 00
33 Dauphin	5	5	339	71	518	3	553 00	...	...	575 00	4100 00	8 20	700 00
34 Minnedosa	3	3	106	21	171	1	177 00	...	...	132 00	2217 00	13 30	175 00
35 Brandon	4	5	216	100	381	4	432 00	77 00	...	727 00	3450 00	9 60	775 00
36 Melita	3	3	425	72	635	5	394 00	90 00	...	861 00	7100 00	11 55	1050 00
37 Qu'Appelle	3	3	144	46	183	...	312 00	22 00	...	750 00	2300 00	13 10	675 00
38 Prince Albert	4	4	199	26	249	3	112 00	30 00	...	225 00	3350 00	14 00	750 00
39 Regina	1	1	101	20	120	...	108 00	30 00	118 00	525 00	1125 00	10 20	500 00
40 Edmonton	5	5	201	98	350	5	304 40	80 50	...	1273 00	4062 00	12 30	1038 00
41 Red Deer	4	4	104	26	127	1	54 00	34 00	30 00	750 00	1650 00	12 60	1050 00
42 Calgary	...	...	...	...	...	...	...	...	...	195 05	...	...	...
43 MacLeod	2	2	34	...	23	...	44 00	15 00	60 00	600 00	1100 00	50 00	600 00
44 Kootenay	1	1	...	...	...	...	...	...	...	275 00	...	...	...
45 Kamloops	4	4	244	78	305	2	168 00	21 00	...	1005 00	3350 00	11 30	875 00
46 Westminster	2	2	171	36	141	1	212 00	70 00	50 00	662 50	2095 00	15 00	600 00
47 Victoria	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	171	170	8547	1875	14835	119	\$11820 70	\$2656 05	\$723 00	\$27302 14	\$11830 00	\$7 94	\$27876 00

FINANCIAL STATEMENT

AUGMENTATION FUND, 1904-1905.

	Dr.	Cr.
Balance at Cr., March, 1904.....		\$3,059 57
Presbytery of Quebec	\$1,139 28	586 05
" Montreal	2,065 50	2,178 97
" Glengarry	425 00	618 35
" Ottawa	1,246 00	935 19
" Lanark and Renfrew	925 00	1,312 73
" Brockville	910 00	640 58
" Kingston.....	1,197 60	646 72
" Peterborough.....	550 00	775 65
" Whitby	125 00	243 60
" Lindsay	187 50	318 13
" Toronto	983 00	4,140 16
" Orangeville.....	772 20	364 05
" Barrie	981 50	523 43
" North Bay.....	1,486 69	235 46
" Owen Sound	255 00	376 41
" Saugeen		240 72
" Algoma	1,188 07	159 95
" Guelph	247 50	676 35
" Hamilton	889 00	1,791 97
" Paris		627 65
" London	487 50	1 043 53
" Chatham	156 00	397 55
" Sarnia	456 25	374 00
" Stratford.....	285 00	403 57
" Huron.....	275 00	475 10
" Maitland		353 65
" Bruce	52 00	193 17
" Superior	75 00	82 50
" Winnipeg	500 00	556 40
" Rock Lake.....		213 10
" Glenboro'	290 00	135 15
" Portage la Prairie.....	650 00	230 80
" Dauphin		40 00
" Minnedosa	575 00	294 75
" Brandon	132 00	293 00
" Melita	727 00	173 00
" Qu'Appelle.....	861 00	153 70
" Regina	225 00	192 00
" Prince Albert	750 00	179 50
" Edmonton	1,150 00	108 55
" Red Deer	648 00	81 00
" Calgary	850 00	48 20
" Macleod	95 05	15 00
" Kootenay	600 00	99 25
" Kamloops	275 00	84 50
" Westminster	1,005 00	434 60
" Victoria	662 50	147 25
Donations, legacies, etc.....		340 00

	Dr.	Cr.
Contributions from Sabbath School Committee		\$240 00
Interest, after deducting interest on advances.....		488 48
Proportion of British and special contributions		4,000 00
Printing, including proportion of Blue Book, etc.....	\$163 55	
Expenses of Committee and Executive.....	407 45	
Salary and expenses, Secretary and Superintendents....	1,320 00	
Proportion expenses Union Committee.....	45 00	
Proportion of general expenses.....	450 00	
Balance at Cr., March, 1905.....	2,580 85	
	<u>\$32,322 99</u>	<u>\$32,322 99</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of.....

to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE AUGMENTATION COMMITTEE (EASTERN SECTION), 1904-1905.

To the Venerable the General Assembly :

In some respects the work entrusted to your Committee has not been so prosperous during the past year as during the preceding year. The receipts for the year have been smaller, both from congregations and from other sources, and that, too, in the face of the fact that the Church was asked for \$1,000 more last year than previously. Consequently the income fell considerably short of the expenditure and the credit balance of a year ago of \$1,080.53 has been turned into a debt at the close of the year of \$624.85. Fifty-eight congregations have received grants as against fifty-four for the preceding year, which fact also helps to account for the deficit.

As usual deferred applications were dealt with in October and the following additional grants were made, which the Committee ask the Assembly to confirm :—

Presbytery of Sydney.	
Gabarus.....	\$200 00
Presbytery of Halifax.	
Annapolis, in addition to \$250.....	\$50 00
Presbytery of Lunenburg and Yarmouth.	
New Dublin.....	\$250 00
Presbytery of St. John.	
Glassville.....	\$100 00
Waterford, in addition to \$200.....	50 00
Presbytery of Prince Edward Island.	
Murray Harbour, South.....	\$50 00
Cavendish, in addition to \$40.....	40 00
West and Clyde Rivers, in addition to \$82.50.....	82 50

The receipts for the year were \$9,410.38, of which \$9,006.34 was contributed by congregations, \$8.25 came from donations, \$391.79 from interest and \$4 from repayments.

The payments for grants to congregations during the year amounted to \$10,580.86, of which \$451.28 were on account of services rendered during the preceding year. The proportion of office expenses was \$292.58, the proportion of expenses of the committee on Union was \$72.79, all other expenses \$169.53, making a total of \$11,115.76.

The increase in local support on the part of augmented congregations has been smaller than during the preceding year—viz., \$350, as against \$520. The grants applied for for the present year amount to nearly \$11,000, while those that have been approved by the Committee amount to \$9,672.50.

As required by the Assembly your Committee has conferred with the Home Mission Committee with respect to the proposal to increase the minimum by \$50 per annum. It felt itself hampered in going forward in consequence of the fact that though \$11,000 had been asked for from the Church for Augmentation, only about \$9,000 had been contributed by the congregations within the bounds of the Synod. It was found at the meeting of the Committee, held on April 25th, that only a few of the Presbyteries had carried out the suggestions of the Assembly, but after careful consideration of the situation it was agreed to report progress along the lines proposed by the Assembly and to express the

hope that all the Presbyteries that have not already done so will take the action suggested before the Assembly of 1906.

Your Committee would call the attention of the Assembly anew to the fact that in assisting the weaker congregations the stronger are coming to the aid of those that are exerting themselves to do their own work and the work of the Church at large. It is most interesting to observe that though there may be cases in which the effort for self-support is not what it ought to be, yet on the whole it is most praiseworthy. Of this the bare statement of the facts is the clearest evidence. The Augmented congregations have raised for the support of their own pastors during the year \$27,820, an average of \$5.29 per communicant. They have contributed no less than \$6,632.20 towards the Schemes of the Church, of which \$5,333.20 were for schemes other than Augmentation.

All of which is respectfully submitted.

E. SMITH,
Convener.

E. A. McCURDY,
Secretary.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1904-05.

	Dr.	Cr.
Balance at Cr., March 1st, 1904.....		\$1,080 53
Presbytery of Sydney.....	\$820 83	773 12
Presbytery of Inverness.....	375 00	253 70
Presbytery of Pictou.....	400 00	1,191 72
Presbytery of Wallace.....	600 00	495 07
Presbytery of Truro.....	511 98	940 28
Presbytery of Halifax.....	2,870 40	1,796 45
Presbytery of Lunenburg and Yarmouth.....	591 18	327 85
Presbytery of St. John.....	1,904 99	1,391 15
Presbytery of Miramichi.....	932 33	726 00
Presbytery of P.E. Island.....	1,574 15	1,111 00
Interest.....		391 79
Donations.....		8 25
Repayment.....		4 00
Committee's travelling expenses.....	66 92	
Printing.....	72 30	
Interest.....	30 31	
Proportion of expense of Committee on Union.....	72 79	
Proportion of expense of Office.....	292 58	
Debit Balance, March 1st, 1905.....		624 85
Total.....	<u>\$11,115 76</u>	<u>\$11,115 76</u>

PRESBYTERY OF ST. JOHN.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1905.	Is there a Manse or rented house.	Rate per communicant.	Amount in increase of Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1904.	Amount received from the Augmentation Fund for the year ended February 28th, 1905.	Grant from the Augmentation Fund for the year beginning March 1st, 1905.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1904.	Amount contributed to all other Schemes for the year ended December 31st, 1904.	Has the Congregation been visited since last application was made?	REMARKS.
South Richmond	W. J. Fowler.	58	111	\$610 00	M	\$5 75			\$140 00	\$140 00	Yes.	\$33 00	\$116 00	Yes.	
Greenfield	J. H. A. Anderson.	48	81	550 00	M	6 00			200 00	200 00	Yes.	25 00	31 25	No.	
St. Matthew's, St. John.	A. H. Foster.	62	70	650 00	No.	4 58	\$75 00		250 00	250 00	Yes.	35 00	120 00	No.	
Waterford	I. K. Polley.	40	120	500 00	M	9 50			150 00	150 00	Yes.	36 00	148 00	No.	
Lorneville	L. H. McLean.	60	63	600 00	M	5 00	10 00		190 00	190 00	Yes.	36 00	58 00	No.	
Kincardine	Gordon Pringle.	55	110	500 00	M	5 45			150 00	150 00	No.	25 00	60 00	No.	
Fairville	A. M. Hill.	80	110	600 00	M	6 89			175 00	175 00	Yes.	36 00	60 00	No.	
St. George, etc	S. B. Hillock.	71	87	600 00	M	9 15			100 00	100 00	Yes.	36 00	79 00	No.	
St. James and Union.	Wm. Peacock.	64	18	550 00	No.	6 08	50 00		225 00	225 00	Yes.	25 00	29 95	No.	
Fort Kent	J. J. McCaskill.	45	47	600 00	M				49 95	100 00					
Glassville	L. B. Gibson.	47	108	600 00	M										
Totals		630	949	\$6410 00		\$6 75	\$135 00		\$1904 99	\$1980 00		\$313 00	\$908 20		

PRESBYTERY OF MIRAMICHI.

Tabusintac & Burnt Church.	Jas. R. McKay.	125	140	\$650 00	M	\$5 00			\$100 00	\$100 00	Yes.	\$40 00	\$188 00	No.	
Ecuminae, etc., Que.	M. J. Macpherson.	60	148	500 00	M	3 72			250 00	250 00	Yes.	35 00	137 00	No.	
Millerton, etc.	J. G. A. Colquhoun.	70	104	550 00	M	5 28			83 33	200 00	Yes.	33 00	67 00	No.	
New Carlisle.	J. M. Sutherland.	81			M				50 00						
Red Bank.	J. D. Murray.	71			M				149 00						
Harcourt.	James Wheeler.	68			M				100 00						
Douglasstown.	D. Macintosh.	60			M										
Totals.		255	392	\$1700 00		\$4 23			\$332 33	\$550 00		\$108 00	\$412 00		

PRESBYTERY OF PRINCE EDWARD ISLAND.

Georgetown.	F. S. Coffin.	48	92	\$500 00	M	\$5 98			\$98 68	\$98 68	Some.	\$36 00	\$113 00	No.	
West Cape Campbell.	D. McLellan.	62	85	500 00	M	5 75			150 00	150 00	Yes.	30 00	140 00	Yes.	
Richmond Bay East.	W. A. Mason.	72	120	670 00	M	6 90			320 83	225 00	Yes.	30 00	180 00	No.	
Cavendish and Stanley.	Ewen McDonald.	80	132	630 00	M	5 30			137 50	100 00	Yes.	34 00	198 00	No.	
West and Clyde Rivers.	M. H. McIntosh.	80	163	685 00	M	4 45			75 00	100 00	Yes.	30 00	76 00	No.	
Wood Islands.	A. S. Stewart.	92	134	500 00	M	4 10			25 83	50 00	Yes.	30 00	47 00	Yes.	
Caledonia.	John Sutherland.	106	153	700 00	R H	4 90	\$75 00		100 00	100 00	Yes.	25 00	133 00	No.	
Murray Harbour South.	S. D. McPhee.	110	141	650 00	M	4 96			153 33	200 00	Yes.	30 00	69 00	No.	
Pondas and Annandale.	M. N. McLeod.	48	58	540 00	M	10 31			1400 00	300 00	Yes.	32 00	89 00	No.	
Georgetown.	G. C. Robertson.	67	87	450 00	M	5 74					Yes.	30 00		Yes.	
Tryon, Hampton, Bonshaw.	A. D. McDonald.	67	132	650 00	M	5 30					Yes.	30 00		Yes.	
Murray Harbour North.															
Totals.		814	1308	\$6505 00		\$4 96	\$75 00		\$1574 15	\$1345 00		\$310 00	\$935 00		

* Of this \$70.83 was paid from year ending Feb. 28th, 1904.

† Of this \$100.00 was paid from year ending Feb. 28th, 1904.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.

(EASTERN SECTION).

FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

NAME OF PRESBYTERY.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1905.	Is there a Manse or rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1904.	Amount received from the Augmentation Fund for the year ended February 28th, 1905.	Grant from the Augmentation Fund for the year beginning March 1st, 1905.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1904.	Amount contributed to all the other Schemes for the year ended December 31st, 1904.
Sydney	258	189	\$1,125 00	..	\$7 53	\$25 00	..	\$820 83	\$807 50	..	\$85 00	\$232 00
Inverness	143	147	850 00	..	6 46	50 00	..	375 00	400 00	..	45 00	90 00
Pictou	119	341	1,100 00	..	3 22	..	150 00	400 00	400 00	..	61 00	431 00
Wallace	254	226	1,350 00	..	4 50	..	46 00	600 00	500 00	..	50 00	327 00
Truro	256	208	1,150 00	..	4 50	25 00	..	511 98	350 00	..	41 00	440 00
Halifax	461	1,000	5,630 00	..	5 63	40 00	..	2870 40	2035 00	..	216 00	1222 00
Launenburg and Yarmouth	411	439	2,630 00	..	6 42	150 00	..	591 18	990 00	..	70 00	376 00
St. John	229	302	6,410 00	..	6 75	135 00	..	1904 99	1530 00	..	313 00	808 20
Miramichi	243	332	17,000 00	..	4 83	75 00	..	932 33	550 00	..	108 00	412 00
Prince Edward Island	811	1,369	6,565 00	..	4 86	75 00	..	1574 15	1345 00	..	310 00	935 00
Totals	3901	5251	\$27,830 00	..	..	\$500 00	\$196 00	\$10,580 86	\$9967 50	..	\$1269 00	\$5333 20

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1904.

To the Venerable the General Assembly :

The operations of the Board during the past year have been carried on along the usual lines. Faithful and good work has been done. It is a matter for deep regret that the labourers have been too few to overtake the whole field occupied and that the means provided by the Church insufficient to meet the expenses of the year, as the Treasurer's statement will show.

The teachers in the humble day-schools, and also those at Pointe-aux-Trembles, while not neglecting the ordinary subjects of elementary education, have by word and example and inculcation of scripture in the class-room and homes of the people, done an excellent missionary work.

The colporteurs, men of courage and consecration, have gone unweariedly from door to door offering the Word of God. On the whole they have been well received, having sold and loaned many copies of the Scriptures, and have had many opportunities of reading them and praying with the people. At times they have been received rudely and suffered more or less abuse. These things they bear patiently, knowing that the people "do err, not knowing the Scriptures."

The pastors and missionaries have on the aggressive side of their work met with increasing difficulties, which an alert and active clergy know so well to create. These are to be expected and are after all an unintentional tribute to the widening influence of our missionaries. Their work has been fruitful of spiritual results, as may be seen in the unusually large number added to the Church, the majority being converts from Romanism or the children of such converts.

Twenty-eight pastors and ordained missionaries, five colporteurs, eight students and catechists, and nineteen teachers have been employed.

The average attendance of persons over ten years of age at eighty-six preaching stations in forty-three mission fields and colportage districts has been eighteen hundred and ten, representing seven hundred and twelve families, and four hundred and sixty-three single persons not connected with these families. There are twelve hundred and twenty communicants, of whom one hundred and eighty-six have been added during the year; nine hundred and seventeen scholars in the Sunday School and five hundred and fifty-eight in the Mission Schools, and of the latter two hundred and sixty-eight came from Roman Catholic homes. Eighteen hundred and forty-eight copies of the Scriptures and twenty-nine thousand and forty-four religious tracts and papers have been distributed. The fields contributed \$5,481, and the schools \$2,175, a total of \$7,656.

The following extracts will serve to convey a general idea of the conditions in which the work of the Board is carried on and which tend to hinder and help it. The first is from a booklet entitled *Le Pretre*, which bears the imprimatur of a living Canadian Archbishop and is intended for general circulation: "What is the Priest? A man who takes the place of God and who is clothed with the power of God." * * * When the Priest gives remission for sin he does not say 'God pardons you.' He says 'I pardon you.' At the consecration he does not say 'This is the body of our Lord.' He says, 'This is my body.' * * * Do you go to confess to the Holy Virgin or an angel? Will they pardon you? Will they give you the body and blood of our Lord? No. The Holy Virgin cannot bring down her divine Son into the Host. Should you have two hundred angels there, they could not give you absolution. A priest, however plain he may be, can say to you, 'Go in peace, I pardon you.' * * * Only in heaven will the priest be rightly understood. * * * If people understood him on earth they would die; not of fright, but of love. * * * The other benefits of God would amount to nothing without the Priest. Of what use would be a houseful of gold if we had no one to open the door? The Priest has the key of the celestial treasures; it is he who opens the door; he is the steward of God and administrator of His blessing. Without the Priest the death and passion of our Lord would be without effect."

The second extract is from an article on "The French Population of Canada," in a recent number of *La Revue Canadienne*, by a writer of acknowledged ability and standing in the Roman Catholic Church: "It is, in our view, certain that the great number of persons not knowing how to read and write in the Province of Quebec is the result of defects in the system. The Elementary School has been neglected. The legislator has yielded many times to powerful influences that have opposed its larger developments. We know the arguments that are brought to bear against popular education.

But of what use is all the reasoning in the world against the evolution of humanity? It may be hindered by underhand methods, but no responsible body would dare oppose openly the diffusion of education, because one feels that it must yet be. Why not, therefore, frankly accept the necessity and make the best of it? Let us instruct the young and direct them at the same time. Let us teach them from early years practical and honest ways of getting on. If that is done, it will be seen that such an education, far from pushing our young people into the towns and giving them a taste for idleness, will make wise men of them, ambitious and experienced farmers with a love for the land and for progress, and a strong distaste for the social vices which are undermining the French population."

There is sufficient in the above paragraphs to show that the Church of Rome has failed to bring up the mass of her people in Quebec to the high level of Christian citizenship, for the exercise of which they are so well endowed by natural gifts and graces. She has equally failed to satisfy the higher social and spiritual needs of the educated classes. The ranks of indifference and scepticism are being largely recruited from all classes of society and the "social vices" referred to above widely practiced, and withal the Church's greater activity and display on every hand of wealth and power.

The gospel alone will do what the Church of Rome has failed to do, if once brought into loving touch with the hearts and consciences of the people. They are not seeking it. They have been taught to shun it. It must be brought to them in their homes, in the mission schools and churches and by the wayside. The success of this effort in the past is the guarantee of God's favour and blessing. The Gospel unfettered will do its work. If the crucified and risen Saviour is thus lifted before the eyes of our French fellow Canadians, He will not only draw them to Himself, but also all Canadians into unity of purpose and service in working out a common destiny.

MISSION FIELDS.

PRESBYTERIES AND MISSION FIELDS	MISSIONARIES.										
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communion added in year.	Attendance at Sabbath School.	Attendance at Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.
Huron:—											
Grand Bend, etc.	1	1	30	35	6	24	5	40	15	9	100
Algoma:—											
*Blind River, etc.	1	3	15	10	15	14				6	50
Glengarry:—											
Cornwall, etc.	1	4	22	22	3	29	3	20	60	35	2050
North Bay:—											
Ville Marie											
Ottawa:—											
St. Marc	1	1	50	32	4	42	2	15	12	6	100
Masham	1	2	35	17	1	45	4	14	15	5	210
L'Ange Gardien	1	2	62	31	8	48		40	27	8	125
Namur	2	3	125	61	11	61	22	16	25	4	188
Desert	1	1	15	4	1	8	1			68	4000
Monte Bello	4	30	13	3	19	2				120	6
Lac Rond			23							10	318
La Lievre			1								
Ottawa and Hull			15							309	8975
Total	5	14	355	158	28	223	31	85	79	410	13,936
										349	277
										35	3182
										299	16

PRESBYTERIES
AND
MISSION FIELDS

PRESBYTERIES AND MISSION FIELDS	MISSIONARIES.										
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communion added in year.	Attendance at Sabbath School.	Attendance at Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.
Montreal:—											
St. Jean	1	1	150	60	45	125	14	25	30	12	200
Lacroix	1	1	105	40	46	72	15	40	30		100
St. Jean Baptiste	1	1	65	28	13	50	8	45	25	68	1400
St. Henri											
St. Charles St.	1	1	15	15	6	18	2	125		15	1000
St. Hyacinthe	1	1	60	25	6	42	7	12	15	1	400
Chambly Canton	1	2	22	11	4	10	3	35	12	22	976
Joliette	1	2	60	23	7	35	3	23			200
New Glasgow	1	3	62	33	10	63	10	20	20	1	300
Grenville	2	3	130	54	5	87		95	60	8	180
Arundel	2	3	75	27	3	14			3	100	127
Pointe-aux-Trembles	1	1	180	3	180	83	25	180	180	300	600
Belle Riviere	1	3	50	25	4	50	17	21			130
Valleyfield, etc.	1	3	20	12	1	15					80
Italian	1	1	45	15	50	35	16	25		12	1000
Lachine	1	1	15	8		5					10
St. Jerome										12	113
Vaudreuil										21	50
St. Gabriel											
St. Rose											
Labelle											
Berthier											
Total	15	27	1034	379	380	704	120	646	384	596	8086
										2139	1617
										352	6012
										764	81
Quebec:—											
St. Jean	1	1	36	13	21	60	21	35	16	11	3000
St. Sophie	1	1	18	4	12			9	12	5	17
Ham Nord	1	1	13	5	4	10		8	6	21	1
Ditchfield	1	3	28	11	2	28		10			20
Port au Persil	1	3	31	8	3	20	2	25	12	8	70
Lac St. Jean	1	2	12	3	7				10	50	
Chicoutimi	1	2	20	4	5				5	50	4
River-du-Loup	1	4	30	14	18	2			18	20	100
St. Valier	1	1	14	2	1	5			37	214	
St. Damase	2	32	16	3	18	1			12	100	
St. Blandine, etc.	1	16	6	10	1	6				50	15
St. Francis District, etc.											
Lorette	1	10	3	1	3				156	700	
St. Maurice, etc.											
Beauce, etc.											
Nicolet, etc.											
Total	5	22	267	89	31	190	27	92	66	293	4772
										222	238
										23	3922
										533	83
Miramichi:—											
Bonaventure Co.	1	1	9	2				6		387	
St. John:—											
Edmundston, etc.	1	4	77	17		36		18		12	100
											28
										4	136
										15	00

* Student's Missionary Society.

COLPORTEURS' NOTES.

These following are extracts taken from the reports of the colporteurs scattered along the line from Bonaventure to Pontiac. They will convey an idea of the conditions and methods of work.

THE FIRST TIME.

The other day among others I met an old man and had a long conversation with him about the utility and beauty of the Scriptures, and then we read together the most of the Sermon on the Mount. Surprised at being able to understand what he had been led to believe was obscure, he expressed his delight that he had now an opportunity of procuring a copy of the Gospels, and taking the New Testament in his hands, said: "Sir, it is the first time in my life that I have seen a copy of the Gospel." To hear these words from an old man and a member of a Christian Church (?) makes one think and feel how important is our work. After a few words of encouragement I left the old man reading the Book. May God cause the light of His truth to shine in the darkness until there is no more darkness in our land.

IN THE HOMES.

This month I visited 292 families and was well received in 280 and badly in 12. In one house I read the Word to three persons for two hours; in another to four, in another to a man who is very much in favour of the New Testament but is not converted. At A—, I read again to three who talked and expressed themselves freely and favourably, and one bought a New Testament. I had, also, a long talk with a man who claimed that St. Peter was the first Pope. I read for an hour in another house and they said I had good books. In another house the man said that such books made them lose all faith. I assured him that it would give the faith that saves, as it showed Jesus the Saviour. In another house I talked long with a lady who said her husband often read the Bible and that their faith in the priest was often shaken. I explained as well as I could several chapters to her. In another house, after a long conversation, one of the ladies said that she did not believe in her Church as she used to but could not see her way clear. At A—, I met a French Protestant whose wife and family are Roman Catholics. He has much to endure, as the people are warned to keep away from him.

LIGHT IN A DARK PLACE.

I am glad to have an opportunity of trying to spread the Gospel at L—. Although the opposition is strong and bitter a spirit of enquiry prevails, to some extent. Closed ears and hearts and mouths are discouraging. The fear of what the neighbours may say is a great hindrance. I think the man who colported here before me did some good work. He seems to be known everywhere and his name is synonymous with French Protestant Mission work. He let his light shine. He was denounced by the priest as I have been. I was glad to learn that the priest gave to those who made their first communion a souvenir book, consisting of the four Gospels and the Acts. If our work causes the truth in any form to be spread, let us rejoice.

NO BIBLE IN THE HOME.

I had a long conversation with a man who is more or less a free-thinker. After some time he said he could accept nearly all I had stated, because, said he, it stood to reason. I replied, "it is better than that, it is in accordance with the Word of God, which you should study every day of your life." He has since been reading and studying but does not yet desire to bring the Bible into the home because of his wife. I have not the slightest doubt but that he will yet do so for he seems to be earnestly seeking truth.

THE PEOPLE AROUSED.

The above is a resume of my month's work. I cannot relate everything that took place for much is but the ordinary experience of the colporteur. My little work has not been without making some impression. It has at least stirred up the people. The first time I visited the village of M—, knowing who I was, they wanted to beat me out, but having a good cause the truth prevented them. The second time they came after me and tried to send me away, saying I had no business there. The third time

they called me names, I stopped in the street to answer them and they hid. The fourth time they asked me questions regarding my object and my opinions. For two hours and a half I talked with seven men, all of the Church. God was with me and enabled me to confound them. They said they did not believe the words and when I offered to go with them to their priest they would not, and at last covered with confusion and disappointment they excused themselves and went quietly away. I thank God for the victory, for what seed I may have sown will produce fruit which will be reaped later. The rays of Gospel light will penetrate even the dense darkness of this place.

EAGER LISTENERS.

I visited 381 families and 34 single persons this month. I read in 238 and prayed with 35 of these families. At St. J— I was well received in one family which bought a New Testament. Near there in another family I read and spoke for about two hours, having young men and boys and girls eagerly listening. When speaking in another family they bought an almanac and asked me to come back again. One day I fell in with eight men, one of them told the others I was a colporteur. I offered them some tracts, they asked me what they were for. I answered that it was to give them information about the Holy Scriptures and then read them some portions of the New Testament. One of them bought a Bible which I am sure will do good.

In another house where a little girl was sick I prayed for her and the mother thanked me. Two other women and a man were present and they bought a New Testament. In looking into it one of them said her sister had bought one last year and showed it to her priest who said it would do her no harm, but she must be careful not to interpret it otherwise than the Church teaches. I pray that God may come to that home. Everywhere I have tried to show them how much happier they would be if they would only accept and follow the truths of the Bible.

INQUIRERS.

A man called on me. We talked for hours. He had so many questions to ask. Then he came a second time with a friend and other questions. They asked for some books on controversy, I lent him "L'Anatomie du Papisme." He read it and asked to have it for some friends of his. "We are quite a number," said he, "who are reading your books."

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS.			Amount of fees paid by Scholars.	Amount paid by French Board during the year toward salaries.	Grant per month from Board from April 1, 1904.	PRESBYTERY.
			Protestants on the Roll.	Roman Catholics on the Roll.	Average Attendance.				
Port au Persil	Mlle. M. McLaren	1	12	2	9	\$12 00	\$50 00	\$10 00	Quebec.
Ham Nord	Mlle. B. Beaulieu	1	10	7	7	2 00	58 00	14 00	"
St. Valier	Mlle. M. Harris	1	6	5	5	18 00	36 00	12 00	"
Ste. Blandine	Missionary	1	9	8	8	7 00			Montreal.
Italian	Mlle. A. Cousineau	1	30	22			60 00		"
" (night)		1	10	20					"
Lacroix	Mlle. L. Fruitier	1	29	11	35	2020 00	213 00	22 00	"
St. Jean Baptiste	Mlle. C. Lamert	1	23	16	25	30 00	225 00	22 50	"
St. Charles Street	Mr. J. H. Watier	1	6	60	24	5 00	400 00	40 00	"
Chambly Canton	Missionary	1	17	2	13	20 00			"
" (night)		1	9	10	15				"
St. Fillans	Mlle. D. Lehel	1	14	33	25	16 00	70 00	14 00	"
Pointe-aux-Frembles	Mlle. E. Etienne	1	86	78	166	20 19			Ottawa.
Namur	Mr. J. Moncet	1	21	15	10	10 00	106 00	6 00	"
Grand Lac	Mlle. A. Fluhmann	1	17	2	13		42 00	8 00	"
Lac Rond	Mr. R. David	1	4	4	5		75 00	16 00	"
Masham	Mlle. L. Giroux	1	16		13	15 00	32 00	4 00	"
		19	290	268	402	\$2175 00	\$1367 00	\$168 50	

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two buildings, one for boys, which can accommodate about 100, and the other for girls, with accommodation for about 70. Upwards of 5,000 French Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents, and to the children of recent converts from Rome, living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils reside in the buildings and thus enjoy the advantages of a Christian home, under the supervision of earnest, devoted Christian teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m.; all are in the class-room studying privately from six to seven; breakfast at seven; house and out-door work from 7.30 to 8.30; family worship, when all assemble together, boys and girls. School begins at nine, the first hour being given to Bible study, and continues till twelve. Then dinner, followed by recreation to 1.30. Classes resume till four; recreation from four to five; classes from five to six; tea at six; recreation to seven; family worship (boys and girls in their separate buildings); studying privately in the class-room till nine, and all in bed and lights out at 9.30 p.m. Eight teachers reside in the buildings.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's word on the points of difference between Protestants and Roman Catholics. It is no exaggeration to state that comparatively few, if any, of our English-speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles Mission Schools.

Great care is exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission. The schools are visited and examined monthly by a committee of the Board. In January and at the end of the session written examinations are held in all subjects taught. The work of the past session on the part of both pupils and teachers was very satisfactory.

When the Board acquired the property in 1880, it was resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$2,026. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, Sabbath Schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath Schools and Young People's Societies will assume the support of pupils. From those unable to do so a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec.

The teaching staff is composed of trained and experienced teachers whose Christian character and missionary zeal give them special fitness for the work.

TEACHERS AT POINTE-AUX-TREMBLES:—Rev. E. H. Brandt, Principal, Rev. L. Abram, Mr. H. Joliat, Miss E. Vessot, Mr. E. Melieres, Miss V. Giroux, First Assistant in charge of the girls' school, Miss M. G. Stewart, B.A., Miss E. Duclos, Miss Raymond, Music Teacher.

REPORT OF THE PRINCIPAL.

"In all things, let us consider the end," says the famous Lafontaine. Our closing exercises have revealed more than ever the importance of our schools in Quebec. The visitors who witnessed the work done by the pupils were very enthusiastic. In addresses made by friends one could see the high appreciation of the Christian and national work carried on in these evangelistic schools.

Now we have reached the end of another journey. Our happy scholars have left us to return among their parents and their friends, bringing with them into the dark places of our province the simple light of the Word of God.

One hundred and seventy pupils have been through our schools during this session. About the half of them came from Roman Catholic homes, the others being the children of our converts. This is more than we can really accommodate if we remember the capacity of our buildings.

Two hundred and sixty applications were received, and so nearly one hundred young people were turned away from us for lack of room. We renew our prayers to the Lord, crying for help to enable us to welcome those hundreds of young Canadians who are looking for a better education than the one given by friars and nuns.

What have we done intellectually? Seven months of hard and constant work have not been in vain. Many came last fall without any school experience, and to-day a book or a newspaper is not a dead letter to them; some others began the year toiling at Cæsar or Tennyson and now they are quite familiar with these authors.

What have we done spiritually? We can say that the Gospel has been preached and its glorious message accepted. As a result of our religious training, thirty-two pupils have joined the Church this year; eighteen of them coming from Roman Catholic homes.

A good Christian spirit has prevailed among the scholars. It is very strange to see such a unity of spirit among so many young people of different ages, beliefs and education. Here a common tie binds every one, they are the members of the same family, students of the same Book. At prayer meetings Roman Catholics very often join their Protestant friends and take an active part, telling how the Bible has been a revelation and a blessing to them since they entered these gates. Our temperance meetings were specially blessed, twelve boys made stirring addresses urging their fellow students to fight against the liquor traffic. Ninety pupils signed the pledge.

A sum of \$104 has been collected among the scholars during the session, and distributed to different missionary schemes. The tuition fees have amounted to \$2,020.

Twelve of our older pupils are now engaged teaching and colporting for the summer months. May the Lord bless their efforts. At a missionary meeting of the old and the new pupils held here in February the sum of \$800 was disposed of for different schemes in connection with our schools: \$300 towards the building fund; \$200 for books, prizes and French evangelization; \$300, the interest of which will create the "Prize Bourgois" in memory of the late Principal.

Here is a short sketch of what has been done. We have many reasons to rejoice and be encouraged. The results of our session, the number of applications we had to refuse, the success of our scholars after they have left us, the constant liberality of our supporters, everything speaks well for the efficiency and the prosperity of our schools.

We humbly ask our benefactors, the Sabbath schools, the Y.P.S.C.E., the mission bands, etc., to remember our schools in their prayers and in their gifts. A sum of \$50 will support a boy or a girl in our institution during a session.

More than ever we have felt during the cold days the necessity of new buildings. The \$60,000 we require for the projected improvements have not been found yet. According to the Financial Statement it will be seen that there is on hand \$10,361.32 for the extension of the Pointe-aux-Trembles buildings.

Our vision is great. We see in a beautiful dream: Quebec enlightened, a mighty host enjoying the liberty of the children of God on the shores of the great St. Lawrence. Absolution in religion, superstitions and prejudices will have disappeared. The Pointe-aux-Trembles schools, where Bible truth is taught, are called to do a great part in the work.

Again we thank our many friends for their generous support, hoping that they will continue to help us in the administration of this part of the Lord's Vineyard.

E. H. BRANDT, Principal.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a list of the scholarships of \$50 each:—

Acton, Ont., Knox Church and S.S. (half).
 Almonte, Ont., St. John's S.S.
 Amherst, N.S., St. Stephen's.
 Appleton, Ont., St. Andrew's S.S.
 Avonbank, Ont., Ch., etc.
 Barrie, Ont.
 Barton, Ont., Ch. and S.S.
 Belleville, Ont., John Street.
 Blue Mountain, etc., N.S. (one-half).
 Bowmanville, Ont., S.S. (one-half).
 Brampton, Ont.
 Brantford, Ont., Zion S.S.
 Brockville, Ont., First Church.
 Brucefield, Ont., Union.
 Brussels, Ont., Melville S.S. (one-half).
 Campbellford, Ont., St. Andrew's.
 Campbelltown, N.B. (one-half).
 Carleton Place, Ont., St. Andrew's (personal) (one-half).
 " " Zion Juv. Miss. Band.
 Carluke, Ont., St. Paul's Ch. (one-half).
 Charlottetown, P.E.I., Zion S.S.
 Clinton, Ont., Willis Ch.
 Cobourg, Ont. (one-half).
 Columbus and Brooklin, Ont.
 Cornwall, Ont., Knox Ch.
 Cote des Neiges, Que.
 Dartmouth, N.S., St. James' (one-half).
 Drummond Hill, Ont., (one-half).
 Dundas, Ont., Knox (one-half).
 Dunvegan, Ont. (one-half).
 English River and Howick (two).
 Farringdon, Ont.
 Fergus, Ont., Melville Ch.
 " " St. Andrew's (one-half).
 Galt, Ont., Knox Ch.
 " " Central Ch. and S.S.
 Georgetown, Que., S.S. (one-half).
 Glace Bay, N.S.
 Glencoe, Ont. (one-half).
 Goderich, Ont., Knox Ch.
 Great Village, N.S.
 Guelph, Ont., Knox Ch. and S.S. (one-half).
 Halifax, N.S., Chalmers'.
 " " St. Andrew's S.S.
 " " Park Street S.S.
 " " St. Matthew's S.S.
 Hamilton, Ont., St. Paul's Ch. and S.S. (2).
 " " Erskine S.S.
 " " Knox S.S.
 " " Central S.S.
 Killeen, Ont., S.S.
 Kirkton, Ont. (one-half).
 Lachine, Que., St. Andrew's S.S.
 London, Ont., St. Andrew's Ch. and S.S. (2).

London, Ont., First Ch. S.S.
 " " Knox.
 Lucknow, Ont. (one-half).
 Lyn, Ont.
 Mabou and Port Hood, N.S. (one-half).
 Mayfield, Ont.
 Merivale, Ont., Y.P.S. (one-half).
 Mitchell, Ont. (one-half).
 Montreal, Que., Knox S.S.
 " " St. Gabriel's S.S.
 " " Erskine Jr. C.E.S.
 " " Calvin (one-half).
 " " St. Matthew's (one-half).
 " " S.S. (two).
 " " Crescent St. Ch. (two).
 " " S.S.
 " " American Pres. Ch. and S.S. (two).
 " " West Church.
 " " Stanley St. S.S. and B. Class.
 " " Nazareth St. Ch. (one-half).
 " " Taylor C.E.S.
 Motherwell, Ont.
 Mount Forest, Ont. (one-half).
 New Glasgow, N.S., James.
 " " United (three).
 Norval, Ont.
 Ormstown, Que., Village S.S.
 " " Upper and Lower.
 Ottawa, Ont., Knox S.S.
 " " St. Andrew's S.S.
 " " Bank Street S.S.
 Owen Sound, Ont., Knox Ch.
 Paris, Ont.
 Pembroke, Ont., Calvin Ch.
 Perth, Ont., Knox S.S.
 Peterborough, Ont., St. Paul's S.S.
 " " St. Andrew's (Mrs. Waddell's class).
 Pictou, N.S., Prince St. S.S. (one-half).
 Port Elgin, Ont., S.S.
 Portage la Prairie, Man. (one-half).
 Quebec, Que., St. Andrew's.
 " " Chalmers' S.S.
 Renfrew, Ont., St. Andrew's S.S.
 Sarnia, Ont., St. Andrew's S.S.
 Scarboro', Melville S.S.
 Seaforth, Ont., First Ch.
 Sherbrooke, Que., St. Andrew's (one-half).
 Shubenacadie, N.S.
 Smith's Falls, Ont., St. Paul's Ch. and S.S. (2).
 Stratford, Ont., Knox S.S.
 " " St. Andrew's S.S. (one-half).

Streetsville, Ont. (one-half).
 St. Catharines, Ont., Knox S.S.
 St. John, N.B., St. David's.
 St. Stephen's, N.B., St. Stephen's.
 St. Mary's, Ont., First S.S. (one-half).
 " " Knox (one-half).
 St. Thomas, Ont., Knox.
 Teeswater, Ont., Knox S.S.
 Thamesford, Ont. (one-half).
 Thames Road, Ont., S.S.
 Thorold, Ont., S.S.
 Toronto, Ont., Erskine S.S.
 " " Old St. Andrew's (one-half).
 " " Central Ch. S.S. and B. Cl.
 " " Knox (two).
 " " W.H.M.S.
 " " St. James' Square S.S.
 " " Westminster S.S.
 " " Cook's.
 " " West.
 " " Bloor Street S.S.
 " " St. Marks.
 Toronto Jct., Victoria Ch.
 Truro, N.S., First S.S.
 " " St. Andrew's S.S.
 Valleyfield, Que. (one-half).
 Vancouver, B.C., St. Andrew's.
 Vankleek Hill, Ont., S.S.
 Victoria, B.C., First Ch.
 Westmount, Que., Melville Ch.
 " " St. Andrew's.

Williamstown, Ont., St. Andrew's.
 Winchester, Ont.
 Windsor, Ont., St. Andrew's.
 Winnipeg, Man., St. Andrew's S.S.
 " " Knox.
 Wingham, Ont., S.S.
 Woodstock, Ont., Knox S.S.

MISCELLANEOUS.

Carluke, Ont., Mrs. John Morton.
 Cornwall, Ont., A. Friend.
 Dunville, Ont., W. D. Swayze.
 Galt, Ont., Mrs. Helen Burnett.
 Hopewell, N.S., J. J. McLean.
 Mitchell, Ont., Stuart family.
 Montreal, Que., David Morrice.
 " " Samuel Bell (one-half).
 " " C. W. Davis.
 " " W.M.S. (twelve).
 Ottawa, Ont., Mrs. H. F. Bronson (one-half).
 St. Thomas, Ont., Miss Alice Still.
 Toronto, Ont., His Honor W. Mortimer Clark and Mrs. Clark.
 " " Central Ch., C. P. Brown (five).
 " " William Brown (one-half).
 Youngstown, Ohio, John C. Wick (two).
 Est. M. J. McCurdy, Halifax, N.S.
 English River, Wm. Lang.

THE POINTE-AUX-TREMBLES EXTENSION FUND.

Early last fall the Rev. C. H. Vessot, for family reasons gave up the canvass for this Fund and resumed mission work. It was not easy to find a suitable successor. In January the Committee was fortunate enough to secure the services of the Rev. W. Shearer, who had just resigned the pastorate of the Presbyterian Church in Sherbrooke, Que. He has since been pushing the canvass with energy and success within the bounds of the Synod of Montreal and Ottawa. The amount subscribed is at present about \$17,000, of which a large part has been paid. The French Churches are already within easy reach of the \$5,000 which they undertook to raise. They will go beyond this amount. Mr. Shearer cannot be expected to visit the whole Church. The need is too urgent to wait for that. We would respectfully suggest that the example of those congregations and societies that have done their own collecting and forwarded their hand-some gifts without waiting for the appeal of the special agent before making up their minds what they were going to do about it be followed by others. It will save time and money and bring a richer blessing to helper and helped and hasten the day when the improvements called for can be made.

SALLE POPULAIRE, ET VOITURE EVANGELIQUE.

At the Annual Convention of our French Workers last fall, a resolution was adopted recommending to the Board the opening of a hall on a leading thoroughfare in Montreal or other centres of population for evangelistic meetings which many might be induced to attend who shrink from entering our Churches and where services would be of a somewhat freer character; and also the sending out of a wagon suitably furnished with literature for distribution and stereopticon outfit in charge of two or three missionaries who might in this way be enabled to make an extensive tour in parts of the country during the summer. The Board decided to approve the method proposed and has already taken the steps necessary to put them into effect.

THANKS.

The Board gratefully recognizes the active and deep interest taken in its work by the Women's Missionary Society (Presbyterian), and especially its generous grant of \$600 for the work of Colportage and of twelve scholarships to Pointe-aux-Trembles; the generous co-operation of the Students' Missionary Society of the Montreal Presbyterian College in assuming all responsibility for the Valleyfield Mission during the summer months; the continued support on the part of Congregations, Sunday Schools and Young People's Societies and individual friends and the large grants of Scriptures by the Montreal Auxiliary Bible Society.

ESTIMATES.

The amount required to carry on the work undertaken for the current year is \$36,500.00, including Pointe-aux-Trembles. Let this be given and let prayer ascend for the out-pouring of the Holy Spirit upon Quebec and upon all those seeking to extend the Kingdom of God in it.

All of which is respectfully submitted.

S. J. TAYLOR,
Secretary.

A. J. MOWATT,
Chairman.

Montreal, May, 1905.

BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

ORDINARY FUND.

Receipts.		
Balance at Cr., March, 1904.....		\$620 72
Congregational contributions	\$13,427 60	
Sabbath School contributions	532 52	
C. E. Society contributions	83 99	
Montreal Woman's Missionary Society.....	600 00	
Donations, legacies, sales of books, etc.....	1,029 52	
Interest and dividends	1,488 34	
Presbyterian College, Montreal, interest	1,125 00	
Contributions from Britain	773 20	
Transferred from Reserve Fund.....	3,000 00	
		22,060 17
		\$22,680 89
Disbursements.		
Salaries and travelling expenses of missionaries, etc	\$18,014 22	
Salary and expenses of Secretary.....	1,937 04	
Expenses, meetings of Board and Executive	208 12	
Rent, telephone, etc., Montreal Office.....	132 00	
French Literature and L'Aurore.....	533 12	
Interest on advances.....	343 75	
Proportion expenses of Union Committee	36 00	
Proportion expenses Committee on Y. P. S.	41 60	
Printing, including annual report and postage	239 94	
Proportion of general expenses.....	500 00	
Balance at Cr., March, 1905	695 10	
		\$22,680 89

FRENCH EVANGELIZATION RESERVE FUND.

Receipts.		
Balance at Cr., March, 1904.....	\$34,500 00	
Contribution, Century Fund.....	335 00	
		\$34,835 00
Disbursements.		
Credited to Ordinary Fund, French Evangelization.....	\$3,000 00	
Balance at Cr., March, 1905	31,835 00	
		\$34,835 00

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.		
Balance at Cr., March, 1904.....	\$19,015 20	
Contribution, Century Fund.....	446 70	
Interest	829 53	
		\$20,291 43
Disbursements.		
Balance at Cr., March, 1905.....		\$20,291 43

POINTE-AUX-TREMBLES ORDINARY FUND.

Receipts.		
Balance at Cr., March, 1904.....		\$431 91
Congregational contributions	\$3,436 93	
Sabbath School contributions	4,151 21	
C. E. Society contributions	306 56	
Donations and legacies	1,683 30	
Montreal Woman's Missionary Society	600 00	
Woman's Home Missionary Society.....	50 00	
Tuition fees.....	2,019 42	
Interest	210 00	
		\$12,457 42
		\$12,889 33
Disbursements.		
Salaries of teachers, servants, etc	\$3,573 68	
Butcher (\$1,735.45); Baker (\$874.11).....	2,609 56	
Grocer (\$3,186.72); Hardware, etc. (\$345.63).....	3,532 35	
Dry Goods (\$194.69); Stationery (\$112.15).....	306 84	
Fuel	1,127 39	
Proportion expenses Union Committee	18 00	
Travelling expenses of Principal, etc	48 50	
Repairs and furnishings.....	838 20	
Printing.....	27 55	
Interest on advances.....	75 35	
Proportion of general expenses	300 00	
Balance at Cr., March, 1905.....	431 91	
		\$12,889 33

POINTE-AUX-TREMBLES RESERVE FUND.

Receipts.		
Balance at Cr., March, 1904	\$6,050 00	
Contribution, Mrs. Stevens.....	50 00	
		\$6,100 00
Disbursements.		
Balance at Cr., March, 1905.....		\$6,100 00

POINTE-AUX-TREMBLES BUILDING FUND.

Receipts.

Balance at Cr., March, 1904.....	\$2,238 47
Contributions, including interest.....	9,350 96
	<u>\$11,589 43</u>

Disbursements.

Salary and expenses Rev. W. Shearer and Dr. Amaron.....	\$1,228 11
Balance at Cr., March, 1905.....	10,361 32
	<u>\$11,589 43</u>

BALANCE SHEET.

March, 1905.

	DR.	CR.
French Evangelization, Ordinary Fund.....		\$695 10
“ “ Reserve Fund.....		31,835 00
“ “ Building Fund.....		20,291 43
Pointe-aux-Trembles, Ordinary Fund.....		431 91
“ “ Reserve Fund.....		6,100 00
“ “ Building Fund.....		10,361 32
Coligny College, Ottawa.....	\$12,916 83	
Investment No. 8.....	1,600 00	
“ No. 12.....	10,000 00	
“ No. 30.....	4,121 43	
“ No. 31.....	2,104 66	
“ No. 32.....	4,695 50	
“ No. 33.....	5,060 15	
“ No. 107.....	1,000 00	
“ No. 111.....	7,000 00	
Balance Cash in Bank.....	21,216 19	
	<u>\$69,714 76</u>	<u>\$69,714 76</u>

I have audited the books of the Rev. R. H. Warden, D.D. as Treasurer of the French Evangelization Fund, for the year ending February 28th, 1905, and have examined the vouchers connected therewith, and certify them to be correct. I also certify that the foregoing balance sheet is in accordance with the ledger accounts.

ANDREW JEFFREY, Auditor.

Toronto, April 14th, 1905.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

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REPORT OF THE FOREIGN MISSION COMMITTEE. EASTERN SECTION.

To the Venerable the General Assembly :

The work of your missionaries under the superintendence of the Foreign Mission Committee, Eastern Section, has in various ways been disturbed and hindered in most of the fields during the past year. In some cases the hindrances were caused by the sickness and necessary absence of the missionaries, and in Korea, as is well known, by the war between Russia and Japan. In the New Hebrides the hindrances have been fewer and less serious than elsewhere, and so there has been quiet and continuous progress in that field. The missionaries have enjoyed fairly good health which is the more remarkable considering the length of their terms of service and the character of the climate. Peace has prevailed. The islands are gradually coming into closer touch with the outside world, especially with Australia and New Caledonia. It is stated on good authority that there are now 469 European settlers on the various islands in the group, of whom 214 are British and 255 French, a proportion which corresponds with the uncertainty of the political destination of the group. As indicative of their commercial progress and condition, attention may be directed to the fact that the total imports into Sydney from the New Hebrides during the year ended June 30th, 1904, were valued at about \$170,000, of which nearly the whole was carried by the steamships of the company which manages the maritime service of the Mission. Further, the exports from Sydney to the New Hebrides were valued at \$145,000. But for the tariff arrangements of the Commonwealth of Australia, the showing would have been much more favorable.

In Trinidad the work has gone on most hopefully in the face of the trying conditions under which it has been maintained. Dr. Morton, after his long and serious illness, was able to return to his work early in May. Mr. McRae's furlough to Britain and the medical treatment which he received was not equally beneficial in his case, since while he was able to return to his work in the autumn, he soon felt that it was imperative that he should retire from it. Consequently, under urgent medical direction, he most reluctantly resigned soon after his return to Trinidad, but with his customary zeal and devotion intimated his desire to remain in Trinidad, if possible, until his successor should be on the ground. In this trying situation Mr. McRae will have the sympathy of the whole Church as well as of the Committee. At the date of the writing of this report a successor had not been found, but the Committee has been using all possible diligence to obtain a suitable man.

The Mission staff has been strengthened in Trinidad, and the missionaries have been gladdened by the appointment of Dr. Coffin, who had already been on the field as a missionary for several years, and has since been pursuing lines of study which were fitted to make him a specialist in the particular branch of the work allotted to him. Dr. Coffin's work is to be mainly educational, and the greater portion of his time is to be taken up with his duties in the College in connection with the training of a native ministry. He is, however, to conduct extramural classes composed of all teachers and Christian workers in each of the Mission fields who may be able to profit by such a course and he has arranged for a monthly visit to each Mission centre in the interests of the class which belongs to that centre.

Another step in advance is being taken by the extension of the work on behalf of the girls in Trinidad. A good deal has been done in this way in the past by the wives of the missionaries, especially by Mrs. Dr. Morton, but it has recently been decided to establish on a modest scale a girls'

school. Miss Adella Archibald, who for many years has loyally served the Mission as a successful teacher, and more recently in other capacities, has been appointed its superintendent. It is expected that Miss Archibald will begin her work in this position early in the coming summer.

It affords your Committee peculiar pleasure to state that the congregation of Gairloch, in the Presbytery of Pictou, which is connected with the Church of Scotland, and has for several years contributed very handsomely towards Miss Archibald's maintenance while laboring in Trinidad, has recently undertaken a very considerable part of her support in connection with the Girls' Home, and it is hoped that her whole salary may be raised by special contributions from congregations and from others outside those who have been regularly contributing to the Foreign Mission Fund. To this congregation and to other contributors for this object the Committee tender hearty thanks.

In British Guiana the Mission staff has on the one hand been weakened by the withdrawal of Mr. Sutherland from the work on account of the ill-health of Mrs. Sutherland and himself. For some time after his return to Canada he had hoped to be able to resume his work in Demerara, but by the autumn it had become apparent both to himself and to the Committee that it would be imprudent for him to do so. His place at Better Hope was very usefully filled for some ten months by Rev. Wm. Forbes. No permanent successor has yet been appointed, but the Committee is in hopes of being able to send out another missionary by the autumn.

In the meantime Rev. J. B. Cropper, who for some years has filled the position of Superintendent of East India Settlements by the appointment of the Government, ceases from that work, and from March 31st, 1905, will give all his time to the work of the Mission, and will hereafter be fully supported by the Church.

The unparalleled hindrance in Korea has been the disturbances which have arisen in consequence of the great war which has been raging in the East. Since the outbreak of that war the position of the missionaries has been most trying. The two northern fields, though visited by the missionaries, have been practically closed against their work by the presence and strife between the Russians and Japanese in those quarters. It is not yet known how serious the loss of property has been to the Mission and missionaries, but it is matter for profound gratitude that there has been no loss of life in view of the facts that a state of war produces so much restlessness and turbulence in such a country, and that Wonsan, where all the missionaries and their families were gathered, was twice bombarded.

In consequence of the disturbed condition of matters, Miss McCully has taken her furlough, and Dr. Grierson has leave to take his also, only in the event of the war ceasing and his being able to get back to his work in Song Chin in the spring, he intimates his determination to resume his work rather than come home.

Further details of the work in the various fields will be found in the personal reports of the missionaries.

FINANCES.

The receipts from all sources during the year for the Foreign Mission Fund have been \$43,418.49. The expenditure on the year's operations has been \$42,981.27. This leaves a balance in favor of the fund on the year's work of \$437.22. But there was a debt on March 1st, 1904, of \$3,226.80, which, of course, has been reduced by the amount of the surplus, leaving a debt on March 1st, 1905, of \$2,789.58. One pleasing feature of the situation is that the receipts have been only \$4,620.08 less than those for the previous year, although in that year \$13,012.69 had been contributed for the removal of debt. Deducting that amount, which was special from the contributions of the previous year, the receipts for the past year have been \$8,329.61 in excess of the ordinary contributions of the previous year. It should be noted, however, that the amount received from bequests for the past year was \$6,527.59, or \$4,764.06 more than through the same channel

during the former year. As the income from legacies fluctuates so much from year to year, the regular contributions from congregations ought to be enough to make it unnecessary to place too much dependence upon bequests.

The contributions received for Foreign Missions came from the following sources:—

Congregations	\$16,307 81
Donations	2,518 45
Legacies	6,527 59
Interest	1,424 55
Repayments	11 00
Congregations of the Church of Scotland, N.S.	602 09
W. F. M. S.	16,000 00
Students' Association	27 00
Total	43,418 49

The expenditure on the operations of the year has been \$42,981.27. Of this amount \$4,939.77 was on account of the New Hebrides; \$20,827.21 on account of Trinidad; \$6,610.70 on account of British Guiana; \$7,274.19 on account of Korea, and all other expenses, \$3,329.40.

The Woman's Foreign Missionary Society has as usual rendered most valuable assistance. During the year ended February 28th, 1904, the Society gave \$14,000.00 to the ordinary fund, and \$2,176.01 towards the reduction of the debt. This year it has given no less than \$16,000.00 to the ordinary fund, an advance for that particular purpose of \$2,000.00 over the previous year. Its valuable assistance and ever increasing liberality are beyond all praise.

For the generous contributions received from our people your Committee feel profoundly grateful. These contributions are appreciated all the more highly since in consequence of the comparative failure of the agricultural and some other industries in certain quarters, the year has been with many of our congregations a very trying one. That under these circumstances the contributions poured into the treasury should have been so much in excess of those of the preceding year for ordinary purposes, even after the larger amount for legacies has been deducted, shows that the interest has deepened, and proves that the visits of the missionaries, and especially the labors of Dr. Grant in connection with the effort to remove the debt, have borne good fruit, in addition to the sweeping away of the debt. At the same time an intelligent survey of the situation will enable any thoughtful person to see clearly that, even apart from the extension which in some of our missions is loudly called for, still larger gifts will be required from our congregations generally if debt and discouragement are to be avoided. That upwards of \$6,000.00 of the year's income has come from legacies and that including all this the income for the year has been only slightly greater than the expenditure suggests anxious inquiry as to what the state of matters would have been if only the average amount or less had been received from this source. Still further it seems to make it imperative that judicious steps should be taken to introduce greater system into congregational methods of contribution, and measures introduced to secure offerings from all our people to the great work of giving the Gospel to the heathen world.

WESTERN SECTION.

FORMOSA.

In the last report presented to the General Assembly it was stated that the advent of the Japanese and the threatened advent of another section of the Church, of different sympathies, required the immediate reinforcement of the staff in Formosa.

Soon after the report was presented Rev. Thurlow Fraser was compelled to tender his resignation on account of the failure of Mrs. Fraser's health, and the assurance of her medical adviser that she could not live in a tropical climate. The Committee sought diligently for some suitable successor who might be immediately appointed, and reach the field before the end of last year, but there was none found to respond. Thus that large and important Mission is left with but one missionary, and that when the need is greater than ever before.

It is hoped that two male missionaries will go forth this year, one being a medical missionary in order to re-open the hospital, which, according to Japanese law, has not been in operation for some years for want of an accredited physician.

It is also expected that two lady missionaries will be added to the staff to work amongst the Formosan women, especially in connection with the Girls' School at Tamsui, which is also increasingly important.

The Presbytery of North Formosa, according to the action of the last General Assembly held its first meeting on October 4th, 1904, in Oxford College Hall, when, according to the Minutes of Presbytery, with the Rev. W. Gauld as Moderator, "all present stood up, and with one heart gave thanks and praise to God and established the Presbytery of North Formosa."

A second meeting of Presbytery was held on February 14th, 1905, at which there seems to have been much earnest discussion by the native brethren on the general prosperity and needs of the Mission. Emphasis was laid upon three points in particular, namely, the importance of establishing a middle school, in which to better prepare young men for the theological course; the enlargement and better equipment of the Girls' School, and the re-opening of the hospital for medical work.

It is manifest that the churches and native pastors are in need of more supervision than has been possible in the circumstances. Some of the churches, especially on the east coast, are feeble and need more attention.

The college needs to be greatly strengthened in order to better equip the native ministry, and to compare favourably with and maintain its influence amongst the higher educational standards established under Japanese control.

It is encouraging to know that a number of the churches are strong and prosperous. Especially is this true of the Bankah congregation, the history of whose beginnings constitutes the most thrilling chapter of the interesting story of the Church in North Formosa.

The proposed union with the English Presbyterian Mission in South Formosa has only resulted so far in exchange of courtesies, but it will no doubt mature gradually into such co-operation as will strengthen mission enterprise in the whole island.

The number of communicants reported last year was 2,037

Baptisms during the year were 52 adults and 71 children, whilst the number of deaths were 23 adults and 4 children.

CENTRAL INDIA.

In Malwa and adjoining districts within our mission field there are between nine and ten thousand towns and villages needing the Gospel. There are at present a staff of fifteen male and eighteen female missionaries, the full list of which is found at the end of this report.

EDUCATIONAL.

The Indore College is the principal feature of our educational work. It has again rallied after the plague outbreak, and there are at present in the vernacular department 131, in the high school department 140, and in the College 39. As it seems evident the plague will be an annual occurrence, it has been decided to keep the College open during the hot months, and have the vacation when the outbreak comes.

Notwithstanding the interruption of three months last year, the record in university examinations is satisfactory. One of the successful candidates took his B.A. examinations, with honours in philosophy—the first “honour philosophy” graduate from any college in Central India. According to the new University Act, this College will be in the future in affiliation with the University of Allahabad.

In January a reunion was held of College students, past and present, which proved interesting. At dinner, besides the College staff, other missionaries were present, and all Brahmans, Mohammedans, Parsees and Christians ate in the one room, which in no other college in Central India would be possible. Caste prejudices are dissolving.

THE GIRLS' BOARDING SCHOOL, Indore, has an attendance of 103, 6 of these being day pupils. They have had a good year, uninterrupted even by plague which raged about them for months. A feeling of security was cultivated by trust in God's care, at the same time taking due precautions as to disinfection and inoculation.

Instruction is given in all departments, the highest including the whole of arithmetic, geography, astronomy, grammar and physics.

It is interesting to note that thirty of these girls won certificates by examination in the courses prescribed for teachers and Bible women. By and by when old enough they will be capable of service.

Bible study, Y. W. C. A. work and prayer circles are so cultivated that twenty girls made profession of faith in Christ by baptism, and twenty others expressed a like desire, but were held back for further instruction.

The domestic work of the school is done by the children themselves under the direction of a matron.

WIDOWS' INDUSTRIAL HOME.—The average attendance was 95 women and 6 little children. They are at first timid, and in self-distrust asked to be relieved of study, because as they said, “Learning will not come to me.” Yet twelve of them passed successfully examinations for Bible women and teachers, and all made good progress in reading, considering that they had no opportunities in childhood.

During the year thirty of these women professed faith in Christ, and were baptized.

During the rainy season plague broke out in the city, and on that account the industrial work was interrupted, because they feared to unpack the raw wool lest it should become infected and be carried in the thread to the Blind Institute at Ujjain, who take all the spun wool to weave blankets.

DAY SCHOOLS.—The cut in estimates has resulted in the dismissal of teachers and discontinuance of many day schools. This is much to be regretted, because the day school gives the missionary a leverage that nothing else can.

Miss White has had charge of three girls' schools in Indore, and Miss Leach has a girls' school in Mhow, all of which have suffered much through the dreaded plague. Many of the children died and others have disappeared. Native helpers have also died and suitable successors are hard to find.

Mr. Ledingham reports two day schools, one in Jawad, ten miles from Neemuch, and the other in the Camp Bazaar, Neemuch City. Each of these has an attendance of 35 of the lower classes. Mr. Ledingham adds that the State is now so far encouraging primary education, through scholarships and in other ways, as to make the securing of pupils for mission schools more difficult than formerly. There is also in Neemuch a small school, at-

tended by ten or twelve children of Christian parents, the teacher's salary being paid by the congregation.

SCHOOL FOR THE BLIND.—This school is in Ujjain, under Miss Grier's care; is one of the most interesting and pathetic departments of mission work. There are 44 boys, 26 girls, 2 blind women, 2 sighted young women and 4 sighted widows. By the use of the Braille typewriter they are able to prepare for themselves class and other books. Four hours are spent in school each day, and three hours and a half in blanket weaving. The girls can sew, knit and do housework, besides making good progress in their studies.

EVANGELISTIC.

INDORE FIELD.—Mr. Wilson has been placed in charge of evangelistic work in Indore. Twenty-six years ago two young men were baptized by Rev. Mr. Douglas. The persecution that arose compelled them to leave the city. One has since died. The other has returned to the city, has fully identified himself with the Christian Church, and is making himself useful.

Want of funds has crippled this, as well as the educational department, so that agents had to be dismissed.

The congregation meets in the College Hall and consists of girls from the boarding school, widows from the Home, Christian students and teachers of the school and college, with occasional outsiders.

At the close of the Sabbath school the teachers meet for prayer and then scatter to conduct Sabbath schools in different parts of the camp and city, in open spaces, verandahs, shade of trees or anywhere convenient.

MHOW FIELD.—About seventeen miles south of Mhow are the Vindhya hills. South of these hills stretches the valley of the Narbada, known as Nimar. All that region constitutes the Mhow field. Mr. Harcourt reports an evangelistic tour through that country, accompanied by four native helpers. They visited 400 villages, when as a rule the common people heard them gladly. Another trip by two or three of the helpers added to the roll another hundred villages visited during the year. Traces of the plague are everywhere, and many of the people have lost faith in their gods. The story of love appeals to them as to us, and should be made known.

NEEMUCH FIELD.—Mr. Ledingham is in charge of the work in and around Neemuch, which is almost exclusively evangelistic. Three catechists give their whole time to village work within a radius of eight miles. There is a distinctly changed attitude amongst the people. Many say: “We no longer worship idols—we believe in the God you Christians preach. We do not believe in caste, but if we break caste and are baptized, what shall we do for a living?”

Priests say frankly: “We perform temple rites for food and clothing. We no longer believe in them or in idol worship. Temples are deserted and going to ruin. We are being ruined by the preaching of the Christians.”

A Christian conscience is being awakened, and hundreds are standing at the door, but fear to enter.

One villager was baptized, and in the midst of poverty and persecution remains in the village as a witness. He reports that there is much talk in the village about Christ, but they are afraid. Two helpers have gone out fourteen miles, and have concentrated on seventy-five villages within a radius of six miles, where they get a kindly welcome, but the tremendous leap is too great for their courage. The day seems to be drawing nigh for large results.

RUTLAM FIELD.—Dr. Campbell has spent about six months in village work around Rutlam. Some of the press employees spent a great deal of time in this work, often starting out before daylight so as to catch the villagers before they set out for the day.

During the year forty-five adults and ten infants were baptized by Dr. Campbell. Additions to full communion by profession of faith, thirty-six. There are now at that station eighty-five names on the Communion Roll, ninety-three baptized members not communicants, and other adherents, making in all about 200.

UJJAIN FIELD.—Similar evangelistic work is done around Ujjain by Mr. W. G. Russell. On market days villagers come into the city, and in some of the more important villages a market is held, where many from surrounding villages can be reached.

Miss Goodfellow has spent five or six months in similar district work. Dr. Campbell also spent six weeks amongst villages in the Ujjain district, having visited from 100 to 120 villages during that time.

DHAR FIELD.—Mr. F. H. Russell reports a new departure in evangelistic work around Dhar. He purchased ponies for his helpers, which enabled them to visit five or six villages a day, instead of one or two, and with less exhaustion.

The helpers insist on paying for these ponies out of their scanty earnings.

AMKHUT FIELD.—Dr. Buchanan's work amongst the Bhils is along industrial lines. Besides teaching his people daily from the Bible, he teaches how to handle an axe, or adz, how to make a cart or quarry stone, or burn lime or build a wall.

He has taken a Government contract for building a bungalow, which both helps the funds and educates the people in that district.

It is thus seen that much labour is expended upon evangelistic work, many hundreds of villages being visited, and there are indications everywhere of awakening interest.

MEDICAL WORK.

UJJAIN.—Dr. Nugent reports that at Ujjain the hospital was closed during the months of January and February, partly because it is the best season for touring and partly because the plague was so bad that people feared to come to the hospital lest they be reported as having plague.

He spent ninety-five days in the districts, and found the villagers increasingly willing to listen, although at first it was evident their minds had been poisoned with the belief that Europeans were spreading the plague, in order to destroy the people of the land. He performed 365 operations, treated 5,404 patients, giving 11,414 treatments.

RUTLAM.—Dr. Waters at Rutlam was in the thick of the plague epidemic, which invaded their compound and orphanage. There were from seventy to ninety deaths per day, which in a city of 28,000 is a high rate of mortality.

Many valuable lives were lost to the Mission, but it brought out some of the better qualities of the Christians. When coming near the plague camp the ear was greeted with the voice of prayer and praise, and the little girls in the orphanage gathered into a prayer meeting, earnestly commending their companions and themselves to God's care. He treated 2,635 patients during the year, of whom 1,492 were women and children.

INDORE.—Dr. Agnes Turnbull reports a successful year at the Indore Hospital, in which many interesting and distressing cases were successfully treated. There were in all 207 in-patients, averaging a stay of sixteen days, and representing every caste and creed. In and about Indore about 7,000 died of plague, which seriously affected every department of work.

Dr. Turnbull visited 197 out-patients, making in all 917 visits.

It is interesting to learn that the State authorities have now well equipped plague hospitals; that dispensaries have doubled in number in Indore State during the year, there being about sixty. Christian influence is touching political administration.

DHAR.—Dr. Margaret O'Hara reports 218 in-patients in the hospital at Dhar; the two dispensaries were open during the year, and twenty-six villages visited. There were 6,438 patients ministered to, in all 24,409 treatments.

NEEMUCH.—Dr. B. C. Oliver reports on medical work in Neemuch in a little hospital on the compound prepared for sick orphans, and in the villages around about where there is much sickness and suffering and abundant opportunity of illustrating divine love.

ORPHANAGES.

MHOW.—The Boys' Orphanage in Mhow, under the care of Mr. Taylor and Mr. Cock, has had a successful year. Suitable workshops have been completed, and work done has received the cordial commendation of the Government Inspector. The sales amounted to \$2,093, and \$2,000 of goods were in stock when the report was written.

The weaving department is so satisfactory and orders come in so freely that more looms are required in order to fill orders that come unsolicited.

The carpenter and rug departments are also in a satisfactory condition. Rope-making has been added to other industries, in order to meet local demand.

In order to protect the missionaries from a life exclusively secular, arrangements have been entered into with the Industrial Missions Aids Society to take over the business as a going concern. The entire financial responsibility will be theirs, whilst the boys will be ours for training as before.

School and industrial work go hand in hand, and the brightest are drafted into the High School at Indore. During the year eight have been sent, and are supported by special scholarships. The health of the children has been good, and whilst plague raged about them, they were protected.

The most interesting thing is that sixty of these boys asked for baptism, and eighty-three took the all-India Sunday School examination, of which sixty-six were successful.

NEEMUCH.—In the Girls' Orphanage in Neemuch there are 208 children. The fact that 163 confessed Christ in baptism is the best evidence of the quality of the work done. The first half-hour of each day is spent in prayer and praise. A record is kept of the persons prayed for and the things asked for, and also a record of the answers given. The greater part of the New Testament has been gone through in minute study, and much of it is memorized.

They live and eat as they will be expected to do when in homes of their own, and are taught useful industrial work, such as darning, making caps, slippers, buttons, laces, silk embroidery, drawn-thread work, besides ordinary domestic duties.

RUTLAM.—In Rutlam, Dr. Campbell reports seventy-two girls in the Orphanage. Such careful training as is found elsewhere is also found here, with the result that thirty-one were baptized, and thirty-two received into full communion, some of the latter having been baptized some time previously.

In the Dhar Orphanage, Miss O'Hara reports twenty-nine baptisms on profession of faith, which indicates that faithfulness is characteristic of all orphanage work in the Mission.

PLAGUE.

In every department, as indicated in this report, the effect of the plague is apparent. In four cities, Indore, Rutlam, Neemuch, and Mhow, at least 8,000 perished. It has reduced the mean density of the State of Indore from 115 to 89 per square mile. Not only that, but it affects the entire mission organization. It disturbs schools, requires college classes to meet in the hot

season, affects hospital work, causes sudden removals to temporary shelters in the jungle, has created suspicions in the native mind that Europeans seek their destruction, and has caused bazaar preaching to cease. Yet it has, as has been indicated, elicited a spirit of prayerfulness and trustfulness that already has been fruitful in the salvation of souls.

HONAN.

Work in rural districts around Chang-te was for a time suspended, owing to serious unrest amongst the people. It was feared that an uprising might occur similar to the Boxer uprising in 1900. Happily, the danger was averted, and work has been resumed with greater encouragement than ever before.

Officials and literati are friendly, and some of the native Christians are enthusiastic in publishing the Gospel they have so recently learned. It is reported that in one city during the fair some Christians voluntarily preached the Gospel on the street several times a day.

Self-support is ever kept in view, and the contributions of native Christians have increased five-fold during the year. Four assistant preachers were entirely supported by the native Church.

Large numbers of students visit the prefectural cities annually for examination, and many of them take occasion to visit the Mission. Such visitors are received in groups of from ten to twenty by the missionaries, are shown whatever is of interest about the Mission, and are given a statement of the doctrines of Christian religion as well as suitable literature.

They return to their homes throughout the province bearing with them impressions of kindly treatment, and having a more intelligent interest in the new religion.

There are twenty-four counties in the section of the Province of Honan occupied by our Mission, and the request of the Presbytery is that one missionary should be provided for each county. That would mean ten new appointments, twenty-four male missionaries in all, but would mean only one missionary for every three or four hundred thousand souls. The request is not an extravagant one, and it is extremely desirable that it be granted at an early date. In the meantime the missionaries are pushing out into the new territory, and organizing new centres of light in regions hitherto uncultivated.

Station classes have been held at many points for periods of time varying from seven to thirteen days, which were attended by numbers varying from eleven to sixty-eight. The daily continuous study of the Scriptures at these classes must be of great value in the development of Christian character and service.

It is interesting to note that a Sabbath school is conducted in Honan, in which the teachers are Chinese Christians, and evangelistic meetings conducted in which the preachers are Chinese evangelists.

Besides the Boys' Boarding School, with nineteen in attendance, three day schools were conducted in the country, one of which was self-supporting, and the other two partially so. The time has come for an increase in the number of schools in the interests of the children of Christian parents.

Large numbers have availed themselves of the skill of the physician, and a few have thus been led to the Physician of souls.

Whilst the majority are satisfied with bodily healing, yet they carry with them into remote parts of the province such information as excites interest and induces others to seek light and healing.

The work amongst the women of Honan done by lady missionaries is as aggressive as that done by the male missionaries, and equally hopeful.

During the year 377 have made profession of faith in Christ, and of these ninety-two have been baptized. The remainder have been enrolled as catechumens, and are under instruction.

There are now in the Mission 769 followers of Jesus Christ, with a steadily-rising tide of interest.

SHANGHAI.

The Society for the Distribution of Christian Knowledge, to which the Rev. D. MacGillivray's services have been lent, is facing one of the largest and most important problems in China to-day.

There are in Shanghai alone fifty shops where dangerous, anti-foreign and anti-Christian literature is sold. It is so throughout the Empire. That can only be counteracted by literature of the right sort, but the immensity of the task is apparent. To meet the demand would require an army of translators, with an enormous revenue. During the year 1904 the present staff of translators issued 19,256,800 pages of new publications, and 30,681,800 of reprints. But what are these amongst so many? Copyright law is still in its infancy, and just as soon as a good book is published by the Society it is pirated. Of one of the Society's books six different editions have been issued. This, of course, interferes with trade and revenue, but vastly increases the circle of influence. It is estimated that these reprints increased the circulation five-fold.

The multiplication of colleges, the development of railroads, postoffices and newspapers enhance the danger and intensify the importance of immediate action. The King's business requires haste. Mr. MacGillivray's furlough year has been given to the Martyrs' Memorial Fund, and his time spent mostly in England. That effort has been discontinued, because of the want of co-operation on the part of the older Boards in the old land. He now returns to his work in Shanghai, to which he is devoted, and for which he is specially equipped.

MACAO.

The special event of the year is the completion and dedication of a church in the city of Shek-Ki. As reported last year, Knox Church, Toronto, contributed \$800 towards the erection of this building, the remainder having been contributed by the Chinese themselves. Mr. MacKay, our missionary, is insistent that another missionary be appointed, making the city of Shek-Ki his headquarters. It is unquestionably an important point, the city itself having a population of over 100,000, being a populous and needy centre as well as receptive.

During the dedication services the officials of the city took a kindly interest, and sent a detachment of soldiers to insure against possible disturbance because of the crowds in the streets. The chief officer himself addressed the audience, assuring them that the missionaries were there in order to do the people good.

There is yet another city, Kong Mun, of over 100,000 inhabitants, which has lately become a free port, and has developed an immense trade. It, too, has an open door not hitherto entered, and the Church is urged to enter and take possession.

Miss Dr. Little and Miss Dickson arrived in November, and have since made good progress in the study of the language.

Hitherto the language study has so engaged the time of all our missionaries that what spare time and energy they had were expended on work in Macao, under the care of another section of the Church. The time has now come to begin work distinctively our own, and accordingly a suitable building has been secured for both church and school purposes.

The native teacher employed in Ping Lam has had encouragement in chapel and school, which were open throughout the year.

Evidences of the Spirit's work appear in that already two men and two women have been baptized, whilst others are asking to be received.

In the school twenty scholars are enrolled, fourteen boys and six girls.

CHINESE IN CANADA.

The Chinese exclusion tax has not so far materially reduced the number of Chinese in the Dominion. It is increasingly manifest that they are to be-

come an important factor in the evangelization of their own land, and it is a cause for congratulation that the churches recognize that fact. At very many points, from the Atlantic to the Pacific, efforts are made by Christian people to reach them with the Gospel, and with encouraging success. It would be a satisfaction to get reports from each of these schools, however small the attendance, but in this all efforts have failed. Many who are doing a faithful work amongst a small number of Chinese no doubt modestly feel it to be too small for public notice, whilst in reality it is work of the highest value as missionary effort, and a report might give encouragement to others. These Chinese are taught to regard the Macao Mission as specially their own, and it is a satisfaction to report that their contributions towards that mission last year amounted to \$3,150.52, being a considerable increase on the contributions of the previous year.

INDIANS.

There have been thrilling experiences and rapid movements amongst Indians as amongst other non-Christian races, but ordinarily the pace has been slower. There is, however, steady progress in many ways. Some Bands are entirely Christian, in profession at least. Paganism, with its peculiar rites, has largely vanished, and there is manifest improvement in social conditions, in industrial application and in self-reliance. That can be said of every Band amongst whom our missionaries are working.

The death of Rev. M. Swartout was a severe loss to the Indian Missions on the Pacific coast. His nine years of service were characterized by a zeal and fortitude truly apostolic in character. His defence of the Indians against cruelty and injustice at the hands of white men was sometimes misunderstood, but was always actuated by a sincere desire to further the work to which he had been set apart.

The Regina Industrial School has been the object of special interest and concern during the year in that section of our work.

Rev. J. A. Sinclair, Principal of the Regina Industrial School, died on January 15th. Full of vigour and enthusiasm, few gave more promise of long life and usefulness, but after a few days' illness he was cut down in the midst of his days.

In the report presented to the last Assembly it was stated that a deficit had developed at the Regina School, but that as industrial schools had been entirely supported by per capita grant, the Committee refused to become responsible for the deficit, and also refused to enter into any arrangements with the Government that would involve financial responsibility. The Assembly referred that clause of the report back to the Committee, and appointed a deputation to be associated with the Foreign Mission Committee in urging that the deficit be paid by the Department, and that such arrangements be entered into as would continue the Regina School under the supervision of the Church, at least until such time as the whole policy of industrial schools is settled.

The Department agreed to clear off all indebtedness up to June 30th, 1904, and to increase the per capita grant to \$145 per pupil, on the understanding that no more demands for payment of deficits be made on the Department. These terms were accepted, and the Department paid accounts due on June 30th amounting to \$13,690.62. Since that date unexpected difficulties have arisen in the way of a final adjustment of these accounts as between the Department and the Committee, which have not yet been satisfactorily solved. After the death of Mr. Sinclair the Government inspector visited the school to examine into the financial condition, and reported that on February 15th, 1905, i.e. in seven and one-half months, a further deficit had developed of \$2,851.72.

Mr. R. B. Heron, the acting principal, has reported that in view of the difficulty in securing grant-earning pupils, it will be impossible to conduct the school without supplementing the Government grant to an amount somewhere between \$1,200 and \$1,800, and, judging from the experiences of the last two or three years, it will require very much more.

In the judgment of the Committee that is too large an expenditure for

the advantage gained. It is becoming more and more generally believed that the industrial school system is a mistaken policy, and that the boarding schools could be made to secure all the educational advantages.

Whatever the policy of the Indian Department may be, the Foreign Mission Fund cannot afford so large an expenditure.

It must be remembered, on the other hand, that there are in the school at the present time from 70 to 80 young people for whom the Church has become responsible, and that may not be dismissed without some suitable provision for their future training.

The boarding schools are at present unable to provide accommodation for so many.

It is therefore recommended that this matter be referred to the Foreign Mission Committee, with power to hand over the Regina School to the Department or to enter into such other arrangements as the situation may seem to warrant.

The Foreign Mission Committee submitted in September, 1904, to the consideration of the Synod of Manitoba and the North-West Territories a scheme for the management of Indian Missions, which is as follows:—

The purpose of this plan is to assimilate the management of Indian Missions as far as possible to the method of management which has prevailed for the past ten years in Home Missions.

PRESBYTERY.—Each Presbytery within whose bounds there is one or more Indian Missions shall appoint a standing Committee on Indian Missions.

It shall be the duty of this Committee to have supervision of the Indian Mission work within the bounds of the Presbytery, both schools and evangelistic work, and especially to prepare reports twice a year on blank forms to be provided for the purpose, covering the work done in the various departments during the preceding six months, and giving estimates and recommendations for the ensuing six months.

This Committee shall not have Executive functions except in emergencies and in respect to certain details to be agreed upon with the General Assembly's Foreign Mission Committee. In the main, it shall be advisory, and Indian missionaries shall be asked to arrange any projected changes in their work as far as possible in such a way that the Presbytery's Committee may be consulted before new arrangements need to be made.

The Indian Mission Committee in any Presbytery may consist in whole or in part of the same members as the Home Mission Committee, and especially it is suggested that to save travelling expenses to the place of meeting of the Synodical Committee, the same man should be the Convener of both Committees unless there are important reasons to the contrary.

On, or before the end of each quarter, the Convener of the Indian Mission Committee in each Presbytery shall send to the General Treasurer of the Church in Toronto a statement of the amount of money required to pay the bills for the quarter, and the General Treasurer shall send to the Convener the amount of money needed, to be distributed by him to the persons entitled to it. In case the bills are for sums not previously authorized by the Foreign Mission Committee, they shall be approved either by the Committee or by some member of the Committee appointed to act in that behalf before being paid. The accounts of each Presbytery Convener shall be audited yearly.

SYNOD.—The Synod of Manitoba and the North-West Territories shall appoint an Indian Mission Committee, consisting of Conveners (or other members) of Presbyteries' Committees and such additional members as the Synod may see fit to name.

This Committee shall revise and pass upon the reports and estimates from Presbyteries and transmit them to the General Assembly's Committee. It shall also be its duty to watch over the general interests of mission work, education and moral and social improvement amongst the Indians, and to recommend whatever may lead to the betterment of their moral and religious condition.

This Committee shall report at least twice a year. It shall meet at least once a year, and when thought advisable one of the half-yearly reports may be prepared by any sub-committee which may be appointed for the purpose.

The travelling expenses incurred by members of the Synod's Committee in attending its meetings shall be defrayed.

The Synod expressed approval of the general scheme, and the Committee recommends that the Assembly sanction this plan of administration, to take effect on October 1st, 1905.

The Synod appointed a commission to report on Indian education, a sub-committee of which commission visited the different Reserves, and enquired into the condition of the Indian work in general and of our own work in particular.

The report, which is a careful and valuable one, draws attention to the injury done by the rivalry existing between different denominations labouring amongst the Indians, and also states that more industrial schools exist than the Indian population warrants.

The Commission recommended that the boarding schools should be the chief feature in Indian educational work, and that the curriculum of these schools should be so broadened as to include a larger measure of practical training, fitting them to meet in a larger degree that need for which industrial schools were founded, and thus doing the work of industrial schools at much less expense. It further recommends that a conference of representatives of different Protestant churches be invited in order to discuss freely the existing policy of Indian education and suggest such modifications as may seem desirable.

The Committee recommends that the General Assembly approve of such co-operation with other sections of the Church in seeking to effect desirable changes in the educational policy at present operating amongst the Indians.

GENERAL.

1. A memorial will be presented to the General Assembly from the Anti-Opium League, asking the co-operation of the Assembly with the churches in Britain and America in making representations to His Majesty the King, in order to secure the suppression of the opium traffic in China. This is deemed an opportune time for action, inasmuch as at the conclusion of the war between Russia and Japan new international settlements will be demanded, and there will probably be a revision of the treaties with China and Japan. Pressure is being brought to bear upon the Governments of the United States and Japan to take steps in this direction.

In Great Britain there is a strong and growing feeling that this traffic must end, both for the sake of the Chinese, who suffer the wrong, and for the sake of the British, who inflict it.

2. The Conference of Foreign Mission Boards held annually in New York is advocating the appointment of a "Committee on Reference and Arbitration" to assist:

(1) In the settlement of questions arising on the mission field between the missions of different Boards.

(2) To give suggestions in regard to unoccupied fields.

(3) To secure more effectively the attention of Governments when it may be necessary to make representations to them on matters affecting the work.

The proposed Committee will have no authority to take the initiative in considering any questions that may arise within a specific society, neither will it have authority, unsolicited, to act as arbiter in any difference that may arise between any two societies.

The action of the Conference in establishing such a "Committee of Reference and Arbitration" will depend upon the approval of the Boards constituting the Conference.

The Committee feel that conditions might arise in which such a Board would be of great value, and accordingly have endorsed the proposal.

3. In the deliverance of the Commission on Central India, presented to the last Assembly, it was recommended that the Foreign Mission Committee re-

consider the regulations bearing on the whole question of furlough, and salaries of missionaries in the field under the care of the Committee. The Committee reports that this instruction is under consideration, and is a matter of correspondence with the missionaries.

4. It is recommended by the Committee that, owing to the increased cost of living, the salary of the Secretary be increased to \$2,400 a year.

UNION.

At the meeting of the Presbytery of Indore, held on January 5th, 1905, the following resolution was adopted: "Inasmuch as by action of this Presbytery in meeting with other Presbyteries to form the Presbyterian Church in India in accordance with the resolution of the General Assembly of the Presbyterian Church in Canada in June, 1903, and in June, 1904, whilst this Presbytery will no longer be a Presbytery of the Presbyterian Church in Canada, the relation of the missionary members to that Church is maintained, therefore, it be agreed to request the Foreign Mission Committee to ask the General Assembly to formally transfer this Presbytery to the General Assembly of the Presbyterian Church in India, under the name of the Presbytery of Malwa, and to order that the names of the missionaries be placed on the rolls of the Presbyteries in Canada, with which they were formerly connected, or in which they may elect to be enrolled."

It is to be understood that the new Presbytery will attend to matters concerning discipline, work of congregations, etc., but will not exercise jurisdiction over the missionaries. That remains with the Canadian Church.

The Finance Committee will continue to administer matters of finance, and will be also more of a deliberative body than formerly, considering matters that formerly belonged to the Presbytery. The suggestion has been made that the name should be changed, and certain powers conferred, that would authorize the Finance Committee to approach the Assembly direct, should the need arise.

It is recommended by the Foreign Mission Committee that the transfer of the Presbytery of Indore to the Presbyterian Church in India be granted by the General Assembly, and that the names of the missionaries be placed on the rolls of the Presbyteries in Canada with which they were formerly connected, or in which they may elect to be enrolled.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

"Another successful year" is the report of the Woman's Foreign Missionary Society. The total contributions from all sources amount to \$57,304.41, which is \$1,597.46 more than the receipts of the preceding year.

The total number of Auxiliaries and Mission Bands is 1,088, being ten more than reported last year, with a total membership of 24,580, being an increase of 882.

The Society has made a new departure in the employment of a travelling secretary, who visited many of the western Presbyteries, with a view to exciting and deepening interest in the world's evangelization.

Whilst there is abundant cause for thankfulness, there is a vast multitude of women who have not yet been enlisted, and whose lives would be enriched by this fellowship.

FINANCE.

The deficit of \$25,603 with which the year commenced had been reduced to \$19,733 on February 28th. The Committee is strongly of the opinion that special attention must be given to the development of the churches' liberality if our work is to be maintained and developed.

The plan which has commended itself to the Committee (W.D.) as most feasible and satisfactory to this end is that which has been adopted with most

encouraging results by other Boards, namely, the "Share Plan." By this method congregations, Sabbath schools, Young People's Societies and individuals are afforded the privilege of becoming "shareholders" in some specific work in one or other of the stations in a foreign field, each share amounting to \$50. Our indefatigable Secretary has been giving considerable attention to the matter for the past few months. He has secured from 32 pastoral charges, which he has been able to visit, pledges amounting to \$16,700 per annum for specific work. The total contributions from these same charges for Foreign Missions in 1903 were about \$3,000. The success of this effort has convinced the Committee that the Church is ready for such an opportunity as this plan offers.

It must be followed up vigorously if it is to be successful. Even now it requires the services of an additional secretary. In the meantime, however, it may be possible by providing extra clerical assistance to give the secretary greater opportunity to devote himself to a work for which his talents, zeal and knowledge of our fields specially qualify him.

E. D. MILLAR,
W. A. J. MARTIN, } Joint Conveners.

APPENDIX.

I.—NEW HEBRIDES.

Thirty-third Annual Report of Rev. H. A. Robertson, D.D., Erromanga.

This year there is nothing out of the ordinary course of things to report. We have been working up to our time and strength along the usual lines.

As a family we have had good health, and there has not been much serious sickness among the natives.

The Lord's Supper was dispensed at Dillon's Bay on the last Sabbath of August. We had a large gathering, good meetings and fine weather. Three new elders were ordained just before communion, and seven adults were baptized, as well as a number of young children. Ten pounds in cash were contributed towards the support of teachers on the island.

During the year I married twelve couples. One teacher with his wife went to assist Ewen MacKenzie, M.D., on Santo. Another teacher, Naling by name, has now been nearly six years on South Santo, assisting Rev. T. G. Bowie, one of two missionaries in this group supported by the United Free Church of Scotland. The other United Free Church missionary is Dr. Wm. Gunn, of Aneiteum and Futuna.

We have seventeen teachers on Erromanga. We visited the east side of the island five times during 1904.

The new Memorial Church is well forward. I hope to have it nearly finished by the time the Synod meets in June. The Dillon's Bay people are assisting me most heartily in this big undertaking. The cost of the material is about £375 sterling, and the freight £75, making a total of £450.

DR. ANNAND'S REPORT FOR THE CALENDAR YEAR 1904.

This has been a fairly successful year in the Training Institution. The number of students in attendance did not reach that of other years, but the class of men present and the work accomplished compare favorably with our best years.

Only three couples graduated within the twelve months. One died, and another left us on account of ill-health. On the other hand, fourteen men and ten women entered. The present numbers are thirty-three men and sixteen women. With these are thirteen children.

For nine months we have been carrying on the whole work alone. In April Mr. and Mrs. Henderson left us, and as yet we have been unable to fill their place. It seems difficult to find a suitable couple willing to undertake the work, though it is a fine field for a godly couple.

Mr. and Mrs. Bowie, having been away all the year on furlough in Scotland, the oversight of their people has also fallen upon us. However, our health has been good, and strength sufficient for our duties has been given us.

The Institution has now about completed ten years of life. Its usefulness has been proved. We may say its necessity has been demonstrated. May its future be more abundantly blessed and used by the Master! We also tender our hearty thanks to our Church for the support given, and plead for its continuance.

THIRTY-THIRD ANNUAL REPORT OF REV. J. W. MACKENZIE, D.D.

The list of the names of our converts, many of them the very best of the natives, who year by year are called away in the midst of their usefulness, and are such a loss to our work, is now a long one. But while we lament their removal, the memory of their humble, earnest service, and exemplary lives, fills us with gratitude to God for His presence and blessing in days gone by, and encouragement for the future. We know, and are cheered by the thought, that if the work of the Spirit of God was so manifest in their lives, He is both willing and able to do even greater things for those among whom we labor to-day.

During the year another name, which will long remain fragrant in his village, was added to the growing list. Sualo, one of the first batch of young men who attended my training class, died in the Ambrim hospital. For some months he had been suffering with his knee, and had gone there hoping that medical treatment would effect a cure. But although up to the time his knee began to trouble him he was a strong, healthy native, the constant discharge had sapped his constitution, and an attack of dysentery carried him off. Sualo had been in charge of the children's school at Erakor, his native village, for several years, and was an excellent teacher. It was quite a pleasure to visit his school and see how orderly the classes were, and how interested they seemed in their work.

Kalsakan, a native of Fila, trained at Tangoa, is now in charge of that school. Kalsarur, an Erakor boy, also trained at Tangoa, took Sualo's place for a time, but his conduct was not satisfactory. Kalsakan is a fine young man. Indeed, we have not his equal at the present time at any of the villages. He has been a great help in the work ever since he returned from the Training Institution. In neatness and cleanliness he is most exemplary, and I believe he will exert a very beneficial influence in the village where he is now settled. He was doing grand work at his own village and his people were very reluctant to give him up. Erakor had given them Kaltong, however, who had done so much for Kalsakan in preparing him for Tangoa, and had labored among them until he was removed by death, that they felt they could not withhold him.

My principal object in sending Kalsakan to Erakor is that we have quite a number of bright, intelligent young people there, several of whom are being led astray by foreign influence. Some of the scum, too, of the Loyalty Islands, under French rule, has drifted there.

Repairing the Mission house at Erakor, which was much dilapidated, kept me busy for a considerable time. A portion of it was so destroyed by termites that it had to be removed. Indeed, the house was not habitable in wet weather, as the thatch had become quite rotten. This I replaced with corrugated iron, which added materially to the expense of repairing the house.

At Erakor and Pango the natives themselves repaired their lime school houses, but at this village we employed a carpenter to erect a new one, the old lime building being too dilapidated to be repaired. It is a neat, weather-board building, with corrugated iron roof. In its erection the natives rendered all the service they were able gratis. The cost of this school house, as well as the material for repairing the Mission house at Erakor, was defrayed out of the arrowroot fund. The erection of this school house is another step in advance. In the early stage of the work a grass building, cheap and easily erected, accommodates the natives emerging from heathenism. Afterwards they want a better building, so out of the sea and along the beach they gather coral, burn it into lime and erect a lime house. This they think is quite civilized, and for years it serves for church and school. As time goes on they must have a weather-board church of colonial wood, the old lime building being only used for school. As they are able and willing to pay for it themselves, we do not like to deny their request. So now at the head station, in a beautiful site, overlooking the harbor and the settlement beyond, we have a neat church and school. What is needed to complete the picture is a new manse, or Mission house. That, however, I do not expect, nor do I wish much to see. We are content to live in our old, patched-up house, although by a long way the worst in the Mission. Eratap has been promised a new church, and after that we shall require all the money we can raise for several years to meet the expense of printing the Old Testament in Efatese, the joint translation of Messrs. Milne, MacDonald and myself.

During the year we sent out two young teachers and their wives (both trained at Tangoa) to labor under another missionary on a heathen island.

The Sacrament of the Lord's Supper was dispensed twice in two districts, in May and December. On the former occasion six were admitted to the Church and twelve on the latter. The collections amounted to £20 8s 8d.

of which sum, along with the greetings of the Church here, the sum of £10 is sent to the Rev. E. A. McCurdy.

Owing to Mrs. McCausland's ill-health our hopes of having a hospital at this port, and a medical missionary to labor among the Kanakas (labor of the settlers), in addition to his medical work, have not been realized.

For several years past Mrs. Mackenzie has been holding a service for these Kanakas, and has had much encouragement. During this year the attendance increased considerably. A drawback to this important work is the want of a suitable building in which to hold the service. We are negotiating for a small piece of land on which to erect some sort of a building, but at present we have no funds.

Number of church members in district	234
Number attending Sabbath services in district....	Whole population.
Number of teachers and assistants in district	10
Number of elders in district	7
Number of marriages celebrated in district	15
Number of births in district	19
Number of deaths in district	32
Amount of arrowroot money from last year	£126 10 0
Amount contributed during year, being proceeds of arrowroot and Sabbath collections	151 11 1
Amount expended, including salary of teachers and as- sistants	188 0 6
Amount on hand	90 0 7

J. W. MACKENZIE.

December 31st, 1904.

NEW HEBRIDES EXPENDITURE.

March 1st, 1904, to March 1st, 1905.

Santo :	
Missionary	\$973 34
Institution	243 33
	\$1,216 67
Erromanga :	
Missionary	\$973 34
One child	48 67
	\$1,022 01
Efate :	
Missionary	\$973 34
One child.....	48 67
	\$1,022 01
Maritime service	\$973 34
Rev. J. Cosh, salary	121 67
Rev. J. Cosh, balance 1904	34 07
Mrs. Geddies' annuity	730 00
Rates to W. and O.....	39 00
	\$1,898 08
	\$5,158 77
Credit balance from 1904	168 00
Overdraft, 1905	1 00
	\$5,327 77
Less amount entered in error	\$194 00
Less overdraft, 1904	194 00
	\$388 00
Total	\$4,939 77

II.—TRINIDAD.

GENERAL REPORT FOR 1904.

By Rev. A. W. Thompson, Secretary of the Mission Council.

SUMMARY OF STATISTICS.

	Tunapuna.	San Fernando.	Princetown.	Couva.	Total.
Canadian Missionaries	2	3	1	1	7
Ordained Natives.....	2	1	0	0	3
Catechists.....	8	12	13	10	43
Bible Women	3	2	3	2	10
Baptisms, Adults.....	25	44	17	24	110
" Children.....	65	63	39	36	203
" Total	90	107	56	60	313
Marriages	12	23	18	10	63
Canadian Lady Teachers	1	0	1	0	2
Schools	18	15	14	9	56
Boys on Roll.....	1,347	1,119	896	615	3,977
Girls	606	450	417	294	1,767
Total	1,953	1,569	1,313	909	5,744
Average Daily Attendance	1,181	871	650	529	3,231
Total Enrolled for Year..	2,754	2,215	1,866	1,170	8,005
Communicants:—					
Dec. 31st, 1903.....	165	453	192	136	946
Added in 1904.....	33	48	46	9	136
Died in 1904.....	1	15	7	1	24
Removed in 1904	1	20	0	0	21
Gone to India in 1904	5	0	0	2	7
Suspended	1	10	2	2	15
Restored					
In good standing Dec.,					
1904	190	456	229	140	1,015
Net increase in 1904	25	3	37	4	69
Sunday Schools for year.....	21	20	22	17	80
Scholars on Roll.....	747	827	1,169	963	3,706
Daily average	507	596	594	564	2,261
Contributions:—					
Proprietors	\$702 74	\$264 00	\$96 00	\$288 00	\$1,350 74
Native Church.....	1,236 75	2,754 98	1,378 35	1,260 00	6,630 08
Average per Communi-					
cant	6 50	6 05	6 03	9 00	6 53

GENERAL REPORT FOR 1904.

The total income for all purposes for the year amounted to \$62,738.41: this was derived from the following sources:—

Canada	\$18,076 12
Proprietors	1,350 74
Native Church	6,630 08
Donations	24 64
Government for schools and colleges	27,511 03
Sundries, including rents, etc.	9,145 80
	\$62,738 41

From these figures it will be seen that by far the greater part of the revenue is from local sources. The contribution from Canada is considerably less than one-third of the total income, and the Native Church gives more than one-third of the amount received from Canada.

The work of the year has been carried on under trying circumstances. The business depression mentioned in our last report prevailed throughout the whole of this year also. That the Native Church contributed more than

in any past year, shows that our Christian people are facing their responsibilities with much spirit.

Our full Canadian staff now numbers seven, but for the greater part of the year we were under-manned. Drs. Morton and Grant were absent at the beginning of the year, Mr. Fraser left on furlough in February, and very shortly afterwards Mr. Macrae, acting on medical advice, left for Europe.

Thus for a time the whole care of the Mission fell upon three missionaries. These, with the native brethren, did their best, but the task was far beyond their powers. It is a great pleasure to report that the native brethren did their part well. All bear testimony to the excellence of the work done in the Princetown field, which, in the absence of Mr. Macrae, was under the superintendence of Mr. C. C. Soodeen.

About May 1st Dr. and Mrs. Morton returned, followed shortly after by Dr. and Mrs. Grant. Mr. Fraser arrived from his well deserved and much needed furlough in September, and Mr. Macrae in October. It is a matter of the deepest regret to all his brethren and the friends of the Mission here that ill-health compels Mr. Macrae to definitely retire from the work.

For eighteen years he has toiled in season and out of season and with a large measure of success. His fellow-missionaries are deeply conscious of their own personal loss, as well as that of the whole Mission through his enforced withdrawal. May He "who healeth all thy diseases" speedily restore him to health, and grant many years and much usefulness in his new sphere of labor!

We call attention to the effort of the Fyzabad Christians to provide, entirely at their own cost, a new church suitable to their growing needs. It is an evidence that our Church is coming into manhood, and an earnest of what the future will be. Already other communities are being stimulated to greater effort by their example.

The visit of Dr. and Mrs. Falconer was much enjoyed. They were here during a trying and anxious time, and did much by their presence and counsel to cheer and aid. Heartily and unitedly we say, "come again!"

Comparing outward results with those of previous years, it will be seen that, while progress is not rapid, it is steady. And with our people united and appreciative and awakening to their responsibilities and privileges as evidenced by the steadily growing contributions and by the Fyzabad effort, and also with our College reorganized on a wider basis and reaching a much wider constituency, as well as better furnished and equipped for training the leaders to be, have we not a right to be hopeful?

As we emerge from the campaign of a hard and trying year we look backward with gratitude to God, and face forward with large expectations. "The Lord hath been mindful of us: He will bless us."

Our obligations to friends who are also helpers deepen as the years go by. Proprietors still stand by us in spite of long years of stress. May brighter days soon dawn for them! New helpers have come forward as emergencies arose. They all have our heartfelt thanks.

Our special thanks are due and hereby tendered to Messrs. George and W. A. Cadbury for very generous and timely aid.

Respectfully submitted,

A. W. THOMSON,
Secretary Mission Council.

THIRTY-SEVENTH ANNUAL REPORT OF REV. JOHN MORTON, D.D.:

I returned from sick leave April 26th and have been able to continue my work with increasing strength and comfort. I will only refer to matters in our joint work on which Harvey H. Morton has not reported. Here I would like to say, that his faithfulness in my absence and helpfulness at all times have been of the greatest value to myself and to the work.

Statistics will be found in the general report of the Mission Council.

CONTRIBUTION OF NATIVE CHURCH.—During the wet season of 1904 the rainfall has been very deficient, September, October and November being almost rainless. This seriously affected the rice and other crops, and threw many laborers out of employment. Notwithstanding, the Native Church in this district raised \$1,236.75 equal \$6.50 per communicant.

CHURCH ATTENDANCE.—The movement of many of our people into the interior and the separation that has gradually taken place between the Christians, Hindus and Mohammedans in worship, has lessened the attendance at some of our stations. The Word is listened to at cottage and other meetings, but many are restrained by their fears and by their fellows from attending church services.

In the outlying settlements, where school and church services mean more in the life of the people than in the busy villages, this is less felt. Some problems in our work become more complex as we advance, but God's word and grace are sufficient always.

GIRLS' HOME.—When we left on furlough Mrs. Thompson kindly took charge of our Home girls. On our return the Home was re-opened by Mrs. Morton, with nine girls and several others temporarily. Three of these are now well-grown and well-trained young women, from whom much may be expected.

TEMPERANCE.—Work has received the usual attention, and we are thankful for a decrease of drinking in our immediate neighborhood. But in the forest and low lands alcohol and ganja (Indian hemp) continue their deadly work.

BIBLE CLASS.—In connection with the day school and Girls' Home Mrs. Morton re-opened her daily Bible class from 9 to 10 a.m., which has had an average attendance of twenty-four. This class and her night school have done excellent work. She has also kept up a Sunday evening meeting in the school house, with an attendance of forty-four.

Our weekly prayer meeting, conducted alternately by Mr. and Mrs. Harvey Morton and ourselves, has given us much satisfaction. The average attendance has been about forty-five, mostly young people, who seem to take real pleasure in the service.

In the Tunapuna Sunday school and night school and in many other ways Mrs. Harvey Morton has greatly helped the work. We owe an increasing debt of gratitude to the women of Canada who have supplied us liberally with clothing, Sunday school rolls, dolls, cards, etc., for distribution.

In conclusion we look back with gratitude at the result of the year's work. The grace of God is wonderful—most wonderful it appears to us when it grows and ripens fruit amid the most unpromising conditions.

THIRTY-FOURTH ANNUAL REPORT OF REV. K. J. GRANT, D.D.

My last annual report was written in Nova Scotia, and it was not till July 27th we returned to resume our work here.

On February 29th in closing the accounts for the ecclesiastical year, the agent of the Eastern Division of our Church was able to announce that the debt of \$12,000, which I had been requested to assist in removing, had been completely wiped out. This gratifying result was due to a combination of favoring circumstances which no individual controlled; hence to no individual is the credit wholly due. Unto God, and to Him only, be the praise.

The sentiment in favor of increasing the efficiency of our Theological School by strengthening, if possible, the staff of instructors was very generally expressed, and in that circle in which the work is best understood. The necessity for immediate action was emphasized by the very serious illness of our senior missionary, Dr. Morton, who was compelled hastily to seek a change of air and medical treatment abroad.

In these circumstances the mind of the Foreign Mission Committee very naturally turned to Dr. Coffin, then in this field, under a temporary appointment. His special fitness for the work was unquestioned. He was not a stranger to the people whom we seek to influence, having had three years' experience in the field, until broken health ten years ago had obliged him to withdraw. Then as a lecturer on Comparative Religion, his eminent fitness was farther assured.

The one barrier to the appointment was that of finance. At this point I was asked and agreed to attempt to get his salary guaranteed for five years; and if promises of support should be given in excess of the amount required for salary for the time specified, that excess should be applied to the purchase of "May Cottage," which was surrounded by the property of the Mission. By the end of April nearly \$7,000 had been promised in five annual instalments.

It is now a matter of joy to us that Dr. Coffin has been appointed permanently, and that "May Cottage" has been purchased.

On our return the reception accorded Mrs. Grant and myself was most gratifying. Mr. Fraser had not yet returned from his visit to the Holy Land, and Mrs. Fraser was still in Nova Scotia. The only house agents in this district were Dr. Coffin and Miss Archibald, supported by the invaluable aid of our strong body of native workers, headed by the Rev. Lal Bihari. The work was carried on with much vigor, the Theological School work alone being suspended.

Susamachar Church implemented all its financial engagements, having paid full salary during our twelve months' absence. The strain, however, was severe. The general business of the colony was depressed.

During the year a dozen commercial houses at the capital had succumbed. Our smaller town shared in the general distress; and death removed some of our most liberal supporters; yet the membership perseveringly and unitedly sought amid all the discouragements to avoid arrears in salary. Their aims, however, could not have been realized were it not for the substantial aid they derived from the rent of a hall, which they themselves had chiefly provided in more prosperous times.

Though Naparima College has had scant recognition by your Committee, yet as principal of this institution it may be proper for me to report that it has done another year of faithful hard work. After the tragic death on last New Year's Day of the head master, Mr. Charles M. Pasia, who was well and favorably known at Dalhousie, Mr. E. W. Coffin took his position, and in April Mr. James Scrimgeour succeeded Mr. Coffin.

Whilst these young gentlemen have given unwearied attention to their special duties in the class-room and out of it, yet they have not confined themselves to secular work. Their whole bearing tends to the advancement of the Church's work, and to the strengthening of the hands of your missionaries. Both are teachers in the Sunday school. In addition, Mr. Coffin has striven to maintain a teachers' class, and Mr. Scrimgeour has, by unfailing regularity in attendance and otherwise, done much to stimulate the Christian Endeavor meetings and work.

In these, as in their predecessors, we have cultured young gentlemen, promoting the objects of your Committee without any cost to the Church.

Further, as years pass the demand for qualified preachers in English will increase, and if this institution prospers, that demand can be met in conjunction with the school for the training of teachers, of which Mr. Maybew is head master.

In this connection I may report that a farmer, in the immediate vicinity of New Glasgow, and his two daughters sent me sixty dollars last week to promote the education of a deserving, promising youth, with a view to the preaching of the Gospel. A lad of eighteen years has been selected, and will enter Naparima College after the holidays. For a like purpose the bequest of the late Rev. G. M. Clark is to be applied.

The Lord is with us, and though we have many disappointments and discouragements, yet we labor with much comfort and in hope.

EIGHTEENTH ANNUAL REPORT OF REV. W. L. MACRAE.

On March 5th I was obliged to leave my home and work very hurriedly, as medical advice was urgent. The following seven months were spent abroad health seeking. During these months the management of the entire field fell on Mr. Soodeen, by whose well-known faithfulness the work was fully sustained in all its departments.

Mr. Soodeen was aided by a faithful band of catechists and teachers, who acquitted themselves nobly and well. The Rev. Mr. Cooksey, of the Baptist Church, an English missionary of well-known talent, undertook the English work. He preached every Sunday evening, and, along with his family, attended and helped in the Y.P.S.C.E. prayer-meeting. His services were most acceptable, and the fact that he felt quite at home in dispensing of our communion is an evidence of his broad-minded Christian charity.

Two other names should be mentioned as contributors to the success of the work during my absence, viz., Mrs. Macrae and Miss McCunn. The latter has just completed a very hard and successful year's work without a day's illness.

Although my health has been very much improved, yet it has not been fully restored. Dire necessity, therefore, stamps this as my last report of work in connection with this Mission. To give a mere glimpse of the progress made during the last eighteen years, a few comparative statements may not be out of place. On my arrival in October, 1886, the work had just fallen from the hands of my esteemed predecessor, Rev. J. W. McLeod, whose last work was the finishing of a new church at Princetown, which was the only place of regular worship in the district. Services were held at two or three other places, but irregularly.

The report for 1886 shows the contributions for the entire field to be \$187.98. Now there are twenty-four places in which services are regularly held every Sabbath by the missionary, assisted by thirteen catechists, with meetings in several other places, more or less irregularly, and the contributions this year amounted to \$1,378.35—an increase of \$1,190.36, the Princetown church alone contributing \$660.00.

In the Riversdale district the contributions for 1886 were \$14.00. This year they amount to \$227.49—an increase of \$213.00. This district has now three schools, three active elders, a commodious new church, and should certainly be a self-supporting congregation in the near future.

About eight miles further up the country is Tabaquite, which was taken over by us from the San Fernando field in exchange for the Mayo district, in 1897. This is a growing district, as it is the terminus of the Caparo Valley Railroad. Its development financially as well as numerically is encouraging, and should follow closely on Riversdale in readiness for settlement.

Then there are other districts, but somewhat more remote as to time for special organizations, viz., Mt. Stewart Leugua and Elswick. The latter is in the centre of a large cocoa district, but unfortunately a stronghold of Hinduism, which, however, is gradually yielding to the power of the Gospel.

For a distance of sixteen miles beyond Elswick the country is thickly settled with Indian people, many of whom own small cocoa estates. About nine miles beyond Elswick School in a central place that is likely to become a large village, we have obtained an acre of land from Government, and in the course of three months we hope to have a school there.

This large and prosperous district should, in future, become one of the strongholds of our Mission. Another encouraging feature of this field is the fact that we have the men developing with the work, who shall be quite ready for ordination when the fields are ready for them.

For many years we have had a large class of catechists under training, so as to pick out the satisfactory ones and push them forward, and drop off the others when their services could be dispensed with.

The wisdom of this course is now felt when trained men are so much in demand.

The following had some training in the college, as well as in the field, and take the front rank among native preachers and Christian workers.

viz., Andrew Mulchaud, Colin Pragsing, James Rameshwar, Mahindebeg and Stephen Ramrattan, Paul Niamat Khan. Several others equally faithful in their own sphere are also worthy of the confidence placed in them.

Fourteen schools are also well furnished with teachers as well as buildings. All these teachers meet now once a month in the central school, and are carefully drilled in Scriptural subjects by Dr. Coffin.

The attendance at the women's meetings is better this year than in any previous year, and we are greatly encouraged with the hope that Miss Archibald will, on her return to Trinidad, in accordance with the decision of the Mission Council undertake special work among girls in Princetown, and also be able to fill Mrs. Macrae's place in connection with the work among women until her successor is able to take charge of it.

With, therefore, an admirably well-trained staff of catechists and teachers, a well organized field which is now entirely free from debt, and especially with an all-round man like Mr. Soodeen to assist, a more inviting field of labor for a vigorous young man, bent on winning souls, could not be found outside the heart of India or China, if even there.

In thus laying down the work of eighteen years, two things press heavily and constantly on the heart:

First. Profound regret that when the most is said, so little has been accomplished—so few souls rescued from the darkness of heathenism—and that the opportunity of further prosecuting the work, now so encouraging, shall so soon be over.

Second. An earnest desire to see a man of God's own choosing shortly on the ground, to take up the work when it shall soon be left, gather in the fruit of many years' sowing, and thus build up a vigorous native church on the foundation laid amid so much toil, anxiety and prayer.

FOURTEENTH ANNUAL REPORT OF REV. S. A. FRASER.

My report will be brief, as I was absent from Trinidad for about seven months of the year.

A trip to Palestine had always been the dream of my life. Three months after Dr. Coffin's arrival fresh from Canada, when he had got the work of the town well in hand, an opportunity of attending the International Sunday School Convention in Jerusalem came to me by a kind friend presenting me with a free return ticket, as the time for my second furlough came near.

After consultation with the brethren who thought I ought not to miss the chance of a lifetime, I made my application for leave of absence to the Foreign Mission Committee.

Dr. Coffin took charge of the work in the town and visited the country as often as possible. Miss Archibald took charge of the schools, women's work, books and finances, Dr. Coffin being Corresponding Manager with the Government.

I left Trinidad about the end of February, returning September 20th. I spent two and a half months in Canada, the most of the time visiting the churches.

The Rev. Lal Bihari faithfully continued doing the work of former years, except giving more attention to the country in my absence. He has taken charge almost wholly of the catechists' class on Fridays. We closed one of the Mission schools to meet the reduction of £50 made in our estimate.

The Government granted permission to build a new school at Plant, and will therefore probably grant us aid after we secure the six months required average attendance. The new school building and catechists' house will be completed in a few days, when we expect to open up our work in that growing district.

We also built a catechists' house at Separia, enlarged Corinth school house, and painted a number of buildings to save them from decay and the ravages of insects.

Oropouche congregation, composed wholly of Indian people, contributed this year about \$450 to the funds. They have thus paid the salary of Mr.

Prayag, the head catechist in charge, and also \$12 per month toward the assistant catechist in Rusillac.

The people of Fyzabad section of this congregation have decided to build a church themselves, costing about \$1,800. They have already subscribed \$1,500. One young man put down his name for \$300, and will pay it.

For visible results of the year's work see statistics. For methods of work and agencies employed see the March Record for the last two years.

We wish to thank our good ladies and other kind friends at home for the fine boxes of clothing containing picture rolls, Sunday school papers, and cards for our children, which are greatly appreciated. We go forward to the new year with new hopes and new plans, assured that He Who hath blessed us will bless us still.

FOURTH ANNUAL REPORT OF REV. HARVEY H. MORTON.

Up to April 26th, when Dr. Morton returned to the Colony, I had full charge of the Tunapuna field. Since that date the finances and schools have fallen especially to my care.

FINANCES.—The keeping of accounts for this field, with its nineteen teachers, its preachers, buildings, etc., is no light matter, entailing thought, care and much time.

SCHOOLS.—Our nineteen schools throughout the year demanded constant care and supervision. Fifteen of these schools are assisted by Government; four are unassisted. Of these latter four, assistance has been guaranteed by the Government from April 1st, 1905, to one of them, and in the remaining three instruction is only given in the morning.

The Woodbrook School is on the west coast, Gulf of Paria, and the Sangre Chiquito School, only six miles from the east coast (Atlantic), a distance of forty-one miles. Our other schools lie between these two east and west and north and south as far as the Couva Field.

Visiting these schools entails much travelling by rail, horse and walking.

One new schoolhouse was built this year at Cunaripo, a large cocoa district, in which there is a settlement of East Indian smallholders.

This school was opened on October 1st. In a few days the attendance was up to sixty-five children daily, and very shortly after a Sabbath school and service was established.

NIGHT SCHOOLS.—Three night schools have been carried on during the whole year, and two during a shorter period. The former three at Tunapuna, St. Joseph and Longdenville have had an average attendance of forty-three, twelve and eighteen respectively. The scholars attending these schools are mainly working lads and young men. Although we have not carried on as many of these night classes as we had expected to do during this year, those in operation have done much good and in a marked way the one at Tunapuna. During the absence of Mrs. Morton, sr., in Britain this school was mainly carried on by one of our Christian young men, with assistance from Mrs. Harvey Morton or myself. Mrs. Morton, sr., on her return resumed charge, assisted by Mrs. Harvey Morton and two young lads. The school has now never less than forty-four to forty-six nightly, many of whom are promising young men of from sixteen to twenty-four years of age. Through the instrumentality of this school, and personal dealing on the part of Mrs. Morton, young men have embraced Christianity and accepted Christ as their Master.

ST. AUGUSTINE YAWS' HOSPITAL CLASS.—Instruction in Hindi reading, drilling in catechism and simple religious teaching is given three times a week for one and a half hours at this hospital. The hospital is situated on the border of our village, and there are in it as inmates on an average 200 children, suffering from a tropical skin disease known as "Yaws." Many

of these children are East Indians from all districts of the island. As fast as the children are cured they leave the hospital, but many are there for months—even for a year or two.

Their instruction in English is provided for by the hospital authorities. Our class is to many their first opportunity of learning Christian truth, and may prove their last, as, when they return to their homes, many may be far from any good influences, and thus get lost among the heathen.

Many of our school children from various districts come as inmates, and by means of this class are kept in touch with us.

SUNDAY SCHOOLS.—There have been twenty schools in full operation throughout the year, and one was opened at Cunaripo.

Irregular classes have been held at a few districts by volunteer workers. There are a great many counter-attractions on the Sunday, which keep our children away from Sunday school, e. g., bathing (a weekly performance), fishing, cricket, cock-fighting, and other amusements. Some also wash their one shirt on the Sunday, and truly complain "no clothes." Many of our day school children are strictly forbidden by their heathen parents to attend the Sabbath school.

In the face of these obstacles to Sabbath school work, we take full advantage of the one hour allowed daily by the Government for religious instruction in the day schools, and good work has been done in this way in all our schools.

Our Centre Sabbath school at Tunapuna has done well this year, and with it the Maracas Sabbath school, superintended by David Lakhan, must be mentioned for commendation.

Instruction in our Sabbath schools is mainly given in Hindi, for the English part of the work, the Blakeslee Course of Bible Study on the Life of Christ, has been studied with great interest and profit.

SABBATH WORK.—Each missionary in the field has, on an average a Bible class and three services a Sabbath.

The preaching work involves much travel, e. g., a drive of eighteen miles to overtake the Maracas Sunday preaching work, forty-six miles by rail and nine by bike, for the Sangre Chiquito and Guarico work.

On the ~~average~~, in addition to teaching and preaching, much time is usually expended on "sick folk" in giving advice to men and women whose married life is not running smoothly, in settling quarrels, and in other ways not usual to the Canadian preacher or evangelist.

In instructing the people a great deal is done by means of the magic lantern, especially in districts where knowledge of the Bible and Gospel truth is scant.

IN CONCLUSION.—It may be added in the face of many difficulties and obstacles the work in our day schools and Sabbath schools has progressed well during the year and the word of our Master has found place in the hearts of some who knew Him not before, and been more established in the hearts of many who have already professed His Name.

FOURTH ANNUAL REPORT OF REV. DR. COFFIN, BEING THE FIRST SINCE LAST APPOINTMENT.

Any report of my work during the past year falls of necessity into two divisions.

1. Following the appointment of your Committee, I arrived in Trinidad on November 25th, 1903, and immediately took up Dr. Grant's work in connection with Susamachar Church and the Presbyterian College, as his locum tenens until his return in July. In this connection I endeavored to carry on the Church work along the usual lines of activity. The hearty support and co-operation of the members, and especially of the young people of the congregation, rendered this period of service pleasant, and, I trust, profitable.

Owing to the departure of Messrs. Fraser and Macrae, the College work was closed at the beginning of March. During Mr. Fraser's absence on fur-

lough, I acted as corresponding manager for the schools of the San Fernando district, and also aided the native men in the work of the country districts as time permitted. After the close of the Presbyterian College, Rev. Lal Behari and I continued the instruction to the three men from Jamaica until their return in May.

I also during this period was acting manager of the Training School and Naparima College, and gave six hours' instruction weekly to the pupils of these institutions. The work of the first half of the year, as is seen, was for me one of great diversity, but while my attention of necessity was too widely scattered, yet it gave a good opportunity for studying the work of the Mission in all its phases, and noting the many evidences of growth and expansion since my departure from Trinidad ten years ago.

II. In July the permanent appointment of your Board was placed in my hands, and after due consideration was accepted. The Mission Council at a subsequent meeting outlined my field of labor in connection with the religious educational work of the Mission, the details of which will be presented in the Presbyterian College Report for the year.

The college re-opened in September, under the new organization, and during the past term the work has been left entirely in my hands. Our plans for the strengthening of this department of the Mission work are already before you. It is too early yet to speak with full confidence of the outcome. We have planned much, which is easy, but to fill out our plans through hard, persistent, intelligent, wise and Christ-like work is quite another matter, and it is this latter task that is laid upon us as we, from the present, turn our faces towards the future.

REPORT OF THEOLOGICAL COLLEGE FOR YEAR ENDING DECEMBER 31ST, 1904.

During January and February the College work was conducted by Messrs. Macrae, Thompson, Fraser, Coffin and Lal Bihari along lines of previous year. In March Mr. Macrae and Mr. Fraser left, and the two senior missionaries being also absent the College was closed. Up till May, however, the three East Indians of the United Free Church of Jamaica continued their studies under Dr. Coffin and Lal Bihari.

In July Dr. Coffin's temporary appointment was made permanent and the College staff re-organized: Dr. Morton, president; Dr. Grant, secretary; Dr. Coffin, treasurer, and Lal Bihari.

This marks the beginning of a new effort to train a native ministry and other agents capable in both English and Hindi. In future students will be divided into two classes, viz. English-Hindi and Hindi alone. In addition teachers are expected to take an extra-mural course for general profiting, and to bring forward teachers who may take the Theological course later.

In September College re-opened with one class English-Hindi. Subjects of study: Life of Christ, O. T. Introduction, English and Hindi Grammar and Composition.

Dr. Coffin also began extra-mural work by monthly visits to each centre. The roll shows about eighty members, which has been raised to 100 by an extra class of twenty in San Fernando.

Work taken up: "Teachers' Training Course of the Canadian Presbyterian Church adapted to our needs." The work under this new arrangement has begun hopefully and promises well, but time and care will be required to work out the plan to maturity.

Both the Hindi and English classes and the extra-mural class will be carried on in 1905, so that teachers and students will be very fully occupied.

Income in 1904	\$425 89
Expenditures	212 18

By balance	\$213 71
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K. J. GRANT,
Secretary.

Respectfully submitted,
JOHN MORTON,
President.

TRINIDAD EXPENDITURE.

From March 1st, 1904, to March 1st, 1905.

San Fernando:

Missionary	\$2 160 00
Catechist	265 50
Insurance	105 00
Incidentals	500 00
Buildings	1 232 00
All other purposes	1 956 50
	<u>\$6 219 00</u>

Princetown:

Missionary	\$1 440 00
Catechists	1 000 00
Schools	413 60
Insurance	180 00
Building	666 40
Incidentals	300 00
All other purposes	1 280 00
	<u>\$5 280 00</u>

College grant	175 00
Professor Coffin, salary	1 216 67
Miss Archibald, travelling expenses	59 93
Miss Archibald, special grant Gairlock	40 81
Travelling expenses, Mr. and Mrs. Fraser and children	294 73
Travelling expenses, Mr. Fraser while in Canada	36 13
May Cottage	1 650 00
Dr. Grant, salary and travelling expenses while in Canada	568 46
	<u>\$15 540 73</u>

Less overdraft March 1st, 1904	\$3 122 90
Less travelling expenses allowed Professor Coffin, 1903-1904	\$65 00
Less allowed Dr. Morton, in error	8 10 56 90
	<u>\$3 066 00</u>
	<u>\$12 474 73</u>

Couva:

Missionary	\$1 440 00
Catechists	2 880 00
Building	150 00
	<u>\$4 470 00</u>
St. Lucia	150 00

Tunapuna:

Missionary	\$2 700 00
All other purposes	1 373 12
Salary due on estimate, 1903	120 00
	<u>\$4 193 12</u>

Allowed Dr. Morton, A. and I. M. Fund	8 11
Travelling expenses, Dr. Morton	194 67
Special grant for removal of debt	307 00
	<u>\$9 322 90</u>

Less overdraft, 1904	380 00
	<u>\$8 942 90</u>
	<u>\$21 417 63</u>

Less proportion of Mr. Fraser's salary paid by native church	\$140 00
Less half Mr. Fraser's salary for 1904.....	433 75
Less overpayment Dr. Coffin, salary	16 67
	\$590 42
	\$20,827 21

III.—BRITISH GUIANA.

SECOND ANNUAL REPORT OF DR. J. D. MACKAY, ESSEQUIBO, BRITISH GUIANA.

We began the year by taking on an additional catechist, and opening up a new field south of Suddie. It is a very populous district, and our work has centred about Aurora, Hibernia, Vilvorden, Hins l'Dieven, Riverstown and Airy Hall, and has been very encouraging. My new catechist is a man past middle life named Ramessur. He is a Christian of many years' standing, and has kept himself blameless. Although a Brahman by birth, I found him at work in the cane fields of Johanna Cecilia. He had been educated in India. He has the dignity of the Brahman which commands the respect of the people. He has proved a valuable addition to our staff, an untiring worker, shrewd and forceful, of fine spirit and deep piety. His work among the children has not been excelled by any of my men. He is getting a good grasp on the district in which he labors.

The work in the fields taken up last year has been carried forward. On the Island of Wakenaam, Catechist Haradhan has labored with gratifying diligence. The Rev. J. G. Cruickshank, of the Scotch Church, has kindly co-operated with us, giving the use of the school building at Melville Village, and access to the school, which is almost wholly made up of East Indian children. During part of the year an East Indian lad was employed as assistant teacher.

Mr. Wm. Morrison, manager of the large adjoining estate of Marionville, has taken a deep interest in the matter of the education of the East Indian children. He recommended our Mission Council to establish a school where the children can receive instruction in Hindustani, at least in part. He kindly offered on behalf of his wife a gift of £20 to pay the expenses of bringing a qualified teacher from India, and also to help in the erection of a suitable building. The Council have been unable in the meantime to avail themselves of this offer, owing partly to the difficulty of obtaining a suitable teacher from India, and partly to the attitude of the local Government toward East Indian education. Haradhan has recently gone once, a month to the adjacent Island of Lequan. There are many East Indians there, and good work was done among them by the Anglican Church. But, unfortunately, they have ceased to carry on that part of their work on the island. The field requires a resident catechist.

The work in the Suddie field has been somewhat hindered by the illness of the catechist in charge, named Ishwari Das. For the last four months of the year he has been practically laid aside with rheumatism. In the early part of the year we obtained a site of land and erected a cheap dwelling for the catechist. In this effort we received substantial assistance from the East Indian people, so that the dwelling was completed at a small cost to the Mission funds. In February a Sunday school was started for the children of Maria's Pleasure and Johanna Cecilia. It met for a time underneath my house, but was subsequently transferred to the Wesleyan school room. This was done with the permission of Rev. R. Gibson Fisher, to whom we are indebted for many acts of kindness.

Work in the Johanna Cecilia day school had been well begun, but after the midsummer vacation, owing to the catechist's ill-health, we were unable to carry it on. A weekly prayer meeting for the training and development of our Christian converts and a weekly class for the instruction of the catechists has been maintained at Suddie throughout the year. A young

Christian man, named Bundhu, has gratuitously rendered us much help in the work. The Gospel is steadily gaining ground in this large district.

In the L'Union and Taymouth Manor field, Catechist Sherkhan has labored faithfully and well. The attendance of the children at the day and Sunday schools has largely increased. The children come to us wild and untaught, and the catechist often needs all his skill and patience to manage them. Yet very soon gratifying improvement is noticeable. In all the fields Sunday schools have been steadily maintained, the hospitals visited, and wherever possible instruction in Hindi and religious teaching has been given for one hour daily in the day schools. The remainder of the catechist's time is devoted to itinerant preaching of the Gospel.

A very interesting event was the visit of Rev. J. B. Cropper to the field in August last when we carried out a series of meetings throughout its whole extent. Everywhere we had crowded attendances, and the delight of the people at hearing the Gospel in their own language was very marked. The culmination was a meeting at Johanna Cecilia, where eleven persons, our first converts who had already received careful training, were baptized. We were anxious to remove prejudice and allay suspicion at this stage, and Mr. Cropper, with great tact and ability, brought us safely through the delicate situation. Rev. Forbes also visited the field and travelled over it, noting its possibilities and the methods of work employed.

In September, through the kindness of Mr. Shankland of the Public Works department, I was able to visit a large district to the north-west, called the Pomeroun. Five delightful days and nights were spent upon the rivers, the natural highways of this country. The Pomeroun is a splendid agricultural district, and the land is being taken up rapidly. There are six or seven hundred East Indian people there, but scattered over a large area. A catechist could well be employed there, who would move about by boat, visit the granto, and preach the Gospel to his countrymen.

Such is the situation at present. We have four catechists at work in Essequibo. But there are four other needy fields waiting, viz. Lequan, Anna Regnia, Hampton Court, and Pomeroun. In each of these fields, except the latter, this would mean one catechist to a district exceeding in population the town of New Glasgow. This comparison will indicate how inadequate are our agencies to the great work before us. Hindrances have to be met. Among these are the keeping up of baneful heathen customs and practices, the influence of unscrupulous heathen teachers; the degradation of East Indian women, and the evil effects of heathen vices upon the Christianity of the colony.

But there are also hopeful indications. Grosser heathenism is being abandoned; error and superstition are being exposed; a belief in our God is being accepted, and many are accepting Christ who had not the courage to openly confess their convictions. Many believe that Christianity is to be the religion of this country. A hopeful work is being done among the children, and here and there among the adult population Christ is received as the Saviour and consistently followed.

Personally I have enjoyed excellent health, for which I am grateful to God. Others have suffered, and we have felt their enforced retirement keenly. I have been able to devote my time to the superintendence of the work, the instruction of catechists, and, as occasion required, the interests of the whole Mission. During part of the year I carried on a night school for the benefit of East Indian boys and young men. I also prepared a simple comprehensive statement of Christian teaching in Hindi for use among the children. The catechisms at our command are somewhat too voluminous and advanced for this stage of our work.

I have also been able to return in a small degree the courtesy of the Scotch Church, by giving some assistance in St. David's Parish, near by, during a six-months' vacancy. As opportunity offered, I have pled the cause of East Indian Missions.

There is little hope of much financial support being obtained in the colony for some years to come. Business has suffered from severe depression, although it is now reviving. The people among whom we work

are very poor. The Churches of the colony are overburdened with their own work. For example, the Wesleyan Church, though long established and enjoying Government assistance, had last year to renounce its independence as a Conference and return to the status of a Mission. If the Canadian Presbyterian Church takes up the work vigorously, there is a wide-open door in British Guiana. We want an additional catechist for Essequibo for 1905. Can we have him?

To the many friends who have sent us valuable gifts of Mission goods we tender our sincere thanks. By their help we have been able to relieve distress, clothe the naked, and greatly forward Mission interests. Special mention should be made of the gift of Ray McClelland, Halifax, a little lad who earned and sent us the sum of eight dollars. Once only has death touched us, taking away Sahajee, the beloved wife of Catechist Ramessur. She succumbed to an attack of dysentery in November. She died firmly trusting in Jesus.

For the goodness of God in the work of the past year, and the generous provision made for Essequibo by the Church at home, and the Foreign Mission Committee, we desire to express our sincere gratitude. As we take up the responsibilities of another year, we crave the Divine blessing, and the prayers of the Church.

All of which is respectfully submitted.

I remain your obedient servant,

J. D. MACKAY,
Suddie, Essequibo, B.G.

STATISTICS, ESSEQUIBO, 1904.

Canadian missionary	1
Catechists, East Indian	4
Stations	7
Out stations	3
Sunday schools	7
Pupils in Sunday schools	275
Baptisms, East Indian	14
Marriages	4

Financial.

Received from native church	\$52 00
Received from donations	33 76
Received from proprietors	240 00
Received from Canada	1,928 00
Total	\$2,253 76
Expenditure	\$2,253 76

J. D. MACKAY.

Suddie, January 11th, 1905.

REPORT OF REV. W. FORBES, CENTRAL DEMERARA, 1904.

MISSIONARIES.—Rev. G. A. Sutherland and Mrs. Sutherland left this field in February on account of ill-health. I arrived May 16th to take up the work during Mr. S.'s absence. On account of continued ill-health Mr. Sutherland has been forced to resign his connection with the Mission. This is indeed a great blow to the work here. Mr. Sutherland was just getting a good working knowledge of the language, and had a good grasp of all the departments of the work. Mrs. Sutherland's good influence was also very marked, especially among the women and children. A class of East Indian boys which she gathered in, and which is now being taught by Miss Downer, one of our day school teachers, is an important feature of the work.

CATECHISTS.—Four catechists and one Bible woman have been employed during the year. One of the catechists was in training until December 1st, and assisted Catechist Nobar, of the Better Hope and Plaisance section. But during the past month he has been stationed in a field of his own, the village of Triumph, three miles east of Better Hope. This is a large village, inhabited chiefly by free East Indians, and is an important centre of work. This was formerly part of our eastern section, but as the whole section was large for one catechist, and as this village was extending the Macedonian cry it was deemed advisable to make it a catechist station by itself.

The reports of the three older catechists from the western, middle and eastern section of this field present some statistics which are of interest in giving some idea of the seed-sowing done here. During the five months from August to December it is found that these three Gospel messengers made 1,737 family visits and spoke personally to 2,500 on the subject of religion. The aggregate attendance at their meetings held in the estates' hospitals was 2,298. The aggregate attendance at their five Sabbath schools was 3,700. (Add to this the attendance at the early morning Sunday school in Better Hope and the mid-day boys' class, both conducted by Miss Downer, and the whole aggregate would be about 4,200.) They conducted 476 Gospel meetings, including regular Sabbath services in the buildings and out-door meetings among the ranges. Aggregate attendance at these meetings, 8,800. Aggregate attendance at the early morning Hindi class in the day school, 6,700. Attendance at night school, 928.

Catechists' Bible class was conducted as a rule twice a week. The catechists and Bible woman attended regularly and manifested great interest and very fair progress in the study of God's Word.

SCHOOLS.—The Government schools at Ogle and Better Hope, which are under control of our Mission, have done good work, with an average attendance daily of about sixty-seven and seventy-three respectively. Ogle has four and Better Hope five teachers, and all the expense of the schools is borne by Government grants, aggregating in the year to \$768.

A small day school at Le Resouvenir estate, a night school at Plaisance, and for the last three months a flourishing night school at Chateau Margot, have been supported by the Mission.

ORGAN.—A nice new organ was placed in Better Hope Church early in the year—a monument of Mrs. Sutherland's endeavors. Besides the contributions given by many members of the English congregation, liberal gifts were received from friends on the estate here, and from friends in Canada, whom we thank very cordially for their good help.

GENERAL.—During the year three persons were brought into the fellowship of the Church (West Indian congregation) by profession of faith and three children were made members by baptism. There were two marriages.

In the East Indian congregation there were six baptisms and four were added by profession of faith. There were three marriages.

The results of the work in this field are most apparent in the leaven at work, even among the great masses who never come to church. There is the breaking up of the fallow ground. And, while this is good, yet it is also dangerous; for if the minds and hearts which have been emptied of the old be not immediately filled with the new, their second state is worse than the first. The seed-sowing referred to above is what we are endeavoring to do to supply this need, and we feel that by reason of God's great blessing upon us our labor has not been wholly in vain.

There has been much of discouragement during the past year, nothing more so than the enforced withdrawal of Mr. and Mrs. S. from the field. Yet all is not darkness, for there are many gleams of hope, and we have abundant reason to thank the great Head of the Church because of His tender and watchful care over this little corner of His great vineyard.

FINANCIAL STATEMENT.

Receipts.		Expenditure.	
Canada	\$1,585 00	Debit bal. 1904	\$56 57
Proprietors	600 00	Missionary	1,300 90
Native Church (E. I. Cong.) ..	21 07	Catechists	546 68
Native Church (W. I. Cong.) ..	104 00	Schools	823 94
Government	767 79	Buildings	19 40
Sundries	29 32	Incidentals	205 50
		Credit balance	154 19
	\$3,107 18		\$3,107 18

BRITISH GUIANA.

Expenditure from March 1st, 1904, to March 1st, 1905.

Central Demerara—		
Missionary	\$1,800 00	
Catechists	174 50	
Incidentals	20 58	
Buildings	30 00	
		\$2,025 08
East Demerara—		
Catechists	\$1,092 00	
Incidentals	20 58	
Schools	50 00	
Buildings	138 00	
All other purposes	733 50	
		\$2,034 08
West Demerara—		
Missionary	\$1,500 00	
Catechists	209 00	
Incidentals	20 59	
House rent	270 00	
All other purposes	475 00	
		\$2,474 59
Travelling expenses, Mr. Sutherland		\$157 69
Travelling expenses, Mr. Forbes.....		117 00
		\$6,808 44
Amount apportioned, April 26th....	\$2,361 50	
Estimate	2,335 49	
		\$26 01
		\$6,782 43
Overdraft, March 1st, 1904		251 73
Overdraft, March 1st, 1905		80 00
		\$6,610 70

IV.—KOREA.

General Statistics.

Our Korean Mission has three main stations, Wonsan, Song Chin, and Ham Heung, opened in 1895, 1901, 1903 respectively. Reports from each station are given in this issue. The following figures from the whole Mission are from the latest statistics:—

Ordained missionaries (one an M.D.)	4
Missionaries' wives	4
Unmarried women (one an M.D.)	3
Native helpers, teachers, colporteurs, etc	29
Groups (churches imperfectly organized)	22
Communicants	308

Added by confession during the year	34
Catechumens on roll	230
Catechumens received during year	52
Adherents	812
Average attendance Sabbath worship	450
Sabbath schools	20
Sabbath school membership	480
Church and chapel buildings	12
Churches added during year	2
Day schools	7
Scholars, boys	65
Scholars, girls	35

WONSAN STATION.

Missionaries	Arrived in Korea.
Rev. W. R. Foote, M.A.	September, 1898
Mrs. Foote	September, 1898
Miss Louise H. McCully.....	September, 1900

Native Helpers.

Two missionaries' helpers paid by the home church.
 One evangelist supported by the native church.
 Three boys' school teachers supported by the native church.
 One girls' school teacher partly supported by the native church.
 Four colporteurs paid by the Bible Society.
 One Bible woman paid by the Bible Society.
 One Bible woman paid by the Toronto Prayer Circle.
 Membership of church, 278; catechumens, 88; church buildings, 5; out-stations, 10; contributions for the year, \$346 (gold).
 While the above were the only regularly appointed members of the station, all the other members of the Mission have, on account of the war, spent some part of the time in Wonsan, and the members of Ham Heung station have been resident here all the year. All have given assistance in the local work.

Branches of Work.

1. PASTORAL WORK.—This has been under Mr. Foote's supervision, and in it he has been assisted by the other missionaries, especially in Sunday preaching services and the care of the work while he has been absent on itinerating trips.
2. WEEKLY PRAYER MEETINGS.—These are held on Sunday and Wednesday evenings in three different places in Wonsan, viz., the large church in Wonsan, and the two smaller chapels in Si Pungni and Kai Mal, and in five out-stations. The services have been conducted by the different missionaries or the native Christians.
3. SUNDAY SCHOOL.—The men's department in Wonsan Sunday school has been under Mr. Foote's supervision, and the women's under Mrs. Foote's. In the work of teaching all the missionaries have assisted, and several native teachers have also been given classes. Sunday schools conducted by the natives are also held in the five out-stations.
4. WEEKLY CLASSES FOR WOMEN.—These have been held regularly on Tuesday and Thursday afternoons in Sin Pungni and Wonsan respectively. Mrs. Foote has been in charge of the former and Miss McCully of the latter.
5. TRAINING CLASSES FOR WOMEN.—A separate women's class for the women of Wonsan and the surrounding districts was held for the first time last November. Dr. McMillan and Miss McCully had charge of the work. Two small classes were held in the country districts by Miss McCully.
6. TRAINING CLASSES FOR MEN.—The annual class for men was

held in Wonsan in January. Owing to the impending war and the depression in business on account of the partial famine in this district the last two years, the local men did not attend as well as usual, but the attendance from the out-stations was much better. Nearly all members of the Mission took some part in teaching. Three classes were held in out-stations.

7. MEDICAL WORK.—Dr. McMillan has done some medical work during the year, especially among the native Christians. There has been no dispensary, so the work has of necessity been limited. Dr. Grierson has also had some patients while he has been in Wonsan.

8. BOYS' SCHOOL.—There has been one school in session throughout the whole year, and two others part of the year. Dr. McMillan and Mr. Foote have given some time to teaching. Better progress has been made by the boys than in past years. One class of six boys is ready to begin high school work.

9. GIRLS' SCHOOL.—This has been under Miss McCully's charge, and this year has seen the establishment of a regular day school for girls in Wonsan, with a very comfortable building in a convenient location. This is a gift for which we are indebted to friends in Toronto, who sent funds for the purchase of a Korean house, which was remodelled into a school building, enabling us to carry on the school work with much more satisfaction. The teacher has been partly paid by native contributions and partly by private funds. Other expenses of the school have been met by private contributions, as the native church is not yet able to undertake its entire support. Mrs. Foote, Dr. McMillan and Mrs. Robb have given lessons in singing, geography and the Life of Christ respectively, and Miss Robb has had charge of the weekly sewing class since her coming to us from Song Chin.

10. VISITING IN HOMES.—Very little of this has been done by the missionaries in proportion to the need we see, but both Dr. McMillan and Miss McCully have been able to give some little time to it. The Bible women have spent a good deal of time visiting homes in Wonsan, as the war has prevented them from travelling as much as usual in the country districts.

11. ITINERATING.—Itinerating in the Wonsan field has not been as much interfered with as other parts of the province, but still we have not had the freedom of former years. Mr. Foote and Miss McCully have each been able to spend more or less time in the country, and Mrs. Foote has also accompanied her husband on a week's trip to Anpyon.

This embraces about all the special branches of work in our station, but various other duties that cannot well be defined have claimed the time and thought of the missionaries, and we trust have brought forth some fruit for the Master.

The disturbed state of the country has made Wonsan not a very desirable residence at times, but in spite of visits from torpedo boats, bombardments and small land engagements, we have been kept in safety. Twice it has been considered wise for the women and children to leave, and most all have done so, but, the immediate danger being passed, have again returned. The present outlook is dark and uncertain when we look at it from a worldly point of view, but with the vision that our Master gives we enter another year believing He has service for us still in this land. Our prayer is that He may make us all "workmen of whom He needeth not be ashamed."

EDITH FOOTE,
Secretary.

SIXTH ANNUAL REPORT OF REV. W. R. FOOTE.

At our last annual meeting, when the new station of Ham Heung was opened, what has hitherto been known as Wonsan Southern Circuit was constituted the Wonsan Station. The station as now organized includes a very large field, much too large to be worked by the present staff. The

three southern counties have never yet been touched by Christian workers. In all other counties, thirteen in number, there are Christians. To visit all the out-stations on the east coast one has to travel 150 miles from Wonsan before he reaches the last group. On another road in the centre of the field two important out-stations are each 100 miles from Wonsan, and the last group on the west side is the same distance away, so that to visit the groups requires 700 miles of travelling. Other itinerating is also necessary to visit other small groups short distances from Wonsan.

NEEDS.—Considering our large country work and the local work in Wonsan, where a high school needs to be started, the station joins me in urgently requesting that the Mission make representation to the Foreign Mission Committee that the interest of the work requires another man to be sent out as soon as the political conditions warrant his appointment.

THEOLOGICAL CLASSES.—One branch of Mission work of growing importance is the training of our leaders. I taught in three theological classes during the year, viz., in Song Chin, Wonsan, and Anpyon. I was appointed to teach also in Ham Heung, and had my work prepared, but war broke before the date of opening the class, which prevented any foreigners being present. The class in Anpyon gave strength to the cause there, and was followed by a written examination, which showed that faithful work was done.

BOYS' SCHOOL.—Our boys' school has been opened throughout the year, and two others part of the year. We have no trained school teachers, so I have given what time I could to teaching in the day schools, particularly in Wonsan. If we had a missionary who could devote the necessary time to teaching, a class of high school boys could be formed at once. Our boys leave school at sixteen, not because they want to, but because they have no one to teach them. Our schools are in a much better condition than before, and we hope they may continue to improve. Seven boys have passed into a higher grade during the year, and have received certificates.

ITINERATING.—I am glad to be able to report an advance in this prominent department of work. About the time of our last annual meeting a steamer was put on the coast route which extends almost the entire length of this field, and the prospects were that itinerating would be much easier than formerly. A steamer had not been on this route before, and although the war has stopped trade for the time being, we expect the service will soon begin again. Conditions were favorable, and the months of January, February, March and April were largely given to country work. It is gratifying to be able to report that good progress has been made.

My last trip was made in May, when I received urgent word to return home, as the Russian fleet had destroyed all the shipping in the harbor, and was expected to burn the Japanese settlement. That time Mrs. Foote with others had to flee, but soon returned. Twice since then the Russians have attacked Wonsan, and both times I sent Mrs. Foote and the children across the harbor to Mrs. Billings, who gave them a kind welcome.

On June 30th, without any notice, the town was bombarded, and although the shells fell quite near we were not hurt, and the property was in no way damaged. Under these conditions my helpers have not been free to leave their homes, so since July 1st but little itinerating has been done.

MRS. FOOTE'S WORK.—From September until January Mrs. Foote, on account of sickness, was unable to take the appointment of work assigned her by the Mission. Since then her time has been given largely to the women in Wonsan and the vicinity.

Among other duties, the care of the women's department of the Sunday school, teaching in the girls' school, and a Tuesday class for women have taken much attention. There are five classes of women in the Sunday school, all of which have made encouraging progress. Several have been taught to read, some have been baptized, others have become catechumens, and new women have become Christians. The responsibility of this depart-

ment was considerably lightened by the assistance rendered by other members of the Mission, who came here to reside after the war began.

On Tuesday of each week Mrs. Foote visited a neighboring village and taught a Bible class for women. The subjects taught were studies in the "Life of Christ," and singing. Our pleasing feature of these weekly meetings has been the warm friendships formed, and the heart-to-heart talks about sin and salvation. Some have been led to know more of the joys of the children of God. Not much time could be given to itinerating, but our home is open for women from the out-stations, and here they may be taught and encouraged and future work planned.

Some time has been given to the girls' school, especially in teaching singing. The sick and the poor have been visited and administered to with a loving hand.

NATIVE HELPERS.—The Bible Committee in Korea has rendered great service in this station by placing at my disposal four colporteurs.

Yi Kure Sik, by his beautiful Christian life and simple faith has had good success as a street preacher, and is a strength to our cause. With these two men and my helper I have visited during the year several county magistrates, telling them the way of life, and leaving Christian literature with them.

We have also visited some prisons.

Kim Nai Pom, my helper, has been a good assistant, and very energetic throughout the whole year. He has visited most of the groups several times, has helped me in the Wonsan local work, and has been diligent in his studies. Besides attending the theological class in Wonsan and writing all the examinations successfully, he attended the class for helpers in Pyeng Yang, doing good work, as Dr. Baird has assured me. He also, with Kim Pyung Chu, taught two classes in out-stations, where I was unable to take part.

MISSIONARIES.—While I have been pastor of the Wonsan congregation during the year, the members of the other two stations, owing to the war, have spent some time here, and have taken part in the work. It was while teaching in the class that Dr. Grierson was taken sick with pneumonia. We were very sorry that he was called upon to pass through such a serious sickness, and render thanks unto our loving Father who has spared him to his family and to us all, and for further service in the Mission.

THE NATIVE CHURCH—ASSEMBLY DIPLOMAS—SELF SUPPORT.—In the native church much attention has been given to Sunday schools, of which there are six in this station. Twelve General Assembly diplomas have been given or promised to those who have complied with the requirements.

The Church has been taught from the first that it has a duty to every man in Korea who is not a Christian, and it has made a fair response.

The schools are self supporting, and several out-stations have contributed to the travelling expenses of the preachers. The teacher in the girls' school, in part, and Mr. Yu, the evangelist, wholly have been supported by native funds.

One group, with the help of a small loan which it can remove, has raised money enough to buy two fields, which will support a day school. Another out-station is looking forward to supporting an evangelist, and for this purpose has bought several calves, and given them out to farmers who have volunteered to keep them until they are grown, when they will be sold for quite a large sum of money.

In another place all the Christians in one county contributed about 300 yang (about \$25), and bought with part of the money a field, and with the balance trees, and planted a mulberry orchard, which it is hoped will in a few years support a native worker.

These efforts all indicate lives consecrated to the Master's service. It has been a delight to me not only to see heathens become Christians, but to note the progress in the lives of the Christians themselves.

Their lives are more fruitful, and they speak more of the higher and holier things that should be ours in this life. We all look forward—pastor and people—to a life of fuller and better service. In closing this report we desire to place on record our heartfelt thanks to God for His protecting care throughout another year, and for the many blessings He has vouchsafed unto us.

SONG CHIN STATION, KOREA, FOR 1904.

Missionaries.	Arrived in Korea.
Rev. Robt. Grierson, B.A., M.D.....	September, 1898
Mrs. R. Grierson.....	September, 1898
Rev. A. F. Robb, B.A.....	October, 1901
Mrs. A. F. Robb, B.A.....	October, 1901
Miss Jennie B. Robb.....	November, 1903

INTRODUCTORY.—What was anticipated as a year of unprecedented progress, has proved to be a year of more than usual difficulty, with unprecedented obstacles in the way of our work. During the two preceding years pestilence and famine had hindered us, but this year our troubles have culminated in war, which has almost completely stopped our work.

The calamity of April 16th, by which the Japanese settlement in Song Chin was destroyed, was to us and our hopes a staggering blow, setting back the development of this port. Since January the large steamers have ceased to call at the port, and since the middle of April, even the small coasting steamers have suspended their traffic to Song Chin. Telegraphic communication has been cut off by the Russians since their first visit in April, so that our station is practically separated from the outside world.

While we believe that the war will result in increased security and growth of our work, nevertheless, the present stress is hard to bear in patience. The women and children of the Mission families were removed to Wonsan by a British gunboat in the early part of the war, and have resided there up to the present time.

SONG CHIN LOCAL WORK.—The local work in the central station was begun with enthusiasm, immediately after last annual meeting. Dr. Grierson and Mr. Robb co-operated in preaching and pastoral work; church meetings were made bright and attractive; school work and women's work were pushed vigorously. In November Miss Jennie B. Robb arrived to aid us, and was gladly welcomed by missionaries and Koreans alike.

Notwithstanding the war, Song Chin has never been without the presence of a missionary, until now, at annual meeting time, Mr. Robb remained at his post alone for over three months, guarding the property, and ministering to the local Church.

EDUCATIONAL.—The theological class for the whole field met in December, and was very successful. Mr. Foote came from Wonsan, and gave excellent assistance. There were fourteen present from country groups, some of whom were from places 130 miles away. The local Christians subscribed liberally towards the entertainment of their visiting brethren, and during the fortnight of earnest study love and harmony prevailed.

The main subjects of study were: "Outlines of the Pauline Epistles," "The Trial and Death of Christ," and "Selected Old Testament Characters." We missed exceedingly the presence of Mr. John Grierson and his charts, stereopticon, and teaching, which had been the great feature of these gatherings the two preceding years.

The day school, with ten pupils, has been conducted by a Korean teacher, with the assistance of the missionaries, who taught special subjects from time to time. Some of the children made remarkable progress in reading, and it was with great regret that we closed the school at the end of March, on account of the resignation of the teacher.

In June, however, teaching was resumed under the care of Dr. Grierson's

helper, who, being detained in Song Chin through war conditions, was free for this service. The school lost its brightest little ornament, and the Church conducted its funeral service, on the death of a lovely boy of eight years from pneumonia, in March, and the attendance has been further reduced by the removal of some to Wonsan.

COUNTRY WORK.—The field attached to our Song Chin station is about 350 miles long and varies in width from fifty to 130 miles. Itinerating, therefore, forms a very important part of our work. This is impossible in the rainy season, when the rivers are swollen, and the frail bridges are washed away. The winter months are occupied with the annual classes in the central stations, but we plan to spend the spring and autumn in itinerating.

Last fall itinerating in our southern and western fields prevented our visiting the northern field. The outbreak of the war bringing Cossack invaders across the border, prevented itinerating there this spring.

Thus, this large section of our field has been without a visit from a missionary for an entire year, and our colporteurs have only been able to make a few trips in one portion of it. But we trust that God is now, by the ploughing of this war, preparing the ground for the seed of His Word, and that hereafter we will see a great harvest.

In our southern and western fields there has been some growth in spite of troublous times. Little groups of new believers have sprung up here and there, which do not yet appear on our roll of sub-stations, as we have not been able to personally visit, instruct and enroll them.

Our list of enrolled sub-stations is as follows:—

1. **YEA DONG.**—The missionary in charge has been able to visit this station only once during the year, but it has been visited and encouraged a number of times by native colporteurs and helpers. Though there are only ten adult believers here, they have during the past year been building a church, which is now almost completed. It has a tiled roof, and they have already contributed and expended on it 275 nyang (which is practically equivalent to \$275 in Canada).

2. **PUK CHUNG.**—In this group, or collection of smaller groups, the Christians have been enduring persecution from the heathen in addition to the hardships resulting from war and famine.

3. **TOL MORU.**—This little group is still persevering in the Christian life, though no missionary has been able to visit them during the year.

4. **YU PO DONG** has been visited once by a missionary, and a short study class held, at which two were baptized. News has lately reached us of four new believers.

5. **MYUNG DONG DOK** has also had only one visit from a missionary, and a short study class was held, in the course of which five were baptized and two catechumens were received.

6. **KIL JU.**—The missionaries have not been able to visit this group, and though two representatives attended the Song Chin class, we regret that we are not able to report any increase in numbers.

WOMEN'S WORK.—We began the women's work by holding study classes on two afternoons each week, but as their many household duties made it difficult for them to meet so often, we were reduced to one weekly meeting again. The subjects studied were reading and "The Life of Christ." It is with great pleasure we report that all the women under instruction then can now read for themselves the Word of God.

At the December theological class, two women having come in eighty miles from the country, and one old lady of eighty years from a town thirty miles away, we gathered together as many of the local women as could spare the time from their duties as hostesses, and we spent a very happy week of study together.

Sunday afternoon meetings were held frequently in a near village, where a few of our Christians reside, and many of the heathen neighbors gathered

in to see, and hear the Gospel. One woman became so interested that she began to attend the Sunday morning service also. Week day study hours were also from time to time conducted in this same village.

SCRIPTURE DISTRIBUTION.—This important work has been much hampered by war conditions. In some parts of the country it has been unsafe for the colporteurs to travel freely, the minds of the people have been so distracted that they have not been ready to buy books; and, further, owing to the stoppage of steamers, it has been impossible to procure books to renew the supply as it became exhausted.

Of the three colporteurs of the Bible Society who began the year, one worked about five months, one about seven and one eight. The Bible woman has continued her work throughout the year, travelling on foot continually from village to village, and carrying from house to house the glad tidings of the Gospel. Her age generally secures for her respectful hearing, and she has met with much success in selling Gospels and tracts. The total number of portions of the Bible and tracts sold by all was over 1,300 copies.

SUMMARY.—The condition of the field, then, is as follows:—

Communicants on roll, forty-four; catechumens, forty-two; contributions for Song Chin and Yea Dong only, \$55.00; contributions from other places have not been obtainable.

Russian forces are now in possession of Song Chin. Our staff is in Wonsan waiting an opportunity to return, and in the meantime performing apportionments of work in Wonsan by direction of the Mission. We plead for the prayers of the Church in Canada that the door of return may soon be open for us.

SIXTH ANNUAL REPORT OF REV. ROBERT GRIERSON, B.A., M.D.

My work for the past year naturally divides itself into six periods of two months each. The first was spent in travel during the months of September and October, 1903, attending the annual meeting of Council at Pyeng Yang, and visiting our Kopson Churches. On this journey the distance travelled was 700 miles.

The meeting of Council was most successful, and the whole work of the Church as reviewed there showed gratifying growth. The statistical sheet showed a total communion roll for all Korea of 7,107 Presbyterians, an increase of 1,311 over the previous year.

On the way home from Council I had the pleasure of visiting some of the country groups of the Pyeng Yang Church, and was very kindly received by the natives. Reaching Kopson over the most mountainous of Korean roads, I held study classes in our two groups there, admitted several catechumens and baptized some new members.

The second period of two months, viz., November and December, was spent at home in Song Chin. This was the only period of undisturbed work I have had during the year. The latter half of December was devoted to conducting the theological class in Song Chin.

The third period of two months was spent at Wonsan, not by choice, but by the direction of Providence. Having gone to Wonsan in the first days of January to assist in teaching the theological class, after working for eight days in the classes, I was taken sick with pneumonia, and was not able to be up until the end of the month. My wife and children were summoned from Song Chin to be with me in my illness, and have been in Wonsan ever since, as the war has prevented their return. The month of February was spent in slowly convalescing from my sickness.

My fourth period—March-April—saw me in Song Chin, going there on H.M.S. Phoenix, which called in on her way from Shanghai, on March 4th. During this period I was limited to the local Song Chin pastoral work, as our Consul had forbidden itinerating in the country. But as the minds of the whole population, heathen and Christian, were distracted with the constant rumors of war, the time was not favorable for evangelization. On

April 23rd I received an urgent summons to return to Wonsan on account of the outbreak of smallpox among the children there, and as no steamers were running I journeyed by Pack-Pong the 225 miles overland, visiting nearly all the Christian communities on the main road, reaching my destination on May 6th.

The fifth period—May-June—was spent working in Wonsan, while planning to return to Song Chin, but the road was blocked by the advance southward of Russian troops, which occupied Ham Heung on May 21st, and attacked Wonsan on June 3rd.

After these troops had retreated and dispersed, all preparation had been made to leave for Song Chin on July 1st, but on the last day of June the visit of the Vladivostok squadron and the bombardment of the port by torpedo boats showed the utter impossibility of leaving my family alone in Wonsan exposed to the chances of war.

The sixth period, July and August, have, therefore, been spent in Wonsan doing what I could, waiting war developments. Again the Russian troops have come down overland and blocked land travel, attacked Wonsan, and at the present time Song Chin is within the Russian lines.

During the whole four months spent in Wonsan I have done some literary work in Korean, some medical work, assisted in the local Wonsan work, and have done what was possible for the northern churches under my care through Korean agents and letters. We are now hoping that the northern field, which has been overrun by Cossacks for four months, will soon again be open for our residence and work.

Mrs. Grierson while in Song Chin performed the apportionments of work that had been assigned to her there, and during her residence in Wonsan has assisted in Sunday school work in the local church.

THIRD ANNUAL REPORT OF REV. A. F. ROBB.

As the state of the work in our Song Chin field has been fully dealt with in our station report, my personal report will be brief.

TEACHING AND PREACHING.—While in Song Chin, in addition to language study, I have, during the absence of Dr. Grierson, had charge of the work there, conducting the regular Sunday and mid-week services, teaching a Bible class for men, aiding in the boys' school and in evangelistic work. In December I taught in the annual training class of our station and field, and in January went to Wonsan and assisted in the annual class there.

ITINERATING.—Last fall I made an itinerating trip, in which I went as far south as Ham Heung, 160 miles from Song Chin. My helper and colporteur accompanied me, and we visited the Christians, preached to the heathen, and sold Gospels and booklets and distributed tracts. In villages where we stayed only one night we had a preaching service in the inn. When we stayed a day in a town we had street preaching also. Though we were absent from home for a month, and there was not a day without a preaching service, while some days we held two or three meetings, we were able to touch but a few of the host of villages in this field.

A NEW MISSIONARY.—On my return home I had the pleasure of welcoming my sister to Korea. The arrival of a new missionary, even though a stranger, is always a joy to those on the field. How much more when a known and loved one comes to join us in our work!

WORK AFFECTED BY WAR.—In February I prepared for a lengthy trip in our southern field, with a visit to Ham Heung, to aid in the annual training class, to be held there during the Korean New Year holidays. But the outbreak of the war prevented this. A short trip was made to Yea Dong. Other trips planned had to be foregone owing to the disturbed state of the country and the movement of Russian troops.

In obedience to the order of the British Minister in Seoul, on March 7th my sister, wife and child left Song Chin for Wonsan in the British

gunboat Phoenix, sent from Shanghai for that purpose. A fortnight later I went to Wonsan in a small coasting steamer, taking some furniture with me, and, having seen my family settled there, returned to Song Chin.

A week later the Japanese settlement was burnt by Cossacks, and since that time Song Chin's communication with the outside world has been by the slow-sailing junks or the not-much-faster overland runners. For over three months Mr. Olsen, a Norwegian, in charge of the Custom House, and myself were the only resident foreigners in the 360 miles of country between the Russian post at Kyung Sung and the Japanese garrison at Wonsan.

In coming to Wonsan to attend our annual Mission meeting I had to travel by Korean junk. The trip took a fortnight, twice as long as a trip across the Atlantic. In times of peace steamers run between Wonsan and Song Chin in twelve hours.

WORK AMONG WOMEN.—During the year, in addition to language study and household duties, Mrs. Robb, while in Song Chin, had charge of the women's weekly study class, taught the children in the Sunday school, and from the beginning of January in the boys' day school once a week. She also taught daily in the women's class, which met for a week in December. Since coming to Wonsan she has taught in the Sunday school, and once a week in the girls' school.

She has also had oversight of the Bible woman, Dorcas, who in the past twelve months has sold 431 Gospels, Testaments and tracts, and preached to 5,543 women.

BOOK SALES.—At the end of January my helper, having resigned, I promoted my colporteur to that position. Since that time I have been without a colporteur, as owing to the interruption of communication I have not been able to get books from Seoul. During the year, in addition to the books furnished to the Bible women, I have sold about 200 Bibles, Testaments and Gospels, and about the same number of tracts.

In closing my report I record our gratitude to God for His mercies during the year. Though the demands of the work necessitated my absence from my family for six months out of the past twelve, though Song Chin has been burned and Wonsan bombarded, He has preserved us through the dangers of war.

We desire also to express our thanks to Dr. McMillan for her skilled medical assistance and care at the time of the birth of our son; also to Mr. and Mrs. Foote, who at no small inconvenience and personal discomfort gave up a part of their house to us during our stay in Wonsan, also to the other members of our Mission for many kindnesses during the same time.

Wonsan, August, 1904.

FROM JENNIE B. ROBB, WONSAN.—FIRST REPORT, 1904.

It is now almost nine months since my arrival in Korea, having reached Wonsan on November 26th, 1903. I was very kindly welcomed by the missionaries here, and spent a very pleasant day with them, then proceeded to Song Chin, where I expected to remain with my brother and his wife.

As soon as possible a native teacher was engaged for me, and I began the study of the language, which has been my chief occupation since, although my study has been frequently interrupted by incidents connected with the war. The first occurred soon after the war was declared between Japan and Russia, when the British Ambassador to Korea advised that the women and children of his nationality in Song Chin should remove to Wonsan, which was thought to be a place of greater safety.

On March 6th the British gunboat "Phoenix" called at Song Chin for us, and the following morning Mrs. Robb, the baby and I left for Wonsan, where we have since resided.

During the following months we twice accompanied other members of our Mission to places outside of Wonsan on the advice of the British Vice-Consul, who believed that this place was in danger of an attack by the Russians.

While here I have given what assistance I could in the Sabbath school, and once a week gave the pupils of the girls' day school a lesson in sewing. Towards the end of March I had the pleasure of accompanying Dr. Kate McMillan on a short itinerating trip to Moon Chun, which I very much enjoyed, especially because I came into closer contact with some of the Korean women than I had previously had an opportunity of doing. I pray that the time may not be long before I will be more actively engaged in presenting the Gospel of Jesus Christ to some of the many perishing souls in this land.

HAM HUENG STATION, KOREA, FOR 1904.

Missionaries.	Arrived in Korea.
Rev. D. M. McRae, B.A.	September, 1898
Mrs. McRae	September, 1900
Kate McMillan, M.D.	October, 1901
Membership	104
Church buildings	5
Catechumens	100
Out-stations	7

As this is the first time we have had the privilege of reporting Ham Heung as a separate station, perhaps a few words of explanation may be fitting.

One year ago, with the full consent of your Committee, that portion of territory stretching from Moon Chun, sixteen miles north of Wonsan, to Sin Po, about fifty miles north of Ham Heung, comprising seven counties, and formerly known as the "Wonsan Northern Circuit," was formed into a distinct field, with Ham Heung city as its centre, Mr. and Mrs. McRae and Dr. Kate McMillan being appointed to the work of opening the new station.

Up to the present, however, there is but little to report beyond beginnings, but we would wish in a special manner to record our gratitude to God that after many years of attempt to obtain suitable property in this most conservative of Korean cities, a foothold has at length been granted us, and part of one small residence stands ready for occupation, while the purchase of another house site has been about completed, and all this within the city walls in a most convenient locality for missionary work.

Another and greater cause for thanksgiving is that during the past year the Christians of this circuit, though they have many times been scattered and harrassed with fear, angered by the troops of the hostile nations, Japan and Russia, and though threatened with death by the Tonghaks, or rebels of their own country, have, nevertheless, stood firm and steadfast.

It has been a severe trial to the missionaries that circumstances have combined to keep them from the work in their new station, and that the year which opened with such promise closes without finding them permanently residing there yet. They believe it has been God's disposing, and that their added year of preparation has but given them a richer blessing to carry to the waiting souls. In the path of this cruel war may there follow a grand triumphal entry of Christ to Korea.

KATE McMILLAN.
Secretary of Station.

SIXTH ANNUAL REPORT OF REV. D. McRAE.

At the last meeting of our Mission the work apportioned Mrs. McRae and myself was the opening of Ham Heung city as a station. We had previously spent much time in that city, and looked forward to our year's work with unmixed pleasure. At that time had anyone told us the close of the year would find us still in Wonsan we should have been most incredulous, and yet such is our position. Since for only one week were the three

members of the new station together on the station, much that would otherwise come before you as the report of a station doing organized work must now appear in our personal reports. Indeed, the annual meeting of our Mission, coming as it does while communication is completely cut off between us and our field, makes it most difficult to give any accurate account of the work as it now stands.

Throughout no part of our Mission territory have the people been called upon to endure trials of famine, war and persecution, as in this circuit, so that my report might contain long stories of Tong Hak risings, of depredation of Russian troops, and of famine driving many to the sugar plantations of Hawaii. Already thirty-three Christians, including women and children from the different groups of the circuit, have left for that island.

The loss of these, with the six adults and nine children which death has claimed, lowers the communion roll from 120 to 104. Only five adults have been baptized during the year, and thirty-one received as catechumens, but many more are waiting for admission to the Church. I am extremely sorry to have to report the removal from the Church roll of one of the oldest members of the Ham Heung Church for taking to himself a concubine.

Our annual meeting was last year held in Song Chin, and at its close I immediately set out for Ham Heung, leaving Mrs. McRae, who was feeling the effects of the unusually long rainy season, to recuperate in Song Chin. The change, however, proved anything but beneficial, and we were obliged to return to Wonsan and remain there until December, during which time God graciously restored her, and she has since enjoyed the best of health. I, too, was laid aside from active service for six weeks of the past spring by an accident to my hand, which resulted seriously, causing me much suffering, and consequently weakness. My gratitude is due the doctors who by operating on the wound saved me much pain, and possibly my life.

ITINERATING.—My work during this year was on account of the war necessarily been carried on altogether by itineration from Wonsan, though, indeed, that has also been limited, eight trips, covering ninety-two days, being all I have been able to accomplish.

In January Mrs. McRae accompanied me to Ham Heung. Taking with us a supply of food and some furniture, we prepared to settle down to work in the new station. Two weeks after our arrival outbreak of war brought us to Wonsan at the call of our British Minister. Indeed, all my trips have been interrupted by repeated advances of the Russians.

Were my field completely within the lines of either Japan or Russia, as we trust it may soon be, the situation would be vastly improved, but up to the present it has been occupied alternately by the troops of both countries, making travel at times impossible, and always leaving me open to suspicion and possible detention. This, with my wife and property at Wonsan, which has suffered bombardment and small land attacks, made the risks of leaving too great to be frequently assumed.

On one occasion the arrival of the Cossacks in Ham Heung bade fair to prevent my return to within Japanese lines.

It proved, however, to be a scouting party of twenty-five. After a short conversation with the officer, I rode off on my wheel before the main body of the troop arrived. On a former visit a body of Cossacks had burned 130 houses, and part of the great "Ten Thousand Year Bridge," which is the longest bridge in Korea. In Kowon sixty-five houses have been burnt, and six houses in Mun Chun. This was done to punish the Koreans for having deceived them, giving them false information.

Imagine, if you can, its effect on a people to whom at any time a mounted Cossack would be an object of fear and suspicion. At present Ham Heung is the headquarters of a body of Cossacks, who several days ago made an attack on Wonsan, but were repulsed by the brave and sturdy Japanese.

BUILDING.—Perhaps the most encouraging part of my report comes under this head. I have succeeded in bringing almost to completion a small residence in Ham Heung city. Its situation is within the city wall, near

the Government buildings. The fact that during the building operations daily throngs of friendly visitors came to express their interest and approval are evidences of toleration surprising in a city like Ham Heung, where neither Japanese nor Chinese have been able to secure the smallest foothold.

The house, which with the exception of glass doors and windows, is of purely Korean architecture, was an official hall, which I had purchased and had removed to the Mission property. It is 39 x 24 feet, and has been divided into three rooms, two of them of good size. The timber is far superior to any that can now be obtained, and, in as far as a Korean building can be used, as a residence for foreigners without the necessary additions and improvements, it is satisfactory.

Part of the money contributed by societies and friends in Cape Breton for a girls' school for Mrs. McRae has been expended on a Korean house adjoining the Mission compound in Ham Heung. This is to be used temporarily until it is possible to erect a more suitable building.

The Christians at Young Chun have during the year provided themselves with a building in which to meet for worship.

SCHOOLS.—The school at Hong Won has been closed through lack of funds to pay the teacher, but the boys' school at Ham Heung has continued uninterrupted, the attendance being increased from fifteen to twenty-one. There are several bright scholars among these, one small boy of eleven years reciting the whole of the Shorter Catechism at one sitting, without a mistake and with many of the proofs.

GIRLS' SCHOOL.—The girls' school has had many interruptions on account of the war, and the wrong-doing of the husband of their faithful teacher, who by taking a secondary wife into his home has made it impossible for the children to attend. Mrs. McRae's Bible woman has since kept them together, teaching them lessons provided by Mrs. McRae, several days a week.

The profits of a rice field purchased for \$40, a gift from the New Campbellton Sabbath school in far off Cape Breton, is to be devoted to aiding the schools.

CLASS WORK.—All preparations had been made for a large class in Ham Heung, such as is held yearly at each of the three stations and at which Mr. Foote and Mr. Robb were to have been present. It had been planned for the middle of February, but the outbreak of war a few days previous upset the arrangements, to our great disappointment.

My helper was able to hold a number of classes among the groups under my direction.

NATIVE WORKERS.—My faithful helper, Cha Eul Kyong, is still to the front ready to spend and be spent, but his hair being cut prevents him from travelling where the Russian troops are likely to be, for fear of being taken for a Japanese spy. He has studied well during the year and has repeated the passages of Scripture entitling him to the Assembly's diploma.

Two colporteurs of the Bible Society have travelled over the field, but, needless to say, the sale of books has been below the average.

Mrs. McRae's Bible woman, who is supported by the Woman's Prayer Circle in Toronto, has been invaluable; she is the wife of one of my colporteurs, and together they have stood faithfully by the work, especially in Ham Heung, encouraging the Christians to keep steadfast and united.

We cannot close this report without another and stronger plea for assistance, at least one more missionary for Ham Heung circuit. The circumstances of the past year are not anticipated for the future, and where are the reapers to aid in bringing in the waiting harvest, and where is there some one to teach and aid those already brought in; only one missionary and his wife available for Ham Heung station with all its attached field to itinerate. Another man for this field is not a desire, but a necessity, or the opportunity may be lost to our Canadian Church.

Our gratitude is due to a loving Father, who through the dangers of

this cruel war has thus far kept us in safety, and to Him we commit our future with renewed consecration of ourselves to His service.

Respectfully submitted,

D. M. McRAE.

KOREA EXPENDITURE.

From March 1st, 1904, to March 1st, 1905.

Rev. W. R. Foote:

Salary	\$1,050 00
Helper for Mr. Foote	67 50
Helper for Mrs. Foote	67 50
Itinerating for Mr. and Mrs. Foote	92 50
Allowance for two children	98 66
Balance due Mr. Foote, 1904	7 94
	\$1,384 10

Rev. D. M. McRae:

Salary	\$1,050 00
Helper for Mr. McRae	67 50
Teacher for Mrs. McRae	67 50
Itinerating	153 00
Moving to Ham Heung	45 00
Balance due Mr. McRae, 1904	8 33
	\$1,391 33

Balance due F. M. Committee..... 13 75

\$1,377 58

Rev. Dr. Grierson:

Salary	\$1,050 00
Helper for Dr. Grierson	67 50
Helper for Mrs. Grierson	67 50
Itinerating	106 00
Allowance for two children	98 67
Balance due Dr. Grierson, 1904	16 25
Travelling expenses, helper	6 00
Expnses incurred in Wanson, January, 1904.....	6 00
	\$1,417 92

Less balance due F. M. Committee 10 00

\$1,407 92

Rev. A. F. Robb:

Salary	\$1,050 00
Teacher for Mr. Robb	67 50
Teacher for Mrs. Robb	50 00
Itinerating	73 28
Allowance for one child	49 34
	\$1,290 12

Balance due F. M. Committee, 1904.....\$35 78

Balance due F. M. Committee, 1905

22 18

57 96

\$1,232 16

Miss McCully:

Salary	\$50 00
Teacher	30 00
Itinerating	37 50
	117 50

Balance due F. M. Committee

9 84

\$107 66

Miss McMillan, M.D.:	
Salary	\$500 00
Teacher	67 50
Itinerating	73 21
Expenses moving to Ham Heung	15 00
	\$655 71
Balance due F. M. Committee, 1904	\$2 35
Balance due F. M. Committee, 1905	31 50
	\$33 85
	\$621 86
Miss Robb:	
Grant from St. David's Church, St. John.	
Salary	225 00
Special subscription	25 00
Travelling expenses	26 85
	\$276 85
Travelling expenses Korea to Canada, Miss McCully	289 00
Buildings and property	508 77
Grant to cover expense on account of war	202 42
Hymnal for Native Church	60 00
Berachab, M.B., Truro:	
Subscription to Miss McCully	125 00
Travelling expenses in Canada, Miss McCully	34 79
	\$7,628 19
Overdraft, March 1st, 1904	302 92
	\$7,325 19
Unexpended portion, Miss McCully, salary.	
Overdraft, March 1st, 1905.	51 00
	\$7,274 19

V.—FORMOSA.

Oxford College and the Girls' School were kept open for the usual time, and the course of study, was very much what it has been in the past. The number of students in attendance at the end of the year were 41 in Oxford College, and 16 in the Girls' School. Of those in the Girls' School four were the daughters of students, and twelve the wives of students. Of these married students eight had been preachers for one or more years, and are now back in the college for further study. Useful work, and very important to the Mission, has been done in both schools.

But we have again to report that the work in these schools cannot be satisfactory to either teachers or taught; nor can these schools do the work that ought to be expected of them until there are such changes made in both as we have before suggested to you. We again urge the need of:—

1. A boys' preparatory school, such as is known by the name of "Middle School," in three missions centering in Amoy, and also in the E. P. Mission in South Formosa. I have just been enquiring, and learn that the E. P. Mission in Amoy has three such schools at different centres. The E. P. Mission in S. Formosa has one; we need another at this end of the island. There is great need for more than one such school in Formosa, just as there is need for many High Schools and Boys' Colleges in Canada. The Japanese are building primary schools in all inhabited parts of the island; so far as I can learn the teaching in these schools is very elementary. Then they have a Normal School at Taihoku, also a very good Medical School. But the teaching in these schools is not Christian, although, thank God, some of the teachers are Christian. In the Medical School, I am told, the teaching is very materialistic. When I think of the situation, I feel it borne in upon me

more and more that we ought to give our youth the opportunity of a good thorough education in a Christian school, though not yet a University. We are not called upon to do that; we are not ready for that in Formosa. Young men who want a University education will have to go to Japan, or somewhere else. But we are called upon to fill up that great gap nearer the bottom, which is filled up in Canada by our advanced public schools, high schools, etc. The course of instruction ought to make very prominent the Bible.

2. Then we ought without delay to have lady teachers for our Girls' School. We have always felt that, as at present conducted, it is rather a misnomer to name ours a "Girls' School." Better to name it a "Women's School." Its residence has all along been a boarding residence for married students, and good Chinese families will not send their young unmarried daughters to this school until it is insulated from the men, while we cannot accept the great responsibility of inviting them to come until such time. This is not saying that the Girls' School is not doing a very important work. It is surely a most useful work to teach the wives of coming preachers to read, write, spell, count, sing, to know something of the geography of the world, and, above all, to know the great Truth that they are supposed to help their husbands to proclaim to their sisters in North Formosa.

The evangelistic work, the great work for which we are here, requires much more supervision than we have been able to give it. "No one man can be omnipresent." Rev. Thurlow Fraser left Formosa towards the end of July to join his wife in Japan, where she had gone earlier on account of ill-health. He did not return to Formosa, as he spoke of doing when he left us, because on account of his wife's ill-health he had to accompany her to Canada. This he did on the urgent advice of several doctors, whom he had consulted. His departure lost to our Mission a very scholarly missionary. His excellent ability had led us to hope that he would become a most useful missionary. But after a short year and a half he left us. Is this, that we may learn the much-needed lesson, "It is not by might nor by power, but by my Spirit, saith the Lord of Hosts?" Now, there ought, with as little delay as possible, to be two more ordained missionaries to take his place.

There is a desire among our native preachers and Christians for more zeal in Christian work, and for a higher plane of Christian life. During last year on the East Coast the natives among themselves held several "General Conferences" for Christian fellowship, mutual instruction, and quickening of Christian life. The Christians on this side did the same. These gatherings have done good. During my last visit to the East Coast, i.e., in February, 1905, I saw signs of improvement among our Pepohoan Christians there, such as an increased desire to "put away from among themselves the old leaven" of iniquity, loose marriage customs, etc., and except in one place a greater desire to hear the Gospel. Our prayer is, "Oh, that the Chinese on that plane may come in with the Pepohoan, and all, brethren in Him, and knowing Him as their Elder Brother and Redeemer, sit down at His feet and learn of Him." I felt as I spoke to interested, good-sized congregations in place after place that there was a real sympathy between the preacher and his hearers, such as one does not always feel out here. I found myself wondering again and again, "Are these people ripe for a fresh awakening?" During this trip I learned afresh a useful lesson. My travelling companion was Lau Ho-beng, one of our students, who once for a year had charge of one of our out-stations. That year I felt greatly disappointed with him, in spite of the fact that I had always liked his fresh cheerfulness when a student. But after that year as a preacher I had put him down as lazy. During this trip, when I had opportunities to watch him and test him day after day, I had my eyes opened. As a travelling companion, he was all that could be desired, always cheerful and cheering; never forward, but ever ready for improving conversation; always willing to endure; be the day wet or dry, be the road hard or muddy, whether travelling on level plain or climbing 2,000-foot hills, he accepted all experiences cheerfully, and never once complained. As a preacher he more than surprised me; he delighted me. I called on him in all 15 times, once and twice a day, often without previous warning.

Every time he preached a good sermon, and to the point. Yet he did not choose the same text, nor preach the same sermon twice. I took to myself the lesson, "Be not too ready to judge." The sense of responsibility to help themselves is steadily improving. Last year a new church was built at Tho-hung at a cost, not including site, of \$675. The site had been bought the year before for \$118, not one dollar of which came from Canada. Of the amount mentioned \$380 was received by Mr. Gauld for services rendered at the British Consulate, and this amount is not elsewhere mentioned in the Mission accounts.

The total native contributions as far as reported were about \$1,500.

The baptisms for the year were 57 adults and 71 children, while the number of deaths reported were 23 adults and four children.

On the first Tuesday of October, 1904, in obedience to the General Assembly of the Presbyterian Church in Canada, we organized the Presbytery of North Formosa. Our native Christians feel that this is a step in the right direction. But we all realize that to begin with we have much to learn. We give thanks to our Father in Heaven for love that never fails, a love that includes his weakest and most erring child. Love is our hope. The past year had its disappointments, the reasons for which we may not fully understand. But the all-enduring love of God fails not. We pray that it may be His good pleasure during this year "to send forth more labourers," both male and female, into this undermanned part of his harvest field. Notwithstanding the fact that the nation to which this island belongs was last year and still continues to be engaged in fierce and bloody war, we have enjoyed peace. Let our Church here be as much on the alert to "resist the devil" as Japan is to resist the Baltic fleet, and our victory is surer far.

W. GAULD.

VI.—HONAN.

CHANG-TE STATION.

STAFF.—Rev. J. and Mrs. Goforth, Rev. J. and Mrs. Griffith, Dr. P. C. and Mrs. Leslie, Rev. J. H. Bruce, Rev. A. W. and Mrs. Lohead (two and a half months), Miss M. I. McIntosh, Miss J. I. Dow, M.B., Miss M. A. Pyke.

At the close of another year we record grateful thanks to our Heavenly Father for his unfailing goodness. Twice during the year the anti-dynastic and anti-foreign "Tsai-yuan Sect" became very threatening. On the second occasion the situation locally looked almost as serious as in 1900. At one time the work seemed almost at a stand-still, the country work especially being greatly hindered. But all has been overruled, so that now at the close of the year there is no sign of opposition from any quarter.

CENTRAL STATION.—The work in every department has been continued regularly during the year. Three communion seasons were observed, at which there were respectively 97, 91 and 103 communicants. A station-class with an attendance of 68 men was held during eight days in February. Magic lantern lectures on the Life of Christ were given for three nights in the chapel; it brought great crowds and created a lively interest. During the B.A. examinations 1,262 students were received in the pastor's study. There were 116 bands of them, and to each band a talk on the one true God was given. Many of them also attended the evening meetings at the city chapel, sometimes half the audience being composed of students. They were well behaved and not a few seemed interested.

The city chapel was open the whole year. Mr. Goforth gave 150 nights to the work. In his absence other members of the foreign staff often went in to conduct the work. The night meetings, as usual, were really encouraging. When the foreigner could be present a number of nights consecutively the audience increased; then in the course of the evening perhaps several hundreds heard the Gospel. Those who wished to learn to read or who desired to study the catechism were taught in an adjoining room.

TOURING.—Mr. Griffith spent 15 weeks at country work. He had planned for a more extended time, but the "Tsai-yuan" agitation and rains pre-

vented. He, while at the central station, devoted a good deal of time to the dispensary-chapel work, and also had the oversight of the schools. He carried on a most successful work for about 50 days at the city of Lin-hsien, and recorded 11 catechumens, 2 of whom were B.A.'s. This is the beginning of a Church in that county. Mr. Griffith also conducted communion services at the following out-stations: Hsin-ts'un, with 33; Ch'u-wang, with 40; Chang-ts'un, with 43; and Ta-kwan-chwang, with 24 communicants present respectively. Mr. Goforth gave 115 days to touring, divided as follows: he with Mrs. Goforth, Misses McIntosh and Pyke and a band of about 20 Chinese workers from the Chang-te field attended the Hsun-hsien fair for thirteen days. The numbers hearing and the interest manifested in the Gospel exceeded that of all previous years. He gave 13 days to the County of Lin-chang, 33 days to Ts'i-chou County, 52 days to Wu-an County, and 4 days to the western part of An-yang County.

THE OUTLOOK.—The officials and scholars have never been so openly friendly as at present. The "Tsai-yuan Sect," to all appearance, seems crushed. One of the leaders is now an enquirer. The outward friendliness of the people everywhere now is all that could be wished for. Besides the 11 above reported, recorded at Lin-hsien, many others are enquiring. At the city of Lin-chang the Christians seem intensely in earnest about propagating the Gospel, many of them voluntarily preaching several times a day on the streets or at fairs. Six were baptized and thirteen recorded as catechumens during the year. In Ts'i-chou County seven have been baptized and 97 recorded on the catechumen roll for the year. Our impression after working upwards of 50 days in the Wu-an County is that its people are more ready for the Gospel than those of any other part of the Chang-te field. More than 20,000 men from the county are doing business in other parts of China, but especially in Manchuria, where much of their prejudice has been rubbed off through contact with the Christians there. Though this was the first time we made any prolonged stay in the county, we recorded 24 catechumens. Some of these, however, had heard the Gospel while at Chang-te-fu on business, or up for examinations. But perhaps the most hopeful sign is that the native Christians have increased their gifts five-fold over last year and have supported four assistant preachers during the year.

Adults added by baptism during the year	76
Names added to the catechumen roll	252
Members died	3
Members expelled	5
Members suspended	1
Present adult membership	333
Present number on the catechumen roll	346

MEDICAL WORK.—The past year has been one of much encouragement in our work among the sick, patients have come in increasing numbers and, with few exceptions, show their confidence in readily submitting to treatment prescribed. The total number of patients has been 4,069, and the total treatments 17,238, average daily attendance 63. This is a decided increase over last year, notwithstanding the fact that special work for women was begun in May, from which time they have not been reckoned in above figures, while the hospital was entirely closed during July and August. Operations have numbered 230, 33 of these being for cataract and 88 for other operations on the eye. For the first time in our experience a patient consented to amputation; this included amputation at wrist and knee joints, while one unfortunate man readily consented to removal of a large portion of his tongue. As both these patients have done well, we trust that many may realize that "it is better to enter into life halt and maimed" rather than that the whole body should be destroyed and thus a wider scope given to our surgical work and our influence widely increased.

Grateful patients have continued to give small contributions to the hospital; their gifts amounted to \$1,190 cash (\$18.60).

Worship has been conducted daily in the wards by the physician and medical assistants, and preaching in the dispensary waiting-room. We have only been able to trace three men who have been recorded, but many more have surely received their first interest in the Gospel while in the hospital wards and chapel, where the interest has been uniformly good, and in many cases we believe genuine. The healed, however, are as of old; the many are satisfied when they are healed; the few it is who return "to give thanks" and seek the Saviour for his own sake.

WOMAN'S WORK.—Realizing the importance of the great idol festival of Hsun-hsien for reaching the people from all parts of the field, property was again secured during the annual fair, where Mrs. Goforth, Miss McIntosh, Miss Pyke and the Christian women daily received hundreds of the idol worshippers.

Later in the spring, Mrs. Goforth, in company with Mr. Goforth, paid a third visit of a month's duration to Ts'i-chou, a town over twenty miles to the north. The outlook there was not encouraging, but recently four women have sent word seeking for additional instruction.

Last autumn Mr. and Mrs. Goforth and Miss McIntosh spent over a month in the city of Wu-an, fifty miles to the northwest. No direct woman's work had previously been attempted. The reception accorded them by officials and people, the number who came to hear and the interest shown by so many made it a most cheering visit.

As in past years, we have accepted all invitations to Christian homes in the remote villages and towns. While we met in class, three sessions a day, instructing the Christian women and others interested, our native helpers visited many of the homes and took the message of life to their heathen sisters in the surrounding villages, making in all 120 visits.

Place.	Month.	Days.	
Hsin-Ts'un	January	12	Class membership, 17.
Hui-Lung	February	7	" " 11.
Hsun-Hsien.	March	13	Evangelistic work.
Chang-Te.	March	11	Class membership, 42.
Hsin-Ts'un	March-April	11	" " 25.
Ts'i-Chou.	April	31	Evangelistic work.
Nei-Hwang	April	2	" " "
Ta-Kwan-Chwang ..	May	13	Class membership, 19.
Wu-An.	September-October ..	42	Evangelistic work.
Si-Chien.	November	8	" " "
Ching-Ku.	November	9	Class membership, 9.
Tou-Kung.	November-December.	8	" " 8.
Hsin-Ts'un	December	10	" " 17.
Ta-Kwan-Chwang ..	December-January...	10	" " 19.

Extra visits were made to near villages.

Number of women and girls recorded.	33
Number of women baptized.	15
Number of days spent by Bible-woman in country.	161
Number of visits to the city.	56
Number of days spent by occasional helpers in country.	78
Number of days spent by Mrs. Goforth's helpers in country.	86
Number of days spent by Mrs. Goforth in country.	86
Number of days spent by Miss McIntosh in the country.	123
Number of days spent by Dr. Dow in the country.	25
Number of days spent by Miss Pyke in the country.	70

The work at this station has been continued along all branches and the responsibility shared by all. In the teaching of the large class in March all the ladies took an active part. Daily morning worship with the women has been conducted by the married ladies in turn. The Sabbath school classes have been instructed by Dr. Dow and Miss McIntosh, while Mrs.

Griffith had charge of the girls. Twice a week during two and a half summer months Miss McIntosh taught a class for the wives and children of the native helpers in the north suburb; later this class developed into a daily morning study of the Word. Since October 11th a woman's weekly prayer meeting has been held in the Woman's Chapel and well attended by the Christians from the city and villages surrounding. This recently introduced feature of the work, under the careful and faithful supervision of Mrs. Leslie, has proved a source of strength to all. The seating capacity allotted to the women in the general chapel is no longer sufficient to accommodate those in attendance at the regular Sabbath morning services; the adjoining class-room is now added.

The dispensary in connection with the woman's medical work was opened on June 15th.

Number of patients treated	1,125
Average number of treatments	3
Number of hospital in-patients	45
Average stay in hospital	19
Out call to city	1

Daily instruction was given to the out and in-patients, the medical assistant taking a full share of this work. The year leaves us with comfortable, airy buildings, including waiting-room, dispensary, operating and storerooms, with six "chien" of new wards, the erection of which was superintended by Dr. P. C. Leslie. For the assuming of this added burden we are deeply indebted to Dr. Leslie.

WEI-HUI STATION.

STAFF.—Dr. W. and Mrs. McClure, Rev. W. H. and Mrs. Grant, Rev. R. A. and Mrs. Mitchell (9 months), Dr. J. and Mrs. Menzies (3 months), Rev. H. M. Clark, Rev. G. M. Ross (9½ months), Miss M. E. Robertson, Miss I. McIntosh.

At the station work has developed in several new lines during the past year. In addition to the daily morning worship for both men and women, conducted by the missionaries, the daily preaching to both men and women in the chapels and medical wards, the weekly prayer meeting for men and the Sabbath services which have been regularly conducted in the dispensary-chapel and in the street chapel in the city, other meetings have been instituted. A woman's prayer meeting met weekly on Wednesday afternoon. On July 3rd a Sabbath school was begun, the majority of the teachers being native Christians, and the steadily increasing attendance and interest is most encouraging. Evening evangelistic meetings were started in the city chapel on August 1st and have been conducted regularly since then on six nights weekly, four nights being conducted by the missionaries, two nights by the native Christians. These meetings have for the most part been well attended by men and boys; a number have professed faith in the Lord, some of whom will doubtless in due time be recorded among our Church members. The meetings often number 60 to 75; many of those who attend come regularly night after night, and they have learned quite a number of hymns, a half-hour before the meeting being spent in teaching these. There is ground for much encouragement in these meetings. A woman's prayer meeting in the city was begun in the middle of the year, and meets every Tuesday afternoon. A helpers' class was taught by Mr. Mitchell from July 4th to the end of August. From February 21st to 28th a station class for men was held, with an attendance of 32; they were instructed in the "Parables" in portions of the Gospels of Luke and John and in the catechisms. Contributions from the native Christians during the year have amounted to 28,409 cash (\$16.75). Early in the year Dr. McClure began a special class for the patients who come to him for treatment, which meets every morning in the dispensary chapel.

Touring has been prosecuted as vigorously as usual throughout the year by the missionaries and the Christian helpers. All the chief cities have

been visited several times, towns and villages where there are any interested in the Gospel have all been visited and numberless other places besides. In March one of the missionaries, with ten native Christians, attended the Hsun-hsien fair for fourteen days. In May three missionaries, with four native Christians, were at the Hui-hsien fair for nine days. Besides these, many other fairs of shorter duration have been attended, and much general touring has been done. A new era in the mode of touring has begun since the missionaries have constantly during the year been using their bicycles in attending fairs and visiting cities and villages without experiencing any inconvenience and with very much greater comfort and speed than by the old methods.

Book sales have been most encouraging; during the year 102,062 cash (\$60.20) worth of Christian books have been sold, which is more than three times the amount sold last year. The desire to buy the literature that we sell seems to be more general than in the past, especially among the student classes.

We trust that a brighter day in this regard is dawning for China when the proud Confucianist will be willing to learn the truth. We hope that the books sold this year may be instrumental in opening the eyes of many who have heretofore been blind.

During the year 24 persons from among those who have been examined have had their names recorded as catechumens, and 14 persons have been baptized and added to our Church membership; the name of one Church member has also been transferred from Chang-te station to this station. One Church member and one catechumen have been removed by death.

Total Church members on roll at end of year 34
Total catechumens on roll at end of year 42

Mr. Mitchell and family, returning from furlough, arrived here on March 23rd, and from that time until May 25th laboured in the Hwai-ch'ing field at the request of the Presbytery. Since then he has been labouring in the Wei-hui field. Dr. Menzies and family spent the first three months of the year here, after which he moved to Hwai-ch'ing. Mr. Grant and family spent three months in the summer at the seaside and returned in September greatly refreshed by the holiday. Mr. Ross went to Hwai-ch'ing in October, where he is now stationed.

Mrs. Grant, Messrs. Clark and Ross and Misses McIntosh and Robertson have applied themselves assiduously to the study of the language and have made excellent progress in its acquisition. They passed their examinations most creditably in October and December respectively.

The health of the missionaries and their families has in the main been good. Mr. Grant's daughter was very seriously ill with dysentery in June and July, but was graciously spared, and is now completely restored to health. Otherwise, apart from ordinary slight ailments, all have been preserved in good health.

In December our friend, Dr. G. E. J. King, of the Peking Syndicate (late of the China Inland Mission), died of pneumonia after a few hours' illness at "Jamieson Mines," and his body was buried in our Mission cemetery here.

In March the examinations for the B.A. degree were held in the city, and many of the students, coming from all parts of the prefecture, visited our Mission compound. After hearing the Gospel for a time in the chapel they were shown in companies of about 20 over one of the Mission houses. They purchased a great many books and seemed pleased with the attention shown them.

Notwithstanding the disturbed condition of affairs that existed in the Chang-te prefecture, in this prefecture there has been uninterrupted peace; nothing of any kind has arisen throughout the year to interrupt our regular missionary work or curtail the freedom of our movements in touring about the field. For this we thank Him who ruleth over all.

The fierce fighting which has been for months raging in Manchuria has in no way affected the peaceful conditions here. This year the crops were excellent in this locality, consequently there is not the want that there often

is, and the people are contented. In September the "Pehan" railway (from Peking to Hankow) reached here; it has now been extended to the northern bank of the Yellow River. The southern end has also been built from Hankow to the south bank of the Yellow River, so that now the river forms the only break in the line. This places us in close and convenient connection with both the north and the south, and will, we hope, be of great usefulness within our own field.

As we review our experiences during the past year, we record our sense of gratitude to Him who is the Head of the Church, who has caused the lines to fall to us in pleasant places, and we are greatly encouraged by the present aspects of our work to go forward upon the duties of a new year.

MEDICAL WORK.—The dispensary has been open daily (except on Sabbath) throughout the year. The total number of treatments given has been 11,125. The total number of operations performed has been 135, comprising the following:—

Cataract	12
Iridectomy	13
Other eye operations	59
Other operations	51
Total	135

WOMAN'S WORK.—Daily teaching has been done in the hospital wards; those attending clinics have been taught and invited to come to the meetings and learn more. Two women from among the patients have become catechumens, and many have promised to give up their idols and follow the Saviour Jesus Christ. Visits have been made to a number of homes, but as yet there is no visible result from such visits. A prayer meeting has been conducted every Wednesday afternoon during the year with an average attendance of 15. These meetings have been very helpful indeed. A great many guests have been received during the year; among them were a number of Mohammedan women. The average attendance of Sabbath Bible class to June 12th was 18; since then it is 14.

A short visit of two weeks was made to the Christian women in the north end of the field. At all of the places visited women who came were received and invited to come and hear more about the true God, but most of the time was spent in teaching the Christian women. We met with some discouragements, yet there was much to encourage us. Seeing the efforts made by these babes in Christ to understand God's Word and hearing them tell their struggles to overcome the evil in them more than outweighs the disappointment. It drives one to more earnest prayer on their behalf that they and we may be more faithful. At Hsun-hsien one woman had removed the idols from her home since our last visit, and she attended some of the classes. She had been led to do so through the influence of one of the Christian women of that place. With the aid of three Christian women we preached to the crowds of women who gathered to worship at the eighth month festival. Many come and went, and we hope some carried away seeds of truth which will some day bear fruit for the glory of the Master. Two months this fall a class for little girls has been taught every Sabbath afternoon, average attendance 5. Some teaching has been done through the week, but the attendance has been so irregular that there has not been as much accomplished as we could wish. The weekly prayer meeting for women which was begun in the city in August has been well attended, and now three women and two little girls are studying. Prayers with the women or the compound have been held daily, and an effort has been made to have the women who attend regularly learn to read. A Bible class has been held every Sabbath afternoon, average attendance 15, and the interest shown by some has been encouraging and stimulating. Some time before and after the service has been spent in teaching the women to read.

Two women have been recorded as catechumens, and one has been baptized during the year.

Our native preaching assistant has done faithful work both on Sabbath and through the week in the hospital wards, not only in preaching the word, but in teaching the Chinese characters where the women are willing to learn, and when not in teaching them to memorize a prayer or hymn. She was given special instruction by one of the missionaries and has finished a study in Acts.

HWAI-CH'ING STATION.

STAFF.—Rev. J. A. and Mrs. Slimmon, Rev. J. and Mrs. Menzies, M.D. (9 months), Rev. G. M. Ross (2½ months), Rev. J. A. and Mrs. Mowatt (½ month).

Up till the month of June the work was carried on in the rented premises in the north suburb and was full of encouragement, numbers of visitors coming daily expressly to hear the Gospel. Among those who came were large numbers of students attending the annual examination in the Fu City. These students came from all the eight "hsiens" (or districts) in the Hwai-ch'ing field, but a very large proportion of them were from Chi-yuan-hsien, which lies to the west of the Fu City. These all came on the recommendation of the Magistrate who was in office at that time, and who had only just recently come from Chi-yuan-hsien himself. In the month of March Dr. Menzies arrived from Wei-hui-fu to superintend building operations. He brought with him two native Christians from the Chang-te Church, whom the brethren at that station very kindly spared from the work there, as the need for help at Hwai-ch'ing was very great, as at that time there was only one baptized Christian to help in receiving visitors and visiting the towns round about. A consecration service was held on April 26th, when the foundations of the first dwelling-house on our new compound were laid. In May we were much cheered by the visit of Mr. Mitchell, who came from Wei-hui on his bicycle, and had large sales of books by the way, crowds being attracted at every halting-place by the bicycle and thus affording splendid opportunities for preaching and book-selling. Taking advantage of the opportunity presented by Mr. Mitchell's presence, Mr. Slimmon made a tour of five days among the villages in the northern part of the field; he preached in four or five villages each day and found good audiences who not only listened well, but bought books freely. In the month of June, accommodation being provided on the new compound Mr. Slimmon moved over from the north suburb and was escorted in state by all the leading men residing in that neighbourhood. Dr. Menzies and family left for the coast on July 27th, and four days afterwards the wet season set in and lasted practically until he returned on October 28th. An unusually protracted wet season and unusually heavy. On his return Dr. Menzies brought Rev. G. M. Ross with him, whom we were delighted to welcome to our staff. After their arrival Mr. Slimmon made three short tours, on one of which he was accompanied by Mr. Ross among the villages lying to the south and east, spending twenty-two days in this work, coming back to the home station each Sabbath to conduct services, the daily preaching in the tent being conducted during his absence by Mr. Li Ming, one of the natives sent from Chang-te, and who has proved himself a very earnest and capable preacher.

A communion service was held on November 27th; this is the first time the service has been observed in Hwai-ch'ing, and really marks the beginning of the Hwai-ch'ing Christian Church, as the first two men converted on the field were admitted by baptism to Church-fellowship.

Nine men were received as catechumens during the year.

Twenty-seven thousand five hundred and twenty-four cash worth of books were sold throughout the year.

On December 15th we had the pleasure of welcoming Rev. J. A. and Mrs. Mowatt to our station.

We cannot close this report without putting on record our real gratitude to Dr. J. I. Dow for the generous gift of \$150 gold for the purpose of providing an organ and a bell for the Hwai-ch'ing Church.

MEDICAL WORK.—Although as yet no hospital has been erected at this station, medical work in the way of out-door dispensary work has been

carried on, and during the year considerably over 3,000 treatments have been given, and a few minor operations performed. Two or three of these latter, though not very important in themselves, were undoubtedly the means of saving lives, and a good impression has been made in different districts. It has been a pleasure here to meet patients who in past years received sight for their blind eyes at Ch'u-wang, Wei-hui and Chang-te, and pleasant, too, to know they are not ashamed to own it.

As a health resort Hwai-ch'ing-fu would stand low, about the one point in its favour that way being its good fishing in the neighbouring wheat fields. But I think that anyone spending a few months at our compound outside Hwai-ch'ing City would be convinced that for meeting with the people and for doing mission work our site here is well chosen. The experience of the first summer was not disappointing from a health standpoint. Conditions were about as unfavourable as they could be. We lived in a low Chinese house, a large force of workmen were at work digging up the soil, and the season was extremely wet. When our two-storey houses are completed, some drainage done, a well of good water secured, I think by taking proper precautions the missionaries at Hwai-ch'ing-fu should be able to keep themselves in good health and fit for work.

WOMAN'S WORK.—As the work among women and children has been so recently begun at this station, there is not very much to report, but a beginning has been made, and it is worth while noticing that the attitude of the people toward the missionary is friendly. Several visits have been made in four of the neighbouring villages and in the city, and, with one exception the invitation to hear the Gospel message has been sincere. Usually the women listen attentively, and some three or four are now attending services regularly and studying the catechism. A service is held for the women each Sabbath afternoon; and the mid-week prayer meeting on Wednesday afternoon, besides daily morning prayers for the women in the compound. All visitors are received and made to feel welcome. Some have returned, bringing others with them to see and hear. Mrs. Li En Ping has willingly given her time and help both in receiving the women here and especially in going with the missionary to make outside visits. She has been very faithful and earnest in her work, and has thus, for the present, at least, filled the great want of a Bible woman. We begin the new year with fresh courage and hope, praying that through us God may by his Holy Spirit pour out a blessing upon these poor women still living in darkness.

VII.—MACAO.

During the year the work in this Mission has been moving quietly on. As it is still in the incipient stage, there is, as yet, very little to report of actual results. The language study, of course, still occupies the greater part of our time. Mrs. McKay and I have both passed our first year's examination on the syllabus prescribed by the American Presbyterian Mission, Canton.

In Macao we have, hitherto, been using our spare time in assisting the native Church here, which is under the care of an independent London Mission Church in Hong Kong. We have each taught a class in the Sunday school during the past year, besides helping in various other ways. We feel, however, that the time has now come to begin work distinctively our own. We have, therefore, rented a building in a central part of the city, which we intend to use as a church and school. We hope to open it on the first Sunday of the Chinese year, or February 5th. The rent of this building is \$40 (Mex.) a month, but we have been able to re-rent part of it, which we do need at present, for \$18, leaving \$22 a month for the part we occupy. Though even this may seem a considerable amount, it is more profitable to pay this much than to use a building in a less frequented part of the city where the rent might be less, but the opportunities for Mission work more limited. We expect Mark Wah, who finishes his course in the training school this year, to assist in preaching and conversing with

enquirers. The small preaching hall and reading-room, which we had rented during the past year, will now be given up, and all our work concentrated here. The Chinese day school, under Mrs. McKay's care, formerly in another part of the city, will now also be held in our own building. This school has been in session during the entire year, and the pupils, who number over 30, were well drilled in Scripture and hymn-singing, together with their other studies.

Sz Ku, Mrs. McKay's Bible woman, has been doing good work during the year in visiting the homes of the people and in bringing them to the Church services and Sunday school. She has also taught a Bible class for women each Sunday throughout the year. In addition to her work in Macao, she has made several visits to Ping Lam, where she remained for some time instructing the women who were interested in the Gospel. Next year we would like to have two more Bible women, one at Ping Lam and one at Shek Ki, where our church will soon be opened.

In Ping Lam our chapel and day school have been open throughout the year. Although I have not been able to visit and direct our work there as much as I would have liked, yet there has been faithful work done on the part of our native helpers. Signs of interest in the Gospel are not wanting, and two men and two women have been baptized during the year, while others have asked to be received. About twenty scholars were enrolled in the school, 14 being boys and 6 girls.

In Shek Ki we at last have a church building well suited for our work, which will be dedicated on February 16th. As land is very scarce and buildings expensive in this city, it was only after many fruitless attempts that at length this property was obtained, the site with a small native house costing about \$2,000 (Mex.). This house it was decided to pull down and to erect a building suitable for mission purposes in its place. During a great part of the year the work of building has been going on, and the church is now almost completed, at a cost, exclusive of the site, of \$4,000 (Mex.). Of this amount \$800 (gold) was contributed by Knox Church, Toronto, the remainder, with the exception of a few hundred dollars yet unpaid, was given by Chinese in Australia. The building contains, besides the preaching hall, rooms for day school, for women's meetings, for Bible study, and home for native pastor. As soon as the building is finished we hope to open a school for boys there, and the evangelistic work will be under the care of a native preacher. We hope that at no distant day our Church may be able to locate one or more missionaries in this large and prosperous city, as with this as a centre numerous and populous villages can be easily reached. Within a few miles of Shek Ki is the village of Sha Chung, with a population of from five to ten thousand, practically all the men of which have been at some time in Australia or the United States or Canada, and this is only one of many villages with which the district of Heung Shan is studded.

There is one other point which ought, as soon as possible, to be occupied by our Mission, if it is to continue work in this Province. This place is Kong Mun, in San Ui district. This city has lately been made a free port. It has a population of over 100,000, and has an immense traffic by means of native boats and steam launches. Though situated in the "Four Districts," the region in which it was at first hoped that we should work, there is not the same objection to our occupying this place as there is to San Ning, because the American Presbyterian Mission has very little work in San Ui district, and none in Kong Mun City. We would strongly urge that the Committee instruct us at once to begin work there, and that, whenever possible, another missionary be appointed with the view to being permanently located in that city, from which the work in the San Ui district can be conveniently directed.

A few months ago we were gladdened by the arrival of two fellow-workers from Canada, Miss Agnes I. Dickson, and Dr. Isabella Little, who are the representatives of the Woman's Missionary Society, Montreal. They are both well fitted for their work, and are a valuable addition to our Mission staff. They arrived here on November 22nd, and at once began the study of Chinese, in which they are making exceptional progress.

We are very much disappointed that our repeated appeals for additional

male missionaries have, so far, been in vain. We feel that the success of our Mission largely depends on the early appointment of at least one or better still, two or three more men, so that the work here may be vigorously pushed.

More native helpers, too, are urgently needed, so that the openings presented may be taken advantage of.

Hoping that our appeal for workers may not be unheeded by the Committee, and by the Church at large, and with the prayer that "the Lord of the harvest may send forth labourers into His harvest field."

This report is respectfully submitted.

W. R. MCKAY.

Macao, February 4th, 1905.

VIII.—CHINESE IN CANADA.

ONTARIO AND QUEBEC.

Dr. Thomson reports:—"Say not the 'Yellow Peril,' for China is a golden opportunity." Much more is our opportunity, and our obligation apparent towards these in our midst. Never did the world offer a like opportunity for Christian activities.

The Sabbath Schools are the standard features of our work. In Montreal there are 18 Sunday Schools having a general average of 24 teachers and 28 pupils. The attendance could be increased were teachers available. One new school was started in Westminster Church, having an average attendance of 45. Christian Endeavour Societies are active.

They contributed to the Bible Society and Centenary Fund and contributed \$500 to the city hospitals as an expression of appreciation of aid received. They also erected a handsome monument upon the Mount Royal Cemetery lot purchased for \$1,200.

A cordial welcome was given by the Christian Endeavour members to Kang Yu Yei, China's chief reformer, in September last. The distinguished visitor was presented with a pocket New Testament and "Life of John Knox" in Chinese by Dr. Thomson.

The society numbers 80 in all and meets for Bible study and aggressive work.

A number of advanced scholars have left for China and elsewhere, one being employed in Ladysmith. B.C. Mark Wah, who left in 1902, has just completed his Bible training course in Canton, and is to be associated with Mr. MacKay in the Macao Mission. Another has gone to Jamaica, where he is rendering Christian service. Several others have recently returned to China, and are proving a blessing to their own villages.

In September last much interest was taken by the Chinese in the departure of Miss Isabella Little and Miss A. I. Dickson for Macao.

During the year 14 have been received, nine by baptism and five by certificate.

A general meeting of teachers is held bi-monthly.

Two night schools continue, with an average of 14 and 18 pupils respectively.

The attendance is being reduced through the exclusion law. Eight are in the public schools, and they usually take a good stand amongst other children. Would that the lament, "The heathen are coming to our inheritance," gave place to the precious promise: "I will give thee the heathen for thine inheritance."

Much Chinese literature has been distributed, especially to transients on trains, etc. Much encouragement is found in the faithful service of volunteer teachers of different denominations, as well as the improvement in police supervision, which tends to lessen the ill-treatment of Chinese upon the streets.

The Chinese in Montreal contributed last year for work in the city \$281.75, and for Macao, \$616.94.

TORONTO.

There are in Toronto about 800 Chinese, and work amongst them is encouraging. There are nine schools conducted by different Presbyterian Churches, and an Endeavour Society conducted in Cooke's Church on Sabbath evening, with an attendance varying from 30 to 50, and manifest interest. Thirty-five have been received into full membership of the Church. Contributions for the Macao Mission amounted to \$825.

WINNIPEG.

In Winnipeg the work has been faithfully carried on under the superintendence of Mr. James Thomson, who has given many years of fruitful service to the Chinese in that city.

There has been an average attendance throughout the year of 76 and an average of 52 teachers during the same period.

There are 300 Chinese in the city, and from 75 to 80 laundries. Mr. Thomson visits the laundries as time will allow, but feels that there is room for more work than he is able to give.

A house has been purchased, suitable for school purposes, for \$1,350, of which \$850 have been subscribed.

Another school is conducted in St. Andrew's Church, Winnipeg, which has not been reported in detail.

CHINESE—BRITISH COLUMBIA.

It was expected that the capitation tax would thin out the Chinese in Canada. This, so far, has not been noticeable, either in British Columbia or in Alberta. There are, rather, indications of increase which excites the suspicion that Chinese are being smuggled into the country. The modus operandi is to come to Mexico, where there is no prohibition of Chinese labour, and gradually filter into the States, and then across to Canada, which latter is easily done owing to the extensive boundary line.

The effect of the \$500 tax has increased very much the commercial value of Chinese who are now in the country, and warrants them in asking for higher wages, and also incidentally increases the premium for smuggling them into the country.

During the month of August the missionaries devote their labours to the canneries on the Fraser River. All the various canneries were visited, and regular Gospel services conducted. As the salmon run was a poor one last year, the men had more leisure to listen. Chinese contractors, formerly hostile, now welcome the missionaries, and many listen attentively to their message.

CALGARY.—At Calgary the mission occupies new premises, the upper part being used as a residence for Christian boys, and the lower part for mission work, which is an ideal arrangement. The work is in a flourishing condition, owing to the devoted labour of Mr. Porterfield and his band of teachers.

LETHBRIDGE.—A quiet lot of efficient work is being done here, with an enrollment of 13.

EDMONTON.—There are in Edmonton 75 or more Chinese, and some of these have been under the influence of Christian teaching elsewhere, hence a desire for Christian work at that point.

NELSON.—The work in Nelson is entirely educational, with 18 in attendance. The work has been much helped by a Chinese who has been a leader amongst his own countrymen, and did much in teaching the Gospel truth to other men. He withdrew during the year, much to the disadvantage of the work.

VERNON.—The school attendance here when last reported was six, and teachers three.

LADYSMITH.—Here the work is mostly open-air and evangelistic, conducted by Chu Kine Pai, who is a recently employed Chinese helper, and gives promise of usefulness. The attendance varies from 20 to 50. There have been some applications for baptism.

CUMBERLAND.—The number of Chinese in Cumberland is greatly increased, and the work has been difficult, owing to a long-standing feud between two Chinese clans. Mr. Hall, who has been labouring there for a number of years, will probably be transferred to Nelson, and his place taken by a suitable helper when found.

VANCOUVER.—Mr. Colman, on account of his wife's health, is allowed six months' leave of absence, and the work will be carried on by Mr. Ng Mon Hing.

The mission has been conducted along ordinary lines including Sabbath evening services, Bible Class, and evening classes five days a week.

The attendance of the evening classes numbers between 40 and 50.

VICTORIA.—In addition to the ordinary work in Sabbath and open-air services and evening classes, there is a self-supporting Boys' Home, which has been appreciated, and continues to be a haven of refuge for Christian boys who otherwise would live under trying conditions. There are never less than 20 in the home at one time.

There are three services each Sabbath in addition to open-air services when the weather is favourable.

In many points throughout Canada similar work is being done, with much encouragement.

At least 50 classes are being conducted week by week at different points throughout the Dominion.

IX.—INDIANS IN CANADA.

INDIANS IN MANITOBA AND THE NORTH-WEST.

MISTAWASIS.

Mr. Moore, after years of faithful service, has decided to withdraw from Indian and take up Home Mission work.

The Reserve is being surrounded by new settlements, which makes it possible to associate Reserve work with three Home Mission stations to the east, north, and south. Dr. Ben. Ralph has been associated with Mr. Moore during a portion of the year in this associate charge.

The Reserve consists of 43 families. There are 73 communicants, 3 having been removed by death during the year, and 1 received on profession of faith. The Sabbath school has 40 pupils, with an average attendance of 18 throughout the year.

The congregation raised \$133.33, of which \$69.33 were spent on congregational expenses, and the balance devoted to the schemes of the Church.

The school has been conducted with faithfulness and success by Mrs. Moore.

PRINCE ALBERT.

Miss Baker:—As reported in the past, the greater part of this band is 12 miles from the school, and is a strong-hold of paganism, under the influence of medicine men. But a small number dwell on the Reserve, and consequently the school has a small attendance.

Last spring the men fully decided that it had become a necessity, in order to make a living, to settle down and farm. In order to do this they must settle upon the Reserve, and in order to encourage them to do so, the department is desirous of appointing a farm instructor.

Miss Baker has expressed a desire to retire from the work, and the proposal has come that, in the event of Miss Baker's retirement, a teacher be appointed who understands farming, and who could perform the duties of teacher and farm instructor. The Committee has expressed approval of the proposal and negotiations are being conducted with that in view.

REGINA.

The sudden death of Rev. J. A. Sinclair on January 15th increased the perplexities of the school. Mr. R. B. Heron, who has had some years of experience as a teacher amongst the Indians, was temporarily appointed, and is bravely struggling with a difficult problem. The root of the problem is the difficulty of securing pupils. At one time there were in that school 135 grant-earning pupils which yielded a revenue sufficient for comfortable maintenance. When the number has fallen below 100 the grant is insufficient. At present the attendance is only 75, and 10 of these are below ten years of age, for whom only half-grant is allowed. This spring about 20 graduates left the school, which number must be replaced, which is increasingly difficult to do.

The problem that faces this school faces every industrial school in the West, and will compel the attention of the department in the near future.

There are 960 acres of land in connection with the institution, a considerable portion of which was cultivated, but, unfortunately, early frosts deprived the school of the returns that were looked for last year.

As an educational institution it has been successful. The progress made in the class room and in industrial training has always been satisfactory, and the moral tone of the institution has been well maintained.

FILE HILLS.

A strange infatuation took possession of the Indians on this Reserve during the past year. Miss Gillespie writes:—"Last winter the older people seemed much interested in the religion of Jesus, but in the spring, all except A. Kapew, a professing Christian, were victims of a delusion regarding the coming of the Messiah as presented by a deaf mute on one of the Touchwood Reserves. They firmly believed that the Messiah was coming during the spring or summer, and that unless he found them dressed and living according to primitive Indian custom, they would be dealt with in the same manner as the white man who was to be banished from the country. All remonstrance was in vain. They even feared discussion on religious topics in their homes, lest evil might befall them, and so the true Gospel of Jesus was blotted out and heathen worship of the same Jesus substituted. The fall and winter came, however, without the fulfilment of their expectation, and they one by one returned to their former manner of life. They thus relented, and little by little recovered their interest in Christian instruction.

Most of them have a feeling of defeat, and a sense of having acted foolishly. For a time it threw a wet blanket over all mission work, but in the end may result in good.

We hold service each Sabbath morning on the Black Bear Reserve. In the afternoon the Indians are invited to the school when the way of Christian life is explained.

INDUSTRIAL.—Industrial work as fully explained in last year's report is proving a success. The colony is as prosperous as could be expected in any average farm community.

Another Protestant home has been established. Miss Maggie Pratt, our former interpreter, was married on the 24th May to one of their boys in the colony, and together they are establishing a home where Christ is recognized.

Services are conducted in the colony each Sabbath afternoon during the summer months, and are attended by all ex-pupils and most of the children from the school. These services are regarded as a very important part of the mission's work.

During the winter the young people of the school organized a Christian Endeavor Society, which was conducted entirely by themselves and in a very creditable manner.

The sacrament of the Lord's Supper was dispensed twice during the year, once in the spring at the school, and in the fall at the colony. Rev. Mr. Robson kindly conducted the services.

Throughout the year evening classes were held with senior pupils for Bible study. Out of a class of 10, 5 have earned the General Assembly's Diploma for the correct recital of the memory verses belonging to the first

year's course. Whilst the other 5 failed to earn the diplomas, many important passages of Scripture have been memorized.

The school has been making satisfactory progress in all its departments. The quarter section secured last year has been fenced and 10 acres already under cultivation.

The garden last year yielded 325 bushels of potatoes, 400 bushels of turnips, besides other vegetables.

There are 13 head of cattle, and in a few years the school will be maintained by the earnings of the farm.

Statistics are as follows. The population of the Reserve is 245, of these 154 are Pagan, 65 Catholics, Protestants 26, communicants 12; added during the year, 2; baptisms, 4; children of school age, 65; number enrolled in the home 17.

A considerable number of children belonging to the Reserve are in attendance at the Qu'Appelle Industrial School.

HURRICANE HILLS.

Rev. E. Mackenzie:—"The entire population on this Reserve is about 160, 24 of whom are children of school age. Of these, 12 are at the Regina Industrial School, 5 at Qu'Appelle Industrial School and 1 at Hampden, U.S.A. About 85 are Protestants and the remainder are designated by the missionary as Pagan, Roman Catholics or semi-Protestants.

There are 8 communicants on the roll and 6 under instruction for baptism.

SERVICES.—Religious services are regularly conducted throughout the year with an average attendance of 25; Bible class, 22 on roll; weekly meetings, 10.

The missionary writes:—"We had special Gospel meetings in January, two Sioux Indians assisting, which proved very helpful. A Young Men's Christian Association has been formed with a membership of 12, which constitutes a new era in the life of the Reserve. Last year we could count only 3 Christian homes; this year 10. Last year no Indians would engage in public prayer; this year 4. The Sabbath school is divided into Indian and English sections, with a young Indian teaching the former. The Young Men's Christian Association has brought our Indians into sympathetic touch with their Dakota Christian brethren, who take an enthusiastic interest in the organization, and also makes Dakota literature available.

"Interest is manifest and encouraging, a few of our young men giving earnest attention to the work. Two middle-aged Indians, who were considered Pagan, made public profession of faith in Christ, and are under training in the Young Men's Christian Association.

"One Christian young Indian conducted religious services at a funeral, and showed much kindness to the bereaved. Another young man voluntarily sought baptism. A young couple formerly married in pagan fashion, at their own request sought marriage by the missionary in the presence of many witnesses."

ROUND LAKE

EVANGELISTIC WORK.—This Mission consists of 4 neighboring Reserves, and has an entire population of 540 Indians, consisting of 130 men, 154 women and 243 children. The number is gradually diminishing, there having been during the year 27 deaths and only 5 births.

In addition to the natural causes, strong drink is doing its deadly work. The missionary, Rev. Hugh MacKay, ministers at five different points, having an average attendance of about 25, although as many as 75 have been present at one service.

The aged and infirm are receiving constant attention through house to house visitation. Mr. MacKay writes of visiting a home in which both parents are blind and helpless, each being upwards of 90 years of age. The same day he visited an old chief who is 84 years old, also helpless, and living with a daughter. How much must the visit and kindly ministrations of the missionary mean to such people, with so little of the joys of life! Young and

old feel the benefit of the missionary's presence in their times of sorrow and joy, and so the world is made better.

Service amongst a people gradually wasting away is depressing, but a remnant shall be saved for His glory. In this, Mr. MacKay, loyal to the Calvinistic faith, rejoices.

There are at present 30 members on the Church roll, 5 having been removed by death, and 3 having been added upon profession of faith. There were 5 infant baptisms and one adult.

The contributions for the year amounted to \$32.00 for Church schemes, and \$25.00 for other benevolent purposes.

SCHOOL WORK.—There are 30 names on the school roll, but 3 of these have been dismissed because of scrofulous tendencies.

In the highest class, advanced subjects are taught such as algebra, geometry, literature and history, and 2 of the children give promise of being very successful students.

INDUSTRIAL WORK.—The farm consists of 322 acres, about 100 acres of which are under cultivation, which is worked principally by the boys, each boy being expected to do two hours' work a day for the school, any further work being paid for.

There are about 100 head of stock, besides poultry yard, carpenter shop, day school, etc., which constitute important industrial training. Girls are taught general house-work, including laundry, baking, plain and fancy sewing, needlework, knitting, beadwork, dressmaking, etc.

RELIGIOUS INSTRUCTION.—Besides morning and evening devotional exercises, religious instruction is imparted in connection with every lesson. Religious complexion is given to every phase of the work.

HOME MISSION WORK.—The line of railway has brought a large number of settlers which has presented opportunities for Home Mission work, to which Mr. MacKay gives a considerable amount of energy and time. He is frequently called upon for special services in connection with the dedication of new churches, ordination of elders and communion services. The manifest destiny of the Indian work is to become absorbed in the larger Home Mission interests.

MOOSE MOUNTAIN.

The United Band of Indians, now known as White Bear's Band, are located on the east end of Moose Mountain. They number in all 196, of whom 35 are children of school age. Of these 19 are upon the Reserve, 9 at the Qu'Appelle Industrial School, 3 at the Regina Industrial School and 4 occasional residents.

The day school has been kept open during the year, with an average attendance of 9.5. There are 15 names on the roll.

Progress made during the year has been satisfactory. In addition to the ordinary subjects, the children are taught knitting, sewing, washing, ironing, etc.

The Bible is used as a text book and regularly taught.

There are 30,288 acres on the Reserve, mostly timber and pasture land, although the arable area is larger than the Indians are ever likely to cultivate. The timber is becoming more valuable each year, owing to the large numbers of settlers coming in.

The majority of the Indians have given up their old Pagan rites and practices, although they have not yet definitely taken their stand upon the side of Christianity.

From 30 to 40 attend services regularly.

The late Chief's family a few years ago was amongst the most bigoted Pagans on the Reserve. That family is now amongst the most regular in attendance on divine service.

PIPESTONE.

This is one of the smallest of our Reserves, having only 50 Indians in

all, and they are becoming fewer. They have no day school. There are about 20 children belonging on the Reserve, and a number of these are in the Regina Industrial School.

The Reserve is associated with an English-speaking congregation at Pipestone, to which the Rev. R. McKnight ministered for some time, but has now retired, which left the Mission vacant during the year.

A little Sabbath school has been conducted by the Chief, so that the work has not been entirely discontinued.

PORTAGE LA PRAIRIE.

About three miles from town a small Band of 150 Indians are settled upon 30 acres purchased some years ago by themselves.

There are in all 40 children in the band, 20 of whom are in attendance at the Portage School, 1 at Regina, 10 under age, and 9 of school age not attending.

The children make good progress in their studies and speak English more fluently than Sioux.

With the exception of 12 of the older people, all are Protestants. Even these 12 who adhere to their own faith have kindly feelings toward the school and Church, and send their children to service.

The small church on the Reserve seats about 75, which is well attended on Sabbath. The number of communicants is 20, one having been added during the year.

The school has been visited during the year with an epidemic of measles and with diphtheria. In December the brightest boy in the school, Harry MacKay, passed away. His strong faith and cheerfulness on the brink of death made a profound impression upon the school and neighborhood.

SWAN LAKE.

Mr. K. Garrioch reports that upon this Reserve there are between 80 and 90 resident Indians, although a number of others belonging to the Reserve come at intervals, but do not continuously reside there.

The Reserve is practically Pagan, there being only 2 professing connection with the Roman Catholic Church, and one claiming to be Protestant.

All efforts to get the older people together for public worship have failed. The indications are that they will soon separate, each settling upon his own claim. This will be an advantage when ministering to the sick, and it will be easier to bring Christian influence to bear generally, for when in companies little can be done with them. When visited singly in their own homes they are found to be approachable and amenable to reason.

There are 26 children of school age on the Reserve, 22 being in school attendance, 19 upon the Reserve and 3 in the Regina Industrial School. The progress made by the children is satisfactory, and the hope of the Reserve is in the rising generation.

CROWSTAND.

Rev. W. McWhinney:—The advent of the railway has materially changed the conditions on this Reserve. Contact with the outside world has materially increased the difficulties of the work, although hitherto the Indians have resisted temptation as firmly as could be expected.

INDUSTRIAL.—Over 200 acres of prairie were broken up by the young men, which will be put under crop next year. Others found steady employment in connection with the railway. Comforts seen in the homes give evidence that their earnings are being wisely spent.

RELIGIOUS AND MORAL.—Attendance has been usually good. Two young men made profession of faith in Christ, and amongst many others there is manifest and deepening interest. By monthly contributions \$42.85 were contributed for the schemes, and a smaller sum for the repairing of our own church.

Mr. McWhinney writes recently:—"I made a vigorous crusade against

the all too common habit of gambling. I was not a little astonished at the support I received on every hand, which is evidence of growing stability of character."

The school grant-earning number of pupils has been raised from 40 to 45, which is an important addition to our revenue. The year closes with 48 names on the roll. Five names were added, but one has been transferred to the Regina school.

The resignation of Miss Petch on account of ill-health was a serious loss, but her successor, Miss MacLaren, is conducting the work with much acceptance. The progress, which can scarcely be said to be rapid, is, however, good and substantial. Satisfactory results are being secured.

The girls are being trained as housekeepers in all its departments.

Mr. McWhinney states:—"That at our last vacation the father of one of our girls told me with no little pride of the transformation his daughter had made in their home the first day after her return."

The industrial training points to one end, namely, preparation for the discharge of duty associated with such homes as they are likely to fill. The boys are being trained in all departments of farm work. Every boy takes part in the work of the summer, as well as care for the stock in winter.

BUILDING EQUIPMENT.—Important additions have been made to the equipment of the school, such as horse-power, grain crusher, plough, seeder, double harness, democrat, roller, storeroom playroom and reading-room.

The residence for the Principal is in course of erection.

The whole interior of the school has been renovated by painting and paper hanging, and some re-plastering.

FARM PRODUCE.—The crop was excellent, the wheat yielding 40 and the oats 60 bushels to the acre. About 3,000 pounds of dressed beef and about 2,000 pounds of pork, as well as quantities of poultry, were provided from the farm.

RELIGION.—The children attend Church service and Sabbath school regularly, for which preparation is made during the week. Every possible influence is brought to bear that will mould character in proper channels. One boy who will graduate this summer during his holidays broke 20 acres of prairie, which will be in readiness for cultivation when he leaves school in the spring.

BIRTLE.

The attendance of this boarding school has increased during the year from 39 to 46, and the Indian Department has increased the grant earners from 40 to 45, which will relieve financial stringency.

PROGRESS.—Reports of progress made in the class room are exceedingly satisfactory.

Ten acres are under cultivation. Different departments of industrial education required to prepare the children for farming is taught in connection with the school.

The older pupils are assigned their own plots, the proceeds of which are sold for their own use, a part of which is deposited as a private bank account.

The school girls earn considerable during the winter by making bead-work. From these private earnings, contributions are made to the Mission work of the Church, which amounted during the winter to \$12.60.

Last summer 40 tons of hay were harvested, which met the needs of stock, as well as paying for a new mower.

A new water system has been introduced into the school.

The Principal, Mr. E. H. Crawford, has retired, and Mr. W. W. MacLaren has been appointed his successor.

LIZARD POINT.

Rev. T. W. Pritchard is about to sever his connection with his Reserve after years of faithful service. He reports:—"Even the pronounced Pagans are be-

ginning to be ashamed of their Paganism. Not long ago one remarked: "Me too old to change now, but me want my children brought up in the white man's religion." His children are in attendance at the Birtle school.

A new environment is encircling the Indians, and a new spirit being begotten.

A few years ago the Indian was unapproachable from his social and religious side, but to-day he is ready to talk about the things which lie nearest his heart. A little while ago it was common for three or four families to be huddled together in a cabin 14 feet square, but to-day each family, with few exceptions, has a home of its own.

This has put an end to a great deal of physical discomfort, as well as promoted decency and morality.

A little while ago polygamy was practiced, and squaws and their offspring dismissed at pleasure, but that kind of life is all but stamped out. Only one man is suspected of pursuing the old way. This has put an end to much sorrow, poverty and jealousy. There is less begging, less poverty, more attention to agriculture, greater loyalty to the service of God.

A little while ago the Indians would sit with their hats on in the church, and some would smoke, but these things are now corrected. Only last Sabbath an Indian remarked in answer to an enquiry as to why he did not go inside the church: "Me want to finish my pipe. Me no want to smoke in 's Holy House."

STATISTICS.—The entire population, 129, of which 92 are Protestant, 33 Catholic, 4 Pagan. The line, however, is not very clearly drawn, as Catholics frequently attend Protestant meetings.

Children of school age 28, 17 of whom are in Birtle boarding school, and one in the Regina Industrial School.

There were four communicants when report was written and six about to be received into full communion. Attendance on Sabbath services 40, and at week day services 12.

BEULAH.

Mr. A. McMillan:—"This Reserve is associated with two English-speaking stations, and received but a share of the attention of the missionary."

There are 20 families in all, or 70 people, including children. It is one of the best known and most advanced of Indian Missions, and their prosperity continues. They were favored last year with a good harvest, which, with exceptionally high prices, increased their comforts. Farming is encouraged, and some of the most enterprising have considerable wealth.

They possess an attractive church, which is kept in a good state of repair. The Auxiliary of the Woman's Foreign Missionary Society is particularly devoted, meeting every Thursday, and spending nearly the whole day in sewing and in the manufacture of such articles as will meet with ready sale. The returns go to the society. Last year's earnings amounted to \$45.35, which is somewhat less than the amount of the previous year, which fact is not owing to decreased interest. The sacrifice some of these women make would give a good lesson to people in better conditions. In addition, \$25.00 were contributed to the schemes of the Church. Improvements were made during the year on the Church property, which meant some small outlay. There are 32 in the full communion of the Church.

All the children are away, there being no school on the Reserve. Four graduates of the Regina Industrial School returned during the year, three boys and one girl. The girl is at service, and the boys have broken land, and are preparing to establish homes for themselves.

OKANASE.

Mr. McAlister writes:—"This small Reserve on the Little Saskatchewan lies 12 miles north of Strathclair. The name means "Little Bone," which was the name of the long deceased father of the present Chief.

There are about 100 in the Band. About 15 miles distant there is a fishing station on the shore of Clear Water Lake, where 25 more permanently reside.

About 26 children attend school, 4 being at Regina, 4 at Birtle and 21 at Pine Creek.

There are 16 others who for sickness and other causes are not in attendance.

The late Rev. George Flett baptized almost all the older members of the Band. Only one or two remain who claim to be Pagan. Seven others who have not made public profession of Christ still have their children baptized through the influence of the other parent.

The number of communicants on the roll is 43, 2 having been added during the year. Usually every family is represented at Sabbath services and reverently take part in worship, whilst three members will publicly lead in prayer. Collection is taken regularly.

ROLLING RIVER.

Dr. F. O. Gilbert reports:—The past year has been a hard one for the Indians, as quite a number of the children were carried away by tuberculosis following an epidemic of whooping cough, which, owing to the feminine weakness for visiting, soon spread over the entire Reserve. This has had its effect on our work, as the Indian is still very superstitious and jealous, and frequently affirms that there was no sickness until the white man came.

Services are held twice each Sabbath; in each case in Indians' houses, although the attendance is not as large as we would like to see.

Early in the year a day school was commenced, and there are now 10 on the roll. The children are very fond of school and learn very rapidly.

Most of the young people live in comfortable homes, which are quite clean until the old people come and live with them. They soon make the clean homes filthy. The influence exerted by them on the young is almost incredible, and it is a great bar to religion and social progress. In many cases they still adhere to the custom of vacating a house when a death occurs.

Some 200 acres of land are under cultivation, and there is not a finer looking herd of cattle in this part of the country than that one owned by the Indians.

CECILIA JEFFREY SCHOOL.

Mr. McKittrick writes:—Pagan opposition is very strong. Medicine men are more active, because they feel their religion is giving way as mists before sunrise.

There are in all on the Lake of the Woods 9 or 10 Reserves, about 775 Indians, and probably 700 of them are Pagan.

Amongst these there are 240 children under 15 years of age, and 290 under 20 years of age.

The two Reserves on Shoal Lake where our school is situated have a population of 145 Indians, about 43 of whom are children. It is thus evident that there is educational work to be done in that region, and hitherto it has been practically uncultivated.

One or two other schools besides our own, with comparatively small attendance, is the sum total of Christian effort hitherto.

SCHOOL.—There are at present 29 scholars, being an increase of 6 during the year. Parents seem to be pleased with the school and work done, but are strangely prejudiced against Christianity. This is the chief difficulty in securing the attendance of the children.

The children are making steady progress in the school room, and are also being instructed in gardening, which has already developed to considerable proportion. There are in connection with the school 200 acres of land, which gives ample room for industrial training.

The missionary, Mr. McKittrick, is Principal, and lives in a temporary building adjoining the school with his family.

The steam launch, "The Day Star," has rendered valuable service, and has now become indispensable, inasmuch as the regular steamer communication between Rat Portage and the mines has been discontinued.

INDIANS IN BRITISH COLUMBIA.

ALBERNI.

J. R. Motion:—There are 48 pupils on the roll, and the school year has been one of encouragement.

A small church has been erected amongst the Indians near the school, where the children attend public worship with their parents on alternate Sabbaths, services being conducted on other Sabbaths in the home.

A cannery has been erected at Howchuchlesah, which is at the entrance of the Barclay Sound, about 20 miles from the school. During the canning season services are conducted there on alternate Sabbaths. There were three baptisms during the year, and six others have made application for baptism.

A prayer meeting is conducted every week, when some of the boys and girls take part in the reading of the Scriptures, making remarks upon the topics and in prayer.

Interest in the Sabbath school is maintained by the boys and girls, as well as by ex-pupils resident at Alberni. Seven pupils memorized the Shorter Catechism and received diplomas. Twelve were granted diplomas for memorizing Scripture passages set apart by the Sabbath School Committee of the General Assembly. Ten others memorized Carson's Primary Catechism. The memorizing of the catechism and memory verses is taken up in the class room, which accounts for such satisfactory results.

The Sabbath school contributed last year \$15.55.

The day school, under Mrs. Cameron's care, has shown good results in the four departments.

An addition has been made to the building which engaged the attention of Principal and pupils for a considerable portion of the year. This, with garden work, general repairs, and providing a supply of wood for the winter, not only employed their time, but was a good industrial training.

Within the home all departments of house work are attended to, and some of the older girls are able to cook and serve a meal in a very creditable manner. They are taught sewing, making their own clothes, laundry work, as well as embroidery and other fancy work. Some of the girls have made good progress in instrumental music.

UCLUELET.

One of the saddest events connected with our Mission work for many years is the death of the Rev. M. Swartout, who for nine years labored assiduously amongst the Indians on Barclay Sound. His zeal and fortitude were truly apostolic. His defence of the Indians against the cruelty and injustice of white men was sometimes misunderstood, but he was always actuated by a sincere desire to further the work to which he had been set apart.

On July 10th, 1904, he was returning from Howchuchlesah, where he had been conducting services, and within a few miles from his home, in some way that forever must remain unknown, his boat upset, and his remains were not recovered until the following October.

Mrs. Swartout, of kindred spirit, and animated by a real love for the Indians, expressed her willingness to continue the work for which they together labored so long.

Miss Swartout, who had been in training as a teacher, has taken charge of the school, and has conducted it successfully. The attendance has been maintained and the work is satisfactory.

In Mr. Swartout's last report it is stated that drinking and gambling had practically disappeared, and that there were seven enquirers, three of whom would soon be baptized.

Mrs. Swartout has been discouraged by finding some revival of both drinking and gambling, but on the other hand encouraged by the baptism of two men, two women and two children, six in all.

The Sabbath school has had an average attendance of 25. Such Scriptures as Psalms xxiii., c. and xvi. were memorized, besides the study of the usual Sabbath school lessons.

STAFF.

I.—MISSION TO NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	Native Helpers.
Efate	Rev. J. W. McKenzie, D.D.	1872	
Erromanga	" H. A. Robertson, D.D.	1872	
Santo	" J. Annand, D.D.	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	{ Rev. J. Morton, D.D. " H. H. Morton	Miss A. Blackadder	{ Rev. P. Bukhan. " A. Gayadeen.
San Fernando	{ " K. J. Grant, D.D. " S. A. Fraser		{ " Lal Bihari. " D. Ujagar Singh.
Princetown	" W. L. McRae	Miss E. McCunn	C. C. Soudeen, etc.
Couva	" A. W. Thompson		

III.—DEMERARA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope	Rev. G. A. Sutherland		
Helena	{ Rev. J. B. Cropper and Rev. J. D. McKay		
Essequibo			

IV.—KOREA.

Station.	Missionary.	Canadian Unmarried Missionaries.
Wonsan	{ Rev. W. R. Foote	Miss Louisa McCully.
	{ " D. McRae	Miss K. McMillan, M.D.
Song Chin	{ " R. Grierson, M.D. " A. F. Robb	

V.—MISSION TO JAPAN.

Station.	FORMOSA.	Arrived.
Tamusi	Rev. W. Gauld	November, 1892
(N. Formosa)	Rev. Giam Chheng Hoa, ordained native preacher, with fifty-four unordained native preachers.	
"	Rev. J. Y. Ferguson, M.A., M.B.	" 1905
"	Miss Jane Kinney, B.A.	" "

VI.—MISSION TO CENTRAL INDIA.

Station.		Arrived.	
	Rev. R. A. King, M.A., B.D.		1903
Indore	Rev. W. A. Wilson, M.A.	December,	1884
"	Miss Marion Oliver, M.D.	January,	1886
"	Miss J. V. Sinclair	"	1889
"	Miss Janet White	November,	1893
"	Miss Agnes Turnbull, M.D.	"	1892
"	Miss Jessie Duncan	"	1892
"	Miss Chone Oliver, M.D.	January,	1902
Mhow	Rev. J. R. Harcourt, B.A.	November,	1901
"	Rev. J. T. Taylor, B.A.	May,	1899
"	Rev. D. G. Cock, M.A.	December,	1902
"	Miss Mary E. Leach	November,	1900
"	Miss Jessie Wier	December,	1896
Neemuch	Rev. A. P. Ledingham, M.A.	November,	1895
"	Miss Margaret McKellar, M.D.	October,	1890
"	Miss Catherine Campbell	December,	1894
"	Miss Harriet Thompson	November,	1895
"	Miss M. S. Herdman	February,	1903
Rutlam	Rev. J. F. Campbell, D.D.	December,	1876
"	Rev. F. J. Anderson, B.A.	November,	1901
"	Mr. J. M. Waters, M.D.	"	1903
Ujjain	Mr. Alex. Nugent, M.D.	May,	1899
"	Miss M. Jamieson	December,	1889
"	Miss Jessie Grier	November,	1893
"	Miss Bella Goodfellow	October,	1899
"	Rev. W. G. Russell, B.A.	November,	1901
Dhar	Rev. F. H. Russell, B.A.	"	1893
"	Rev. D. J. Davidson, M.A.	January,	1904
"	Miss Margaret O'Hara, M.D.	December,	1891
"	Miss Eliza McMaster, M.D.	January,	1904
Amkhut	Rev. J. Buchanan, B.A., M.D.	December,	1888
"	Rev. J. S. McKay, B.A.		1904

VII.—MISSION TO CHINA.

Station.	1. HONAN.	Arrived.
Chang Te Fu	Rev. Jonathan Goforth	October, 1888
"	Rev. Jno. Griffith, B.A.	1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	1897
"	Rev. James Herbert Bruce, B.A.	October, 1902
"	Rev. Mardock Mackenzie	November, 1889
"	Miss M. I. McIntosh	" 1889
"	Miss Jean I. Dow, M.B.	" 1895
"	Miss Mina A. Pyke	" 1896
"	Rev. Arthur William Lohead, B.A.	September, 1904
Wei hui fu	Mr. W. McClure, B.A., M.D.	October, 1888
"	Rev. W. Harvey Grant, B.A.	" 1892
"	Rev. Robt. Alex. Mitchell, B.A.	September, 1895
"	Rev. Harold M. Clark, B.A.	" 1903
"	Miss Isabella McIntosh	November, 1903
Hwaich'ing fu	Rev. Jas. Alexander Slimmon	March, 1895
"	Rev. Joseph Annand Mowat, B.A.	September, 1904
"	Rev. Jas. Menzies, M.D.	November, 1895
"	Rev. George Murray Ross, B.A.	September, 1903
Station.	2. SHANGHAI.	Arrived.
Shanghai	Rev. D. MacGillivray, M.A., B.D.	December, 1888

Station.	3. MACAO.	Arrived.
Macao.....	Rev. W. R. McKay, M.A.....	October, 1902

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		Arrived.
Montreal.....	Rev. J. C. Thompson, M.D.....	November, 1894
".....	Mr. Chin Nom Seng.....	1897
Toronto.....	Mr. Thos. Humphries.....	1901

IX.—MISSIONS TO CHINESE IN BRITISH COLUMBIA.

Station.		Arrived.
Victoria.....	Rev. Arch. Ewing.....	June, 1902
".....	Miss Caroline Gunn.....	October, 1900
".....	Mr. Ma. Seung.....	August, 1901
".....	Mr. Chu Kin Pai.....	1903
Vancouver.....	Mr. C. A. Colman.....	September, 1893
".....	Mr. Ng Mon Hing.....	1895
Cumberland.....	Mr. L. W. Hall.....	" 1895

X.—MISSIONS TO THE INDIANS IN THE NORTH-WEST.

Stations.		P. O. Address.
Mistawasis.....	Rev. W. S. Moore, B.A., Missionary.....	Mistawasis, Sask.
Makoe Waste, (Prince Albert)	Miss Lucy M. Baker, Teacher.....	Prince Albert, Sask.
Regina.....	Miss Wright, Assistant Teacher.....	
".....	R. B. Heron, Principal.....	Regina, Assa.
".....	Mr. Jas. Quigley, Assistant.....	"
".....	Mr. J. J. Glassford, Head Teacher.....	"
".....	Miss Etta Baird, Matron.....	"
File Hills.....	Miss Kate Gillespie, Principal.....	Ft. Qu'Appelle, Assa.
".....	Miss Janet Gillespie, Matron.....	"
".....	Mr. W. Gordon, Teacher.....	"
Hurricane Hills.....	Rev. E. Mackenzie, Missionary.....	Sintaluta, Assa.
Round Lake.....	Rev. Hugh McKay, Missionary.....	Whitewood, Assa.
".....	Mrs. Hugh McKay, Matron.....	"
".....	Mr. Jacob Bear, Assistant Missionary.....	"
Moose Mountain.....	Mr. F. T. Dodds, Missionary.....	Carlyle, Assa.
".....	Miss Scott, Teacher.....	"
Portage la Prairie.....	Mr. W. A. Hendry, Principal and teacher.....	Port. la Prairie, Man.
".....	Mrs. Hendry, Matron.....	"
Swan Lake.....	Mr. K. C. Garrioch, Teacher.....	Swan Lake, Man.
Crowstand.....	Rev. W. McWhinney, Teacher.....	Crowstand, Assa.
".....	Miss McLaren, Teacher.....	"
".....	Miss J. Gilmour, Matron.....	"
".....	Miss Sarah Dunbar, Assistant Matron.....	"
".....	Miss McLeod, Sewing Instructress.....	"
Birtle.....	Mr. W. W. McLaren.....	Birtle, Man.
".....	Miss Annie McLaren, Matron.....	"
".....	Miss M. McLeod, Assistant Matron.....	"
".....	Miss McGregor, Teacher.....	"
Lizard Point.....	Rev. T. W. Pritchard, Missionary.....	Rosburn, Man.
Bird Tail.....	Rev. A. McMillan, Missionary.....	Beulah, Man.
Okanase.....	Rev. Jas. McAlister, Missionary and teacher.....	Elphinstone, Man.
Rolling River.....	Mr. Frank O. Gilbert, M.D.....	Minnedosa, Man.
Lake of the Woods.....	Rev. A. G. McKittrick, Missionary.....	Rat Portage, Ont.
".....	Miss Wintergill, Teacher.....	"
".....	Miss Cameron, Matron.....	"
".....	Miss Bremner, Assistant Matron.....	"

XI.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Stations.		Arrived.
Alberni.....	Mr. J. R. Motion, Principal.....	August, 1899
".....	Mrs. Motion, Matron.....	" 1898
".....	Miss K. Cameron, Teacher.....	" 1904
Ucluelet.....	Mrs. Swartout, Missionary.....	February, 1904
".....	Miss Swartout, Teacher.....	" 1903
Ahousat.....	Mr. J. C. Butchart, Principal Teacher.....	" 1903
".....	Mrs. Butchart, Matron.....	" 1899
".....	Miss McNeil, Assistant Teacher.....	" 1905
Dodger's Cove.....	Mr. John Ross.....	March, 1905

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated	Retired	Died.
Rev. John Geddie, D.D.....	1846	....	1872
" George N. Gordon.....	1855	....	1861
" J. W. Matheson.....	1857	....	1862
" S. F. Johnston.....	1859	....	1861
" Donald Morrison.....	1863	....	1869
" James D. Gordon.....	1863	....	1872
" Wm. McCullagh.....	1863	1886	....
" James McNair.....	1866	....	1870
" John Goodwill.....	1869	1874	....
" James D. Murray.....	1872	1876	....

TRINIDAD.

Rev. Thomas Christie.....	1873	1883	....
" J. W. McLeod.....	1880	....	1886
" J. K. Wright.....	1883	1888	....
" F. S. Coffin.....	1889	1894	....

Missionary Teachers.

Mr. John A. McDonald.....	1875	1877	....
" A. Campbell.....	1880	1881	....
Miss Semple.....	1883	1889	....
" Copland.....	1884	1886	....
" Hilton.....	1884	....	1887
" Minnie Archibald.....	1886		
" Graham.....	1889	1891	
" Kirkpatrick.....	1891	1896	

DEMERARA.

Rev. J. Gibson.....	1884		1888
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INDIA.

Rev. Geo. Stevenson.....	1857	1858	
Miss Fairweather.....	1873	1880	
" Rodger.....	1873	1891	
" Forrester (now Mrs. J. F. Campbell)	1876	....	....
Rev. J. M. Douglas.....	1876	1882	....

Miss M. McGregor	1877	1888	.....
Rev. Joseph Builder, B.A.	1883	.....	1888
" R. C. Murray, B.A.	1885	.....	1887
" G. McKelvie, M.A.	1888	1891	.....
Miss Amy Harris	1889	.....	1892
" Elizabeth Beatty, M.D.	1884	1892	.....
" E. B. Scott	1888	1890	.....
" M. McKay (now Mrs. Buchanan) ..	1888	.....	.....
" Elizabeth McWilliams	1891	1893	.....
" W. Grant Fraser	1890	1896	.....
Mr. J. J. Thompson, M.D.	1895	1897	.....
Miss I. Ross	1883	1898	.....
Rev. W. J. Jamieson	1890	1898	.....
Miss Catherine Calder	1892	1899	.....
" Mary Charlotte Dougan	1893	1900	.....
" Jean M. Leyden	1896	1900	.....
Rev. J. Fraser Smith	1888	1900	.....
Miss Rachel Chase	1895	1899	.....
Rev. John Wilkie, M.A., D.D.	1879	1902	.....
" Norman H. Russell	1890	.....	1902
" George Menzies, M.D.	1902	.....	1903
Miss Bella Ptolemy	1895	1904	.....

HONAN.

Rev. John McDougall	1889	1893	.....
" J. H. McVicar, B.A.	1889	1895	.....
Miss Jennie Graham	1889	1890	.....
" Harriet R. Sutherland	1888	1889	.....
" Lucinda Graham, M.D.	1892	.....	1894
Rev. Kenneth McLennan, B.A.	1894	1897	.....
" Thos. Craigie Hood	1899	.....	1902

FORMOSA.

Rev. J. B. Fraser, M.D.	1874	1877	.....
" K. F. Junor	1878	1882	.....
" John Jamieson	1883	.....	1891
" Geo. Leslie McKay, D.D.	1871	.....	1901
" Thurlow Fraser, B.D.	1902	1904	.....

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married) \$1,400 and \$40 per child per annum.
2. " " (unmarried) 1,000 per annum.
3. Pastors (native) 20 per month (Mexican).
4. Preachers from \$5 to \$11 per month (Mexican).
5. Students, for preaching \$4 per month (Mexican).
6. Bible Women 3 per month (Mexican).

HONAN.

1. Male Missionary (married) \$1,200 per annum, and \$40 per child per annum
2. " " (unmarried) 800 "
3. Unmarried Women 500 "
4. Helpers 48 "

CENTRAL INDIA.

1. Male Missionary (married) \$1,200, and \$100 per child, and \$140 hill expenses per annum.
2. Male Missionary (unmarried) .. \$800, and \$90 hill expenses per annum.
3. Unmarried Women 730 per annum.
4. Vernacular native teacher (heathen) \$22 to \$34 per annum.
5. " " (Christian) 50 to 100 "
6. " catechist, Bible reader 50 to 100 "
7. University undergraduates able to teach English.. 150 to 250 "
8. " graduates 260 to 420 "
9. Graduate of Agra Medical College 170
10. Women Teachers, lower grade 20 to 25 "
11. Bible Women, " 20 to 25 "
12. Women Teachers, higher grade 28 to 32 "
13. Bible Women, " 28 to 32 "
14. Head Mistresses, \$32 to \$80, according to qualification and grade of school.
15. Medical Assistants \$120 to \$200 per annum.
16. Medical Matrons 100 to 120 "
17. Diplomaed Midwives 100 to 120 "
18. Nurses in Training 20 to 32 "
19. Dispensers, Dressers and Compounders 20 to 32 "
20. Servants 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary \$1,200 per annum.

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of \$800 per annum if married, and \$600 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary \$1,460 00 per annum.
2. Lady Teachers 400 00 "
3. Native Ministers 486 66 "
4. Catechists 120 00 to 300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses \$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary \$973.33 per annum, and \$48 for each child under sixteen years.
2. Native Teachers, etc. \$30 per annum.

KOREA.

1. Missionary \$1,000 per annum.

FOREIGN MISSION FUND, 1904-1905.

EASTERN SECTION.

Receipts.

Acknowledged in <i>Record</i>	\$43,418 49
Balance due the Treasurer, March 1st, 1905	2,789 58
	<u>\$46,208 07</u>

Expenditure.

Balance due March 1st, 1904	\$3,226 80
New Hebrides	4,939 77
Trinidad	20,827 21
Demarara	6,610 70
Korea	7,274 19
Committees, travelling expenses	65 88
Printing	221 15
Specials remitted to Dr. Warden	282 13
To replace the "Jones Gift"	1,000 00
Rates to Aged and Infirm Ministers' Fund for Foreign Missions	117 50
Packing, etc., of Foreign Mission goods	9 35
Interest	209 65
Proportion of expenses of Committee on Union	283 28
Proportion of expense of office	1,140 46
	<u>\$46,208 7</u>

WESTERN SECTION.

Receipts.

Congregational contributions	\$56,314 57
Sabbath School contributions	5,643 05
C. E. Society contributions	1,754 45
Donations	4,114 86
Legacies	11,640 83
Sabbath School Committee	500 00
Interest	2,246 15
Knox College Alumni, account Rev. J. Goforth	570 70
Montreal, Crescent St. Ch., account Rev. Dr. McClure	1,200 00
Montreal, Erskine Ch., account Dr. Leslie	1,200 00
Montreal, Erskine Ch., account Rev. J. A. Mowatt	400 00
Nairn and Beechwood, account Rev. J. Slimmon	295 60
Toronto, Central Ch., account Rev. Dr. Waters	800 00
Toronto, Westminster Ch., account Rev. J. Slimmon	500 00
Toronto, Bloor St. Ch., account Rev. Dr. Menzies	1,053 00
Toronto, St. James Sq. Ch., account Rev. H. C. Clark	800 00
Toronto, St. John's Ch., account Rev. G. M. Ross	800 00
Kingston Presbyterian Union, account Rev. W. H. Grant	139 00
Winnipeg, Westminster Ch., St. Andrew's C. E. S., St. Giles' C. E. S., and Knox C. E. S., account Rev. G. W. Russell	787 00
Winnipeg, St. Stephen's Ch., account Rev. J. S. McKay	236 43
Stratford, Knox Ch., account Rev. D. J. Davidson	600 00
Hamilton, Knox Ch., account Rev. R. A. King	400 00
Listowel, Knox Ch., account Rev. J. Griffith	100 00
Ailsa Craig and Carlisle, Ont., account Rev. J. H. Bruce	500 00
St. David's Y. P. S., account Rev. J. Griffith	14 00
Kirkwall, account Rev. J. Griffith	170 00

Orangeville, account Rev. J. Griffith	\$163 15
Mr. W. Y. King, Montreal, account Rev. J. Griffith	100 00
Galt, Central Ch., account Rev. R. A. Mitchell	800 00
A Friend, Montreal, account Rev. A. W. Lohead	1,432 20
Woman's Foreign Missionary Society	49,635 66
Woman's Missionary Society, Montreal (salary Miss Dow)	500 00
Sale of lots, Prince Albert property	750 63
Dominion Government, for Indian Schools, B.C.	3,956 00
Balance at Dr., March, 1905	19,733 75
	<u>\$169,851 03</u>

Disbursements.

Balance at Dr., March, 1904	\$25,603 57
Central India	55,585 28
Honan, China	23,226 80
Shanghai, China, Rev. D. McGillivray	836 00
Formosa, Japan	10,436 09
North-West Indians	19,829 86
British Columbia, Indians	15,775 75
Chinese in British Columbia	6,397 55
Chinese in Montreal	2,118 33
Chinese in Toronto	180 00
Salary of Secretary	2,000 00
Office expenses of Secretary, cablegrams, etc.	933 24
Expenses of Committee and Executive	748 96
Printing, including report, Blue Book, etc.	946 60
Interest on advances	2,046 85
Travelling expenses, missionaries in Canada	10 00
Bibles and literature	90 78
Annuities and proportion expenses Y. P. S. Com.	293 95
Taxes, Prince Albert property	147 12
Proportion expenses Union Committee	198 00
Legal expenses re bequest	20 00
Expenses, accountant re Regina School	510 00
Expenses North-West Commission	222 80
Children's Banks	243 50
Proportion general expenses	1,450 00
	<u>\$169,851 03</u>

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1904-1905.

To the Venerable the General Assembly :

The Board of Management of the Presbyterian College, Halifax, is deeply grateful that it is not this year under the necessity of reporting any such changes in its staff as have taken place during each of the past two or three years. With freedom from the disquietude and anxiety which such changes almost necessarily entail, the work under the superintendence of the Board has gone on prosperously and most efficiently. The energetic, enthusiastic and highly appreciated services of Principal, Professors and Lecturers have maintained and deepened the interest taken in the College throughout the Synod of the Maritime Provinces, the number of the students has increased and the prevailing feeling is one of confidence and hope.

During the past year the College has reaped the first fruits of blessing from the establishment of the Pollok Jubilee Lectureship. Two short courses of lectures have been delivered to the students and others on this foundation, one by Professor Kirkpatrick, D.D., Master of Selwyn College, Cambridge, on "The Theology of the Hebrew Psalter" and the other by Honorary Principal Pollok on "The Place of Eusebius as a Church Historian." Both courses were highly appreciated.

During the year a short step was taken in the carrying out of the proposal made some time ago to do something towards strengthening Dalhousie College. A tutor in Classics was appointed for the session at a salary of \$500.00 and his work has been highly appreciated. Financially the year has hardly met the expectations of the Board. Plans were formed and estimates made with a view to the sweeping away of the debt on last year but in this respect the issue has been somewhat disappointing.

The receipts for the year were \$13,493.77, an increase of \$193.01 over the previous year. The income from congregations was \$4,747.00, an increase of \$117.56. The income from interest was \$7,310.94 and from rents \$1,233.33 making a total of \$8,544.27 as against \$8,214.32 for 1903-4. The income from donations was \$30.50 as against \$455.00 for the preceding year. Repayments were \$172.00.

The expenditure for the year was \$14,616.39 which was \$1,122.62 more than the income and this amount added to the old debt of \$412.24 makes a debt on March 1st, 1905, of \$1,534.86.

The expenditure for the year is shewn under the following items:

Salaries, Presbyterian College.....	\$8,350 00
Salaries, Dalhousie College.....	2,250 00
Lecturer on Elocution.....	400 00
Assistant Librarian.....	15 00
Furnishing and Repairs.....	1,012 68
Travelling Expenses of members of Board.....	78 83
Printing.....	281 68
Taxes.....	173 90
Water Rates.....	146 24
Nova Scotia Telephone Co.....	24 17

Insurance.....	\$394 00
Fuel.....	318 00
Caretaker of College.....	433 00
Interest.....	165 60
Grant to Library.....	120 00
Proportion of Expenses of Committee on Union.....	88 90
Proportion of Expenses of Office.....	364 39
	\$14,616 39

In addition to the above there has been an extraordinary expenditure on account of Repairs and Improvement of Property, amounting to \$977.29, which the Board has directed to be charged to Capital Account.

The receipts for the Bursary Fund have been \$1,008.12, an increase over those for the previous year of \$51.89. Of this amount \$617.40 came from interest and \$380.72 from congregational collections and donations, with a repayment of \$10.00.

Twenty-two bursaries were given to as many students, amounting to \$600.00. Sixty cents per week for each student were allowed on account of board, making an expenditure for this purpose of \$693.00. Five prizes were given amounting to \$75.00. Printing cost \$1.50, interest \$4.46, proportion of office expenses \$28.13 and a sum of \$12.00 was paid on account of Morrison Memorial Fund, making a total expenditure of \$1,414.09 and leaving a debt on March 1st, 1905, of \$354.99.

The receipts for the Library Fund in addition to the balance on hand on March 1st, 1904, of \$108.71 have been \$239.47, making a total of \$348.18. The expenditure for books and magazines was \$216.72, and for proportion of office expenses \$3.33, leaving, on March 1st, a balance on hand of \$128.13.

All of which is respectfully submitted.

JOHN McMILLAN,
Chairman.

E. A. McCURDY,
Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX 1904-1905.

To the Venerable the General Assembly :

The past session has been on the whole very satisfactory, both by reason of the number of students and the quality of the work done. There were in all 31, of whom 11 were in the third year; 4 in the second, and 16 in the first. Their names are:—

Third Year.—G. A. Christie, M.A., H. J. Fraser, G. S. Gardner, H. A. Kent, M.A., R. B. Layton, B.A., J. A. MacKean, B.A., Norman MacQueen, Colin MacRae, A. J. W. Myers, M.A., D. J. Nicholson, B.A., R. H. Stewart, M.A.—11.

Second Year.—G. W. Miller, A. A. Smith, H. M. Upham, B.A., L. L. Young, B.A.,—4.

First Year.—C. J. Crowdis, B.A., A. T. Firth, B.A., A. Ferguson, B.A., W. J. Green, B.A., J. W. Hudson, E. McDougall, G. A. R. MacKean, G. W. Langille, B.A., A. D. MacKinnon, J. A. MacLellan, A. A. MacLeod, W. Macpherson, D. K. Ross, B.A., W. M. Ross, B.A., H. W. Toombs, B.A., C. G. Townsend.—16.

The work of the classes has been as follows:—

1. Hebrew and O. T. Exegesis. Dr. Currie.

The Junior Hebrew Class, composed of eleven students of the first year, met five days a week and went through Davidson's Introductory Hebrew Grammar, with Progressive Exercises in Reading and Writing.

The Senior Hebrew and O. T. Exegetical Class, composed of four students of the second year and eleven of the third, met four days a week. On Tuesday, three short courses of lectures were given on the Psalter, on the Institutions of the Jews, and on the O.T. Canon. On Wednesday, passages from Isaiah were critically read in the original. On Thursday exegetical lectures were delivered on the first twelve chapters of Isaiah. And on Saturday along the line of O. T. Introduction, lectures were given on Nahum, Habakkuk, Zephaniah, Haggai, and the first half of Zechariah. Each student of the third year prepared a Hebrew Critical Exercise on a prescribed passage.

2. New Testament Exegesis. Dr. Falconer.

In the Junior Class composed of eleven members a large portion of the Gospel of Mark and the discourses of Jesus in the Gospel of John were read on three days a week; on one day a week lectures were delivered on Introduction to the Gospels and the problems of the life of Christ; one day a week was devoted to the study of the Grammar of the Greek Testament and Textual Criticism.

The Senior Class consisted of fifteen members. One day a week was given to lectures on the second half of the Apostolic Age and the history of the N.T. Canon; one day was devoted to the study of the discourses of Jesus in John's Gospel; on one day a week the Apocalypse was expounded; and the fourth day was occupied with the criticism of written paraphrases on the Epistle to the Ephesians, of which nearly four chapters were studied. The second year students wrote critical exercises on portions of the Greek New Testament.

3. Apologetics. Dr. Magill.

In this class two days in the week were devoted to lectures defending the leading notions of the Christian faith; two days in the week to lectures on German thought in the nineteenth century, and one day in the week to essays read and discussed by the students. The text-books used were Fisher's Grounds of Theistic Belief, Paulsen's Kant, and Caird's Hegel.

Systematic Theology. In this class three days in the week were devoted to lectures on the Person and Work of our Lord; one day in the week to the exposition and criticism of the Ritschlian theology; and one day in the week to essays read and discussed by the students. The books used were Gore's Incarnation of our Lord, Schaff's Person of Christ; Orr's Progress of Dogma and Orr's Ritschlian Theology.

4. Church History. 5. Practical Theology. Mr. Morton.

In the Church History Class fifteen students studied the forces at work preparing the Reformation, the general character of the Reformation movement and settlement in the continental countries, along with the counter-Reformation, and in a much more particular way the History of Protestantism in England till the close of the Puritan epoch, and the History of the Church of Scotland from the Reformation to the Disruption.

The Evangelical Revival and the forces at work in the eighteenth and nineteenth centuries were just touched by the lecturer in this class.

The attendance and work were all to be desired, and a fine series of biographical essay, was prepared by the students.

5. In the Practical Theological Class, once a week a sort of *clinic* was held on prayers and sermons prepared by the students. Twice a week there was lecturing, on the ministers

his methods of study, his attitude to the different sides of life, his aims for himself and his people, the Gospel he has to preach, his preparation of sermons. Also his function as teacher, and as head of Sunday School, its work and discipline, etc., etc.

The work of the students was faithfully done.

6. Elocution. Mr. Carruthers.

The work in this department extends through all three years.

In the First Year the General Principles of Speech and Gesture were studied, and special attention was given to the removal of any peculiarities or defects in Respiration and Vocalization.

The Second Year was devoted to the Vocal Interpretation of the Scriptures, Variety of Delivery and the Nature of Expression.

The subjects for the Third Year were Public Speaking, Procedure in Church Courts. The students were also taught and exercised in the Practical Administration of Public Worship, the Sacraments, Marriage and Burial Services.

In addition to the above, one day each week was given to debates, and the students of the Second and Third Years delivered Extemporaneous Discourses in the presence of the Professors and Classes.

These prizes were awarded:—

The "Senator McKeen" prize for the best public speaker of the Third Year to Colin McRae.

The "Crawford" prize for the best written and delivered theme to G. W. Miller.

The "Wiswell" prize for the best reader of the Second Year, H. M. Upham, B.A.

The "Carruthers" prize for the best written examination in elocution to H. W. Toombs, B.A.

The Gaelic prize given by Dr. Murdoch Chisholm, to D. J. Nicholson, B.A.

The "R. J. Grant Memorial" prize for the best essay on the "Liturgies of the Reformed Churches" to H. J. Frazer.

The degree of B.D. was conferred upon the Rev. W. R. Foote, M.A., of Corea, by examination in the department of Church History. The degree of D.D. was conferred upon the Rev. E. Scott, M.A., Editor of "The Presbyterian Record."

During this session the Rev. A. S. Morton, M.A., B.D., entered upon his duties as lecturer in Church History and Practical Theology, and has become already a strong addition to the staff.

An outstanding feature of the session was a post-graduate school held during the last week of March, at which Professor Kirkpatrick of Cambridge, delivered, as Principal Pollok Lecturer, four lectures on "The Religion of the Psalter," while Principal Pollok sent a lecture to be read as his fulfilment of the Catherine Pollok lectureship. Lectures were delivered by members of the faculty and others. The school was a great success, having been largely attended.

All of which is respectfully submitted.

R. A. FALCONER, Principal.

ROBERT MAGILL, Clerk.

THE PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1904-1905.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, beg leave to report with gratitude to God that the past session has been on the whole a most successful one, notwithstanding the fact that it had to be conducted under very serious disadvantages.

The Rev. Dr. John Campbell somewhat unexpectedly resigned his Chair of Apologetics and Church History during the meeting of Assembly last year and a few weeks later suddenly passed away at his summer home in Muskoka. Very shortly after the Assembly also the Rev. Dr. James Ross, Professor of Practical Theology, to the great regret of the Board, accepted a call to the pastorate of St. Andrew's Church, London. The Board was thus unexpectedly called upon to provide for the work of two Chairs with such resources as were easily available. With the assistance of a number of the pastors of the city of Montreal the matter was happily arranged, and the College is under the deepest obligation to these gentlemen for the readiness with which they consented to undertake the additional work and for the efficient manner in which they conducted the several classes.

The financial position of the College is substantially the same as last year, with no material change in any of the funds. The additional endowment necessary to provide for a Chair of Old Testament Literature and Exegesis has not yet been obtained, though the Board is not without hope that it may be secured in the near future.

The last Assembly referred to the Board the matter of making some suitable recognition of Dr. Campbell's long services to the College. After due consideration of the financial situation it was decided to pay him his salary in full to the end of the Church year. On his death the same arrangement was continued for the benefit of Mrs. Campbell and the family.

With a view to filling the vacancies in the staff the Board in September last sent out circulars to all the Presbyteries inviting nominations for the three Chairs of Apologetics and Church History, Practical Theology, and Old Testament Literature and Exegesis. In response to this circular a good number of nominations were received from Presbyteries which were duly laid before the Joint Committee on nominations representing the Board and Senate of the College, and by that Committee carefully considered.

The Board would recommend,—

1. That in view of the fact that there are three vacant Chairs, but financial provision at the present time for only two, one permanent professor be appointed at this Assembly, and that the work of the other two Chairs be divided between three Lecturers for the coming session.
2. That the Chair to be filled be that of Practical Theology.
3. That the Rev. E. A. MacKenzie, B.A., B.D., of St. Matthew's Church, Montreal, be appointed to this Chair at a salary of \$2,500 per annum, to be increased by \$50 per annum until it reaches \$2,750.
4. That the Rev. John Mackay be appointed Lecturer in Apologetics for the session at a salary of \$400.
5. That the Rev. J. Clark Murray, LL.D., Emeritus Professor of Philosophy in McGill University, be appointed Lecturer for the session in Church History at a salary of \$500.
6. That Mr. R. H. Davidson, Ph.D., of Toronto, be appointed Lecturer for the session in Old Testament Literature and Exegesis at a salary of \$1,500.
7. That the Board be authorized to continue its appeal for additional endowment and that the object be commended by the Assembly to the liberality of the members of the Church and especially to those who have been blessed with wealth, in the hope that permanent appointments may be made in the near future.

All of which is respectfully submitted.

Montreal, May 18th, 1905.

D. MORRICE,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1904-1905.

To the Venerable the General Assembly:

The Senate now place on record its appreciation of the valuable services rendered to the College by the late Rev. John Campbell, D.D., LL.D., during his thirty-one years incumbency of the Chair of Church History and Apologetics. In the language of a resolution passed at the first meeting after his death, "Dr. Campbell was a man of profound learning, of keen insight into truth, of a most genial disposition and warmest sympathies. His death at the comparatively early age of sixty-three deprives the Canadian Church of one of its most distinguished ornaments, and the country of one who seemed likely to enrich its literature with further productions of a high order."

The Senate would also express its regret at the retirement of Professor James Ross, D.D., from the Chair of Practical Theology, a position which he filled for twelve years with conspicuous ability and great satisfaction to his colleagues, the students and all other friends of the College.

During the past session the work of the various departments was carried on as follows: Principal Scrimger conducted the classes in Systematic Theology and New Testament Introduction; and owing to the regrettable illness of Professor Workman of the Wesleyan College, he also resumed his classes in Old Testament Exegesis. Professor Cousserat taught the French Theological subjects, and Professor Fraser New Testament Exegesis and Biblical Theology. The classes in Church History were conducted by Dr. Robert Campbell, those in Apologetics by Mr. John MacKay, B.A., and those in Old Testament Introduction by Professor Creelman of the Congregational College. Dr. Robert Johnston lectured on Homiletics, and Mr. W. D. Reid, B.D., on Church Government and Pastoral Theology. A course of instruction in Sunday School Pedagogy was given by Mr. W. R. Cruickshank, B.A.; and short series of lectures were given by Mr. J. McP. Scott, B.A., on Christian Missions, and by D. Norman MacVicar, Esq., on Ecclesiastical Architecture. Principal John P. Stephen continued to act as instructor in Elocution and Voice Culture, and Alexander Johnston, LL.D., F.R.S.C., as lecturer in Classics and Mathematics. The Senate is deeply indebted to the ministers of the city who rendered such efficient assistance on the staff of instructors.

The number of students enrolled during the year was thirty-nine, and at its close the following passed the examinations of their respective years:

Graduating Class or Third Year in Theology—Messrs. S. H. Bourgoin, D. J. Craig, Milton Jack, B.A., Henri Joliat, J. D. MacKenzie, G. W. Mingie, B.A., LL.B., George S. Mitchell, E. E. Mowat, B.A., Albert Ormiston, and T. A. Patterson.

Second Year in Theology—Messrs. M. B. Davidson, B.A., A. D. MacKenzie, B.A., A. R. Ross, B.A., Walter Ross and W. L. Tucker.

First Year in Theology—Messrs. James Foote, E. MacGougan, B.A., and J. W. Woodside, B.A.

Fourth Year in Arts—Mr. H. Chodat.

Third " " " Messrs. J. C. Nicholson and J. S. Shearer. *

Second " " " Messrs. W. MacMillan, H. W. Cliff and J. M. MacKenzie.

First " " " Mr. A. G. MacGougan.

Third Year in Literary Course—Messrs. J. Corder, J. E. Featherstone,* James McIlroy,* R. M. Hanna* and James MacKay.

Second Year—Messrs. M. A. Campbell,* J. M. Dickson,* P. Lebel and W. T. Cranston.*

First Year—Messrs. J. S. Duncan,* and W. M. Rice.

Those marked with an asterisk are required to pass supplemental examinations.

The following awards were made at the annual Convocation on April 5th.

Philosophical and Literary Society's Prizes.

Public Speaking	\$10 00 in books.....	James Foote.
English Reading	" " "	A. D. MacKenzie, B.A.
French Reading	" " "	P. Lebel.
French Essay	" " "	P. Lebel.
English Essay	" " "	A. Ormiston.

Ecclesiastical Architecture.

Hon. Justice Hutchinson Prize	\$10 00 in books.....	G. W. Mingie, B.A.
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Elocution.

John A. MacMaster Prize	\$15 00 in books.....	M. B. Davidson, B.A.
" " "	10 00 " "	E. MacGougan, B. A.

Sunday School Pedagogy.

Mrs. W. R. Cruickshank Prize	\$15 00 in books.....	E. MacGougan, B.A.
" " "	10 00 " "	G. W. Mingie, B.A.

University Scholarships.

The Erskine Church	\$50 00	A. D. MacKenzie.
The Stirling	50 00	H. Chodat.
The Lord Mount-Stephen	50 00	H. T. Logan
The F. W. Kelly	25 00	J. M. MacKenzie.

French Scholarships.

The Knox Church, Perth	\$35 00	S. H. Bourgoin.
The Emily H. Frost	35 00	Henri Joliat.
The Hamilton, McNabb Street	40 00	P. Lebel.
The North-West Scholarship	25 00	J. Foote.
The Lochead Scholarship	40 00	J. D. MacKenzie.
The James Sinclair Scholarship	25 00	T. A. Patterson.

Theological Scholarships.

The John Redpath	\$50 00	E. MacGougan, B.A.
The E. M. Morrice	50 00	J. W. Woodside, B.A.
The G. S. Morrice	50 00	M. B. Davidson, B.A.
The James C. King	50 00	W. L. Tucker.
The Mrs. Morrice	50 00	G. S. Mitchell.
The Crescent Street Sunday School	50 00	E. E. Mowatt, B.A.
The Hugh Mackay	60 00	Henri Joliat.
The David Morrice	100 00	A. D. MacKenzie, B.A.
The W. Brown	50 00	A. R. Ross, B.A.

Medals.

Gold Medal	George W. Mingie, B.A., LL.B.
Silver Medal	Milton Jack, B.A.

Travelling Fellowships.

The William J. Morrice	\$500 00..	George W. Mingie, B.A., LL.B.
The MacCorkill	400 00..	Milton Jack, B.A.

The degree of D.D. was conferred after examination on the Rev. George Campbell Pidgeon, B.D., and the degree of B.D. on the Rev. J. S. Polley, B.A., and Messrs. George W. Mingie, B.A., LL.B., and Milton Jack, B.A.

The Alumni Association of the College nominated to the Senate Messrs. George Weir, B.A., H. D. Leitch, and D. J. Graham, B.D., and the Senate recommends their appointment.

All of which is respectfully submitted.

JOHN SCRIMGER,
Principal.

The Presbyterian College, Montreal, May 2nd, 1905.

STATISTICS OF THE PRESBYTERIAN COLLEGE, MONTREAL.

For the year ending March 31st, 1905.

Professors	3
Lecturers	11
Students enrolled	39
" graduated	10
Value of buildings	\$160,000
Debt on buildings	24,450
Receipts for Endowment	893
Total endowment	256,246
Revenue from congregations	2,503
Interest on investments	11,596
Revenue from other sources	4,217

Expenditure:

(1) Salaries	\$11,491
(2) Fuel, light and water	2,042
(3) Expended on buildings	2,624
(4) Other expenses	2,019
Total expenditure	\$18,176

PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1904	\$255,352 91
Contribution, Century Fund	893 33
Interest from investments	11,596 05
	<u>\$267,842 29</u>

Disbursements.

Interest credited to ordinary revenue	\$11,596 05
Balance at Cr., March, 1905	256,246 24
	<u>\$267,842 29</u>

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$42 69
Interest from Endowment Fund	11,596 05
Congregational contributions	2,503 56
A Friend	2,750 00
From Exegetical Chair Fund	1,467 50
	<u>\$18,359 80</u>

Disbursements.

Salary of Professors, Lecturers, etc.	\$11,311 70
Insurance (\$288.25), water (\$131.92)	420 17
Fuel (\$1,213.78), gas, etc. (\$696.17)	1,909 95
Printing, advertising and stationery	323 90
Repairs, furnishings, etc.	2,624 05
Auditor's fee (\$25), proportion general expenses (\$60)	85 00
Additional expenses deputation to Britain	47 00
Grant to Janitor	179 66
Grant to McGill College fees	150 00
French Board, on account French Professor's salary....	1,125 00
Balance at Cr., March, 1905	183 37
	<u>\$18,359 80</u>

EXEGETICAL CHAIR FUND.

Receipts.

Balance at Cr., March, 1904	\$750 00
Contributions	1,217 50
	<u>\$1,967 50</u>

Disbursements.

Credited Ordinary Fund	\$1,467 50
Balance at Cr., March, 1905	500 00
	<u>\$1,967 50</u>

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1904	\$21,389 00
Transferred from Scholarship Ordinary Fund	1,000 00
Interest from investments	1,069 45
	<u>\$23,458 45</u>

Disbursements.

Interest credited to Scholarship Ordinary Fund	\$1,069 45
Balance at Cr., March, 1905	22,389 00
	<u>\$23,458 45</u>

SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$1,852 87
Contributions	570 00
Interest from Scholarship Endowment Fund	1,069 45
	<u>\$3,492 32</u>

Disbursements.

Scholarships, McCorkill Fellowship, etc.	\$1,210 00
Transferred to Scholarship Endowment Fund	1,000 00
Balance at Cr., March, 1905	1,282 32
	<u>\$3,492 32</u>

W. J. MORRICE FELLOWSHIP FUND.

Receipts.

Contribution from Mr. W. J. Morrice	\$500 00
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Disbursements.

Paid Fellowship	<u>\$500 00</u>
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LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1904	\$2,000 00
Interest on investments	100 00
	<u>\$2,100 00</u>

Disbursements.

Interest credited to Ordinary Library Fund	\$100 00
Balance at Cr., March, 1905	2,000 00
	<u>\$2,100 00</u>

LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$158 37
Collection at opening of College	22 25
Interest	100 00
	<u>\$280 62</u>

Disbursements.

Books, magazines, etc.	\$104 99
Balance at Cr., March, 1905	175 63
	<u>\$280 62</u>

BUILDING FUND.

Balance at Dr., as at March, 1904	<u>\$24,450 00</u>
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CALVIN GOLD MEDAL FUND.

Receipts.

Balance at Cr., March, 1904	\$601 15
Interest from investments	30 05
	<u>\$631 20</u>
Balance at Cr., March, 1905	\$631 20

SENATE FUND.

Receipts.

Balance at Cr., March, 1904	\$346 19
Fees received for degrees	40 00
	<u>\$386 19</u>

Disbursements.

Diplomas, etc	\$19 40
Grant to College Journal	50 00
Balance at Cr., 1905	316 79
	<u>\$386 19</u>

BALANCE SHEET.

March, 1905.

	Dr.	Cr.
College Endowment Fund		\$256 24 24
College Ordinary Fund		183 37
Exegetical Chair		500 00
Scholarship Endowment Fund		22 389 00
Scholarship Ordinary Fund		1 282 32
Library Endowment Fund		2 000 00
Library Ordinary Fund		175 63
Building Fund	\$24 450 00	
Calvin Gold Medal Fund		631 20
Senate Fund		316 79
Balance	259 274 55	
	<u>\$283,724 55</u>	<u>\$283,724 55</u>

The balance of \$259,274.55, as above, is thus invested:—

L. C.	\$3,500 00	W. G. C.	\$5,000 00
D. E.	6,000 00	N. D.	9,000 00
H. W. S.	6,000 00	H. W. S.	2,000 00
D. G.	1,100 00	N. D.	9,000 00
W. R. C.	9,000 00	B. & R.	3,500 00
J. W.	8,000 00	S. J. T.	2,500 00
W. D. S.	25,000 00	P. H. C.	4,500 00
D. G.	5,000 00	E. L.	7,500 00
J. R.	6,350 00	E. L.	22,700 00
B. M.	349 62	N. D.	20,900 00
W. O.	5,000 00	A. D.	1,037 50
L. & S.	4,000 00	D. I. S.	10,000 00
A. B. M.	3,000 00	M. B.	15,000 00
W. M. K.	10,000 00	T. F.	6,500 00
E. S.	1,000 00	A. M. B.	15,237 43
J. McG.	3,000 00	Cash on hand	<u>\$259,274 55</u>
J. L. D.	7,000 00		
A. B.	15,000 00		

I have audited the books of the Rev. R. H. Warden, D.D. as Treasurer of the Presbyterian College, Montreal, for the year ending February 28th, 1905, and certify that the cash receipts have been correctly accounted for. The expenditure has been compared with the vouchers and agrees therewith. The balance sheet and the statement showing the details of the investments are in accordance with the ledger accounts, and are certified correct.

ANDREW JEFFREY,
Auditor.

Toronto, April 11th, 1905.

QUEEN'S COLLEGE AND UNIVERSITY.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of Queen's University respectfully submit the following report of the sixty-fourth session of the University.

ATTENDANCE.

The total number of students is larger than that of last year. There have been registered in Arts, 568, in Theology, 37, in Science, 161, in Medicine, 205. Deducting 17 who were registered in two Faculties, there was a total of 954, an increase of 57 over last year.

FINANCES.

There has been a slight increase (\$114.19) in the amount received from the General Assembly's College Fund, although the revenue from this source still falls far short of the sum specified by the Assembly. There has also been an increase in the amount of interest received on account of unpaid Jubilee Fund subscriptions as well as in the amount of interest received from investments, and we have received the first annual payment of \$1,200 on account of the Mackenzie scholarship, so that the total revenue has been somewhat larger than that of last year. There has, however, been an increase of expenditure on account of salaries, repairs, and other items; but the deficit has been reduced from \$2,269.32 of last year to \$788.93 this year. This does not include the accumulated deficiency of former years, which amounted to \$8,638.58.

During the year the Treasurer has received the sum of \$893.33 from the Agent of the Church, as the final payment from the Century Fund to the Endowment of the Theological Department.

CHANGES IN THE BOARD OF TRUSTEES.

It is with deep regret that we have to report the death of Mr. W. C. Caldwell, who was for many years an esteemed member of the Board. Another of our Trustees, Mr. Matthew Leggat, has been constrained on account of the condition of his health to retire, and the Board have most reluctantly agreed to accept his resignation. The places on the Board vacated by the removal of these members have been filled by the appointment of Mr. R. G. Reid, Montreal, and Dr. Arch. E. Malloch, Hamilton.

THE TEACHING STAFF.

Soon after the close of last session Professor McComb resigned the Chair of Church History. The Rev. Professor Macnaughton, M.A., who for a number of years occupied with marked success the Greek Chair in this University, was appointed in his stead, subject to the approval of the General Assembly, which approval the Trustees now respectfully ask.

The Board has much pleasure in reporting that Professor Jordan was able to resume his work in October, and has continued it without any interruption throughout the whole session. Although not yet completely restored to health, Dr. Jordan seems to be steadily recovering and we trust his valuable services may long be enjoyed by the University. The Principal was relieved of his class work in order that he might devote himself more freely to the promotion of the Endowment Fund. He was fortunately able to secure as his substitute for the class of Systematic Theology and Homiletics the Rev. Dr. Macrae, formerly principal of Morrin College, and in the department of English Bible (Old Testament), the Rev. Eber Crummy. Their work has been highly appreciated by the students.

ALUMNI CONFERENCE.

The thirteenth Alumni Conference was held in the first week of November, instead of being held as on previous occasions in February. The change of date was approved by all present as being more convenient for ministers as well as for the professors and students. There was a large attendance and an attractive programme, so that the Conference proved helpful to all who were present. These meetings if attended regularly provide a valuable post-graduate course of study.

REPRESENTATION OF GRADUATES.

The Resolution of the General Assembly approving of an enlarged representation of the Graduates on this Board was cordially received by the University Council at their annual meeting, and they passed a resolution expressing their appreciation of it.

In pursuance of these resolutions the Trustees propose, with the approval of the Assembly, to take proper steps by legislation to provide for the appointment by the University Council of five more members of the Board of Trustees, in addition to the five members now elected by the Council.

FURTHER ENDOWMENT OF THE UNIVERSITY.

In view of the action of the last General Assembly regarding an additional endowment for the University that would yield an annual revenue of \$20,000, the Board of Trustees, at a meeting held on July 14th, passed the following resolutions:—

The Trustees, having heard the Resolutions adopted by the General Assembly upon the reports submitted in connection with Queen's University, express their cordial gratification at the action of the Assembly, agree to maintain the present relation between the Church and the University, and welcome the appointment of the large and representative Committee to co-operate with them in securing an adequate increase to the revenues of the University.

The Trustees remit to the Local Board to devise methods for carrying out the movement recommended by the Assembly, and to this end to communicate with the University Council and with the Committee appointed by the Assembly and to take such further action as they may deem necessary.

By arrangement of the Local Board, the Trustees met in conference with the Committee of the General Assembly at Kingston on September 1st, and again at Toronto on September 27th. At the first of these meetings it was agreed "that the aim of the appeal to the Church should be to secure an Endowment of \$500,000, but that annual subscriptions should be welcomed on the part of those to whom it is more convenient to contribute in that form." "It was deemed desirable that the privileges of nominating students for a course of tuition in Arts, free of class fees, attached in the past to donations of \$100 and \$500 respectively, be continued." An Executive Committee was appointed, to whom was remitted the consideration of details of plan for prosecuting the canvass for subscriptions.

The University Council, having met on September 22nd, resolved to "suggest to the Trustees that steps be taken, in connection with the movement to raise an additional Endowment for the University, to appeal to all the graduates and friends of Queen's, and offer to the Trustees the organization of the University Council in prosecution of the work."

At the meeting on September 27th, the Conference of the Trustees and the Committee "having had communication of the resolution of the Council of the University addressed to the Trustees, express cordial appreciation of the offer of the Council to aid in promoting the movement in aid of the Endowment, and request the Council to name three of its members to co-operate with the Executive Committee."

At this meeting "all the Presbyteries except five were heard from, and the reports given were of the most encouraging nature, showing that there was on all hands a desire to carry into effect the recommendations of the General Assembly." The Conference further resolved "that the Presbyterian Committees be requested to arrange for a meeting to be held in each Presbytery, to be addressed by the Principal of the University or others, and that Presbyterian Committees be asked to request at such meetings the presence and co-operation of all graduates and friends of Queen's within the bounds of the Presbyteries."

The Trustees and Committee, along with the University Council, are thus endeavouring to enlist in this effort on behalf of the University the active sympathy and assistance not only of Presbyteries and congregations but also of all the graduates and friends of Queen's.

REPORT OF THE THEOLOGICAL FACULTY.

During the past year there were thirty-three students in attendance on the various Theological classes, and four post-graduate students engaged in special studies, in all thirty-seven. Nine of these completed their course of study, viz.:—S. E. Beckett, M.A.; J. C. McConachie, B.A., B.D.; W. H. McInnes, B.A., B.D.; W. H. McQuarrie, B.A.; J. H. Miller, B.A.; Logie Macdonnell, M.A.; C. C. Strachan, B.A.; H. T. Wallace, B.A.; C. C. Whiting, M.A., B.D. Five, having successfully passed all the examinations, received the degree of Bachelor of Divinity, viz.:—Rev. H. Cowan, B.A.; J. C. McConachie, B.A.; W. H. McInnes, B.A.; Rev. D. M. Solandt, B.A.; C. C. Whiting, M.A.

The degree of Doctor of Divinity has been conferred by the University, *honoris causa*, upon the Rev. J. R. Battisby, Ph.D., of Chatham; the Rev. Eber Crummy, B.A., B.Sc. of Kingston, and the Rev. James Fleck, B.A., of Montreal.

HEBREW AND OLD TESTAMENT EXEGESIS.

Junior Hebrew.—After a few introductory lectures by the Professor, this class was conducted by the Fellow, Mr. J. A. Petrie, B.A., who gave careful instruction in the elements of Hebrew grammar and read with the class the selected portions of Scripture. The members of the class were required to hand in written exercises each week. Ten students attended this class, eight of them being Arts students, and two in Theology. Two extra-mural students took the examination in Junior Hebrew.

Senior Hebrew.—One student in Arts and nine Theological students took the work of this class; the Professor read with them the book of Jonah and gave notes on Hebrew Syntax. Mr. Petrie read one chapter of Samuel and ten important Psalms. Written exercises were also required from the members of the class.

O. T. Criticism and Exegesis.—The subject for the past session was The Study of the Psalter. The members of the class were expected to acquire a general knowledge of the structure and growth of the Book of Psalms, a more special knowledge of the first forty-one Psalms, and a critical acquaintance with the Hebrew text of the following Psalms, i., ii., viii., xix., xxiii., xxiv., xxix., xxxii., li., lxxiii., and cxxxvii. One critical and expository essay was required from each student. There were thirty-four students in regular attendance.

Honor O. T. Criticism and Exegesis.—This is a voluntary class open to those students who have taken two years in Hebrew and the work undertaken is preparatory to the B.D. Examinations. Nine students were in attendance. The "Pilgrim Psalms" were read and more advanced work done in Literary and Textual Criticism.

Four members of this class studied under the guidance of the Professor the Aramaic Sections of the Book of Ezra, with a view to the B.D. Examinations in that subject.

The thanks of the Professor are due to Mr. H. T. Wallace, B.A., a third-year student, who rendered valuable help in this department, reading to the class during part of the term, supplementary notes on the Criticism of the Psalter, etc., prepared by the Professor.

From the subjects mentioned under these four divisions it will be seen that the work of this department is varied and important. Next session we expect to have a small class of post-graduate students who will continue their studies with a desire to obtain a deeper and wider knowledge of Hebrew Literature.

CHURCH HISTORY AND HISTORY OF DOGMA.

The number of students in attendance on this class was thirty-five. Lectures were given on the growth of the organization of the Church, with special attention to the Apostolic and sub-Apostolic periods. In the Honour Class Clement of Rome and Ignatius were studied in the original and the Ignatian question was fully discussed. As often as pos-

sible, one day a week was devoted to a study of the Reformation. Instead of History of Dogma, the Teaching of Jesus was taken as the subject of lecture. Attendance was regular and the results of the examinations show that the students have profited by the work of the session.

APOLOGETICS.

This subject was taught an hour a day three days in the week. Courses of lectures on the Theistic conception of the Universe and man, the theory of Evolution in relation to man, Materialism, Positivism, Secularism, Socialism, and Christianity, and Pessimism. Frequent oral examinations were held, also written examinations on selected chapters of Bruce's Apologetics, Books I. and II. An essay was prescribed during each term. Twenty-three students were in attendance, and their diligence was most praiseworthy.

NEW TESTAMENT CRITICISM AND EXEGESIS.

This class met two hours a week during the session. In the first term lectures were delivered on N. T. Greek, the Synoptic problem, the characteristics of the Synoptic Gospels, the authenticity and authorship of the fourth Gospel, and its relation to the Synoptics, and a written examination was held at the end of the term. During the second term selections from the Synoptics were read and treated exegetically. Thirty-three students attended the class and manifested much interest in the work done.

SYSTEMATIC THEOLOGY AND HOMILETICS.

In Theology lectures were delivered upon the Personality of the Holy Spirit, and upon the Atonement in connection with the work of the Holy Spirit. Lectures were also delivered upon all of the topics included in Van Oosterzee's "Christian Dogmatics," chapters V. and VI., and examinations were regularly conducted upon these topics. Written examinations were held bearing both upon the Manual (Van Oosterzee's work) and upon the Course of Lectures. Thirty-three students were in attendance.

In Homiletics a large number of lectures were given, attended by from fifteen to twenty students. In this class the discourses required by the Church's regulations were delivered, and subjected to careful criticism, from an elocutionary point of view by Professor Carruthers, and as regards their contents by Dr. Macrae.

S. S. TEACHER TRAINING.

With the view of giving special instruction in the organization and direction of Sabbath Schools and in the training of Sabbath School teachers, a course of lectures was given in February by Mr. Marion Lawrance, Secretary of the International S.S. Association, Rev. Eber Crummy and Rev. Professor Macnaughton. These were intended more particularly as aids in preparing the Theological students for this important department of ministerial work.

THE ENGLISH BIBLE.

During the past session the lecturers on the English Bible have been the Rev. Eber Crummy, D.D. and the Rev. Professor Macnaughton, M.A. Dr. Crummy took up the Old Testament, dealing especially with the Prophetic writings, and Professor Macnaughton continued the course in New Testament, taking up more particularly the Acts of the Apostles. This course in the English Bible is attended not only by Theological students, but also by Arts students, both young men and young women, and, for a class that is entirely optional, the attendance has been distinctly encouraging.

DANIEL M. GORDON.

May 1st, 1905.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE KINGSTON, FOR YEAR ENDING APRIL 1ST, 1905.

REVENUE.

Fees.....	\$23,011 34
Interest on Mortgages.....	21,208 71
Interest on Bonds, Debentures, etc.....	5,744 36
Interest on Jubilee Fund Subscriptions.....	2,244 92
John Roberts Allan—Chair of Botany.....	150 00
Rent of Carruthers Hall and Mechanical Laboratory.....	1,125 00
Rent of Lands.....	132 25
Wm. Mackenzie, Assistant Professorship.....	1,200 00
Observatory—Grant from Government.....	500 00
General Assembly's College Fund:—	
Church Agents.....	\$3,507 44
Congregations contributing direct.....	318 30
Chancellor's Lectureship.....	3,825 74
Receipts of Scholarships.....	250 00
Balance, accumulated deficiency.....	2,635 00
Deficit for year.....	\$10,907 90
	788 93
	11,696 83
	\$73,724 15

EXPENDITURES.

Deficiency of former years.....	\$10,907 90
Salaries, Professors and Lecturers in Theology.....	9,335 15
Salaries, Professors and Tutors in Arts.....	29,754 97
Salaries, other officers.....	5,210 75
Chancellor's Lectureship.....	250 00
Church Agents, Commission on collection for General Assembly College Fund.....	60 00
Insurance.....	416 39
Improvements and Repairs.....	4,172 56
Travelling Expenses.....	372 65
Printing and Stationery.....	2,243 45
Contingencies.....	612 61
Advertising.....	106 40
Legal Expenses, Commissions on Loans and Collections.....	552 69
Athletics.....	750 00
Biological Laboratory.....	438 00
Furniture.....	155 09
Fuel and Light.....	2,657 66
Library.....	2,200 00
Taxes.....	84 96
Mining School Fees.....	807 98
Scholarships.....	2,635 00
	\$73,724 15

G. Y. CHOWN.
Secretary-Treasurer.

REPORT OF THE COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY
TO CO-OPERATE WITH THE TRUSTEES OF QUEEN'S UNIVERSITY IN
SECURING ADDITIONAL ENDOWMENT FOR THE UNIVERSITY.

Your Committee met in Conference with the Trustees of Queen's University at Kingston on September 1st, and again at Toronto on September 27th, 1904.

At these meetings various matters affecting the canvass for the proposed additional Endowment were considered. It was agreed that while the appeal to the Church should be for a capital sum as a permanent endowment, yet annual subscriptions would be welcomed from those who found it more convenient to contribute in that form. It was deemed desirable that, wherever possible, contributions should be paid within, at most, five years from January 1st, 1905. Presbyteries were asked to appoint local Committees to act with members of the Assembly's Committee within their bounds, and these joint Presbyterial Committees were to be requested to take the general direction of the canvass, and to appoint such persons as might be best fitted to carry on the work. An Executive Committee was appointed, consisting of the Principal, Rev. Dr. Macgillivray, Rev. Dr. Warden, Rev. J. D. Boyd, Messrs. G. M. Macdonnell, J. M. Gill, and R. Harrison.

The Council of Queen's University being deeply interested in the work, suggested to the Trustees that, in connection with the Endowment movement, an appeal should be made to all the graduates and friends of Queen's, and offered to the Trustees the organization of the University Council for the prosecution of this work. This offer, having been communicated to the Conference, was received with cordial appreciation, and the Council was requested to name three of its members to co-operate with the Executive Committee. In accordance with this request there were added to the Executive Committee, Professor Dyde, Dr. J. C. Connell, and Mr. Francis King. Presbyterial Committees were requested to arrange for meetings to be addressed by the Principal or others, and to invite to such meetings all graduates and friends of Queen's within the bounds of the Presbyteries, and to secure as far as possible their active co-operation.

It will thus be seen that the Committee and Trustees, along with the University Council, endeavored to enlist in this effort on behalf of the University the active sympathy and assistance not only of Presbyteries and congregations but also of all the graduates and friends of Queen's.

The chief difficulty that presented itself was to arrange for the active work of canvassing. There was a strong desire to have a special general agent appointed, as was done in connection with the Century Fund, but in the absence of a suitable man for this general agency, or until one could be found, it was resolved to secure in different Presbyteries some who could devote time and energy specially to this work. At the same time Principal Gordon was released from his class work in order that he might visit Presbyteries and give himself more completely to the interests of the Endowment.

These arrangements could be only partially carried out. The appointment of several Presbyteries to hold their regular meetings on the same date made it impracticable to have as many of them visited as the Committee would have desired. Even in some of those that were visited the work of canvassing was necessarily delayed, partly by the Federal, and Provincial elections absorbing for weeks the attention of the people, and then by the claims upon congregations to complete their contributions to the general schemes of the Church before closing the financial year, while in many instances the winter months were unfavorable for such work.

Moreover, the Church in general required to be informed regarding the history, the work, the claims and needs of Queen's, and it was difficult to secure agents to undertake this task. The Principal visited a number of congregations in different Presbyteries, but although

he had been released from his class-work for this purpose yet other duties connected with his office required his frequent presence at the University, and thus prevented his devoting himself entirely to it. The claims of the Fund were presented by him to a number of the congregations of Montreal, Ottawa, Toronto, Hamilton, St. Catharines, Sarnia, and to the Presbyteries of Quebec, Montreal, Ottawa, Glengarry, Lanark, and Renfrew, Brockville, Peterborough, Lindsay, Toronto, Barrie, Hamilton, Paris, London, Chatham, Guelph; and by the Rev. Alexander Macgillivray to the Presbyteries of Whitby and Saugeen.

A printed statement was issued by your Committee for information of congregations, and there was issued also a special number of the *Queen's University Journal*, with illustrations of the University Buildings, and with interesting articles upon the history, characteristics and requirements of Queen's. These are calculated to be of much service in spreading among the members of the Church more ample and accurate knowledge regarding the University.

It is gratifying to report that graduates of Queen's, irrespective of Church connection, are anxious to aid as far as possible, in the effort to equip their Alma Mater, and many of these will prove to be efficient fellow-workers with the Committees and agents of the Presbyteries. In a number of cases some of the pastors agreed to give a few weeks to the work of canvassing, but difficulty and delay have, in several instances, occurred, so that thus far there is little to report regarding their effort, although good results are looked for within the next few weeks or months.

The Rev. J. J. Wright, formerly of the Yukon, has for some weeks devoted himself to a canvass of congregations in the Presbyteries of Lindsay and Peterborough, with encouraging results. The Rev. Alexander Macgillivray, of Toronto, has been doing effective work in the Presbytery of Glengarry; the Rev. Dr. Fletcher, in the Presbytery of Hamilton; and the Rev. Dr. Battisby and the Rev. Dr. Munro, in the Presbytery of Chatham; all aided by the pastors of the congregation visited by them. The committee hope to secure the services of others also, who may be able to give time and energy to the work.

The Committee gratefully recognize the increasing interest which the Church, especially in Ontario and Quebec, is manifesting in Queen's. They have no doubt that the present meeting of Assembly, in giving so many of the ministers and elders an opportunity of becoming personally familiar with the University, will greatly deepen this interest. They hope that the Presbyterial Committees that have already been appointed or that may yet be appointed, will, during the coming year, be able to give increased attention to this important work. The Church has assumed very definite and serious responsibilities in connection with this movement.

At present we have, including promises and payments, something over \$125,000 assured. The Committee regret that they are not able to report at this stage a larger subscription list, but this has been due not to any expressed unwillingness on the part of ministers and congregations to assist the scheme, but rather to the need of fuller information among our people regarding Queen's, to the unavoidable delays that have occurred in presenting to any large proportion of them the claims of the Endowment movement, and to the lack of a special general agent. The work is a large one, and will require time, patience and energy for its fulfilment.

The need of a general agent has already been referred to, as well as the difficulty thus far experienced in securing one. This difficulty, we are glad to say, has been lately overcome, as the Rev. Robert Laird of Vancouver has consented to accept this position. From Mr. Laird's experience in the work of the Church as well as from his recognized ability and his fitness for such a task, the Committee feel that it is a cause for congratulation that he is willing to devote his energies to the interests of the Endowment Fund. They therefore respectfully recommend that he be set apart for this work.

June 7th, 1905.

DANIEL M. GORDON.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly:

The Board of Management of Knox College begs respectfully to present to the General Assembly its Sixty-First Annual Report, and to transmit with it the Report of the Senate.

Fifty-four students were enrolled in the Theological classes during the past session. Of these, sixteen received their diplomas at the end of the session, and the Board notices with satisfaction that fourteen of these hold University degrees in Arts.

The net receipts for the ordinary fund were \$19,910.71. The expenditure amounted to \$19,806.14, leaving a balance at the credit of this fund of \$104.57. This fund is derived from congregational contribution, donations, etc., and interest from the Endowment Fund. The receipts from the former source are \$78.81 less than the amount reported last year, while the income from the latter fund is \$64.40 in excess of that received in the previous year.

Last year the Board reported that of the properties which had reverted to the College during the period of great depression, lands representing \$50,589 remained undisposed of. The Board has pleasure in now reporting that by sales made at satisfactory prices the amount is now reduced to \$41,089. For details regarding the amounts of the various funds reference may be had to the Treasurer's Statement appended hereto.

The death of Principal Caven in December last was a matter of profound regret to the Board, as it has been indeed to the whole Church. The Board has placed on its records an expression of the high appreciation entertained by all its members of the value of the services of Dr. Caven to the College and of deep sympathy for his family in their bereavement.

The Board requested Principal Sheraton, of Wycliffe College to continue the work of Principal Caven for the rest of the session. That gentleman, with the consent of the authorities of the College, very kindly agreed to do so, and the Board desires to place on record its sense of the deep obligation to Dr. Sheraton and of the value of his services, which were very highly appreciated by the students.

The instruction in New Testament Greek was given by Rev. J. D. Cunningham, B.A., with much satisfaction to the various classes.

The removal of Dr. Caven has brought before the Board the necessity for immediate steps being taken for strengthening the staff of the College. The matter has received the most careful attention of the Board. Arrangements were, in the first instance, made with Dr. McLaren, which are entirely satisfactory to him, that he should continue to be Principal until occasion should arise when he might be relieved of his duties, that he should retire from the position of Professor of Systematic Theology, but should continue to lecture on the Confession of Faith.

The Board, as a result of its deliberations and inquiries, unanimously recommends to the Assembly for appointment to the Chair of Systematic Theology, Rev. T. B. Kilpatrick, M.A., D.D., present Professor of Old Testament Literature in Manitoba College. The Board recommends Rev. H. A. A. Kennedy, M.A., D.Sc., of Callendar, Scotland, as Professor of New Testament Exegesis. These nominations are made with the consent of both gentlemen. The Board very strongly recommends to the Assembly their appointment, and feels confident that by such an increase to the faculty the College will be able to continue to attract students to its halls and prove a source of great strength and benefit to the Church.

All of which is respectfully submitted.

WM. MORTIMER CLARK, Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE FOR THE SESSION, 1904-5.

The following students were enrolled in the classes of the several years, viz.:

Third Year—James Leslie Boyd, B.A., George Wishart Carter, M.A., George L. Crombie, R. J. Drysdale, John Fletcher, B.A., William M. Grant, M.A., George A. Hackney, B.A., Robert B. Ledingham, B.A., Robert George McKay, M.A., Ronald McEachern, William Macdonald Mackay, B.A., Calvin Alexander McRae, M.A., Walter Nichol, M.A., Joseph Ewing Reid, M.A., Thomas Thomson Rejkie, B.A., Harry Walker, B.A.

Second Year—W. Hector Black, B.A., Robert B. Cochrane, B.A., L. H. Currie, L. C. Fraser, B.A., Wm. D. Lee, John McKenzie, B.A., W. J. McLean, B.A., H. R. McCracken B.A., F. A. Robinson, B.A., S. H. Sarkissian, Andrew Thomson, B.A., J. C. Thomson, B.A., W. L. Williman, B.A., James Roy VanWyck, B.A., D. Heggie Marshall, Frederick W. Broadfoot, B.A., C. W. Webb, B.A.

First Year—W. H. Andrews, B.A., J. L. Currie, D. S. Dix, B.A., A. C. Cameron, J. S. Jamieson, D. A. Mackay, J. L. McCulloch, J. B. Paulin, B.A., T. D. Park, B.A., James Sharrard, B.A., W. H. Smith, Robert B. Stevenson, P. B. Thornton, B.A., F. W. Rowan, W. P. Lane, F. W. R. Harris, B.A., J. G. Miller, C. McQuesten, H. E. Metcalf, H. Vermilyea, W. J. Cook, Watson.

The Professors and students have pursued their work in the usual manner throughout the session. The sudden and lamented death of the late Principal Caven on December 1st last, was a cause of much anxiety to all the friends of Knox College. The unlooked for removal in the midst of the session of one who for so many years had been an ornament and a source of strength to the institution, could not but exert a disturbing influence and occasion deep concern for the continued prosperity of the College. But owing to the excellent arrangements made for his classes during the second term, the work was carried on in a very satisfactory manner. The admirable course of lectures on the introduction to the Gospels, which Principal Sheraton so kindly gave, was greatly appreciated and did much to fill the gap in our teaching staff. That one so heavily burdened with the responsibilities of the College over which he presides should be willing to add to the weight of his many duties in order to aid a sister institution in a crisis of its history, was a deed of such Christian kindness as cannot soon be forgotten. In the exegetical department of Principal Caven's work, Mr. J. D. Cunningham, M.A., rendered excellent and most acceptable service.

The following is a summary of the reports received from the various members of the teaching staff:—

Dr. McLaren as usual conducted two classes in Systematic Theology. The Senior Class, consisting of the students of the Second and Third Years, met four hours a week, and heard lectures on the Decrees of God, Creation, and Providence, upon Anthropology, and upon a considerable portion of Soteriology, including the Covenant of Grace, the person and the offices of Christ as Prophet and Priest. This class also analysed and studied carefully Chapters 22-33 of the Confession of Faith. In Dr. A. A. Hodge's Outlines of Theology, pages 200-440 were prescribed for study.

The Junior Class, consisting of the students of the First Year, heard lectures two hours a week, on Introductory Discussions, Inspiration, Theories of the Rule of Faith, the Attributes of God and the Trinity. They analysed and studied Chapters 9-21 of the Confession of Faith. In Dr. A. A. Hodge's Outlines of Theology, pages 65-200 were prescribed to this class for study.

Each student in both classes wrote an essay on a prescribed theological theme. Many of these evidenced careful study and clear thinking.

Principal Sheraton had all the students of the three years in one class, and he lectured to them two hours a week. He reports as follows, viz.: "During the period of nine weeks, I delivered eighteen lectures upon the subject requested by the Board,

namely: The Introduction to the Gospels. The attendance of the students was remarkably good. There were but few cases of absence and these were caused chiefly by illness. The students were throughout most attentive and courteous and showed me, upon all occasions, a kind consideration. My work has been a pleasure to myself and I do hope and trust that it was not without benefit to them. Throughout this unique experience, I have met with the utmost kindness at the hands of the authorities and Professors of Knox College, all of which I most warmly appreciate."

Mr. J. D. Cunningham reports that the work of New Testament Exegesis was continued with both the Senior and the Junior Classes. He devoted one hour a week with the Senior Class to the study of the pastoral Epistles. With the Junior Class, he gave two hours a week to the study of the Acts of the Apostles.

Professor Ballantyne reports that in Church History and Church Government, the Senior Class studied the history of the Church during the Middle Ages and the history of the Reformation on the Continent of Europe. For one hour a week, during the second term, the Rules and Forms of Procedure of the Presbyterian Church of Canada were the subject of study and discussion. The class was also examined on Lawrence's Modern Missions in the East.

The Junior Class studied the history of the Church during the first six centuries of the Christian era, with special reference to the conflict of Christianity with heathenism. Each member of both classes wrote an essay on a prescribed historical theme.

Professor McFadyen reports that the Junior Class, consisting of eleven members, met three times a week. Davidson's Hebrew was studied, and exercises were written weekly. Certain Psalms were exegetically read; and every member of the class wrote a short paper on a subject connected with the Literature, History, or Criticism of the Old Testament which was read and discussed in class.

The Senior Class, comprising sixteen members in the Second Year and sixteen members in the Third Year, met three times a week. A course of lectures was given on the Canon of the Old Testament and another on the Introduction to the Prophetic and Historical Books. Selections from Jeremiah, Ezekiel, Haggai and Malachi were exegetically read in Hebrew, and fourteen chapters of the Book of Job in English.

In addition, every member of the Second Year wrote an essay on some subject connected with the literature of the Old Testament; every member of the Third Year wrote a critical exercise on a selected passage of the Old Testament.

Professor Robertson reports that the Junior Class in Apologetics met four times a week. The scope and function of Apologetics in relation to other branches of theological study and the problems of Apologetics in the various forms in which they present themselves in the history and literature of unbelief. Afterwards the theistic interpretation of Nature was taken up, and opposing systems of thought critically examined with a view to exhibiting positively the bases of Christian belief; current Materialistic, Pantheistic and Agnostic Philosophies were also reviewed.

In Senior Apologetics, preliminary objections to Theology were considered, the experimental argument for the truth of Christianity was unfolded; modern difficulties of belief in connection with the essential Christian doctrines were dealt with and solutions offered.

The text books, referred to in the Junior Class, were Caldicott and Macintosh's "Literature of Theism" and Professor Campbell Fraser's Gifford Lectures. In the Senior Class, portions of Butler, Orr, Fisher and Bruce's Apologetic works were prescribed. Apologetic or Homiletic essays—some of them of real merit—were received from every student as a part of the regular work, and term examinations, written and oral, were held in all the classes.

In Homiletics, Professor Robertson reports that a course of lectures was delivered to the students of the Second and the Third Years on the History and Literature of Preaching, the first principles of Homiletics, the structure of the Sermon, its component elements, the art of composition, etc. One sermon from each student of the Third Year and four critical outlines of sermons were received from each student of the Second and Third Years. Practical exercises and criticisms of sermons were given in throughout the session.

The Professors report entire satisfaction with the conduct and diligence of the students.

Miss Emily Belinda Cornish, M.A., conducted in a very satisfactory manner the classes in Elocution. Her course of instruction extends over three years and was attended by all the students. Miss Cornish reports that her course of instruction comprises lectures on technique of speaking and reading and the development of the voice. The larger portion of each lecture is devoted to speaking and reading by the students, with criticisms and suggestions for further practice. It is stated that the interest and efforts of the men and the results attained have steadily grown more marked during the two years and a half since the present course of instruction was begun.

The Librarian, Rev. Wm. McWilliam, LL.B., reports that the College Library has been used by the students more fully than on any previous year since he has been in charge. Two hundred and fifty-five volumes have been added by purchase during the past twelve months, and a few volumes have been presented. Among the latter may be specially noted a set of the Minutes of the Assembly of the Presbyterian Church (North) in the United States, which was obtained through the generous kindness of Rev. Dr. Roberts, of Philadelphia, Clerk of the General Assembly.

In addition to the foregoing, it should be mentioned that a complete set of the Greek and Latin Fathers has been ordered, and their arrival is looked for at an early day. It is to be regretted that the large accumulations from the endowment fund cannot be expended in the purchase of books until increased space is obtained in the new building, which, it is hoped, may be soon erected.

The continued kindness of the ladies in the city in providing suitable furnishings for the College is worthy of special mention. It has done much to add to the comfort of the students and is highly appreciated.

The various societies of the College have had a remarkably prosperous year, and look forward to the future with hope.

The Theological and Literary Society, over which Walter Nichol, M.A., presided during the past session, has had a successful year and continues to do excellent work for the theological and literary culture of its members. W. J. McLean, B.A., has been chosen president for the ensuing year.

The Students' Missionary Society completed, during the past session, the sixtieth year of its fruitful history, and celebrated its Diamond Jubilee by sustaining, during the summer, forty student missionaries in the newer districts of our great Home Mission field. Robert G. McKay, M.A., was president during this memorable year, and his successor, Robert B. Cochrane, B.A., is likely to preside over missionary operations equally extensive and successful. It is a matter of thankfulness to know that during the coming summer forty missionaries will again represent Knox College in New Ontario, the great North-West and British Columbia.

A branch of the Y.M.C.A., has been organized in the College, over which F. A. Robinson, B.A., presides, which is seeking to do a good work in stirring up its members and the Church at large to a deeper interest in Foreign Missions. All these organizations contribute important elements in the preparation of the students for their great life work.

The degree of Doctor of Divinity has been conferred by the Senate upon Rev. John Ross, B.A., of Brussels, Ont.; the Rev. David George McQueen, B.A., of Edmonton, Alberta; and Rev. John Aitken Turnbull, B.A., LL.B., Toronto. The degree of Bachelor of Divinity was, after examination, conferred upon Rev. Samuel Feightner Sharp, B.A.

SCHOLARSHIPS AND PRIZES AWARDED.

First Year.

I. St. James' Sq. Church, Toronto,	Scholarship, \$60.00	J. A. Sharrard, M.A.
II. Eastman.	50.00	David S. Dix, B.A.
III. John King.	50.00	J. W. Currie.
IV. Bloor St. Church, Toronto	50.00	T. B. Park.
V. Gillies.	41.67	W. H. Smith.
VI. Mrs. Morrice.	41.66	W. H. Andrews, B.A.
VII. Boyd.	41.67	J. B. Paulin.

Second Year.

I. R. H. Thornton	Scholarship, \$100.00	A. Thomson, B.A.
II. Knox Church, Toronto	" 60.00	R. B. Cochrane, M.A.
III. Loghrin	" 50.00	H. R. McCracken.
IV. Jane Mortimer	" 50.00	L. C. Fraser, B.A.
V. J. A. Cameron	" 50.00	F. W. Broadfoot, B.A.
VI. Dunbar	" 12.50	W. H. Black, B.A.
	12.50	J. R. VanWyck, B.A.

Third Year.

I. Bonar Burns	Scholarship \$60.00	W. M. Grant, M.A.
II. Elizabeth Scott	" 60.00	J. L. Boyd, B.A.
III. George Sheriff Morrice	" 50.00	W. Nichol, M.A.
IV. Goldie	" 30.00	J. E. Reid, M.A.
V. Heron	" 25.00	C. A. McRae, M.A.
VI. Cheyne	" 25.00	R. G. McKay, B.A.

SPECIAL SCHOLARSHIPS.

University Students, Second Year.

Kilgour Scholarships, \$50 : J. Russell Harris, B. B. Weatherall, equal.

University Students.

The Archibald McArthur Scholarship, \$60 : Not awarded.

The McClure Scholarship, \$45 : J. E. Thompson.

Jane Fenwick Prize, \$12 : D. S. Dix, B.A.

First Year in Theology.

Bayne Scholarship, \$50 : For Proficiency in Hebrew, on entering Theology.—J. A. Sharrard, M.A.

First and Second Years.

The Prince of Wales Prize, \$50 : Not awarded.

Second and Third Years.

Smith Scholarship, \$50 : For the best essay on "Perfect Love Casteth Out Fear." John iv., 18.—R. H. McCracken.

Brydon Prize, \$25 : For best examination "On the Relation of the Five Points of Calvinism to Each Other."—L. C. Fraser, B.A.

Third Year.

The Gordon Mortimer Clark Scholarship, \$125 : For the best essay on "The Place of the Supernatural in the Christian Religion."—J. L. Boyd, B.A.

First, Second and Third Years.

I. Clark Prize (Lange's Commentary) : New Testament Greek.—Andrew Thomson, B.A.

II. Clark Prize (Lange's Commentary) : Old Testament Hebrew.—J. A. Sharrard, M.A.

Post Graduate Scholarship, \$400.

Best examination on "The History of the Church in the Eighteenth Century," and the best thesis on "Mysticism in the History of the Protestant Church."—W. Nichol, M.A.

KNOX COLLEGE, TORONTO.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1904	\$301,603 61
Contribution Century Fund	893 33
Interest	13,777 71
	<u>\$316,274 65</u>

Disbursements.

Interest credited to Ordinary Fund	\$13,777 71
Repairs to properties and taxes	1,328 88
Balance at Cr., March, 1905	301,168 06
	<u>\$316,274 65</u>

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$177 12
Congregational contributions, donations, etc.	5,955 88
Interest from Endowment Fund	13,777 71
	<u>\$19,910 71</u>

Disbursements.

Salaries of Professors, Lecturers, etc.	\$14,932 50
Salary of Engineer	250 00
Fuel	814 89
Gas and electric light	418 40
Water rates	120 34
Special city assessment	1,100 16
Insurance	541 10
Printing and postage	270 65
Stationery, diplomas, telephone, etc.	92 05
Grant to Literary Society	25 00
Expenses Board meeting	17 90
Repairs, furnishings, etc.	335 15
Expenses funeral late Principal	238 00
Proportion general expenses	650 00
Balance at Cr., March, 1905	104 57
	<u>\$19,910 71</u>

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1904	\$31,579 93
Rev. Dr. Torrance, Guelph	1,000 00
Executors Mrs. Kerr, Toronto	500 00
Interest on investments	1,704 99
	<u>\$34,784 92</u>

Disbursements.

Interest credited to Ordinary Fund	\$1,704 99	
Balance at Cr., March, 1905	33,079 93	
		<u>\$34,784 92</u>

SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$1,302 83	
Interest from Scholarship Endowment	1,704 99	
Contributions	335 00	
		<u>\$3,342 82</u>

Disbursements.

Scholarships, travelling fellowships, etc.	\$1,715 00	
Balance at Cr., March, 1905	1,627 82	
		<u>\$3,342 82</u>

LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1904	\$20,000 00	
Interest on investments	934 89	
		<u>\$20,934 89</u>

Disbursements.

Interest credited to Library Ordinary	\$934 89	
Balance at Cr., March, 1905	20,000 00	
		<u>\$20,934 89</u>

LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$2,525 37	
Interest from Library Endowment Fund	934 89	
		<u>\$3,460 26</u>

Disbursements.

Books, etc.	\$501 63	
Balance at Cr., March, 1905	2,958 63	
		<u>\$3,460 26</u>

CAVEN LIBRARY BUILDING FUND.

Receipts.

Balance at Cr., March, 1904	\$7,507 02	
Contributions, including interest	4,370 14	
		<u>\$11,877 16</u>

Disbursements.

Expenses of canvass	\$51 12	
Balance at Cr., March, 1905	11,826 04	
		<u>\$11,877 16</u>

PROFIT AND LOSS.

Balance at Cr., March, 1905	<u>\$4,000 00</u>
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BALANCE SHEET.

March, 1905.

	Dr.	Cr.
College Endowment Fund		\$301,168 06
Ordinary Fund		104 57
Scholarship Endowment Fund		33,079 93
Scholarship Ordinary Fund		1,627 82
Library Endowment Fund		20,000 00
Library Ordinary Fund		2,958 63
Profit and Loss Account		4,000 00
Library Building Fund		11,826 04
Balance	\$374,765 05	
	<u>\$374,765 05</u>	<u>\$374,765 05</u>

The balance of \$374,765.05 is invested as follows:—

College Endowment Fund	\$280,147 89
Scholarship Endowment Fund	21,912 10
Library Endowment Fund	13,918 50
Cash on hand	58,786 56
	<u>\$374,765 05</u>

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.		No. 384	
No. 304	\$8,000 00	" 385	\$3,550 00
" 306	2,000 00	" 387	2,275 00
" 308	1,750 00	" 388	600 00
" 309	4,000 00	" 389	9,000 00
" 312	450 00	" 390	1,350 00
" 313	1,450 00	" 391	1,250 00
" 314	1,450 00	" 392	1,833 60
" 318	2,000 00	" 393	1,000 00
" 319	1,600 00	" 394	1,000 00
" 320	800 00	" 395	6,500 00
" 321	5,000 00	" 396	2,662 50
" 322	2,625 00	" 397	650 00
" 323	9,000 00	" 398	650 00
" 324	14,000 00	" 399	900 00
" 329	8,000 00	" 400	850 00
" 333	1,300 00	" 401	950 00
" 338	475 00	" 402	3,957 78
" 345	6,800 00	" 403	750 00
" 346	6,600 00	" 404	700 00
" 348	1,500 00	" 405	700 00
" 350	2,000 00	" 406	625 00
" 355	250 00	" 407	575 00
" 356	2,200 00	" 408	3,000 00
" 359	5,100 00	" 409	6,242 46
" 360	4,800 00	" 410	8,885 00
" 362	2,400 00	" 411	4,400 00
" 363	650 00	" 412	1,300 00
" 366	1,650 00	" 413	1,008 50
" 367	4,500 00	" 414	1,336 25
" 368	850 00	" 415	1,009 35
" 369	300 00	" 416	200 00
" 370	250 00		
" 371	400 00		
" 372	1,000 00		
" 373	12,000 00		
" 374	4,000 00		
" 375	1,800 00		
" 377	643 75		
" 380	550 00		
" 381	8,500 00		
" 382	10,000 00		
" 383	34,700 00		

Properties reverted to the Church on which loans were made prior to 1896:

No. 330	\$5,500 00
" 337	11,689 61
" 340	4,500 00
" 341	4,500 00
" 342	4,500 00
" 352	1,200 00
" 354	8,700 00
	<u>\$280,147 89</u>

KNOX COLLEGE SCHOLARSHIP ENDOWMENT FUND.		KNOX COLLEGE LIBRARY ENDOWMENT FUND.	
No. 503	\$250 00	No. 552	\$3,750 00
" 505	2,000 00	" 552	5,000 00
" 506	500 00	" 556	979 70
" 507	600 00	" 558	4,188 80
" 508	486 67		
" 509	9,240 00		
" 514	4,200 00		
" 515	2,750 40		
" 516	1,885 03		
	<u>\$21,912 10</u>		<u>\$13,918 50</u>

I have audited the books of the Rev. R. H. Warden, D.D., Treasurer of Knox College, for the year ending February 28th, 1905, and certify that the cash receipts have been correctly accounted for, the expenditure has been compared with the vouchers and agree therewith. The above balance and the statements showing the details of the investments are in accordance with the ledger accounts, and are certified correct.

ANDREW JEFFREY,
Auditor.

Toronto, April 5th, 1905.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

The Board of Management of Manitoba College begs leave to submit to the General Assembly its usual Annual Report. Accompanying it is the report of the Senate.

It will be seen from the report of the Senate that the number of students enrolled in the College has been the largest in its history. The increase is due to the rapidly expanding population of the West; and the Board is gratified to find that year by year the College is attracting an ever increased body of students.

The Board desires to thank the many friends of the College, East and West, who have contributed to its funds. A list of the personal donations will be found appended.

It will be seen from the report that the congregational contributions from Ontario and Quebec are \$2,005 which is \$500 less than last year, a reduction of 20 per cent.

It is learned from statements in the Church papers that at the close of the financial year the Treasurer of the Church Schemes, Eastern Section, had in hand contributions amounting to a little over a hundred dollars for the College. This money will undoubtedly be forwarded in due course, but up to the date of preparing this report it has not been received.

The falling off in contributions from the older provinces is perhaps scarcely a matter for surprise, but it certainly is a matter for regret. The recent rapid growth of Western Canada in population, and correspondingly in capacity for the development of its resources, means for Manitoba College during the first few years rather an addition to her opportunities and responsibilities than an addition to her revenues. These new comers will in course of time no doubt enlarge the constituency from which the College draws her funds for maintenance, but that time is still quite in the future; and the Board hopes that the friends in the older parts of Canada who have so readily, and so generously helped her in the past, will continue for the present to give assistance, which is needed now as much as ever it was. The contributions of the Manitoba Synod for College maintenance are considerably higher per capita than those of any other Synod in the Church; and undoubtedly the West will, in course of time, be ready to bear the chief part of the burden of maintaining her own College; but for some years to come she will be unable to dispense with the assistance of congregations and personal friends in the older provinces.

The Board has much pleasure in stating that the Presbyterian Church in Ireland has seen fit to continue its donation of £50 to the College. This spontaneous act of generosity on the part of the Irish Church has given the Board no little gratification.

The Board is thankful to be able to state that an additional sum of \$10,225 has been paid into its treasury on account of the endowment of the King Memorial Professorship. This brings the total amount of payments up to \$42,315. A very considerable number of subscriptions are still to be paid in the course of the current year. The movement for the establishment of this new Chair has been almost exclusively a Western movement—considerably more than 90 per cent. of the subscriptions have been obtained

from Manitoba and the North-West. While the Board is grateful to the old friends of the late Principal in Ontario and Quebec who asked to be allowed to share in this memorial to him, it feels obliged to point out that the success of the fund furnishes a very convincing proof of the interest which the West takes in higher education; and especially of good will with which she regards Manitoba College. The Board desires to acknowledge the valuable services rendered to this movement by the Rev. Jos. Hogg, who has acted as the agent of the fund since November, 1903, and to whose energy much of the success attending the movement in its later stages is due.

The Board is pleased to state that it has been able to add \$250 to the salary of each of the Professors. This increase, however, does not more than represent the difference between the cost of living in Winnipeg to-day as compared with five years ago; and therefore does not form that addition to their income which the Board would like to see made.

The connection of Dr. Bryce with the faculty of Science of the University of Manitoba and the payment of a part of his salary from that source, terminated with September of last year. This change led the Board to consider what fresh duties might be discharged by him; and they decided, with his concurrence, that in addition to his work in the Department of English, he should act as financial agent of the College; and that for his services in these two departments he should receive the full salary of a professor. The Board asks the Assembly to sanction this new arrangement.

The Board has much pleasure in reporting that after a conference between representatives of the Boards of Wesley College and this College, a largely increased scheme of common teaching was instituted both in Theology and Arts, and has been carried on throughout the year with benefit to both Colleges.

In virtue of the authority delegated to the Board by last Assembly steps were taken to fill the newly founded Chair of Old Testament Language and Literature. The choice has fallen upon the Rev. Edmund Guthrie Perry, B.A., an alumnus of the College, who after a four years' pastorate in British Columbia, went abroad for further study, and has spent the last four years in the prosecution of Semitic studies in Germany.

The Board has resolved that the Chair of New Testament Languages and Literature should be known as the King Memorial Chair, since the New Testament was the branch of theological study to which the late Principal King had chiefly devoted himself.

All of which is respectfully submitted.

COLIN H. CAMPBELL,
Chairman.

Winnipeg, April 27th, 1905.

REPORT OF THE SENATE OF MANITOBA COLLEGE.

To the Venerable the General Assembly:

The Senate of Manitoba College respectfully presents to the Assembly the report of the work done in College during the past year.

The names of the students in Theology were as follows:—

Post Graduate.—Rev. A. G. Jansen, Rev. V. M. Purdy, B.A., Rev. D. McK. Reid, B.A., Rev. W. O. Rothney, B.A.

To the deep grief of his professors Mr. Jansen, who had rendered excellent service to the Church as a minister, died most suddenly soon after entering on his studies.

Third Year.—T. A. Broadfoot, B.A., R. A. Clackson, B.A., F. A. Clare, B.A., J. J. Cowan, B.A., R. J. Hay, B.A., Alex. MacLeod, B.A., Duncan MacLeod, B.A.

Second Year.—J. P. Jones, B.A.

First Year.—W. L. Findlay, B.A., J. D. McRae, B.A., G. W. Sahlmark, B.A., J. I. Walker (special). Mr. Sahlmark withdrew before the end of the session.

As was expected in the report of last year there will be, owing to changes in the Arts course of the University of Manitoba, an anomalous year in Theology for three years. The anomalous year this session is the Second Year.

Scholarships were awarded as follows:—

Third Year:

The Robert Carswell Scholarship.....	\$70	D. MacLeod, B.A.
The W. T. and Mary MacKenzie Scholarship..	60	R. A. Clackson, B.A.
The Robert Anderson Scholarship.....	50	Divided equally between T. A. Broadfoot, B.A. Alex. MacLeod, B.A. F. A. Clare, B.A.
The R. R. Winchester Scholarship.....	40	
Special Mary Robertson Gordon Scholarship..	50	
The Rev. Joseph Hogg Prize.....	25	for best address on Foreign Missions, in matter and delivery, R. A. Clackson, B.A. for best examination in Church Law, D. MacLeod, B.A.

Second Year:

The Robert Carswell Scholarship..... \$70 J. P. Jones, B.A.

First Year:

The John Ralph King Scholarship..... \$60 W. L. Findlay, B.A.
The James Watt Scholarship..... 50 J. D. McRae, B.A.

The degree of Doctor of Divinity was conferred *honoris causa* on the Rev. John Hogg of St. Giles Church, Winnipeg.

The degree of Bachelor of Divinity was conferred after examination on the Rev. V. M. Purdy, B.A., and on the Rev. W. O. Rothney, B.A.

The revised regulations for the B.D. degree lately introduced, have stimulated very markedly the study of theology in the widest sense of the term. A number of Ministers have come to College to pursue post graduate work with a view to securing the degree, while others are pursuing their studies privately. Upwards of half a dozen have passed the examination for the first part of the degree, and are now proceeding to the second examination.

The following students attended the Minister-Evangelist Classes, and passed the examinations of their respective years. The members of the fifth year have completed their course and received their diplomas:

Fifth Year.—W. J. Allen, Joseph Hunter, A. M. MacLennan, Alistair Murray, T. M. Murray, J. Mackie Niven, and W. J. F. Robertson.

Fourth Year.—W. T. Hamilton, Hillis Wright.

Third Year.—R. A. Hanley.

Second Year.—T. C. Frampton, R. H. Scott.

First Year.—J. A. Donaghy, L. E. Gosling.

The total number of students enrolled was 216, of whom 15 were in the regular course in Theology, 14 Minister-Evangelists, and 187 in Arts: of the Arts students 106 were matriculated, and 81 non-matriculated. This number indicates an increase of 17 over last year, and a number considerably larger than ever before in the history of the College.

The following was the distribution of subjects among the different members of the staff:

The Principal.....	Junior New Testament, Senior New Testament. Senior Old Testament and Political Economy.
Dr. Bryce.....	Higher English.
Dr. Hart.....	Greek and Latin.
Dr. Baird.....	Church History, English Scripture and Logic.
Dr. Kilpatrick.....	Senior Dogmatic, Junior Dogmatic, Apologetic and Philosophy.
Mr. F. W. Clark.....	Greek and Latin.
Dr. Manahan.....	Philosophy and History.
Mr. J. Stanley Will.....	French and German.
Miss DuVal.....	French and German.
Mr. Tier.....	Mathematics.
Miss Edna Sutherland.....	Voice Culture and Reading.

Practical training for theological students and Minister-Evangelists continued to receive the same fulness of treatment as in former years: the teaching was distributed among the three Theological Professors.

The usual organizations have been maintained by the students—athletic, musical, literary, missionary and devotional, and have rendered valuable service in the development of *esprit de corps*, and in supplementing the work of education which is carried on in the classes.

All of which is respectfully submitted.

WM. PATRICK,
Principal.

Winnipeg, April 27th, 1905.

MANITOBA COLLEGE.

IN ACCOUNT WITH REV. A. B. BAIRD, D.D., TREASURER.

FOR THE YEAR ENDING MARCH 31st, 1905.

ENDOWMENT FUND.

Receipts.	
Balance at Cr., March 31st, 1904	\$110,254 82
King Memorial Fund.....	10,225 00
Century Fund	893 33
Interest on Investments	8,804 72
	<u>\$130,177 87</u>
Disbursements.	
Interest transferred to Ordinary Fund.....	\$8,804 72
Balance at Cr., March 31st, 1905	121,373 15
	<u>\$130,177 87</u>

ORDINARY FUND.

Receipts.	
Balance at Cr., March 31st, 1904	\$259 34
Congregational Contributions, Ontario and Quebec	2,005 54
Personal Donations, Ontario and Quebec	1,000 00
Presbyterian Church in Ireland	243 05
North-West Synods.....	5,700 00
Interest from Endowment Fund.....	8,804 72
Fees from College Students	5,900 00
Board of Resident Students	4,933 95
	<u>\$28,846 60</u>

Disbursements.

Salaries of Principal and Professors.....	\$12,750 00
Salaries of Lecturers.....	5,713 00
Printing of Calendar and office expenses.....	361 66
Library and Reading Room.....	638 58
Expenses in Toronto Office.....	120 00
Repairs, furnishings and maintenance of grounds	857 28
Taxes and insurance	942 86
Supplies for residence	3,607 32
Wages of Matron and Servants.....	872 00
Fuel (\$1,424.99), Water (\$222.72), Light (\$498.32)	2,146 03
Purchase of land	500 00
Balance at Cr., March 31st, 1905	337 87
	<u>\$28,846 60</u>

SCHOLARSHIP FUND (ENDOWMENT).

Receipts.

Balance at Cr., March 31st, 1904, consisting of:	
General	\$4,300 00
Robt. Carswell Scholarship	2,630 87
John Ralph King Scholarship	1,000 00
Nisbet Memorial Scholarship.....	1,000 00
James Watt Scholarship.....	500 00
	<u>\$9,430 87</u>
Interest on investments	320 00
	<u>\$9,750 87</u>

Disbursements.

Amount transferred to Scholarship Revenue Fund.....	\$320 00
Balance at Cr., March 31st, 1905	9,430 87
	<u>\$9,750 87</u>

SCHOLARSHIP FUND (REVENUE).

Receipts.

Balance at Cr., March 31st, 1904	\$331 33
Gordon Memorial Scholarship.....	50 00
Mackenzie Scholarship	60 00
N. H. Russell Mission Prize	20 00
Interest on investments	320 00
	<u>\$781 33</u>

Disbursements.

Scholarships awarded.....	\$491 55
Balance on hand, March 31st, 1905	289 78
	<u>\$781 33</u>

BALANCE SHEET.

	DR.	CR.
Endowment Fund.....		\$121,373 15
Scholarship Endowment, General.....		4,300 00
Scholarship Endowment, R. Carswell.....		2,630 87
Scholarship Endowment, J. R. King.....		1,000 00
Scholarship Endowment, Nisbet Memorial		1,000 00
Scholarship Endowment, Jas. Watt.....		500 00
Scholarship Fund, Revenue		289 78
Contingent Fund.....		750 05
Ordinary Fund.....		337 87

Merchants Bank of Canada	\$836 74
Mortgages	130,644 98
Shares in Joint Stock Company	700 00

\$132,181 72 \$132,181 72

Audited and found correct,

J. M. MATTHEW,

Auditor.

ANDREW B. BAIRD,

Treasurer.

Winnipeg, May 8th, 1905.

MANITOBA COLLEGE.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

J. K. Macdonald, Toronto...	\$50 00	P. S. Ross & Sons, Montreal..	\$25 00
Wm. Moffat, "	50 00	D. Morrice & Son, Montreal....	100 00
Jos. Henderson, "	25 00	Robt. Ironside, "	100 00
D. & A. Gunn, "	25 00	Jonathan Hodgson, "	50 00
Daniel Waters, "	25 00	Robert Meighen, "	50 00
His Honor W. Mortimer Clark,		T. A. Dawes, "	25 00
K.C., Toronto.....	25 00	John Pitblado, "	10 00
Z. A. Lash, K.C., Toronto...	50 00	C. R. Hosmer, "	25 00
Jas. Robertson & Co., "	25 00	W. D. McLaren, "	15 00
John Penman, Paris.....	25 00	C. W. Davis, "	10 00
Colin F. Gordon, Toronto.....	25 00	A.R. Creelman, K.C., "	25 00
Geo. Rutherford, Hamilton	50 00	J. C. Holden, "	10 00
Alex. Turner, Hamilton.....	25 00	Geo. Hay, Ottawa.....	25 00
J. Middleton.....	10 00	D. Maclaren, Ottawa	50 00
John Knox, Hamilton.....	10 00	John Mather, Ottawa.....	50 00
E. B. Greenshields, Montreal...	25 00	Hon. E. H. Bronson.....	50 00

PERSONAL DONATIONS IN MANITOBA.

Kenneth MacKenzie, Winnipeg..	\$50 00	Rev. Dr. Wilson, Winnipeg..	\$25 00
Hon. H. J. Macdonald, K.C.,		Angus Browne, "	15 00
Winnipeg..	50 00	Jamus Stuart, "	25 00
David Horn, "	25 00	E. F. Hutchings, "	25 00
John Leslie, "	25 00	Hon. C. H. Campbell, K.C.,	
Wm. Whyte, "	25 00	Winnipeg..	25 00
George D. Wood, "	50 00	P. C. McIntyre, "	25 00
James Porter, "	25 00	Isaac Pitblado, "	5 00
Arch. McLaren, "	25 00	James Fisher, K.C., "	25 00
R. R. Scott, "	25 00	Rev. C. W. & Mrs. Gordon,	
D. R. Dingwall, "	25 00	Winnipeg..	50 00
F. Argue, "	30 00	Rev. C. W. Gordon, (scholarship)	
Rev. Jos. Hogg, "	25 00	Winnipeg..	50 00
D. J. Ross, "	10 00	Alex. Macdonald, "	25 00
Rev. Dr. Baird, "	25 00	Rev. Prin. Patrick, "	50 00
J. B. McLaren, "	25 00	John McKechnie, "	25 00
D. W. Bole, "	25 00	Rev. Dr. Farquharson, Pilot	
H. Birks & Co., "	25 00	Mound..	25 00
J. D. McArthur, "	50 00		

OTTAWA LADIES' COLLEGE.

To the Venerable the General Assembly :

The Board of Trustees of Ottawa Ladies' College have pleasure in presenting their report for the session 1904-1905.

The Board is more than ever impressed with the importance of the work done in the College.

In our day woman's influence is greatly enlarged in every sphere of life, and her education in right lines is a matter of vital interest to the Church.

Presbyterians are rather behind other denominations in the attention given to this subject.

It requires but little consideration to see that in a strong, intelligent Christian womanhood lies the strength and safety of the Church and of society. The past session of the College has been a prosperous one in every respect. The attendance was encouraging. In all 152 pupils were enrolled and the average attendance 115. The highest number in residence at one time was 54 and the average 45.

Our expenses have been increased owing to the higher cost of living and improvements in our equipment.

Notwithstanding this, the income of the College will more than amply cover all the outlay.

Our arrangements with the Canadian Conservatory of Music has worked to the entire satisfaction of all parties. The regular work of the College has been carried on most happily and successfully by the Lady Principal and her efficient staff of teachers.

We are glad to report that the choice of Mrs. Grant Needham as Lady Principal has proved entirely satisfactory.

The work done by the pupils in the ordinary course of academic study has been in the highest degree meritorious.

As might be expected, religious teaching has received special attention.

The extent of Bible study will be seen from the following outline: The Senior and Collegiate Classes have been taken over (1) A brief course in Biblical Introduction; (2) The history of the kingdoms of Judah and Israel; (3) The Acts of the Apostles with special study of the journeys of St. Paul; (4) The Life of Christ to the end of the second year; (5) Committed to memory about 300 selected verses of Scripture.

The Collegiate Class has received a special course in the fundamental principles of Sychology, and has been taken carefully over Prof. Adams' Primer on Teaching with special reference to Sunday school work. This course will prove of great value to these young ladies in after years in the work of Sunday school teaching, in which most of them will somewhere be engaged.

The Board wishes to call attention to the fact that an additional building is greatly needed—to furnish rooms for junior pupils, better accomodation for the Art Department and for classes in Domestic Science which are becoming more popular every year. The sum of \$10,000 will be needed for this purpose.

Institutions of this kind in other denominations are constantly receiving large donations from wealthy members. Is it too much to expect similar consideration for our Ladies' College from the members of our own Church?

The proposition made last year to establish scholarships to assist worthy pupils has had auspicious beginning. Two such scholarships have been available this year, one given by the Rev. Dr. Warden and another by Hon. Senator Frost.

We are pleased to state that at the request of your Board the Senate of Queen's University, after careful consideration of our Course of Study, has consented to allow that the Diploma of the College covering the subjects of matriculation shall be accepted as equivalent to matriculation at Queen's University. We trust that this will be an inducement to those who purpose entering the University to take these studies in the Ottawa Ladies' College, where they will enjoy other advantages not available in the ordinary High School.

Pupils have come to our College from all sections of the country from St. John's to British Columbia. Ottawa is central to the whole Dominion as its political capital. We may not unnaturally expect that our College will also have a central relation to the whole country and draw its pupils from all parts of the Dominion.

W. D. ARMSTRONG, President.

LEVI CRANNELL, Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MANITOBA AND THE NORTH-WEST, FOR THE YEAR 1904.

To the Venerable the General Assembly:—

Your Board has to report that the past year has been one of considerable activity in the building of churches and manses. The number assisted was forty-six by way of loan and nineteen by way of grants, a total of sixty-five, which marks an increase of rather more than fifty per cent. over last year and is a record very much in advance of any earlier year. It will be noticed, too, that the number of churches erected each year in the West without assistance from the Fund is on the increase. The Board by choice, as well as by the necessity imposed by its limited capital, can only assist in the erection of smaller and less expensive churches, leaving wealthier congregations to make their financial arrangements elsewhere. The maximum amount of loan which might be advanced from the Fund was by the last General Assembly increased from \$700 to \$1,000. This has enabled the Board to widen somewhat the scope of its operations and in several cases advantage has been taken of this provision to help churches of a more elaborate character than were ordinarily built in the pioneer communities for which the old rules of the Board were first framed.

It is in the department of loans that the chief advance of the year has been made, the number has increased from twenty-nine in 1903 to forty-six in 1904, a number which indicates very clearly how wide-reaching the operations of the Board are and how beneficial its effects.

Of the nineteen grants made during the year the largest sum was \$200 and the average was \$126. These grants which are given only to the smaller and poorer places are of very great assistance in the early stage of organization of many a little community struggling to secure a place of worship.

Repayments of loans advanced in former years have been made at a very satisfactory rate during the past twelve months. Seventy congregations have made payments of principal or interest or both, and the amount returned in this way to the treasury has been \$12,649.04, a sum considerably larger than in any previous year. There was a time when some congregations showed a disposition to postpone unduly or even to evade repayment of loans from the Fund. This was in the days when the purposes and methods of the Board were not so well understood as they are now. But the Board is gratified to be able to say that this difficulty has in great measure passed away and has passed away without resort to undue pressure or to harsh measures. Thanks for this improved condition are due to the co-operation of Presbyteries and especially in a great many cases to the activity of the ministers of borrowing congregations.

The Board makes grateful acknowledgment of the receipt of \$1,116.65 as a final payment from the Century Fund. This brings the capital of the Church and Manse Fund up to about \$106,000.

Of the buildings which the Board helped to erect, thirty-nine were churches and twenty-six manses. A year ago the report called attention to the fact that the proportion of manses was rapidly increasing. This relative increase still continues and is doing much to make the domestic circumstances of the ministers in the West more comfortable, and so to secure a more stable and therefore more satisfactory supply for pulpits in place of the frequent changing and less continuous supply furnished by students or other single men.

It is now twenty-three years since the Board was organized and in this time it has assisted in erecting 654 buildings, valued at approximately \$847,000.

The Hon. Colin H. Campbell, K.C., who has acted as secretary-treasurer of the Fund for the past seventeen years, made public announcement at the meeting of the Manitoba Synod last November that he wished to be relieved of the responsibilities of his position. The Board regard this request as a reasonable one, both in view of the long period during which those onerous duties have been discharged, and in view of the prospect that a Church office will soon be opened in Winnipeg in charge of an agent who may fairly be expected to do work of this kind. In releasing Mr. Campbell the Board wishes to remind the General Assembly that in a considerable measure the success of the Fund has been due to him; especially does he deserve credit for the ungrudging manner in which he has given valuable time to the details of his office, for the businesslike manner in which the operations of the Board have been conducted and for the smoothness of the relations which prevail between the Board and borrowing congregations, although these relations now and then involve negotiations well calculated to promote friction. The Board hopes that Mr. Campbell may continue to act as one of its members.

All which is respectfully submitted.

J. B. McLAREN,
Chairman.

Winnipeg, May 6th, 1905.

RECEIPTS AND PAYMENTS FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

Receipts.	
1904	
May 1. To Balance.....	\$9,304 46
To Repayments on Church Loans.....	
Principal.....	\$10,782 42
Interest.....	2,852 79
	13,635 21
To Repayments on Other Investments.....	
Principal.....	\$6,574 35
Interest.....	2,708 10
	\$9,282 45
To Bank Interest.....	166 90
To Century Fund.....	1,116 65
To Proceeds Galician School House.....	175 00
	\$33,680 67
Payments.	
By Church Loan Account.....	\$24,526 11
By Church Grants Account.....	2,407 25
By Clerk's Salary.....	420 00
By Expenses of Management.....	66 10
By Other Investments.....	2,824 35
	\$30,243 81
Balance on Hand.....	\$3,436 86

COLIN H. CAMPBELL,
Treasurer.

Audited and found correct.

H. H. SAUNDERSON, Auditor.

May 9th, 1905.

RECEIPTS ON ACCOUNT PRINCIPAL AND INTEREST, YEAR ENDING
FEBRUARY 28TH, 1905.

Congregation.	Principal.	Interest.
46. Fleming.....	\$300 00	.....
46. Hampden.....	97 90	\$35 10
203. Bradwardine.....	110 00	40 00
202. Carroll.....	300 00	15 00
67. Nicola Lake.....	.....	50 00
66. Yorkton.....	1,200 00	145 00
49. Kemnay.....	435 45	128 55
148. Suthwyn.....	200 00	27 34
179. Rosthern Church.....	200 00	60 50
156. Elgin.....	.....	129 25
168. Carnduff.....	64 65	6 35
140. Pine City.....	200 00	17 50
152. Longburn.....	300 00	.....
135. Snowflake.....	100 00	.....
349. Hazelcliffe.....	25 00	.....
105. St. John's, Whitewood.....	70 00	24 75
1. Rapid City.....	30 00	.....
138. Pierson Church.....	253 00	.....
89. Kaslo.....	.....	25 00
6. Stonewall.....	166 45	4 10
123. Fernie, Knox Church.....	140 00	29 60
183. Daybreak, St. Andrew's.....	100 00	10 00
151. Olds, Alberta.....	175 00	20 00
90. Wapella.....	43 50	49 35
191. Agassiz, B.C.....	.....	32 06
192. Moyie, B.C.....	34 00	21 00
171. Ymir.....	45 00	5 00
27. Martin Luther Church, Winnipeg.....	601 34	756 11
19. Shoal Lake.....	130 85	18 65
200. Sturgeon.....	140 00	46 40
242. Geneva Mission.....	50 00	.....
99. Breadalbane.....	388 75	16 25
222. Ainsworth.....	50 00	15 00
137. Saskatoon.....	700 00	21 82
65. Treesbank.....	7 60	4 90
92. Trail, B.C.....	60 00	31 50
219. Milestone.....	90 00	22 50
206. Keewatin.....	140 00	28 00
55. Oak Lake, St. David's.....	123 90	36 10
9. Miami, Man.....	625 00	31 25
112. Cascade City.....	6 74	65 26
106. Poplar Point.....	37 40	12 60
35. Austin.....	216 70	33 30
110. Olive.....	.....	7 50
93. Dauphin.....	.....	20 00
122. Dunrea.....	225 00	23 00
144. Dryden.....	.....	40 00
114. Thornhill.....	5 00	80 00
162. Clanwilliam.....	125 00	6 25
195. Poplar Grove.....	100 00	51 10
157. Mekiwin.....	195 00	20 00
119. Minniska.....	100 00	125 00
101. Oxbow.....	300 00	22 50
233. Lyleton Church Manse.....	.....	70 00
193. Humesville.....	200 00	20 00
182. Basswood.....	80 93	19 07
226. Earlswood.....	.....	34 00

161. Margaret (Kings).....	\$13 00	\$21 35
230. Lenore.....	66 00	34 00
39. Swan Lake.....	375 00	.....
145. Myrtle.....	.....	18 00
42. Rounthwaite.....	4566 00	14 34
235. Beulah.....	200 00	35 00
45. Belmont.....	318 60	56 40
256. Cowley.....	95 00	22 50
71. Fernwood.....	100 00	25 00
124. St. Paul's, Victoria, B.C.....	100 00	20 00
108. Rosebank.....	.....	20 00
153. Atlin, B.C., St. Andrew's.....	250 00	17 75
154. Ashcroft, B.C.....	.....	25 00
	<u>\$10,782 42</u>	<u>\$2,852 79</u>

PAYMENTS ON GRANTS FOR YEAR ENDING FEBRUARY 28TH, 1905.

Congregation.		Congregation.	
New Hope.....	\$100 00	Starbuck.....	\$88 00
McCreary.....	120 00	Fort Frances.....	100 00
Steinbach.....	200 00	Cochrane.....	80 00
Shellmouth.....	100 00	Field, B.C.....	150 00
Roundup.....	80 00	Rabbit Hill.....	100 00
Wilmer, B.C.....	145 00	Wallace.....	50 00
New Denver, B.C.....	200 00	Beausejour.....	149 25
Willowdale.....	200 00	Arnaud.....	200 00
Arrowhead, B.C.....	200 00	Yellow Grass.....	70 00
Fletwode.....	75 00		
			<u>\$2,407 25</u>

PAYMENTS OUT ON LOANS FOR YEAR ENDING FEBRUARY 28TH, 1905.

Congregation.	Amt. Paid.	Congregation.	Amt. Paid.
Raymond.....	\$1,000 00	Hill Farm.....	\$500 98
Oakville.....	700 00	Tantallon.....	585 20
Sintaluta.....	200 00	Hazel Cliff.....	415 00
Ladysmith.....	595 00	Reston.....	850 00
Dufferin Ave., Winnipeg bal.....	100 00	St. Andrew's, Winnipeg.....	700 00
Gainsboro Manse.....	700 00	Craik Mission.....	400 00
Swan River.....	400 00	North Vancouver.....	500 00
Cowley.....	580 87	Stoughton.....	190 00
Carievale, balance.....	198 65	Union Point.....	410 00
Whitewater.....	700 00	Glenn Smith.....	700 85
Saltcoats.....	650 00	Stockholm.....	150 00
Rouleau.....	299 50	Esterhazy.....	300 00
Yorkton.....	300 00	Mather.....	500 00
Cartwright.....	500 00	Lloydminster.....	125 00
Nanton.....	485 30	Melfort.....	425 00
Balgonie.....	660 65	La Riviere.....	350 00
Sheho.....	899 99	Waskada, balance.....	57 50
Geneva Mission.....	450 00	Central Park.....	490 90
Goodlands.....	700 00	Vernon, B.C.....	689 85
Okotoks.....	700 00	Rosthern.....	613 77
Dundurn, balance.....	75 00	Davidson.....	500 00
Salem.....	600 30	Sundry small balances from previous year.....	274 31
Claresholm.....	650 00		
Sherbinin Manse.....	2,001 79		
St. John's, Winnipeg.....	650 75		
			<u>\$24,526 11</u>

AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION).

The last General Assembly passed what was then supposed to be the necessary legislation amalgamating the two branches—East and West. It was subsequently found that the directions of the Assembly in regard to the passing over the securities representing the capital of the Eastern section to Dr. Warden could not be carried out, as these were held by a corporate body under a special Act of the Dominion, and could not be handed over without a further special Act of the Dominion Parliament authorizing its being done. It was further made to appear that ministers' rates, so far as the Eastern section was concerned, could not be used for paying annuities and must be added to capital. These conditions raised difficulties which, for the year now reported upon, at least, make it necessary to deal with the two branches as if still separate. Therefore, in paying the annuities, the state of the Fund in each branch was taken into account and the amount of annuity paid to annuitants in each branch was based upon the funds available for that purpose. In regard to those in the East it was found that the annuity could not be increased beyond the maximum of past years (\$200), but annuitants were paid for thirteen months—namely, to March 31st, so that in future the period for the payment of annuities would be the same in both sections.

With regard to annuities in the West, with one or two exceptions, an even deduction of ten per cent. was made from the amounts provided for by the Rules. Further, reference will be made to the amounts paid, and also to the possible amounts to be paid in the future, when dealing with the list in each section. These explanations will show why it is necessary to report each section separately.

Taking the Western Section first, the following are the Financial Statements:—

ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$9,440 62
From Sabbath School Committee.....	75 00
“ Hymnal Committee.....	1,250 60
Ministers' rates.....	3,022 41
Interest from Endowment Fund.....	10,918 43
Balance at Dr.....	2,529 81
	\$27,236 87

Disbursements.

Balance at Dr., February 28th, 1904.....	\$3,462 91
Annuities paid.....	22,550 03
Annuity to Miss B. (Wright Estate).....	200 00
Interest on advances.....	50 00
For clerical help for Convener, for two years.....	100 00
Disbursements of Convener for printing, postage and doctors' fees for examinations, for two years.....	93 48
Travelling expenses of Committee.....	94 75
Items, per Dr. Warden's office; printing, including proportion of Blue Book.....	50 20
Proportion expenses Union Committee.....	24 00
For book.....	11 50
Proportion of general expenses.....	600 00
	\$27,236 87

CAPITAL INCOME ACCOUNT.

Receipts.

On hand awaiting investment, February 28th, 1904.....	\$3,860 82
Legacies received:	
From late Miss F. M. McIntyre.....	81 05
“ Mrs. Martha Booth.....	37 33
“ Rev. Joseph Alexander.....	3,590 62
On account of Century Fund.....	1,340 00
Loans repaid.....	11,504 33
	\$20,414 15

Contra.

Invested during year.....	\$16,718 21
Taxes.....	7 74
Legal expenses.....	71 40
On hand awaiting investment.....	3,616 80
	\$20,414 15

CAPITAL FUND ACCOUNT.

Balance at Cr., February 28th, 1904.....	\$221,805 52
Receipts on Capital account.....	5,049 00
	\$226,854 52
Less taxes and legal expenses.....	79 14
	\$226,775 38

Held as follows:—

Mortgages.....	\$159,167 34
Properties foreclosed.....	11,833 05
Debentures.....	49,158 19
Stocks.....	3,000 00
Amount awaiting investment.....	3,616 80
	\$226,775 38

Comparing the figures in the Ordinary Account with those of the previous year, there is an increase in the two following items: Congregational contributions and donations of \$616.22 and from Hymnal Committee \$125.17; and decreases in the following: From Sabbath School Committee \$125, Ministers' Rates \$362.28. Interest from Endowment Fund \$139.58. Congregational contributions is the weak spot of the Fund. The slight increase as compared with the previous year is gratifying, but it may well be asked, why do not congregations come up to the measure of the reasonable amount asked from them instead of being over \$4,500 short? It seems useless to appeal, as many ministers appear to be, if not deaf to appeals, at any rate dumb when the claims of this Fund should be pressed upon their people. There are forty-eight Presbyteries in the Western Section. A good many of these being mission Presbyteries cannot be expected to give largely to this or to the other Funds of the Church; but is it not remarkable that only five, out of the forty-eight Presbyteries, have each given a sum equal to one full annuity of \$400. They are as follows: Montreal, \$765.77; Lanark and Renfrew, \$427, Toronto, \$1,582.91, Hamilton, \$480.66, London, \$451.51. Excluding mission Presbyteries in Ontario and all west of Winnipeg, two gave less than \$100 each; five gave an average of \$124 each, five an average of \$191, four an average of \$219, one gave \$266, one \$274, one \$301 and another \$358.

Reflection must surely show that these givings do not truly represent the measure of the ability of these Presbyteries to meet the claims of the aged and infirm ministers of the Church for a fair maintenance when laid aside from work. The failure on the part of congregations to provide the necessary funds made it necessary to cut down the annuities as already stated. In view of that having to be done the Convener issued a special appeal, by means of a letter, in "The Presbyterian," which was afterwards printed in circular form, and together with a further short letter, a copy was sent to each minister in charge; the intention being that, if the response would warrant it, a supple-

mentary payment would be made. At the moment of writing the report the general result is not known.

It has also to be mentioned that in paying the ninety per cent. of the full annuities the entire income from Ministers' Rates was used. The Minute of Assembly, passed at Vancouver in 1903, granted permission to use Ministers' Rates in the payment of annuities for one year only. While it so appears in the printed Minutes it is almost certainly an error, for the recommendation in the Report of the Committee, on which the action was based, was general and not limited. In the belief that such was the case, and also in view of the fact that not to use the Rates would mean a further serious cut in the amounts paid to annuitants, they were used. It is, therefore, recommended that the action in using the Rates in paying annuities be approved by the Assembly, and that the recorded action of the Assembly limiting the right to use the Rates as far as necessary in paying annuities be amended by the removal of the limitation.

CAPITAL FUND.

It will be a source of gratification to note that the sum of \$5,049 has been received from legacies during the year and has been added to the Capital Fund. The increase of the Capital Fund should be kept steadily in view. There is no likelihood of its ever becoming too large, while the income from it is the best guarantee of stability for the payment of annuities in the future. It is, therefore, hoped that further additions may be received from time to time, and that the claims of the aged ministers of the Church may not be forgotten by those persons who leave money by will to the Schemes of the Church.

The appeal for further additions to the Capital Fund to bring it up to \$250,000, referred to in the last report of the Committee, has not been pushed, owing to the absence of the Convener from Canada for three months last year and unusual heavy claims upon his time after his return up to the present. It is hoped that before the next meeting of Assembly the increase will have been reached.

THANKS.

The Committee desires to express its thanks to the Sabbath School and Hymnal Committees for the sums paid in to the credit of the Ordinary Fund. The Committee also desires to offer its thanks to the several parties through whom the legacies were paid in on account of capital.

ANNUITANTS AND ANNUITIES.

Eighty-seven annuitants received benefit during the year. It may be stated that in dealing with the few cases where the annuities were reduced to a limited extent by the change in the Rules—fully explained in the last Report to Assembly—it was deemed wise that these annuitants should not suffer diminution and their annuities were made up to the old figure.

The following is a list of the annuitants, with the amounts paid to each:—

Rev. John Fotheringham.....	\$117 00	Rev. John Geddes.....	\$100 00
" M. Barr.....	247 50	" D. Cameron.....	315 00
" James Hanran.....	375 00	" William Forlong.....	247 50
" John Gray, D.D.....	360 00	" Robert Rodgers.....	360 00
" Samuel Fenton.....	360 00	" Thomas Wardrope.....	360 00
" R. Stevenson.....	323 42	" James Middlemiss.....	303 75
" Joseph Alexander.....	303 75	" James Wilson.....	348 75
" David Wardrope.....	270 00	" Robert Ure, D.D.....	229 50
" James Black.....	281 25	" John Morrison.....	354 38
" Archibald Currie.....	220 50	" John Anderson.....	360 00
" John Crombie, D.D.....	270 00	" J. B. Duncan.....	125 00
" Daniel Gordon.....	360 00	" A. F. McKenzie.....	360 00
" William Millican.....	258 75	" William Gregg, D.D.....	

Rev. John James, D.D.....	\$229 50	Rev. William Hodnett.....	\$238 50
" J. S. Burnett.....	281 25	" Robert Torrance, D.D.....	315 00
" D. Wishart.....	348 75	" G. Sutherland, D.D.....	303 75
" William Forrest.....	229 50	" R. Hamilton, D.D.....	360 00
" A. M. McClelland.....	112 50	" W. P. Walker.....	222 39
" John McEwen.....	264 38	" John McKay.....	238 50
" John McRobie.....	326 25	" Alexander Dawson.....	286 88
" Archibald McDiarmid.....	303 75	" Alexander McKay, D.D.....	103 00
" Andrew Tolmie.....	360 00	" Elias Mullen.....	258 75
" Robert Gray.....	166 50	" John Rennie.....	360 00
" Alexander Matheson.....	326 25	" Walter Ross.....	360 00
" J. K. Smith, D.D.....	333 30	" John McCarter.....	175 50
" William Bennett.....	360 00	" John Baikie.....	253 13
" Donald Strachan.....	238 50	" Robert Whillans.....	250 34
" John McAlpine.....	166 50	" Duncan Macdonald.....	337 50
" Robert Knowles.....	270 00	" David Miller.....	112 50
" A. T. Colter.....	100 00	" James Douglas.....	198 96
" Archibald Stewart.....	320 63	" Robert Fairbairn.....	193 06
" W. Peattie.....	202 50	" James Sieveright.....	276 63
" John Turnbull.....	348 75	" John Maxwell.....	50 00
" H. M. Parson, D.D.....	157 50	" D. D. McLennan.....	190 24
" Alexander Campbell.....	208 13	" Neil McNish.....	233 39
" Norman MacPhee.....	125 00	" A. M. Croll.....	247 69
" W. D. Ballantyne.....	124 34	" M. W. Maclean.....	277 37
" Robert Leask.....	184 50	" Duncan McColl, B.A.....	30 84
" John Malloy.....	360 00	" William McCConnell.....	255 46
" Joseph White.....	345 92	" James Little.....	268 88
" E. Macaulay.....	292 50	" C. B. Pitblado, D.D.....	243 75
" Robert Laird.....	360 00	" Geo. A. Yeomans.....	73 17
" D. Paterson.....	360 00	" D. Macrae, D.D.*.....	480 96
" D. Forrest.....	108 18	" Thomas Fenwick.....	50 00
" R. Moodie.....	247 50		
" P. Scott.....	238 50		
" R. Hume.....	306 54		
		Total.....	\$22,540 03

* From November 26th, 1903.

The difference of \$10.00 in the above total of \$22,540.03 and the total of the payments made by Dr. Warden of \$22,550.03, arises from the payment of \$10.00 to Rev. N. MacPhee being included in Dr. Warden's total of 1904-05, while this amount was included in last year's report.

Of those annuitants whose names appear in the list, the following have heard the Master's call, and have gone to be with Him:—Samuel Fenton; James Little; R. Stevenson; Joseph Alexander; J. K. Smith, D.D., and Alexander McKay, D.D.

EASTERN SECTION.

As already stated in the introductory part of the report, it was deemed wise, for this year, to keep the two branches distinct from each other. This course, largely rendered necessary under the circumstances, will afford an opportunity to see how far each branch in its contributions will be securing its interests in carrying out the proposal to make the annuities uniform in the future. It has already been pointed out, that if the full annuities are to be paid, the Eastern sections must contribute more liberally than in the past; and in the Eastern sections the same thing is true, and to a much greater extent. For example, if each Ministers' rates had been used for the payment of the annuities, the funds available would have been far short of being sufficient to pay ninety per cent. as in the West. This condition of the funds raises a very important point, for, if the funds relatively available for payment of annuities are not equal to the relative claims for annuities in each section, one section will have to pay its full annuities and part of those in the other section. Evidently it will be wise

to urge the necessity for more liberal givings on the part of congregations in the East, as well as in the West.

In view of the failure to complete the amalgamation of the two Funds, and the limited amount available for the payment of annuities, the Convener did not feel warranted in authorizing the payment of any greater amount than the maximum annuity paid in past years. He, however, made an appeal to congregations in the East through the columns of the *Halifax Witness*, pointing out at the same time that the Rates from Ministers could not be used in paying annuities, and that annuitants would only be paid on the basis of the past years, supplemented by such sums as the liberality of the congregations might warrant. It has already been stated that the annuities paid were on the basis of a maximum of \$200 for the twelve months.

The Ordinary Fund is as follows :—

Receipts.

Congregational contributions, donations, fines, etc.	\$1,581 21
Interest from Endowment Fund	2,617 92
Ministers' Rates, per Mr. McCurdy	\$489 65
“ “ “ Dr. Warden	732 46
	1,222 11
Balance at debit	366 83
	<u>\$5,788 07</u>

Payments.

Balance at debit March 1st, 1904	\$237 26
Annuities paid by Mr. McCurdy to June 30th, 1904	\$1,271 07
Annuities paid by Dr. Warden to March 31st, 1905	2,915 03
	4,186 10
Ministers' Rates carried to Capital Account	1,222 11
Printing	13 85
Travelling expenses of Committee	14 10
Fee to W. D. Ross	10 00
Interest on overdrafts	15 40
Proportion of expenses of office	89 25
	<u>\$5,788 07</u>

It will be observed that the debit against the Fund has been increased \$129 57.

The following is a list of the Annuitants, with the amounts paid to each :—

Rev. T. Nicholson	\$216 36	Rev. D. McKinnon	\$216 36
“ J. Cameron	216 36	“ James McLean	216 36
“ A. Cameron	216 36	“ Alexander Ross	216 36
“ P. Lindsay	216 36	“ W. T. Bruce	203 66
“ A. McLean, D.D.	216 36	“ Alexander Grant	195 00
“ J. McG. McKay	216 36	“ A. McRae	140 83
“ W. Maxwell	216 36	“ E. Roberts	70 42
“ J. D. McGillivray	216 36	“ J. W. Nelson	54 16
“ James Murray	216 36	“ J. D. Murray	.....
“ Isaac Murray, D.D.	216 36	“ Donald McMillan	.....
“ H. B. McKay	216 36	“ D. Drummond	60 27
“ H. Crawford	216 36		
“ A. Simpson	216 36	Total	\$4,186 10

The Rev. D. Drummond whose name appears above was called to his rest and reward in February of this year.

Applications for leave to retire from the active duties of the Ministry and to be placed on the Fund for benefit have been received from the following Ministers :—

Name.	Presbytery.	Age.	Years of service in Canada.	Reasons for seeking Retirement.
James Lawrence	Winnipeg	75	21 years	Age.
Thos. Fenwick	Toronto	75	23 years	Age and infirmity.
Henry Sinclair	Toronto	70	16 years, 7 mths.	Age.
D. H. Fletcher, D.D.	Hamilton	71	44 years, 4 mths.	Age.
K. Macdonald	Glengary	75	40 years	Age.
Jas. McElroy	Kingston	58	25 years	Ill health.
Jas. Lang	Kamloops	73	16 years	Age.
Alex. Henderson	London	62	27 years, 7 mths.	Broken health.
Donald I. McLean	Lanark & Renfrew	68	42 years	Inflammation of spinal cord, etc.
John Robertson	Miramichi	81	26 years, 8 mths.	Age and infirmity.
Henri Edmison, M.A.	Saugeen	66	38 years, 3 mths.	Physical inability.
Alex. Dunn	Westminster	62	29 years, 4 mths.	Physical condition.
J. M. McLeod	Westminster	79	50 years, 6 mths.	Age.
J. M. Cameron	Lindsay	70	34 years	Age and infirmity.
R. Campbell, D.D.	Lanark & Renfrew	59	33 years, 7 mths.	Physical condition.
Rob. C. Moffatt, D.D.	Toronto	70	31 years	Age.

The Committee gave careful attention to each of the foregoing applications and recommends to the Assembly that all be allowed to retire and be placed on the Fund for benefit.

The following having paid rates will be entitled to full benefit : Messrs. Sinclair, Fletcher, Macdonald, McElroy, Henderson, Edmison, Campbell and Moffatt.

In the case of Mr. Robertson, who comes from the Eastern Section, it is not known whether he paid rates or not.

The following not having paid rates are only entitled to one-third benefit : Messrs. Lawrence, Fenwick, Lang, McLean, Dunn, McLeod and Cameron.

In regard to Messrs. Lang, Dunn and McLeod, on whose behalf the Presbyteries ask for special consideration in view of the exceptional services rendered by these brethren, and in the cases of Messrs. Lang and Dunn for services before as well as after ordination, it is recommended that they be referred to the new Committee for such favorable consideration as the state of the Fund will admit. In regard to the case of Mr. Lawrence, inasmuch as his application should have been before last Assembly, but the papers were not received in time, it is recommended that his annuity be allowed as from the date of the previous Assembly, provided he was actually retired.

In regard to the Rev. Alexander Campbell and the Rev. D. Forrest, who have been continued on the Fund from year to year for some time past, it is recommended that they be placed on the Fund permanently, as there is really no hope of permanent improvement.

The Committee realizes that congregations do not recognize the importance to the Church of this Fund, and deeply regret the failure to respond to the appeals made from time to time for increased liberality. The response to the special appeal recently made by the Convener, so far as reported to Dr. Warden's office, does not warrant the payment of the ten per cent. deducted from annuities in the Western Section. Only about \$600 have been received. It is hoped, however, that congregations that have not yet taken action in the matter will do so at once, and that a supplementary payment may yet be made.

The Committee recommends to the Assembly to grant permission to the Committee to appoint an Agent for a period of three or four months, should that be deemed wise, who would assist the Convener in securing the increase to the Endowment in the Western Section, and at the same time endeavour to awaken a deeper interest on the part of congregations in the claims of this Fund. It will doubtless be wise to extend the effort to the Eastern Section, but this is left until conference can be had with the members of the Committee from that section.

J. K. MACDONALD,

Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION.)

To the Venerable the General Assembly :

Your Committee are gratified in being able to present a report, on the whole, so encouraging. As will be seen by the financial statement, the receipts have been more than sufficient to meet the expenditure of the year. This is owing mainly, however, to the fact that an abnormally large amount was received from ministers' rates. The total number of ministers connected with the Fund at the present time is 378, and the average annual income derivable from this source is about \$3,100. Last year the amount received was \$5,356, owing to the fact that a large number of ministers, who were in arrears, paid up their arrears in full. In future, little or nothing can be counted upon from this source, over and above the regular annual rates, and the Committee must look to the congregations of the Church for the increased amount necessary from year to year with which to carry on the work.

Three annuitants died during the past year. Mrs. Reid, Mrs. Young, and Mrs. Adams. Six were added to the list, Mrs. Caven, Mrs. Scouler, Mrs. Smith, Mrs. Little, Mrs. Campbell, and Mrs. Swartout.

The number of annuitants, widows and children—on the Fund at present is 187. Every year there is an increase in the number, and, during the last ten years the expenditure has increased from \$15,847.50 to \$21,300.

Your Committee would again call the attention of the General Assembly to the fact that, at the time the Fund was instituted, the annuity of a widow without children was placed at \$150 per annum, and notwithstanding the greatly increased cost of living, the amount continues the same to this day. It does not seem creditable to our Church that, while salaries are being generally increased somewhat proportionately to the increased expense of living, the widows of former ministers should receive the same annuity to-day as forty years ago.

Your Committee are confident that, with the hearty co-operation of ministers and Presbyteries, the additional revenue might be got sufficient to increase the annuity, and they earnestly appeal to Presbyteries throughout the whole Church to take such steps as will secure from the congregations within their bounds, largely increased contributions towards the Ministers' Widows' and Orphans' Fund.

The time, however, has also come when the question of an increase to the endowment should be taken into consideration, and your Committee would ask that the committee of the ensuing year should be empowered to deal with this matter, and if, after further consideration, they deem it advisable to do so, they should submit to the next General Assembly a scheme in detail with this in view.

The list of annuitants at present is as follows :—

Mrs. Anderson.	Mrs. Burson.	Mrs. Ferguson, A. J.
" Baikie.	" Cameron.	" Ferguson, H. E.
" Barron.	" Campbell, M. H.	" Flett.
" Beattie, C. A.	" Campbell, C.	" Fraser, J.
" Beattie, E.	" Chestnut.	" Freeman.
" Bethune.	" Cochrane.	" Fraser, M. H.
" Bickell.	" Coutts.	" Gibson.
" Binnie.	" Craw.	" Gordon.
" Black.	" Currie, C.	" Graham.
" Bouchard.	" Currie, J.	" Grant.
" Breckenbridge.	" Cuthbertson.	" Gray.
" Bremner.	" Dewar.	" Hall.
" Brown.	" Donald.	" Hislop.
" Builder.	" Drummond.	" Irvine.
" Burns.	" Duff.	" Jamieson.

Mrs. Johnston, L. E.	Mrs. McLeod, L. J.	Mrs. Robertson, S.
" Johnston, C. E.	" McMechan.	" Ross.
" Kellogg.	" McMillan.	" Rose.
" Laing.	" McQueen.	" Russell.
" Lawrence.	" McNabb.	" Scott, D. J.
" Little.	" McArthur.	" Scott, Janet
" Lochhead.	" McVicar.	" Scott, M.
" McConechy.	" Mackie.	" Scouler,
" McConnell.	" Malcolm.	" Simpson, M. M.
" McCulloch.	" Meldrum.	" Smith, E.
" McDonald, A.	" Milne.	" Smith, J.
" McDonald, C. M.	" Monteath.	" Smith, J. K.
" McDonald, M.	" Munro.	" Stewart, E.
" McFaul.	" Murray.	" Stewart, H. M.
" McIntosh.	" Mutch.	" Stewart, Eliza
" McKay, C.	" Musgrave.	" Strath.
" McKay, M.	" Needham.	" Sutherland.
" McKechnie.	" Nichol.	" Swartout.
" McKenzie, C.	" Norris.	" Thompson.
" McKenzie, J. A.	" Park.	" Turnbull.
" McKeracher.	" Porteous.	" Walker.
" McKibbin.	" Proudfoot.	" Wallace.
" McKinnon, A. C.	" Reid, N. O.	" Watson.
" McKinnon, E. J.	" Rennelson.	" Wellwood.
" McLachlan.	" Richards.	" Wilson, E.
" McLean, C.	" Riddell.	" Wilson, J. B.
" McLean, J.	" Robertson, E. H.	" Young, E. T.
" McLennan.	" Robertson, M. A.	
" McLeod, E.	" Robertson, S. M.	

All of which is respectfully submitted.

ALEX. WARDEN,
Secretary.

Toronto, May 12th, 1905.

JOSEPH HENDERSON,
Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The receipts for the twelve months ending February 28th, 1905, have been:—

RECEIPTS.	
Ministers' Rates.....	\$1,870 28
Congregational Collections.....	213 19
Hymnal Committee.....	171 93
Legacy, James Thompson.....	1,595 98
Interest and Dividends.....	5,732 07
Accumulations, Building Society.....	712 67
	<u>\$10,296 12</u>

The expenditures have been:—

EXPENDITURES.	
Salaries, Secretary and Treasurer.....	\$400 00
Current Expenses.....	90 27
Rev. A. Ross, under Rule 18.....	300 00
Annuities, Widows and Orphans.....	3,826 91
	<u>\$4,617 18</u>

Leaving a balance of..... \$5,678 94
to be added to capital.

The assets of the Fund at date are \$152,221.19, as against \$145,814.68 reported last year, showing an increase of \$6,406.51, which should be gratifying to all.

Since last reporting Mrs. A. McRae, Mrs. E. McNab and Mrs. D. Drummond have been added to the list of annuitants, making the number of widows in receipt of annuity twenty-one, and of orphans eleven.

The following brethren have connected themselves with the Fund during the year:—
In Class I., Messrs. E. E. Annand, Chalmer's Church, Halifax, N.S., and A. M. McLeod Canard, N.S., and in Class II., Mr. R. Johnston, St. Andrew's Church, Halifax, N.S.

The list of annuitants is as follows:—

Mrs. A. Fraser	Mrs. M. Stewart	Mrs. J. Bennet.
" J. Geddie.	" S. Johnston.	" S. M. Gunn.
" J. Fraser.	" J. T. Blair.	" D. Macgregor.
" A. Glendinning.	" W. Murray.	" K. MacKenzie.
" P. Keay	" A. Farquharson.	" A. McRae.
" J. D. Paterson.	" R. McCunn.	" E. MacNab.
" J. Law.	" T. Duncan.	" D. Drummond.
		Rev. E. Grant's orphan.

All of which is respectfully submitted.

ROBERT LAING, Chairman.
GEO. MITCHELL, Treasurer.

THOS. SEDGWICK,
Secretary.

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

During the past year the names of two annuitants were removed from the roll by death, viz., Mrs. Stewart, Toronto, and Thos. McMurchy, Lindsay, Ont. None were added to the list and the number now on the roll is forty, viz.:—

Mrs. Anderson, E. J.	Mrs. Livingston, P. S.	Mrs. Murray.
" Anderson, D.	" Mackay, W. E.	" Neill.
" Bell.	" McKay, A.	" Nicol.
" Bennett.	" Mackerras.	" Niven.
" Campbell.	" Macdonnell, children.	" Porteous.
" Canning.	" Macleennan, K.	" Ross.
" Cochrane.	" Macleennan, W.	" Sinclair.
" Eakin.	" Macleod.	" Smith, T. G.
" Fraser.	" Miller.	" Smith, M. H.
" Gordon.	" Milligan.	" Smith, J. C.
" Hunter.	" Morrison.	" Sym.
" Hutchison.	" Mowat.	" Taylor.
" Jenkins.	Miss Muir.	" White.
" Livingstone, M. W.		

ABSTRACT OF ACCOUNTS, MAY 1st, 1905.

Receipts.	
Balance from last year.....	\$3,641 25
Loans repaid.....	4,850 00
Ministers' contributions.....	444 10
Congregational contributions.....	255 52
Interest on investments.....	5,610 65
Expenses repaid re foreclosure, sale, repairs, etc., Allan property.....	1,277 26
	<u>\$16,078 78</u>

Disbursements.	
Annuities—Widows and Orphans.....	\$7,367 00
Expenses re Allan property.....	\$1,277 26
Less rebates.....	17 50
General expenses.....	480 45
Balance in Merchants' Bank.....	6,971 57
	<u>\$16,078 78</u>

Assets.	
Mortgages on Real Estate.....	\$83,300 00
Stocks and Bonds.....	14,273 00
Interest receivable to June 1st.....	670 00
Cash in Merchants' Bank.....	6,971 57
	<u>\$105,214 57</u>

Compared with vouchers and found correct.

PHILIP ROSS.

JAMES TASKER,
Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

Montreal, May 4th, 1905.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1904-1905.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

In Appendix No. I. will be found a complete list of the vacancies and settlements in the Church for the year beginning with July, 1904. There were ninety-two of these vacancies, eighty-two of which were reported to your Committee for supply up to the beginning of the current quarter. The Presbytery of Algoma reported only once, and that report bore that there were no vacancies prepared to call, no reply was received to the other three applications that were made to it. Brockville did not take any notice of the applications made for the names of vacancies, or for a report of the settlements in its bounds, thus throwing disrespect upon your Committee and upon the Assembly, and violating the enactment which requires all Presbyteries to report all the vacancies in their bounds prepared to call for at least one-half supply. According to the report of its Clerk in reply to a special application made to him, as was done to all the other Presbytery Clerks in the bounds under the oversight of the Committee, for the names of vacancies and a statement of settlements during the year, there were three vacancies in Algoma, at the end of the year. In Brockville there had been four, all of which had pastors settled over them. Eight vacancies have been reported by Clerks which have taken place since the Committee last met for distribution.

At their first meeting for the year held in June, 1904, your Committee had applications for supply for twenty-three vacancies, and had at their disposal nine Probationers, so that they were able to give each probationer nine Sabbaths supply. At their second meeting twenty-six vacancies were reported, and eleven Probationers, and they were able to give each of these nine Sabbaths. At their third meeting, to arrange for the quarter January to March, eighteen vacancies were reported; nine Probationers were available, and the supply to each was for ten Sabbaths. And at their last meeting for distribution, thirty-one vacancies were reported; nine Probationers were available and each received twelve Sabbaths supply, with the exception of one who in consequence of other engagements could take only six. For three of the quarters, then, of the Committee's year, nine men were ready to accept appointments, and for the other quarter eleven. The smallest number of vacancies was for the three months January, February and March, and the largest for the three months now current. Only two Presbyteries had no vacancies, Guelph and Paris. Toronto and Hamilton had the largest number, namely eight; Barrie had seven; Chatham and Orangeville six each and so down. The number of settlements which have taken place were fifty-two. Two vacancies were reduced to mission fields, one with permanent supply, and two in the City of Hamilton were reported as having stated supply, namely McNab Street Church and Erskine Church.

In connection with these and one or two others, it may be remarked that during their vacancy they did not open their pulpits to candidates, as they either had a person in view, of whose ministerial qualifications they had satisfactory evidence, and whom they could at once call, or send out delegates to some settled charge who hear its minister preach, inform themselves of his general acceptableness in the neighborhood, judge of his suitableness, or the opposite, for their congregation, and report to those by whom they were sent.

From Appendix II. it will be seen that there were thirteen Probationers, one of these received only in May, at the disposal of the Committee. Two of these received calls and have been settled, and to these there might be added another, Mr. E. W. Watson, who withdrew from the roll that he might take up work in the West and is now settled. Rev. Mr. J. C. Stewart withdrew. In consideration of the number of applications by Presbyteries for supply, and the smallness of the number of men available, your

Committee extended the terms of Mr. Nathanael Smith and Mr. William Stewart for another quarter. Their names should have been dropped at April last, but work was given them to the end of June.

Your Committee would strongly express their conviction that every Presbytery should reply to the circular which is issued before the close of each quarter, asking for the names and numbers of vacancies within their bounds prepared to call, with a statement of the settlements that have taken place, if any, during the quarter, with the place, minister and date of settlement, and the names and addresses of the Interim Moderators of Session. Even if there are no vacancies, that fact ought to be reported, that it may appear on the printed scheme. One can understand that in such a field as Algoma there may be difficulty in providing supply, and hesitation about receiving appointments from the Committee, because of the expense of travelling—still the names ought to appear. Of the conduct of the Presbytery of Brockville, your Committee are reluctant to make the assertion, but honesty compels them, they cannot speak in any terms but those of disappointment and disapprobation. Going back over a period of more than three years not more than two reports have been received from its office-bearer, charged with the duty of communicating with the Committee; there should have been twelve. No acknowledgment is returned to the circular sent out, and no reason given for this, which is a slight, first, on the Committee, who are the servants of the Assembly, and thus on the Assembly through them, and next, more directly on the Assembly itself in not complying with the regulation laid down for Presbyteries, and which was passed, along with the others, composing the body of instructions to the Committee, to Presbyteries and Probationers, after the most careful consideration of the report of a committee appointed to examine and recommend a scheme of distribution, and discussion on the floor of the Assembly itself.

Your Committee will be pardoned if they refer to a matter in respect of which complaint may be made although there is no ground for it when all circumstances are taken into account. Presbyteries, for example, apply for supply on certain Sabbaths, more than one of them covering the same dates. Now, it is found impossible to comply with these in all instances. Probationers, too, have made engagements for certain days, and ask the committee to have respect to these. So far as possible, the requests are met, but they cannot be met in all instances. There may be a reason for not receiving the Probationer on the day assigned him, because of other arrangements, but if these are with the minister in a settled charge, or one without charge, it should be considered whether they might not be changed, and allow the Probationer to have his appointment, as there may be no opportunity of making up for his loss, or see to it that he receives the remuneration coming to him if he had actually officiated.

Your Committee have to express their gratification at the faithfulness on the whole with which Presbyteries have complied with the regulations of the General Assembly governing their administration, and in which there has been a manifest improvement.

They would record their gratitude to God for the help given them in the fulfilment of their duties. A change in their number took place in the removal of Mr. MacPherson from his charge in Canada to a charge in the United States. He was a valuable member, judicious in counsel and faithful to the Assembly in the carrying out of the schemes. Your Committee would recommend that attention of Presbyteries be called afresh to the provisions now in force for the administration of the schemes, and that the incoming committee republish and circulate these.

All which is respectfully submitted.

ROBERT TORRANCE,

Convener.

Guelph, May 10th, 1905.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1904-1905.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Quebec	Leeds	Oct., 1904	Dec. 3, 1904	D. Kellock, Ph.D.
	Chalmer's Church, Quebec	Oct., 1904	Nov. 24, 1904	Wylie C. Clark, B.D.
	Richmond	Mar., 1905		
Montreal	Sherbrooke	Mar., 1905		
	Hampdon		Jan. 9, 1905	H. N. McLean.
	St. Mark's, Montreal	July, 1904	Dec. 12, 1904	G. F. Kinnear.
	Melville Church, Westmount	July, 1904	Nov. 22, 1904	Jas. Graham Clark
Glengarry	Beechridge	Oct., 1904	Dec. 16, 1904	A. Stevenson.
	Burn's Church and Applehill		Feb. 9, 1905	A. G. Cameron.
Ottawa	Knox Church, Lancaster	April, 1905		
	St. Andrew's, Maxville	April, 1905	Mar. 21, 1905	R. McKay.
	Campbell's Bay, Bryson and Lower Litchfield	April, 1904		
	Richmond, Fallowfield, Goulbourne	July, 1904	Nov. 22, 1904	P. Mathieson.
	Fitzroy Harbour and Tarbolton	April, 1905		
	Shawville, Starks and Bristol Corners	April, 1905		
	Stewarton Church, Ottawa		Sept. 2, 1904	W. A. McElroy, M. A.
	Vars, Bearbrook and Navan		Sept. 27, 1904	T. J. Robinson.
	Bristol		Aug. 10, 1904	E. G. Robb.
	Manotick and South Gloucester		Mar. 16, 1905	Thos. A. Mitchell
Lanark & Renfrew	Lanark	Oct., 1904	Oct. 29, 1904	W. McDonald.
	Ross	Oct., 1904	Oct. 14, 1904	D. L. Gordon.
	*Castleford	Oct., 1904		
Brockville	Arnprior			
	Westport and Newboro		Dec. 20, 1904	Mr. Ferguson.
	North Williamsburg and Winchester		Dec. 30, 1904	R. Lundy.
	Morton and Lindhurst		Sept. 6, 1904	Jno. A. McDonald
Kingston	Chesterville		July 27, 1904	W. A. Crawford, B. D.
	St. Andrew's Church, Belleville	July, 1904	Sept. 13, 1904	R. S. Laidlaw, B. A.
	St. John's Church, Pittsburgh and Sandhill	Oct., 1904		
Peterborough	Seymour and Rylestone	Jan., 1905	Mar. 9, 1905	J. E. Smith, B. A.
	Cook's Church, Kingston	April, 1905		
	Centreville	Jan., 1905		
Lindsay	Wick and Greenbank	Oct., 1904	Jan. 8, 1905	N. D. Keith, M. A., B. D.
	Eldon and Eldon Station	Jan., 1905	April, 1905	G. M. Young, B. A.
Whitby	Leaskdale and Zephyr	Jan., 1905		
	Columbus and Brooklyn	Jan., 1905	Feb. 21, 1905	J. H. Borland, M. A.
Toronto	Boston Church, Esquesing	Jan., 1904	Oct. 3, 1904	J. R. Watt.
	St. Giles' Church, Toronto	July, 1904		
	Dovercourt	Oct., 1904	April 4, 1905	James Wilson.
	Milton	Oct., 1904	Dec. 27, 1904	Wm. McKay.
	Sutton, Pefferlaw and Egypt	Jan., 1905		
	Brampton	Jan., 1905	April 18, 1905	James Little.
	Norval and Union	April, 1905		
	Port Credit and Dixie	April, 1905		

* Reduced to a Mission Station.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Orangeville	Alton and Knox Church, Caledon	April, 1904	Jan. 6, 1905	D. McKay.
	Maxwell, Feversham and McIntyre	April, 1904	Dec. 13, 1904	Geo. Ballantyne.
	Shelburne	Jan., 1905		
	Tarbert and Keldon	April, 1905		
	Grand Valley and South Luther Hillsburg and Bethel Church	April, 1904	July 14, 1904	D. T. McClintock
Barrie	Victoria Harbour, Moonstone and Vasey	May, 1905		
	Hillsdale and Craighurst	Oct., 1903	Oct. 27, 1904	J. R. S. Burnett.
	Craigvale, Churchill and Lefroy	July, 1904	Oct. 20, 1904	D. H. Currie.
	Alliston and Burns' Church	Jan., 1905	April 18, 1905	L. McLean.
	Cookstown, 1st Essa and Carluke	Jan., 1905		Stated supply.
Owen Sound	Duntroon, West Nottawasaga and Nottawa	April, 1905		
	Bradford, 2nd West Gwillimbury and St. John's			
	Thornbury and Heathcote	Oct., 1894	Dec. 30, 1904	K. W. Burton.
	Markdale and Berkeley	Oct., 1904	Dec. 22, 1904	Alex. Shepherd.
	* Johnson, Daywood and Woodford	Oct., 1904		
Saugen	Hepworth (to be settled in January)	Jan., 1905		
	Calvin Church, Rothsay	April, 1905		
	No Vacancies			
	St. Ann's and Wellandport	April, 1904	Aug. 9, 1904	D. M. Robertson.
	Lyndoch and Carholm	July, 1904	Sept. 6, 1904	A. E. Armstrong.
Guelph	St. Andrew's Church, Hamilton	July, 1904		J. A. Wilson.
	Port Colborne	July, 1904	July 26, 1904	Peter Currie.
	Niagara, St. Andrew's Church	Oct., 1904		
	Hamilton, St. Paul's	Jan., 1905	Feb. 16, 1905	D. R. Drummond, B. D.
	McNabb Street (stated supply)	April, 1905		
Paris	Erskine Church (stated supply)	April, 1905		
	No Vacancies			
	St. Andrew's Church, London	Jan., 1904	Sept. 2, 1904	James Ross, D. D.
	Hyde Park and Komoka	Jan., 1904	Dec. 20, 1904	Thos. Nixon.
	Bethel and Bryanston	Oct., 1904		
London	Knox Church, St. Thomas	April, 1905		
	Glencoe			
	Parkhill and McGillivray	April, 1904	Aug. 26, 1904	A. Graham, B. A.
	Bridgen and Bear Creek	Oct., 1904	Mar. 29, 1905	Walter Reid, B. D.
	W. Williams and E. Adelaide	Oct., 1904	Dec. 13, 1904	John Moore.
Sarnia	Sombra and Duthill	April, 1905	May 2, 1905	A. C. Justice, B. A.
	Petrolia	April, 1905	April 12, 1905	G. W. Arnold, B. A.
	Harrow	July, 1904	Mar. 28, 1905	Joseph Watt.
	Leamington	July, 1904	Nov. 8, 1904	J. A. Hamilton, M. A.
	Comber	July, 1904	April 28, 1905	J. Fraser Smith, M. D.
Chatham	Essex	July, 1904	Dec. 1, 1904	J. A. Ross, B. A.
	Blytheswood, Goldsmith and Strangfield	Jan., 1905		
	St. Paul's, Bethel and Ridge	Jan., 1905		

* Reduced to Mission Field.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Stratford.....	North Easthope and Hampstead	July, 1904	Aug. 9, 1904	Addington.
	Atwood	Oct., 1904	Feb. 16, 1905	A. MacVicar, B.A.
	Stratford Knox Church.....	Oct., 1904	Mar. 7, 1905	R. Martin, B.A.
	Monkton and St. Paul's Church, Logan			
Huron.....	Carmel Church, Hensall	Oct., 1903	July 26, 1904	E. F. McL. Smith, B.A.
	Londesborough, Knox Church and Burn's Church, Hullett	Jan., 1904		
	St. Andrew's, Kippen and Hill's Green.	April, 1905		
Maitland.....	Lucknow	April, 1904	Oct. 13, 1904	D. T. L. McKerrol
	Molesworth, St. Andrew's ..	April, 1904	Oct. 10, 1904	John Burnett, B.A.
	Belmore and McIntosh		Dec. 14, 1904	John Radford.
Bruce.....	Pinkerton and West Brant....	April, 1904	Sept. 1, 1904	Jno. McKinnon, M.A., B.D.
North Bay.....	Callander.	July, 1904	Sept. 28, 1904	J. Steele, B.D.
	Rosseau and Turtle Bay	July, 1904	Sept. 7, 1904	R. Drinnan.
	Huntsville, St. Andrew's.....			
Algoma	Manitowaning.....			
	Bruce Mines			
	Blind River.....			

APPENDIX II.—LIST OF PROBATIONERS, 1904-1905.

PROBATIONERS.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLEMENTS.	Withdrawn.	Still on.
1. Nathaniel Smith.	Hamilton ..	April, 1903			
2. Wm. A. Stewart, M.A.	North Bay ..	April, 1903			
3. John S. Dobbin.....	Barrie.....	Oct., 1903			
	Lanark and Renfrew ..	Jan., 1904	Hyde Park and Komoka, December 15th, 1904		
4. Thomas Nixon.....					
5. John A. Morrison.....	Algoma....	Jan., 1904			
6. Walter Reid, B.D.	Toronto	April, 1904	Brigden and Bear Creek, March 20th, 1905		
7. Robert Aylward.....	Sarnia	April, 1904			
8. J. F. Somerville.....	Peterborough ..	April, 1904			
9. J. C. Stewart.....	Kamloops....	July, 1904		1	
10. Alex. E. Duncan, M.A.	Hamilton ..	Oct., 1904			
11. John Anderson, B.D.	Toronto	Jan., 1905			
12. Gilbert P. Kechie, B.A.	Toronto	April, 1905			
13. Gustavus Munro, B.A.	North Bay ..	May, 1905			

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly :—

Your Committee on Church Life and Work beg to present the following report:—

INTRODUCTORY.

The report is based on the replies received from thirty-eight Presbyteries and four Synodical reports—Montreal and Ottawa, Hamilton and London, British Columbia, and Toronto and Kingston. The Presbyterian reports are distributed as follows:—

Presbyteries.	Returns.	No returns.
Synod of the Maritime Provinces.....	10	8
Synod of Montreal and Ottawa	6	5
Synod of Toronto and Kingston	12	6
Synod of Hamilton and London	9	6
Synod of Manitoba and the N.W.T.	12	8
Synod of British Columbia.....	8	5

Of fifty-seven Presbyteries thirty-eight reports have reached your Committee. Whilst we regret that more reports are not in our hands, we are glad to learn that this may be due in some instances to forgetfulness—not easily excusable—on the part of Presbyterian Conveners to send a copy to the Assembly's Conventer as well as to the Synod's Conventer. The Synod of Toronto and Kingston, for example, received reports from all the Presbyteries within the bounds, whereas the Assembly's Conventer only received six out of the twelve reports.

Those eighteen Presbyteries who noted the number of replies, show that of 536 charges and mission stations, 409 Sessional reports—or 76 per cent.—were received. Five Presbyteries received replies from all the charges and mission stations. Two over 90 per cent., two over 80 per cent., six over 70 per cent., four over 60 per cent., and one 43 per cent.

Thus we have an average over all of 80 per cent.

Your Committee regrets the form and quality of a number of these Presbyterian reports. Three Presbyterian Conveners sent their report written on the "form" for the use of Sessions; one rolled up the returns from Sessions and forwarded the unclean roll, sweat-stained and torn.

Six Presbyteries deplore that despite the Assembly's earnest and repeated request, a majority of the replies are the individual composition of the minister. One Presbytery forcefully remarks: "We believe that no man has a right to audit and inspect the condition and results of his own work; and further, that any minister is foolish who prevents his Session from considering the document which calls attention to the realities as distinguished from the formalities of Christian service."

If we bemoan the apparent unfaithfulness of those who sent no reports, and brand as inexcusable the discreditable and trifling reports of a few, it is, with these as a foil, the more gratifying to your Committee to point to the majority of the reports which were in good form, worthy of the dignity of our Church and of the grave importance of the themes considered. It is a tonic to faith to consider reports bearing the marks of such careful, earnest, thoughtful and conscientious preparation as those of the following Presbyteries do, viz.: Montreal, Ottawa, Brockville, Kingston, Glengarry, London, Stratford, Guelph, Pictou, St. John, Superior, Winnipeg, Qu'Appelle, Prince Albert, Edmonton and others.

A word about the questions. Twenty-six Presbyteries made no comment; four criticised adversely and seven commended. All will admit the vital importance of the four subjects, and the interest and value to the Church of accurate and full returns

concerning them. If the questions set by the Assembly's Committee were not such as to elicit information on those vital themes, Sessions were at liberty to state the facts in their own way. Since none of the complaining Sessions took advantage of this liberty, it is possible that not a few may agree with one indignant Convener who designated some complainants as "carping critics," and added, "we have far too many cynics in the Church."

In 1901 the General Assembly in its wisdom ordered that the subjects discussed under the general head of "Church Life and Work" be divided into three groups, thus making the comparison triennial instead of annual.

In 1902 information was gathered about "The Home and its Influence;" in 1903, "The Christian Congregation: its Organization, Services and Methods." This year closes the series with questions designed to disclose the Church's life by enquiring as to the spirit she evinces, and as to the work she is doing in and for the community. The four main subjects are, The Sabbath, Temperance, Church Extension and Sociological.

I.—The Sabbath. The first question probes with a view of finding whether or not the immutable ground on which this divine institution rests, continues in these days of theological unrest, to be faithfully and frequently preached in all our pulpits. The second and third ask if Sabbath observance be practised; the fourth enquires as to the effect on the Church's life and work of Sabbath desecration; and the fifth seeks to know what the congregations have done to hold our present Sabbath and to secure its better observance.

1. Is the obligation to observe the Sabbath as part of the moral law preached faithfully and frequently to the people?

A few Sessions have left this question blank, on the ground that all enquiries about pulpit ministrations are "uncalled for," "a stinging insult" and "an insinuation that the minister is not doing his duty." One Presbyterian report endorses this position and three others express some sympathy with it. On this point the very excellent report of the Synod of Montreal and Ottawa has this to say: "At a time when there is taking place 'such sweeping changes in theology,' and while we still believe in the powerful influence of the pulpit, we think it would be remiss and culpable of the Assembly's Committee not to direct attention, occasionally at least, to the character of the message the ministry proclaims. With the vast majority such enquiry will doubtless be welcomed and accepted by preachers as a stimulus to faithful, systematic and full presentation of the whole Word of God." And the report of Sarnia Presbytery, after entering a demurrer against some adverse criticisms of the questions, adds: "As to the questions themselves, some have a bearing on the faithfulness of the ministry, and it is at this chiefly, umbrage seems to have been taken. Is not this uncalled for? Surely a great Church has the right to ask through one of her most important Committees whether or not her ministers are true to the highest ideals."

In answer to the question itself, the replies from all Presbyteries is reassuring as to this fact, that the subject of Sabbath observance and our obligation to preserve the day, has been kept before all our congregations. It would have been still more satisfactory had the vital point of the question, i.e., that the Sabbath is an integral part of the moral law—been noted by more Presbyteries as the ground of such obligation. We say this although it is our conviction that the perpetual obligation of the fourth Commandment is almost invariably recognized by our ministers and Sessions, and a faithful response made thereto.

Yet we deem it of first importance, that this institution (one of two left us from Eden) be constantly presented as resting on Divine and immutable foundations. One or two quotations from reports will justify the space and emphasis which we are giving to this vital subject.

"In the matter of Sabbath observance the necessity for keeping this question in the forefront does not seem to exist."

"It is not necessary to preach faithfully and frequently on this subject: the Sabbath is well kept." Another says: "We do not want our minister to preach morality here: we want the Gospel."

Such replies as these reveal the danger to which we are exposed. The facts gathered from the other subsections of the Sabbath question are sufficiently serious to warrant the designation of such opinions as those just quoted as "unsafe." From the side of the secular, the Sabbath is persistently assailed. In the name of reason, liberty and humanity, most specious pleas are advanced, which contemplate the tearing away of

those defences—legislative, sentimental and religious—which have guarded this most beneficent institution as well for the Church as for the State. From the side of religion and fanaticism come extraordinary attacks on the Lord's Day. The country is flooded with pernicious literature, against which the uninstructed cannot stand.

The reports give sufficient warning that if we are to preserve the Divine institution of sanctified rest and worship, from perversion to the uses of greed, vice, mammonism and the spirit-crushing burdens of incessant labour, we must pay the price of perpetual vigilance and frequently present the teaching of God's Word on this important theme.

2. Have any forms of sport, or entertainment, or social functions invaded the Lord's Day in your community?

There is much diversity in the replies from the different provinces and sections of provinces, but a remarkable and gratifying unanimity from east to west in this, that so far as Presbyterians are concerned, we are free from any charge of indulging in sports on the Sabbath. One Presbytery notes that from discussions of the contests of the week past, the spirit of sport is carried into the Sabbath. It is regrettable that almost all reports agree as to a growing laxity among our people as to Sabbath driving, visiting, "teas" and cycling.

When we turn to the community life throughout the Dominion the situation is found to be one of increasing gravity. One can tell where a report comes from by the answer given to this question. There are desecrations peculiar to the prairies, the mountains, the sea shore, the inland summer resorts; to Roman Catholic, Jewish or foreign centres and all these again to be divided into urban and rural classifications. But whatever the particular form—golf, baseball, hunting, fishing, boating, hockey, driving, cycling, excursions by boat or rail, week-end excursions, trains, concerts, secular lectures, picnics, "at-homes," card parties, military, lodge and church parades, etc., the deplorable fact is evidently established that sports and pleasures are growingly invading the Lord's Day.

3. Do any of your people work at their ordinary callings on the Sabbath? How many?

So few Presbyteries give the numbers of Presbyterians employed on the Sabbath that accurate statistics are out of the question. Some are able to state that "none" are so employed. Others representing railroad and mining sections speak of 50 per cent., but on the whole it is encouraging that there are so very few of our people employed at their ordinary callings on the Sabbath. Of the few so employed, none are in rural communities, and the work of the majority of those employed in cities might fairly be classified as belonging to either "necessity" or "mercy."

4. How and to what extent does Sabbath desecration affect the Church's life and work?

The first part of the question has elicited very instructive replies. All work outside of the "necessity" and "mercy" limitations prejudicially affect the Church's life and work in two ways,—(a) By preventing the worker from attendance at public worship, and from participation in any of the forms of ministry in the Church on the Sabbath. (b) By the secularization, not only of the worker's own life, but that of his family or friends. The hold of the Church gradually weakens and the power of her message, when these chilled lives do chance to hear it, is to them far off and uninfluential.

It is obvious that the following sample cases adversely affect the Church's life and work, first by non-attendance on the Sanctuary and preventing others from attending; and secondly by obliterating the line of demarcation separating the Sabbath from other days, and deadening the spirit of reverence. Golf, as on the links at Outremont, St. Lambert and Dixie, where scores of men, young and old, spend the whole of the Lord's Day on the links; baseball, hockey and lacrosse matches on Saturday requiring Sabbath travelling on the part of the players, week-end excursions, park picnic parties, concerts, parades, etc. One form more frequently mentioned than all the others, and probably the first step towards every other form of Sabbath desecration, is that of Sabbath visiting. "The most insidious and honeycombing form of Sabbath breaking." The visitor who discusses worldly affairs with his host or hostess and remains for late dinner, deprives others as well as himself of public worship or private meditation or reading. Moreover the children in that home will be the most unpromising material

for any spiritual experiment, even if they can be induced to go to Church or Sabbath school. The answer to the second part of the question seems difficult to gauge accurately. One cannot make much of such answers as these:—"To some extent," "To a considerable extent," "Not appreciably affected." The following from the Synod of Toronto and Kingston's report aptly summarizes all under this question:—"The Church is affected detrimentally, to a considerable extent, by the detention of many from public worship and Sabbath school, by fostering the worldly spirit, creating wide spread indifference to sacred things, lowering the moral standard, blunting the sensibilities, and training the young to grow up with loose ideas of moral obligation."

5. Have you taken any action during the past three years to secure the better observance of the Day? Specify.

A number reply "No action was necessary." Almost all speak of the preaching and many of private efforts to guard the Day from the stealthy and persistent encroachments attempted upon it. Scarcely a Presbytery but makes grateful mention of the Lord's Day Alliance, as a powerful auxiliary to the churches.

The following show what can be done when ministers and people are in earnest:—

Port Arthur—Post office closed.
 Rat Portage and Red Deer—Sunday saloons closed.
 Winnipeg—The proposal to run Sunday cars voted down.
 Brandon—Work stopped and the foreman of a C.P.R. gang returned thanks.
 Regina—Construction work on C.P.R. stopped.
 Prince Albert—Work trains stopped.
 Dauphin—Ordinary trains stopped.
 Truro—Much freight traffic on I.C.R. suppressed and many men secured their day of rest.
 Pembroke, Lunenburg and Yarmouth—Excursion boats stopped.
 Vancouver—Stricter observance of the Lord's Day.
 McLeod—Harvesting and threshing prevented.
 Ottawa, Claresholm and Nanton—Stores closed and baseball sports stopped.
 Edmonton—Secured closed season each Sabbath.
 Strathcona—Published Sabbath laws in local papers; interviewed railroad authorities, the Industrial Exhibition Company and the Town Council. The ministers were the prime factors in all these; and the Lord's Day Alliance the efficient auxiliary.

To sum up: That the enemy is pressing for a foothold with almost irresistible persistency and cunning, is most evident. Thank God signs are not wanting that a majority of our people are awaking to the necessity of waging a perpetual warfare if the integrity of the Christian Sabbath is to be preserved to us and to our children. All will agree with the words credited to John Bright:—"The stability and character of our country, and the advancement of our race depends very largely on the mode in which the day of rest, which seems to have been specially adapted to the needs of mankind, shall be used and observed."

We express gratitude to God our Father for the ministers who are earnestly and faithfully contending for this most beneficent institution, and especially do we rejoice to be assured from these reports of the heroic stand our ministers and missionaries have taken who minister in those newer portions of our Commonwealth in which a steady stream of immigration, many from Sabbathless lands, is pouring. Not infrequently the missionary is almost the only man in the community who will take his stand against the encroachment of greed and sport and godlessness—but heroically he does it.

II.—The second group of questions is concerned with the liquor traffic. The first question contemplates a general survey, and a comparison with three years ago. The second canvases social usages as far as they bear on the drink traffic. The third enquires how far the baneful shadows of intemperance have penetrated among the homes of our own people. And the fourth deals with the education of our people in the principles and duty of total abstinence.

1. Is total abstinence more generally practised than it was three years ago? The replies are of the most diverse kind according to the section represented, and whether urban or rural. Your Committee cannot forbear an expression of deep regret that a number of answers from Sessions are a simple negative or affirmative, and a number blank.

One report scores the Assembly's Committee for framing questions, "so childishly, viciously easy as to let Sessions off with the least amount of thinking." Your Committee proceeded on the assumption that they were dealing with bearded men, men moreover of conscience, and of loyalty to the Church—an assumption fully justified by the majority of the reports. What we deplore is that, (a) the number of so-called "Session" Reports, bearing the one-man-off-hand marks, are sufficiently numerous to reduce considerably the value of this important census, and (b) the lack of conscience in those ministers, who, having vowed to be faithful, loyal and obedient to the Courts of the Church, have assayed to answer questions of great moment addressed to the Session, and that in a flippant and conscienceless manner.

When we separate the reports of rural districts from those of cities, towns and larger villages, we find a remarkable unanimity; in the latter, affirming that total abstinence is decidedly not so generally practised in the community as it was three years ago, and in the former that it is more generally practised. Those in towns who draw the distinction between community and congregation, assert that in the latter, total abstinence has at least held its own.

2. Are social usages in your community favourable to the advance of temperance? Here town and country reports are again very different. The former very generally say "no," or "not as much as formerly." Whereas the latter give a decided "yes."

In the country some speak of the former days when a man could not have given a "bee" or "dance" or social gathering of any kind without providing an abundance of whiskey: now the host scarcely ever provides alcoholic drinks. Not that drink is altogether wanting on such occasions even yet; but it is brought secretly by individuals and hid in the barn.

This change of supplier from host to guest, from public and open to private and secret, finds a counterpart in city life also. We are told of young men who carry it to parties, and who buy whiskey by the case for consumption among themselves instead of drinking at the "bar." When the congregation is distinguished from the community, replies are quite optimistic and favourable to temperance. Distinction is also made in favour of Protestant, as over against Roman Catholic populations.

Several speak of the extension of club life as one of the opposing factors; also the growing frequency of banquets and suppers in connection with lodges and dances and after-theatre parties.

It is evident also that ladies' card parties where liquor is freely used, is a feature of modern social life. It is fashionable now for ladies and gentlemen to go to the "Palm Gardens," sometimes in connection with the most fashionable hotels, and call for refreshments in the form of alcoholic drinks. This is as much more dangerous than the common bar, by as much as it is deemed to be more respectable than that. It would appear as if the liquor traffic advocates, have seen that the only ways in which they can successfully resist the earnest opposition of the Church is by "lobbying" with a view to more favourable legislation, and by aiming to invest the "trade" and social drinking with more prestige. For both these, they are assiduously labouring, and especially in the latter direction, we regret to say, with too much success.

There has been an enormous increase in the amount of alcoholic drinks consumed by the people of Canada in the past few years. In each province in the Dominion there has been a steady increase in drinking, drunkenness and crime. The official reports show that for 1904 the consumption of alcohol was 40 per cent. greater than that of 1899, and 23 per cent. greater than the average for the five years ending in 1903. In Toronto alone there were 1,724 more arrests for drunkenness and disorderly conduct than in 1903. The reports warrant the conclusion that such alarming increase in drunkenness and crime is due to the social practices which make drinking and the "treating" system so large and fashionable a part of the social life, whether of rich or poor.

3. How many of your homes are directly affected by intemperance? Very varied are the replies. About 18 per cent. say "none." A few, "We do not know." Those who give statistics vary from 1 to 33 per cent. In the West some add "Still greater havoc is wrought among the homeless young men." An average number of homes per congregation affected by intemperance would be 8 or 10, and the average per Presbytery about 70 families.

One congregation in Quebec Presbytery shows 50 homes affected, and the Convener

adds: "If all the returns were as carefully collated . . . probably the number of families affected by intemperance would be found to be much larger." One congregation in which from 12 to 15 per cent. are affected still finds "cause for deep gratitude in the almost complete freedom of our people from this evil." This looks like optimism gone mad.

The percentage of Presbyterian homes affected, as far as reported, is not relatively large. But how far reaching is the injury of this "open-sore" of civilization when so many are found within the pale of the Church! Segregate one such affected home, sympathetically study it. Ponder the physical handicap and resultant suffering of the children of a drinking father or mother, the lessening of comforts and ultimate curtailment of necessary education, food and raiment, the increase of sorrow and shame, the numbing of the moral powers, and the blunting of spiritual perceptions. Consider the example of such "Church" homes in the community! Gather up the suffering, woe, misery and tragedy with which drink-cursed homes are fraught, and in the face of all this, let us humbly ask ourselves whether our responsibilities as a Church are being fully met, or not? We have reason to be thankful for so much that is being done, but the replies to the next question furnish ample ground for humble confession, and for more aggressive efforts to wipe out this enormous wickedness.

4. Are you educating your people in favour of total abstinence? How? Each report declares that the people are being educated by special sermons, teaching a quarterly temperance lesson in the Sabbath school, by personal persuasion and example.

A small percentage speak of the aid our people give to outside temperance societies such as the W.C.T.U., the Knights Templars and the Dominion Alliance. Several speak of temperance societies within the Church, such as the Band of Hope, and the use of pledge cards in connection with Young People's Societies, and the Sabbath schools. Temperance effort within the churches, apart from the preaching and Sabbath school lesson, is very rare.

The General Secretary of the Bands of Hope in the United Kingdom, in his report read at their last annual meeting, showed that there were 28,189 Bands of Hope and other juvenile temperance societies, with an aggregate membership of 3,363,973. Have we no capacity for such work in our churches? The training of a pledged band of young children and youth as an army of abstainers enlisted to exemplify and extend the blessings of sobriety and godliness, would be more effective in one decade than the preaching and teaching of an occasional sermon or Sabbath school lesson would be in half a century.

Let us rejoice that the temperance sentiment is on the whole so strong in our Church, but let us not stop there. Harness the sentiment and let it pull down and destroy this upas tree which threatens the very life of the Church and nation. Is it beneath the Church to give thought and effort to the selection and election of worthy men, men of conscience whose lips are not polluted with alcohol, nor their hands tainted with its unhallowed gains? Gananoque tells of the election of a mayor and a majority in the council in favour of temperance reform, with immediate beneficial results in the town.

Why should men be allowed to frame mischief by statute? (Ps. 94:20). Take for example the unrighteous inequalities of our license laws. Any man who can secure twenty-five signatures in a polling district can have a license application brought before the Commissioners; but if parents, solicitous that their own and others' sons be not exposed to the temptation of this pernicious man-trap, would successfully oppose such application they must furnish not twenty-five signatures but those of a majority of the electors in the district. Surely the effort to expunge such unjust legislation and to secure protection for our children by the ballot box is as holy as preaching or the "smoke of the evening sacrifices." We need the preaching, but we also require earnest, organized effort to give the preaching its proper effect.

Two or three reports speak of the temperance opportunities in different parts of the Dominion and claim that our Church gave its fair share of workers and aid in securing these opportunities. We believe this is true. May the Church also go further and rise up in her might and say: "The bar shall be abolished," and local option shall be set free from its present municipal council contingent. May God speed the day.

III.—The third department of investigation relates to Church extension.

1. How many families attending no church dwell in your parish? What means

are taken to win such? And to offer Gospel ordinances to new-comers? It is with difficulty your Committee has sought to summarize the returns under this head. A number of Sessions limited the enquiry to Presbyterian families, while others embraced all, as, of course, was intended. Two or three report no non-church-going families in the district. All the others report some, varying from two or three to a hundred or more. One Session in the east end of Montreal reports 40 per cent. of the Protestant population who attend no church, another, in Macleod Presbytery, 50 per cent. Others refer to individuals who attend no church—sometimes a father or a brother in a family, or young people boarding.

It is not reassuring to note how many Sessions are ignorant of the number of non-church-going families within their bounds. Equally disappointing is it to find so many who evidently think they have no responsibility toward a family or individual if they do not claim to be Presbyterian. One Session in Glengarry Presbytery says: "It is a difficult matter for me to know as some call themselves Methodists, and I do not know whether they attend church or not." That sounds somewhat like a question of long ago, "Am I my brother's keeper?" Another Session in Pictou Presbytery reports a number of families within the bounds of the congregation for whom nothing is being done. The Convener of that Presbytery suggests that that Session has outlived its usefulness, and might be relieved by the chloroform treatment. The means taken to win the unchurched are similar in east and west, perhaps too similar. There is no doubt that the Church as a whole is doing much to reclaim the lapsed and to extend a welcome to the new-comer. One Session pathetically remarks that they have out-goers in abundance but no new-comers. In a central small city the unchurched and new-comers are run after with almost unseemly rivalry. In the larger cities the problem is a more difficult one, but earnest efforts are being put forth for its solution. As a sample of what some churches are doing we quote from Fort William: "About 10 per cent. of the families who are nominally Presbyterian show little interest in the Church. The home department and the cradle roll are used to reach such. The 'Record' is given them by the Women's Missionary Society. District socials held to touch them from the social side, special invitations given by pastor and some of the people." After making every allowance, the number of non-church-going families is almost alarmingly large.

2. Has any effort been put forth on behalf of children attending no Sabbath school? Here there is more room for encouragement. All reports indicate that more or less effort is being put forth to reach the children outside the Church. Some Sessions are in the happy position of having all the children under their care. Others express delicacy in asking the children of those who claim connection, though nominal, with other denominations. With this delicacy your Committee sympathizes, but where such nominal connection is claimed, and the privileges of their own denomination either unavailable or refused, surely it is our duty, affectionately and persistently, to press until we bring the children within range of some religious influence and teaching.

3. How far do the children who attend the Sabbath school attend the stated services of the Church? What are you doing to secure their presence? The answers include such statements as "all," "very generally," "fairly well," "75 per cent.," "60 per cent." and several "50 per cent." The remark of one Session might be used of the entire Church: "Not a generous proportion." A number are able to report that all attend, but the majority of returns reveal a condition well worthy of very serious consideration. Is it not here where the real lapsing begins? If our children have not developed the church-going habit before twelve years of age will they ever acquire it?

What is being done to secure their attendance? A number of pastors and Sessions are alive to the necessity for something to be done. A few speak of special sermons, others sermonettes each Sabbath, others once a month; marking the children's church attendance in Sabbath schools, prizes for regularity, and by pointing out to parents their obligation to teach the children their duty and to lead them to perform it. Even a children's hymn each Sabbath morning is a slight but appreciated recognition that the young have a part in the service. One Presbytery's report points out that in general where special efforts have been made to get the children to church, the results have been gratifying, the attendance being decidedly larger than when no special effort has been made.

4. Are your people instructed as to their responsibility for those around them "having no hope and without God in the world?" It does not reveal a very deep in-

sight into the duty involved in this question to have such answers as "Certainly, what am I here for?" With the exception of two or three all the replies are in the affirmative. Yet one Convener seems to us to be not far from the truth when he says: "There is reason to fear that neither ministers nor elders have, speaking generally, anything like an adequate concern for those living around them without God and without hope so far as the Gospel is concerned." No doubt earnest sermons are everywhere preached and the Gospel faithfully presented, but where is the burden of souls manifested by the average church member? There was a time in the history of the Church when all the Lord's people were priests and prophets, when there was no proxy service, but all, men, women and children, were instructed that it was their privilege and duty to witness for Christ wherever and among whomsoever their lot was cast. As we analyse the great revivals at the close of the eighteenth century, the middle of the nineteenth and that blessed quickening now in progress in Wales, we discover that the laity rather than the ministers were and are the chief instruments. It was not to the Apostles alone, but to the nucleus of the Christian Church, including women, that our Lord said: "As My Father hath sent Me, so send I you." The methods of executing that commission may vary, and must be flexible to meet the need of changed conditions, but no change can ever free the individual Christian from the obligation to witness, at any cost, to those among whom God has cast his lot, of Him and for Him who is "the Way, the Truth and the Life."

IV.—Sociological.

1. The Synod of Toronto and Kingston notes: "This sphere of enquiry is somewhat new in our Canadian Church, but it represents acute conflicts in other lands. Hence the importance of anticipating difficulties by taking means to avoid antagonisms by directing the attention of our people to the questions under this section." From the view point of the provincial town or village this is admirably stated, but in our larger centres, although not with European acuteness, yet even now the "problem" alluded to is with us. The replies show that the question needs to be lifted as a "search-light" for another reason than that of preventing the gap between the Church and the masses—i.e., in order to the full and symmetrical development of our own people. It is impossible to "fulfil the law of Christ" without "bearing one another's burdens." We believe that frank and full answers to the questions under this general head would have been a better gauge of the vitality of the Church than any compilation of Church statistics, or any declaration of orthodox truth. A number seem quite alive to its importance, but the majority have not given us a chance of classifying them. It is valueless to give a simple "Yes" for reply. From the tone of many reports, the writers seem to have narrowed the term "neighbours" to include only those in our own congregation with whom we have congenial relations. Others extend it to embrace all the congregation and those living adjacent to us. We need it amplified still further. It must include society and social problems. Social problems must not be narrowed to mean conflicts or agreements between capital and labour; it includes the whole of society, all classes and all relations. In the narrow sense of "neighbour" there is no reason to believe that our people, on the whole, are other than kindly. But if we do good to them that do good to us . . . do not even the publicans the same? Christian neighbourliness involves much more. It is not a question as to whether our people are measuring up to a fair conventional standard of neighbour-love, but whether we are reaching up to Christ's standard.

2. What interest is shown in the unemployed, the oppressed, the afflicted, the helpless and the delinquent?

Many of the references to acts of kindness and sympathetic interest are those shown to members of the congregation. This is well; "the household of faith" is where we are to give first and continued attention, but not to limit our charitable ministries to our own.

It is quite evident that our people in their public and social capacities are second to none in philanthropy and tender ministries to the helpless and the afflicted. But even here there are two things which may require attention. (a) Is the standard too low? (b) Does glory accrue to the name of our adorable Redeemer? It is of some value to relieve distress and receive thanks therefor, it is of immeasurably greater value to definitely seek Christ's glory therein. One report speaks of kindness wrought in the community by those who are never seen at church, and quotes a noted writer who said: "Often has

the untrained heart of humanity noted and branded a wrong, and the uncovenanted hand sprung forth to the relief of misery, when those expressly called by their offices to the service have remained silent and supine."

We believe this is reasoning from the special to the general, is utterly unsupported by facts and quite unjust. No marvel need be expressed at misrepresentations of this kind when the majority of Christians do not act in the Lord's name, and especially do not act as an organized body. This is not a plea for the spectacular in charity, but that Christ Jesus may have the glory due unto His name. The Church may well imitate her Lord in this. When the disciples of John came asking Him, "Art thou He that should come?" the answer of Jesus was not an elaborate Christology, nor even a simple affirmative, but He pointed to the deeds He wrought. "Go ye, and tell John what things ye have seen and heard, that the blind see, the lame walk, the deaf hear, the dead are raised and to the poor the Gospel is preached."

3. Are election contests conducted with purity, intelligence and in a Christian spirit in your community?

Some replies are witty, some flippant, some hesitant, some serious and decided, but the majority either leave a blank or say "We do not know." The purpose of this question has been served if it has stirred the consciences of many ministers and elders to a sense of responsibility in this matter. If we do not know we ought to know. The Church should not be sponser for a party, but it is her function to create a right spirit in the community.

4. Are the people instructed from the pulpit in the principles of Christian citizenship?

The answer is a universal affirmative. One answers: "Good citizenship and Christianity go hand in hand. They are inseparable." This is true if we mean a full-orbed Christianity. It reduces the value somewhat of the confident and universal "yes" when we read in the answers to the previous question statements such as these: "Corruption seems to be prevalent and practised by both political parties;" "Liquor and money freely used to corrupt the electorate;" "I never heard of an election run in a Christian spirit;" "Anxiety to obtain party advantage. Hence moral principles do not receive appropriate consideration, especially in the selection of candidates." And these ministers who acknowledged ignorance of how elections were conducted were scarcely competent, we might reasonably conclude, to instruct their people in the principles of good citizenship.

It is gratifying, however, to note reports of another character. A large number of our ministers have realized the importance as spiritual husbandmen of knowing the nature of the soil to be cultivated, and the proper and timely seed to sow. One says: "We teach that good citizenship is the foundation of national happiness and prosperity." Another: "Our people are taught that the franchise is a most sacred trust, and should be used ever in the interests of righteousness and against iniquity."

5. Does thirst of wealth hinder the application of the "Golden Rule" to our relations with our fellow men?

A large majority maintain that it does; a minority that it does not. Unfortunately few descend to particulars. Some have answered from the standpoint of philosophy and religion, as if the question were one of purely academic interest. Those who have answered the question from a practical standpoint have furnished much useful information respecting the congregations and communities they represent. Had the replies generally been of this character the result would have given much helpful and timely information.

The logical connection of this question with the preceding seems to have been overlooked by many. Permit, once more, reference to the large meaning of society and social questions.

Morality is half of religion: it is religion on the man-ward side. Love to God—the root and sustaining source—and love to man, sum up all the Law and the Prophets. The Scriptures give more space and attention to the second great Commandment, not because the first is of inferior importance, but because the second is the more difficult to fulfil.

Now if "pure religion and undefiled before God and our Father is this, to visit the

fatherless and widows in their affliction and to keep ourselves unspotted from the world," and if we are to fulfil the law of Christ by "bearing one another's burdens," then, clearly, nothing could so limit and vitiate practical Christian benevolence as the development of a covetous spirit.

One says: "When men buy and sell merely for gain, when the market is cornered to grind the utmost out of the buyer, or when wealth is sought after as a means to attain power over fellowmen, or when it tends to breed public poverty, then thirst for wealth is not only a hindrance to the application of the Golden Rule but is, in the language of the Apostle, 'the root of all evil.'"

The gambling and general speculation vices; the bargain hunting compelling the sweat-shop products, lying advertisements and decrying competitors' wares, absorption in business to the injury of health and the neglect of social duties, soulless combines and trusts, and the love of luxury and display are among the things noted which hinder the application of the Golden Rule.

"The growth of mammonism is everywhere noted. Social pre-eminence secured by financial success, with its accompanying display, is too eagerly sought. There is the more urgent need of seeking the enforcement of obedience to the command of Christ: 'Seek ye first the Kingdom of God.'"

"The excessive desire for wealth is the curse of our age. We deplore the lack of individual consecration, of family worship, of Sabbath observance," of sacrifice on behalf of temperance, politics, missions and philanthropy. Why all this? Thirst of wealth, and not love to God and man constrains.

6. Specify any changes in sociological sentiment or practice which have affected the Church's life and work?

- (a) The weakening of parental authority and sense of responsibility.
- (b) The breaking up of family life by lodges, entertainments, dances, etc.
- (c) The abnormal growth of the sporting spirit, and the love of pleasure.
- (d) The rush for the city and for positions least exacting, most genteel and most lucrative.
- (e) The rapid growth of fraternal societies offering material and social advantages.
- (f) Cheap literature; secular and infidel books.
- (g) The growing tolerance of card and dancing parties and the theatre.
- (h) The growth of different types of socialism.
- (i) The increasing fraternal relations among the Churches.
- (j) A trend of the finer spirits from the worldly and selfish to a higher life.
- (k) Increasing devotion on the part of the Church to its missionary obligations.

These are the best hints of both adverse and favourable changes culled from the few reports which gave serious consideration to this question.

To recapitulate in brief: The vital interests we have been considering are manifestly prized and fairly well conserved by our office-bearers and members, and the preaching of our ministers thereupon earnest and faithful. Pervading many of the reports is a spirit of deep religious fervour which inspires confidence for to-day and hope for the future.

Notwithstanding all this, there are not wanting signs that the Church's influence upon the community is not waxing but waning, at least in cities and towns.

The secularizing hand moves insidiously, and slowly over the Lord's Day; drinking and drunkenness are in urban centres gravely increasing; political corruption is not lessened; larger numbers of people are dominated by anti-church doctrines; and the spreading world spirit—pleasure-loving, money-making, body-pampering—opposes more openly and bitterly the Church of Jesus, whose symbol is a cross and whose motto is "Seek the things that are above. Mortify, therefore, your members which are upon the earth."

The reports of two Synods and of two Presbyteries refer to the revival in Wales; others speak of the need of such a quickening among ourselves. When we read of the many tens of thousands who have confessed Jesus as Lord, and of the vast ethical

results which have followed these "showers of blessing" we instantly agree that this is what we need, and therefore cry "Send them upon us, O Lord." "Saloons closed," "Sabbath never better observed," "old rooted grudges healed," "long standing debts paid," "the craze for athletics worn out," "prayer meetings held everywhere, and a host of willing workers and witnesses for Christ."

There is need for humiliation, prayer and loving co-operation. Evidences are abundant of a spirit of earnest longing on the part of ministers and members for a quickening by God's Holy Spirit. Is not this longing a precursor of the coming blessing?

RECOMMENDATIONS.

1. That the report on Church Life and Work be considered and answered by each Session—not merely by the minister.

2. That the Committee on Church Life and Work for the ensuing year include in their questions one bearing upon the recommendations of the General Assembly, and that space be left on the blanks for the name and address of Moderator and Clerk of Session.

3. That Presbyteries and Sessions be encouraged to continue their efforts to secure a better observance of the Sabbath, and that the Dominion Lord's Day Alliance with local branches receive their hearty co-operation and support.

4. That the responsibility of parents for the presence of their children at the regular diets of worship be repeatedly urged from the pulpit, and that some portion of the service be especially adapted to the young.

(5). That the Assembly re-affirms its oft repeated judgment in re the fearfully destructive and morally indefensible bar-room traffic; urges total abstinence upon all our members as a christian privilege; expresses the conviction that more definite, united, aggressive action is demanded, and counsels Presbyteries and Sessions to co-operate with such organizations as the Dominion Alliance, with a view to securing by petition, education and the ballot, at least the following amendments and further legislation:—

(a) That before an application for a license be received, the petition therefor must bear the signatures of a majority of the electors of the district for which it is craved.

(b) That the "Local Option" Act be made available by depriving councils of the power to set aside the expressed will of the people.

(c) That legislation be enacted abolishing the bar and the treating system.

(6). That Sessions be encouraged to labour yet more systematically and sympathetically to reach non-church-goers, and to foster a spirit of true christian neighbourliness among those who are members and adherents of the same congregation.

(7). That the questions and answers of this report be made the subject of discourse at some diet of public worship on a Lord's Day.

(8) That the Assembly has heard, with devout gratitude to Almighty God, of the many tokens of His presence and favour within our Church; of the religious awakening in other places, the stirring in many of our hearts of holier expectations and desires, and especially, with great joy, of the extraordinary forthputting of the Holy Spirit's power, in the Principality of Wales; we therefore implore our pastors, elders and members to wait in united and unceasing prayer before the Lord, that our "house may be set in order," that we also may have vouchsafed to us blessings yet more abundantly.

Owing to the late hour when many of the reports came to hand, time for its preparation has been unfairly shortened, and in consequence it was not possible to consult members of the Committee—a fact which the Convener much regrets.

Respectfully submitted,

A. B. WINCHESTER.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly :

Your Committee on Sabbath Observance and Legislation desires to report as follows :—

I.—LEGISLATION.

For several years past reference has been made in your Committee's report to the uncertainty which prevails *re* the jurisdiction of the Provincial Legislatures and the Federal House in the matter of Sabbath legislation.

According to the decision of the Imperial Privy Council the Lord's Day Acts passed by Provincial Legislatures since Confederation were ultra vires. At the same time much doubt remained as to the powers of the Provincial Legislatures in the matter.

The Lord's Day Alliance of Canada, with which your Committee was glad to co-operate, sought to induce the Federal Government to introduce a draft Dominion Act, and carry it, if need be, to the Imperial Privy Council to establish its rightness.

Instead this conclusion was arrived at. A Provincial Draft Act was framed and this was referred to the Supreme Court to determine if in their judgment this was competent legislation for the Provincial Legislatures.

The questions asked of the Supreme Court were these :—

(1) Has the Legislature of a Province authority to enact a statute in the terms of the annexed draft bill?

(2) If the provisions of the draft bill are beyond the jurisdiction of a Province in part only, (a) which of the sections or which of the provisions thereof are ultra vires, and (b) to what extent are they ultra vires?

(3) (a) Upon the repeal of the consolidated statutes of Upper Canada, chap. 104, would it be competent to the Legislature of Ontario to enact the said draft bill in its entirety or in part, and (b) if in part only, what sections or provisions thereof, and to what extent?

(4) Has a Province jurisdiction to legislate prohibiting or regulating labour so as to prevent any work, business or labour from being performed within the Province upon the first day of the week, commonly called "Sunday," except work of necessity or mercy, and except work or labour of the character and to the extent prohibited in sec. 2 of the said draft bill?

(5) Has a Province power to restrict the operations of companies of its own creation to six days in each week by provisions in the charters or acts of incorporation of said companies, or otherwise, so as to render it unlawful for them, their servants or agents to do any work, business or labour within the Province on the first day of the week?

(6) Are the following classes of companies or corporations created by the Dominion, or any of them, and if so which, and the servants and agents thereof, subject to the laws

of the Province within which they operate in so far as the prohibition or regulation of labour upon the first day of the week is concerned: (a) Those whose works are declared to be for the general advantage of Canada, but authorized to operate within one Province only, and whose operations are confined to such Provinces. (b) Those to which the Companies Act, 1902 (Dominion), applies. (c) Banks and banking companies. (d) Companies for carrying on the business of insurance or the business of a loan company. (e) Companies whose purposes or objects are the construction and operating of any of the works or undertakings mentioned in clauses a, b and c of the 10th enumeration of section 92 of the British North America Act, other than those falling under clause "a" hereof?

(7) Had the Legislature of Ontario authority to enact (a) the second clause of sub-section 2 of section 14 of the Revised Statutes of Ontario, 1897, chap. 208? (b) section 136 of R.S. O., 1897, chap. 209? (c) section 6 of 63 Vic., chap. 49? (d) section 39 of R.S.O., 1897, chap. 237, and sections 2 and 3 of 1, Edward VII., Ontario, chap. 36? (e) section — of 4 Edward VII., chapter —?

The decision of the Supreme Court is given in the following report:—

"(1) We are unable to distinguish the draft bill submitted for our opinion from the Act pronounced by the Judicial Committee in the case before referred to as ultra vires of the Provincial Legislature and think, for the reasons given in that case by the Lord Chancellor, that this draft bill, as a whole, is also ultra vires of the Provincial Legislature. This answer covers also questions (2) and (3)."

Question ("4") asked whether a Province has power to prohibit Sunday labour or business under the British North America Act apart from the terms of the draft act submitted.

Question ("5") asked whether a Province could prohibit corporations of its own creation from doing business on Sunday.

Question ("6") asked whether a Province could similarly restrict Dominion-incorporated concerns wholly located within the Province.

Question ("7") asked whether the existing laws of Ontario regulating on Sunday electric railway companies' parks and roads, bakers' and barbers' shops, and protecting game, making Sunday a close season, are valid.

The Court's answer is as follows :

"With regard to the other questions (4) to (7) inclusive it appears to us that the day, commonly called Sunday, or the Sabbath, or the Lord's Day, is recognized in all Christian countries as an existing institution, and that legislation having for its object the compulsory observance of such day or the fixing of rules of conduct (with the usual sanctions) to be followed on that day, is legislation properly falling within the views expressed by the Judicial Committee in the Hamilton Street Railway reference before referred to, and is within the jurisdiction of the Dominion Parliament. It is (Mr. Justice Sedgewick dissenting from this view) undesirable and inexpedient if not altogether impossible properly to answer categorically the questions enumerated in question 7. The rule suggested by the Privy Council is, we think, peculiarly applicable to these questions, and it is quite clear that useful or satisfactory answers could only be given to them when the questions arise in concrete cases under the statutes."

The decision is signed by Justices Sedgewick, Girouard, Davis, and Nesbitt. Justice Sedgewick answered all the questions in the negative, Justice Idlington declined to answer any of the questions considering that the Court had not jurisdiction to pass upon such a reference.

It manifestly aims at harmonizing with the views of the Imperial Judicial Committee.

It gives little reason to hope that the provinces have large if any powers to legislate on this question. Serious doubt is cast on the validity of existing Provincial indirect Sunday laws, such as those of Ontario, affecting shops, electric railways, etc.

All anti-Confederation laws, of course, remain unaffected, viz., those of the Maritime Provinces, Quebec, Ontario, (that of 1845). There is no change, moreover, in Manitoba, the North-West Territories and British Columbia.

It has been decided by the Dominion and Ontario Governments to appeal from this decision to the Imperial Privy Council.

This, of course, requires time. In the meanwhile no legislation is likely to be introduced by the Federal House this year nor by the Government of Ontario who have only recently assumed control and who also recognize the uncertainty existing about the power of the Provincial Legislature.

All this makes more imperative than ever careful and persistent effort by all who are interested in the defence of the day, to keep sensitive and informed the conscience of the individual and of the community.

There is a danger that with an active organization like the Lord's Day Alliance before our eyes, and the frequent effort to secure legislation we may forget the need of personal interest and the duty of personal effort to safeguard and preserve the day of days.

There are those who feel that the temperance cause has suffered of late because in the stress of effort to secure legislation the element of moral suasion has been somewhat overlooked.

Against this pulpit and pew and public must be watchful in the cause of Sabbath defence.

- "A Restful Sabbath is a hygienic necessity.
- "A Quiet Sabbath is the greatest moral force in the world.
- "A Civic Sabbath is the strongest pillar in the temple of Liberty.
- "A Sacred Sabbath is the mightiest police force in the land.
- "A Worshipful Sabbath is indispensable to spiritual power.
- "A Christian Sabbath is the bulwark of defence of all righteousness.
- "A Secular Sabbath is destructive of all good."

II.—SUNDAY REST CONGRESS.

Your Convener regrets that he could not attend the Sunday Rest Congress held October 11th to 14th at the St. Louis Exposition.

Interesting discussion was held on a programme arranged as follows:—

- I.—Natural basis of a Day of Weekly Rest.
- II.—Sunday Rest and the State.
- III.—Sunday Rest in its Religious Relations.
- IV.—The World Outlook for Sunday Rest.
- V.—Practical Questions.

One outcome of the Congress was the formation of the International Federation of Sunday Rest Associations of America, whose objects are:—

- (1) The promotion of national and international action in the interests of the weekly Rest Day.
- (2) The giving of united aid to any of the federated societies that may request such help.

It may be of interest to some to know that the Rev. A. Jackson, Ph.D., Cleveland, is Corresponding Secretary. Dr. Jackson was also appointed to superintend the editing of the volume which records the proceedings of the Congress. Copies may be ordered through him.

III.—OUTLOOK.

The old dangers are with us and in intensified form because of the continued prosperity with which our land is blessed. Love of money and of pleasure hold on their way often with an utter disregard of the sanctity of this day and of the rights of men. New industries are springing up or new developments in old industries, calling for continual watchfulness.

It is a great pleasure to learn from the officers of the Lord's Day Alliance of Canada that through quiet conference with the managers of various industries work involving many employees has been stopped. Eternal vigilance is the price of liberty.

It is cheering also to record again the cordial goodwill and co-operation of the various Churches of Canada and of labour organizations in this work of Sabbath defence. In union there is strength and wisdom.

IV.—PRINCIPAL CAVEN.

Your Committee cannot close their report without recording their deep sense of loss in the passing to his reward of the late Principal Caven, who was at once one of the foremost and most stalwart defenders of this day.

His wise counsel and persuasive address and skill in harmonizing the diverse views of equally interested workers will be sorely missed. His last public address was given in Guelph in the interests of the Lord's Day defence.

Save in the college over which he presided for so many years in no department of Christian effort will his absence be more felt. He rests from his labours but his works do follow him.

V.—RECOMMENDATIONS.

1. The General Assembly would commend the work of the Lord's Day Alliance to the cordial support of all members and adherents of the Church.

2. The General Assembly would urge upon all pastors and teachers earnest and frequent effort to ground those under their instruction in a sense of the need and value of the day, alike to the individual, the home, the church and the land and upon all those over whom this Court has jurisdiction consideration of their own and their fellows' highest good in their use of the hours of the Holy Day.

All of which is respectfully submitted.

D. R. DRUMMOND, Convener.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS FOR 1904.

To the Venerable the General Assembly :

The statistical tables and summary appended to this report reveal that there has been, in certain directions, most gratifying gains and in others perplexing losses.

The gains are as follows in the

Number of Schools	8
Number of Teachers and Officers	248
Average Attendance	1,397
Number coming into full Communion with the Church	195
Number of Scholars in full Communion with the Church	23,627

The amounts contributed to

(a) Self Support	\$67,430
(b) Schemes of Church	31,856
(c) Outside Objects	22,752

Childrens' Day Fund, practically the same.

The amount contributed by schools for all purposes, \$10,521 more than last year. Total amount \$132,086.

The chief losses have been :—

(a) Enrollment of Scholars	2,320
(b) Number committing memory verses and shorter Catechism. (This, we are convinced, is due to imperfect reporting on part of schools and not to real decrease)	3,744
(c) Number of Elders in Sabbath School work	95
(d) Amount contributed by Church for Sabbath School Support	\$1,167

We trust that next year there will be advance all along the line.

I.—WHAT HAS BEEN DONE DURING THE YEAR BY YOUR COMMITTEE.

CERTIFICATES AND DIPLOMAS FOR MEMORY WORK.

Your Committee had the pleasure of issuing during the year for the correct recitation of selected passages of Scripture and the shorter Catechism, upwards of 1,200 Certificates and Diplomas. This shows a large increase on the number issued any previous year, and is encouraging evidence that renewed interest is being taken in the memorizing of Scripture and shorter Catechism. Especially worthy of notice is the fact that of those receiving Certificates, 157 were little children who cannot read; a considerable number of these are in our Mission Schools in India and the Northwest.

TEACHER TRAINING COURSE.

The Teacher Training Course which your Committee was instructed to prepare is now practically complete and will, in the form of hand-books, be ready for those who wish to study it by the 1st of October. It consists of three departments: 1st, Scriptural, Old Testament outlines by Principal Sringer; Outline studies on the Life of Christ, by Principal Falconer; Bible Geography, Customs and Institutions, by Professor Ballantyne. 2nd, Doctrinal, by Professor Kilpatrick. 3rd, Art of Teaching, consisting of two hand-books; one on mind growth from "One to Twenty-One" by Professor Murray, and the other "Sabbath school Methods" by Prof. Tracy. Part of this course, as outlined, has been studied by upwards of 1,500 throughout our Church during the past year. Of these 275, at a great many centres and in the majority of Presbyteries of the Church have appeared for examination. Special announcements regarding the course was sent to every Minister early in the autumn, and attention was called to it frequently in the various publications of the Church.

SUPPLEMENTAL COURSE.

This course adopted by the General Assembly was introduced into the schools in the beginning of January, and where adopted has been found to meet a want that was generally felt, especially in the provision it makes for systematic instruction in Missions.

ASSISTANCE FOR NEW AND NEEDY SCHOOLS.

During the year a large number of schools in new and needy districts have been assisted with grants of our own Helps for Scholars and Teachers, and also illustrated papers. In almost every instance the school pays a proportion of the cost of such helps, and after being assisted for a few months they become self-sustaining, and many of them in turn show a desire to pass on to the new schools the assistance they themselves received. The grant to La Rayon, the French Paper, which has been distributed among the French Protestants in the Province of Quebec and elsewhere, has been continued, and the Paper continues to be received with increased favor.

Two circular letters dealing with the various features of our Sabbath School work have been sent to every minister in the Church. A great many of the Presbyteries have been visited when in session either by members of your Committee or by others familiar with and interested in our plans. A conference was held with the students—of at least one of our colleges—who are labouring during the summer in the Mission Field, and their attention directed to the importance of Sabbath School work and suggestions given as to the best methods to be adopted in reaching the young in their fields.

II.—COLLEGES.

In at least three of our colleges systematic instruction has been given to the students on the art of teaching and on Sabbath School methods. This is as it should be, and we are confident that in the years to come our Church will reap an abundant harvest as the result of this instruction. We hope the time is not far distant when Pedagogics will be made an integral part of the work of all our colleges.

III.—SYNODS AND PRESBYTERIES.

Perhaps the most marked feature of the work of the year has been the increased interest manifested by Synods and Presbyteries. In the Synod of the Maritime Provinces Summer Schools were held at important centres. These are to be repeated this summer. The Synod of Montreal and Ottawa passed a resolution that Mr. Burnie, who has been labouring under the direction of Montreal Presbytery, shall, whilst still directed by that Presbytery, extend his labours to any of the Presbyteries desiring his assistance. Mr. Burnie's work in the Presbytery of Montreal and Quebec has been eminently satisfactory. He has organized a number of new schools, has reorganized old schools, has started and conducted a number of teacher training classes and has given an impetus to Sabbath School work wherever he has gone. The Synod of Toronto and Kingston contemplates holding, through its Sabbath School Committee, conferences in each of the twelve Presbyteries of the Synod. Last year a summer school was held in Toronto and an institute in Kingston. In the Synod of Manitoba and the North-West much has been done. Special efforts are being made to introduce the Home Department throughout the Synod and especially in sparsely settled districts. The Superintendent, Dr. Carmichael, in his report lays great stress on the more thorough organization of Presbyteries and states that "they are ceasing to rotate Presbytery Conveners in the interests of the Members of Presbytery and are retaining good conveners in the interest of Sabbath School work."

Under the auspices of the Synod of British Columbia a convention was held at Edmonton at which great prominence was given to Sabbath School work. A plan is suggested which it is hoped will be carried out; that the Conveners of each Presbytery within the bounds of the Synod be relieved from the work of their congregations for a few weeks in order that they may visit all the schools in the Presbytery.

Your Committee would respectfully recommend that the Presbyteries throughout our Church give special attention to Sabbath School work. Let the best man in each Presbytery, the man who has made a success of his own school, who loves the young, be appointed as Convener, and let him be continued for at least three years, associate with him on the Committee men of like mind, one of whom will be chosen to succeed him when he retires. Let it be understood that the work of the Com-

mittee is not merely to collect statistics, but either through visitation or where that cannot be done through frequent correspondence, to come in contact with every school in the Presbytery. Is it too much to ask that at least once a year a conference on Sabbath School work be held in connection with the Presbytery?

MINISTERS AND SESSIONS.

The success of Sabbath School work as well as the success of all done for our Church must depend ultimately on the individual minister and session. A committee can do a great deal, but the responsibility in the last analysis rests on the individual Church and school. It was pointed out last year that where the session took the greatest interest in the school there the greatest number of scholars came into full communion with the Church. We would affectionately urge that every session be, if possible, largely represented on the teaching staff of the school. That teachers and scholars be made to feel that minister and session are interested in and appreciate the work which they are doing. We would also urge that not only should the scholars who have given evidence of a living faith in Christ be encouraged to come into full communion with the Church, but that they be specially cared for after they have made a profession of their faith. They have taken the position of Disciples of Christ, let us see that they are taught and built up in Christ.

In closing this report we would testify to the valuable service which has during the year been rendered by Mr. McGillivray, our Secretary. Mr. McGillivray reluctantly accepted the position. He has brought his experience, his enthusiasm and his organizing power to bear on the work, and the whole Church is indebted to him.

The work is growing. Its importance is urgent and the time has come, in the opinion of your Committee, when it is absolutely necessary that some one be set apart who can devote all his time to the secretaryship. The Special Committee appointed by the General Assembly is presenting a name to this Assembly, and our hope is that in the interests of the young that the gentleman named will be appointed.

SUMMARY OF STATISTICS.

Reports have been received from all the Presbyteries except three. The reports for Barrie and Chatham were, however, so fragmentary as to be of little value. For all of these Presbyteries the reports for 1903 have been used. For a summary statement of Sabbath School statistics attention is directed to the tables of Presbyterian and Union Schools appended to this report. The following analysis will explain however the significance of some of the items.

SCHOOLS.

For 1904 the Conveners and the Secretary report knowledge of 2,628 Presbyterian Schools—3 more than in 1903, and 464 Union Schools—5 more than in 1903.

Of these schools, reports have been received from 2,509 Presbyterian Schools—44 more than in 1903, and from 364 Union Schools—19 less than in 1903. Conveners report difficulty in securing any report of work in Union Schools.

UNION SCHOOLS.

Of the 14,423 scholars enrolled in the 364 Union Schools reporting, 7,026, or about one half, are Presbyterians; of the 1,451 teachers, 715, not quite one half, are Presbyterian; of the 364 superintendents 175 are Presbyterians. Of the 364 schools reporting, 69 use Presbyterian Lesson Helps, 54 use the Shorter Catechism and 60 our Presbyterian Hymnal.

ATTENDANCE.

In the 2,873 schools reporting, we have 22,450 teachers and officers, a gain of 248; 183,684 scholars enrolled, a decline of 2,320. An average attendance of 127,142, a gain of 1,397. Including the 6,317 enrolled in the Home Departments, we have a total of teachers and scholars of 212,451, a loss of 2,149. Home Departments exist in connection with 191 schools.

RECITATIONS.

Of the 2,873 schools reporting, 1,661 report 71,020 repeating verses of Scripture, a

loss of 3,422. 1,559 schools report 55,411 committing the shorter Catechism to memory, a loss of 3,744. 788 schools report 16,060—a gain of 48—using a junior Catechism. 178 schools report 601 pupils as receiving diplomas for repeating memory verses, and 162 schools report 552 as receiving the shorter Catechism diploma. Your Committee is of the opinion that much more attention ought to be given to memorizing Scripture and the Catechism. 1,162 schools report themselves as graded. In 243 schools teachers' meetings are held, and in 156 schools 1,372 are studying the Teacher Training Course.

LESSON HELPS AND PAPERS.

1,660 schools report the use of the "Teachers' Monthly;" 1,694 use the "Home Study Quarterly" or leaflet; 1,477 the "Primary Quarterly" or leaflet; 863 "East and West;" 906 "King's Own," and 946 "The Jewels."

CHURCH RELATIONS.

1,817 schools do not report any as coming into full Communion during the year. The remaining 1,056 report 5,333. In all the schools 23,627 Communicants are reported. 241 schools have been visited by representatives of Presbytery, 2,701 elders are engaged as officers or teachers, and 1,618 of the 2,873 schools are open 12 months.

CONTRIBUTIONS.

There has been an advance during 1904 in every item except in the amount contributed by congregations to the support of Schools. \$67,430—an increase of \$4,064—was contributed for running expenses. 925 schools contributed \$31,856, an increase of \$3,962 to the Schemes of the Church. 1383 schools gave \$8,494, an increase of \$4 to Children's Day Fund. \$22,752 was contributed to other purposes, and a total of \$132,086 for all purposes. Congregations gave \$10,019, a decrease of \$1,167 to the support of schools.

RESOLUTIONS.

1. That Sessions and Sabbath Schools be urged to have enrolled on the Sabbath School not only the children of our own Church, but any children who are not attending any school and who are not claimed by any Church.
2. Recommend strongly the establishment of a Home Department, especially in places where the school is only open part of the year, and in districts where the people are so few and so far apart that it is impossible to organize a school.
3. That every school have a regular meeting for the study of the lesson and for consultation as to Sabbath School organization and methods.
4. The supreme aim of the school is to bring the young into saving relations with Jesus Christ; to lead them to an open acknowledgement of Him as their Saviour and Master; and that the school and Church be enjoined to give special care to the nurture of those who have identified themselves with Christ and His Church.
5. The Church has, at great expense, provided an admirable series of Lesson Helps and Illustrated Papers, and we strongly recommend that these be introduced and used in every School.
6. The organization in every congregation of a class to take up the Teacher Training Course, to consist of teachers, those who intend to be teachers, and all who may have the desire and opportunity to attend.
7. That the Supplemental Course adopted by the General Assembly be introduced into all our schools.
8. That information be given to the scholars concerning Schemes of our Church, and that they be urged to give them foremost place in their offerings, and that definite arrangements be made by each school for systematic giving.
9. That Presbyteries be urged to recognize more fully, as a part of their work, the oversight of Sabbath Schools, and that they be requested to devise some feasible scheme for the systematic visitation of schools.
10. That the Sabbath School Committee be instructed to consider the question of systematic giving in the Sabbath Schools, with a view, especially, of devising some simple method by which this may be generally secured.

All of which is respectfully submitted.

JOHN NEIL,

Convener.

APPENDIX I.

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1904. PRESBYTERIAN SCHOOLS IN THE SYNOD OF MARITIME PROVINCES.

NAME OF PRESBYTERY.	ATTENDANCE.					RECITATIONS.										CHURCH RELATIONS.					CONTRIBUTIONS.						
	Number of Presbyterian Schools in the Presbytery.	No. of Officers and Teachers on Roll.	No. of Scholars, including B.C., on Roll.	Total average attendance.	Membership of the Home Department of the S.S.	No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. committing Junior Catechism to Memory.	No. receiving Diploma for Memory Verses.	No. receiving Diploma for Shorter Catechism.	No. of Graded Schools.	No. of Teachers' Meetings.	No. taking Teachers' Training Course.	No. of New Communicants during 1904.	Total number of Scholars in Communion.	No. of Schools visited by representative of Presbytery.	No. of children engaged in S.S. work.	No of Schools open all year.	Amount contributed by S.S. for self support.	Amount contributed by S.S. for Schemes of our Church.	Amount contributed by S.S. to the Children's Day Fund.	Amount contributed by S.S. for other purposes.	Total amount contributed by S.S. for all purposes.	Amount contributed by congregation to support School.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26		
Sydney.....	56	56	363	3623	2531	136	1780	1437	286	11	37	18	2	2	125	577	4	68	41	1573	321	176	374	2399	35		
Inverness.....	52	49	168	1324	800	139	661	665	215	5	7	14	14	14	24	128	5	43	22	241	67	94	230	2			
Pictou.....	86	82	249	2198	2891	382	1896	2143	569	32	26	34	8	72	117	714	12	119	36	1065	813	224	238	2394	154		
Wallace.....	35	32	249	2198	1374	69	515	1002	149	3	2	2	2	2	2	2	2	2	2	2	2	2	2	2			
Truro.....	77	77	609	4190	2785	331	1394	1470	641	19	5	32	7	19	82	707	3	98	35	600	390	202	398	1411	68		
Halifax.....	59	59	530	4159	2633	809	1555	1284	423	7	4	23	5	30	77	519	1	74	45	1451	953	116	590	362	107		
Lunenburg & Yarmouth	26	26	171	1268	810	109	448	491	265	4	3	3	18	29	148	3	18	16	296	155	42	21	529	107			
St. John.....	76	68	578	4530	3136	334	1616	1661	470	1	3	36	12	55	99	777	2	84	48	1539	536	192	623	2652	117		
Miramichi.....	90	88	413	3109	2292	534	1772	1335	388	53	42	7	52	44	330	4	58	53	1072	243	215	298	1840	3			
Prince Edward Island.....	96	96	531	4554	3036	1281	2476	503	51	39	34	6	14	93	485	5	84	48	1772	419	233	533	1763	93			
Trinidad.....	76	76	205	3723	2391	.....	1328	354	3015	.....	.....	.....	.....	.....	22	121	.....	3	194	.....	70	47	311	.....			
Totals.....	726	709	4298	37297	24739	3120	14249	14348	6924	186	165	210	50	314	762	4769	37	697	419	9028	4077	1713	3291	18084	1139		

SYNOD OF MONTREAL AND OTTAWA.

Quebec.....	41	44	2401	1993	1469	1153	691	145	3	15	15	3	18	76	202	10	25	15	510	331	64	160	1065	120
Montreal.....	89	89	1065	8500	6088	4489	2827	269	22	15	64	18	182	362	1038	84	109	62	3356	3294	304	445	9838	1205
Glenarry.....	56	56	388	3104	2097	1398	1357	178	15	15	15	9	21	98	669	24	65	32	1670	901	352	445	2504	106
Ottawa.....	70	60	508	4472	3479	1794	1286	496	34	15	33	4	11	151	614	...	65	32	1670	901	352	445	2504	106
Lanark and Renfrew.....	54	54	495	4951	3292	2961	1803	382	6	13	24	2	20	172	1002	...	70	25	1015	610	153	313	2063	110
Brockville.....	38	38	304	2403	1626	797	690	186	7	21	13	...	51	108	547	2	58	25	8860	6537	1335	4850	21767	2063
Totals.....	351	341	3001	25483	17939	12292	8634	1686	87	80	189	36	292	967	4092	120	387	199	8860	6537	1335	4850	21767	2063

SYNOD OF TORONTO AND KINGSTON.

Kingston.....	86	81	617	4458	3093	1592	1120	498	10	14	40	6	20	180	798	12	86	43	1676	420	237	405	2716	35
Peterborough.....	45	44	435	3396	2428	1661	1122	174	5	11	21	3	33	116	572	...	52	29	1710	743	154	490	3157	78
Whitby.....	20	20	200	1343	945	815	640	107	1	2	14	2	7	55	365	...	46	25	1022	254	85	155	808	207
Thornhill.....	93	93	1001	15044	10989	47	695	487	49	4	50	23	248	700	1893	...	164	72	6726	4911	435	3138	14920	1852
Orangeville.....	45	45	386	3114	2197	1431	824	203	15	5	22	5	30	208	485	...	64	34	894	379	211	218	1700	117
Barrie (Report 1902).....	89	89	716	5283	4160	2696	1638	479	10	20	60	3	30	268	199	...	74	36	1017	169	99	339	3195	59
North Bay.....	43	43	268	2564	1524	806	369	119	2	4	19	6	17	50	161	...	24	32	235	230	62	312	1404	7
Algoma.....	50	42	281	2141	1469	716	571	109	1	9	16	1	17	39	161	...	24	32	235	230	62	312	1404	7
Owen Sound.....	46	44	387	3280	2323	1093	1274	151	28	8	17	9	21	124	665	...	24	32	235	230	62	312	1404	7
Saugeen.....	28	28	285	2747	1763	78	915	595	31	15	13	2	104	66	756	...	37	30	2130	1571	236	307	1495	19
Guelp.....	39	39	552	4267	2904	1728	1330	324	14	27	20	8	6	136	755	...	37	30	2130	1571	236	307	1495	19
Totals.....	619	595	6321	51362	35375	20156	14401	3131	159	118	304	75	592	1945	7027	49	728	401	20241	9562	2228	6431	38553	3167

SYNOD OF HAMILTON AND LONDON.

Hamilton	70	69	1023	7403	5302	46	2877	2849	518	33	34	36	12	26	264	1104	...	112	58	2964	2346	320	1323	7005
Paris	32	32	452	3421	2419	28	1827	997	191	6	3	19	4	24	179	603	...	76	31	1516	959	128	327	2834
London	63	63	863	5749	3769	115	2555	2229	726	28	18	33	11	15	127	818	6	40	38	1856	1619	316	610	4572
Chatham (Report 1903)	43	40	390	3227	2055	130	807	654	108	5	12	6	3	15	79	275	...	22	22	1204	159	109	269	2004
Sarnia	46	46	448	3410	2425	173	1739	1272	380	2	7	22	5	42	137	560	2	70	38	1240	861	185	306	2598
Stratford	32	31	334	2877	1897	138	937	952	350	16	22	10	3	18	67	384	...	44	25	1164	608	86	311	2197
Huron	31	31	375	2741	1981	81	1408	1287	177	10	36	14	3	28	65	571	1	46	25	754	754	132	257	1726
Maitland	36	36	312	2771	1835	51	1205	1286	172	3	12	14	3	36	85	440	...	62	25	850	356	96	200	1461
Bruce	27	27	245	2201	1492	100	1006	875	152	...	...	...	...	...	...	...	...	35	43	718	93	84	202	1568
Totals	380	375	4442	33600	23175	589	14224	12401	2774	103	144	178	41	211	1092	5059	9	584	283	12086	7755	1456	3805	29065

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Superior.....	21	16	147	1203	852	27	528	204	127	5	2	10	1	1	23	72	1	15	13	905	128	39	167	1241
Winnipeg (Report 1902).....	46	43	452	4124	2981	183	1651	1525	266	4	5	20	7	7	39	141	3	25	25	3192	925	169	613	5100
Rock Lake.....	44	41	328	1658	1196	165	806	296	166	4	5	20	4	4	32	141	18	23	23	2181	210	118	217	1812
Glenboro.....	28	22	177	1344	983	353	201	32	32	1	1	22	4	4	18	159	29	18	19	1930	154	86	217	1373
Portage la Prairie.....	38	35	273	2110	1508	263	881	363	133	2	3	20	6	11	84	201	29	18	18	1087	137	188	899	2311
Dauphin.....	18	14	72	550	405	201	81	46	46	...	...	6	2	2	9	33	7	141	7	141	3	19	29	103
Brandon.....	38	32	227	2173	1536	124	642	435	96	7	1	2	2	24	76	291	44	16	16	1164	272	147	143	1805
Minneapolis.....	45	40	252	2129	1459	169	814	445	96	7	1	22	2	3	45	355	3	35	25	1098	182	146	145	1804
Melita (Report 1902).....	21	20	121	889	596	249	121	69	10	1	1	12	2	2	28	97	...	18	12	461	162	149	209	922
Qu'Appelle.....	40	39	198	1457	1063	70	317	201	50	10	1	13	2	2	43	181	2	24	16	563	21	118	175	911
Prince Albert.....	12	12	50	543	399	25	318	82	22	4	1	8	1	1	12	34	...	5	8	182	59	26	7	272
Regina.....	33	29	153	1243	820	15	764	296	76	1	1	15	1	1	20	101	3	8	11	521	64	37	101	674
Totals.....	393	333	2450	19403	13757	1099	7324	4220	1116	39	16	194	25	42	409	1766	12	234	193	1142	2317	1192	2928	18218

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1904—Continued.

SYNOD OF BRITISH COLUMBIA AND ALBERTA.

NAME OF PRESBYTERY.	ATTENDANCE.				RECITATIONS.										CHURCH RELATIONS.				CONTRIBUTIONS.																
	Number of Presbyterian Schools	Number of Presbyterian Schools in the Presbytery	3	4	No. of Scholars, including B.C., on Roll.	6	7	8	9	10	No. committing Junior Catechism to Memory.	No. receiving Diploma for Memory verses.	No. receiving Diploma for Shorter Catechism.	No. of Graded Schools.	No. of Teachers' Meetings.	No. taking Teachers' Training Course.	No. of New Communicants during 1904.	Total number of Scholars in Communion.	No. of Schools visited by representatives of Presbytery.	No. of Children engaged in S. S. work.	20	21	22	23	24	25	26	Total amount contributed by S. S. for all purposes.	Amount contributed by S. S. for other purposes.	Amount contributed by S. S. to the Children's Day Fund.	Amount contributed by S. S. for self support.	Amount contributed by S. S. for Schemes of our Church.	Amount contributed by S. S. for support.	No. of Schools open all year.	
Calgary	14	14	14	91	787	511	8	224	158	43	7	6	7	3	3	10	17	17	2	7	156	141	16	208	656	26	25	26	656	208	16	31	95	392	20
McLeod	10	10	10	51	471	311	12	167	24	43	7	6	7	3	3	15	17	17	2	7	254	22	31	95	392	20	25	26	656	208	16	31	95	392	20
Edmonton	21	21	21	107	872	602	20	166	88	10	4	18	10	10	10	19	72	72	3	10	378	31	33	34	517	7	25	26	656	208	16	31	95	392	20
Red Deer	13	13	13	83	865	529	12	365	245	55	4	8	8	1	1	28	79	79	1	6	435	161	59	31	686	10	25	26	656	208	16	31	95	392	20
Kamloops	15	15	15	77	598	417	12	223	128	55	4	3	1	1	1	11	42	42	7	4	379	84	28	78	458	8	25	26	656	208	16	31	95	392	20
Kootenay	22	22	22	131	1038	766	20	180	91	26	14	9	9	2	2	6	10	10	4	22	894	271	79	129	1431	2	25	26	656	208	16	31	95	392	20
Westminster	34	34	34	329	3184	2263	35	882	661	104	1	12	12	5	5	43	128	128	40	30	2261	724	251	541	3777	23	25	26	656	208	16	31	95	392	20
Victoria	27	27	27	179	1698	1254	35	568	12	95	12	12	12	4	4	30	49	49	40	14	994	174	73	331	1482	58	25	26	656	208	16	31	95	392	20
Totals	156	156	156	1048	9513	6683	107	2775	1407	426	27	29	87	16	11	158	414	414	71	123	5751	1608	570	1447	9399	128	25	26	656	208	16	31	95	392	20
Total Pres. Schools, 1904.	2028	2028	2028	21560	176658	121864	6317	71020	55411	16060	601	552	1162	243	1372	5333	23627	241	2701	1618	67430	31856	8494	22752	132086	10019	25	26	656	208	16	31	95	392	20
Total Union Schools, 1904.	461	461	461	364	7026	5278	6317	71020	55411	16060	601	552	1162	243	1372	5333	23627	241	2701	1618	67430	31856	8494	22752	132086	10019	25	26	656	208	16	31	95	392	20
Grand total for 1904	3092	3092	3092	22450	186884	127142	6317	71020	55411	16060	601	552	1162	243	1372	5333	23627	241	2701	1618	67430	31856	8494	22752	132086	10019	25	26	656	208	16	31	95	392	20
Grand total for 1903	3084	3084	3084	22202	186004	125745	6334	74442	59155	16012	560	729	1088	234	681	5138	22273	214	2796	1656	63366	27894	8490	21806	121565	11186	25	26	656	208	16	31	95	392	20
Total increase	8	8	8	248	2320	1397	77	3422	3714	48	51	177	74	9	691	196	1354	27	95	38	4064	3862	4	857	10521	1167	25	26	656	208	16	31	95	392	20
Total decrease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	26	656	208	16	31	95	392	20

APPENDIX II.

SUMMARY OF STATISTICAL REPORTS OF "UNION"
SABBATH SCHOOLS FOR 1904.

UNION SCHOOLS.—SYNOD OF THE MARITIME PROVINCES.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teachers.	Number of Baptist Teachers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of new Presbyterian Communicants.	Number of Schools taking our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Sydney	1	1	1	5	2	1	2	2	35	18	203	3	4	1	1
Inverness															
Pictou															
Wallace	12	11	10	44	28	12	2	2	408	203	186	3	4	1	1
Truro	8	8	6	34	24	8	1	1	310	186	57	2	4	1	1
Halifax	14	12	10	24	12	3	5	4	178	100	57	2	4	1	1
Lunenburg & Yarm'th.	5	5	2	21	9	2	2	2	215	100	100	2	4	1	1
St. John, (Report 1903).	30	30	127	49	28	7	39	4	1134	736	131	4	3	3	3
Miramichi	9	9	6	25	14	8	1	2	215	131	131	4	3	3	3
Prince Edward Island	12	12	7	49	16	8	1	4	447	210	210	2	3	3	3
Trinidad															
Totals	91	88	49	329	154	76	14	54	11	2942	1641	13	20	21	9

UNION SCHOOLS.—SYNOD OF MONTREAL AND OTTAWA.

Quebec	1	18	9	91	46	25	13	6	1	733	434	12	2	7	1
Montreal	18	18	9	91	46	25	13	6	1	733	434	12	2	7	1
Glengarry	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Ottawa	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
Lanark and Renfrew	7	7	4	37	13	12	2	2	339	131	131	3	1	1	1
Brockville	7	7	4	37	13	12	2	2	339	131	131	3	1	1	1
Totals	31	25	13	128	59	37	13	8	1	1072	565	12	5	8	2

UNION SCHOOLS.—SYNOD OF TORONTO AND KINGSTON.

Kingston	9	9	4	28	13	2	2	1	254	83	3	2	2	1	1
Peterborough	5	5	3	25	16	7	1	1	298	168	2	3	3	1	1
Lindsay	6	6	3	28	16	10	2	2	355	159	1	2	2	1	1
Whitby	2	2	2	11	5	6	1	1	115	39	1	1	1	1	1
Toronto															
Orangeville	2	2	2	5	4	1	1	1	100	58	1	1	1	1	1
Barrie	10	2	1	14	9	4	1	1	180	82	5	3	3	3	3
North Bay	15	9	5	27	18	7	2	2	331	146	5	3	3	3	3
Algoma	17	12	5	48	20	19	6	2	483	180	5	1	1	1	1
Owen Sound	8	5	2	28	18	6	2	2	274	205	1	1	1	1	1
Saugeen*	7	7	7	28	18	6	2	2	274	205	1	1	1	1	1
Guelph	10	10	7	53	37	9	1	1	560	354	5	5	5	5	5
Totals	92	69	34	267	156	71	12	12	6	2950	1374	21	12	13	12

* Included in report of Presbyterian Schools.

**SUMMARY OF STATISTICAL REPORTS OF "UNION" SABBATH
SCHOOLS FOR 1904—Continued.**

UNION SCHOOLS.—SYNOD OF HAMILTON AND LONDON.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of new Presbyterian Communicants.	Number of Schools taking our own S. S. Helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Hamilton	12														
Paris	15	9	2	51	22	8	3	9	4	531	249	4	2	1	2
London	5	5	3	26	12	5		2	3	248	128				
Chatham	4	2	2	9	9					100	54				
Sarnia	2	2	2	15	7			1		144	60	6			1
Stratford	2	1	1	5						60	40				1
Huron															
Maitland	7	6	4	22	17				1	253	153			1	3
Bruce															
Totals	37	25	14	128	67	20	3	12	8	1336	684	10	4	3	8

UNION SCHOOLS.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Superior	10	1	8	3	4	1				127	90				
Winnipeg (Report 1903)	22	18	10	57	33	11	9	2	2	548	279		1	2	6
Rock Lake	13														
Glenboro (Report 1903)	3	2		9	8	1				65	38				
Portage la Prairie	18	14	6	46	22	14	3	2	2	463	225	2	2		4
Dauphin	20	12	3	44	18	22	2		2	373	164	3	1		1
Brandon	10	9	4	39	22	10	4	2	1	536	289	2	1		
Minnedosa	17	15	5	66	25	20	8		8	834	298	14			2
Melita (Report 1903)	21	21	9	93	50	31	5	4	3	1139	493		3		2
Qu'Appelle	7														
Prince Albert	15	15	6	51	24	18	4	3	1	481	214	5	5	3	3
Regina	10	6	2	24	11	8	1			161	107	5	2		1
Totals	166	113	53	432	217	136	36	13	19	4717	2197	31	15	5	19

UNION SCHOOLS.—SYNOD OF BRITISH COLUMBIA.

Calgary	5	5		12	1	7	3	1		133	41	2		1	
McLeod	6	6	1	25	12	11		2		243	93		3		3
Red Deer	12	12	3	35	9	15		3	6	309	73		2		1
Edmonton	5	5	1	18	5	8			4	164	54	3	2		2
Kamloops	7	5	1	21	9	10		1	1	186	80	1	2	1	1
Kootenay	2	1	1	7	5					63	40		1	1	1
Westminster	10	10	5	49	21	22	1	2	3	308	184		3	1	2
Victoria															
Totals	47	44	12	167	62	74	5	9	14	1406	565	6	13	4	10
Total for 1904	464	364	175	1451	715	414	83	108	59	14423	7026	93	69	54	60
Total for 1903	459	383	186	1572	801	458	96	143	74	15929	7732		75	62	67
Increase	5														
Decrease		19	11	121	86	44	13	35	15	1506	706		6	8	7

**REPORT OF COMMITTEE ON SABBATH SCHOOL
SECRETARY.**

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Committee on Sabbath School Secretary beg to report as follows :—

In 1903 the General Assembly at Vancouver unanimously adopted a resolution : "That the time has come when a permanent Sabbath School Secretary should be appointed. The Moderator was at the same time requested to appoint a Committee to report a name for the position of Secretary in the terms of the resolution just passed, and to define his duties, as well as to point out specifically the ways and means for providing for the necessary expenses." A Committee was accordingly appointed, and after consideration it recommended to the General Assembly to make no appointment that year, 1903, and that the Committee be continued and be authorized to prosecute inquiries so as to nominate a person for appointment at the next General Assembly.

In the following year, 1904, the Committee after full investigation reported that they had agreed to nominate for appointment, to be Secretary for Sabbath Schools, the Rev. J. C. Robertson, of Milltown, N.B. This report was received but no appointment was made, and the following resolution was adopted : "That the report of the Committee be received ; that the Committee be continued and instructed to report to the next General Assembly."

Your Committee met at Montreal, in the Y.M.C.A. building, on May 4th, 1905. The Convener in the chair. After prayer, correspondence on the subject before the Committee was read and also the minutes of the General Assembly bearing on the subject. After full discussion the Committee unanimously resolved to nominate, as they do hereby nominate, to the General Assembly for appointment as General Secretary for Sabbath Schools, the Rev. J. C. Robertson, of Milltown, N.B. The facts submitted to the Committee left no doubt upon their minds as to the urgent need for such an appointment. The Committee is also convinced of the pre-eminent fitness of the Rev. J. C. Robertson for the position.

The Committee further recommend that the appointment date from September 1st, 1905; that Mr. Robertson's headquarters be in Toronto, and that his salary, exclusive of office and travelling expenses, be \$1,500 a year.

Respectfully submitted,

ROBERT MURRAY, Convener.

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

To the Venerable the General Assembly:—

Good progress has been made in the Presbyteries of Montreal, Ottawa, Glengarry, Brockville, Kingston, Toronto, Orangeville, Maitland and in many of the Presbyteries west of Lake Superior. In most of these Presbyteries, the increase in membership and in contributions has been going forward with almost equal strides, but in some cases the advance in contributions is very conspicuous. In the Presbytery of Toronto the contributions increased by \$1,084, and Kingston follows closely in the train with only one dollar less to its credit, but Montreal has out-distanced both, leading with an increase of \$2,328, or a little over \$2 per member. In the other Presbyteries already mentioned, the gains are not so noticeable, though they are very gratifying.

Unfortunately, however, the picture is not all bright; it has its sombre hues as well. In the Maritime Provinces, the cause appears to be languishing, and it is only marking time in the Synod of Hamilton and London, except in the Presbyteries of Maitland and Paris. Why, in the Presbytery of Maitland, there should be an increase of about 100 in membership and \$540 in contributions, while in the surrounding Presbyteries the cause is stationary, or even declining, is a problem which will bear investigation. Did the Convener labor more persistently to secure returns from Societies? Or were the Societies more prompt in furnishing returns, just because they were in a more healthy condition? Or did the Presbytery take a kinder and more paternal interest in the young people? Or did the Presbyterial Union develop a spirit of enthusiasm in the Societies? Or was the activity increased among the young people by the fact that the Presbyterial Union undertook a great and definite work? The last is probably the special reason, though possibly the others should not be ignored. Your Committee believes that even though the membership of a society may be large, and though the enthusiasm may be at high water mark, there will soon be a decrease in membership and a decline in enthusiasm unless some definite work is placed before the young people. Where there is a waning interest there are generally several contributory causes, but the most potent of these seems to be a lack of definite aim or purpose. The fact cannot be too strongly or too frequently emphasized that when there is presented to the young people some object great enough to appeal to their imagination, and good enough to appeal to their sympathy, they will generally respond with enthusiasm, and in responding will be themselves benefited.

Although there appears to be stagnation in some sections of the Church, the work on the whole shows substantial progress. The number of societies is only 22 larger than it was one year ago, but the membership has increased by 3,118; the contributions to the Schemes of the Church have increased by \$883 and to all purposes by \$2,441. The grand total is now \$33,172. This is the largest sum ever reported to the Assembly except in the year 1897. The following table may prove interesting:—

Amount contributed in 1895.....	\$26,911
“ “ 1896.....	34,181
“ “ 1897.....	29,298
“ “ 1898.....	28,891
“ “ 1899.....	30,424
“ “ 1900.....	27,763
“ “ 1901.....	24,566
“ “ 1902.....	29,527
“ “ 1903.....	30,731
“ “ 1904.....	33,172

CHINESE SOCIETIES.

Though Chinese Societies have been in existence in Montreal and Toronto since 1899, your Committee believes that this is the first time they have been reported to the Assembly. The society in Cooke's Church, Toronto, numbers about 60 members, and in it both sexes and several occupations and congregations are represented. In Montreal there is an undenominational society. It numbers about 80, and its contributions amount to almost \$200. There is a third society in the Bank St. Church, Ottawa, numbering about 30 members. In these societies much of the time is spent in Bible study, and the members largely participate in the exercises. The effects of work in these societies must be far-reaching, and it is to be hoped that wherever Chinese in considerable numbers are found, they will be banded into societies working along similar lines.

ORGANIZATION.

The work of organization does not receive that attention its importance demands. Your Committee is not in a position to prosecute it as vigorously as it deserves. Last autumn, Rev. Messrs. D. R. Drummond, B.D., and H. W. Reade, M.A., prepared a most helpful circular letter, and sent to each Presbyterial Convener a sufficient number to furnish a copy to every minister in the Presbytery. This letter called attention to the importance of organizing societies wherever local conditions were favourable, and presented very cogent reasons for the formation of them. The letter also strongly emphasized the desirability of instituting Presbyterial Unions, and indicated what steps should be taken in the premises. Practical suggestions were given for the securing of better Presbyterial oversight. This letter was excellent in every respect, and while it is true that a goodly number of new societies have been and are being formed, especially in Western Canada, the number of Presbyterial Unions is not increasing in a satisfactory way. Three excellent Unions, one in Orangeville, another in Owen Sound, and another in Montreal were organized during the year. Your Committee has not learned, except incidentally, what progress has been made along the line of better Presbyterial oversight, but apparently little has been done except in two or three Presbyteries.

COURSES OF STUDY.

The Plan of Study for the year 1905 embraces, with the questions from the Shorter Catechism, the first twelve chapters of the new mission text-book, "Reapers in Many Fields."

In response to the demand for something more consecutive than was furnished by the uniform topics prepared by the United Society of Christian Endeavor, your Committee prepared a short course of studies on the teaching of Christ, and recommended therewith Dr. James Robertson's work, entitled "Our Lord's Teaching," as a text-book. This is a continuation of the subjects prescribed last year. The number of young people adopting this course has never been large, but those who have taken it up speak highly of the benefits derived from it.

A literary course was also prescribed for this year. It was not intended that this course should be slavishly followed, but that it might be taken as a guide where societies outline a course for themselves, and evidently it has served the purpose the Committee had in view. The course was certainly a very suggestive one and must have been beneficial to those societies which made a free use of it.

A course was indicated also for Reading Circles. Three books were recommended, viz., "Play the Man," by Herbert Reid; "By the Fireside," by Charles Wagner; "A Young Man's Make-Up," by James I. Vance. The first of these is specially adapted to boys, the second is suited to young people of both sexes, and the third to young men. These books are of such a character that they could scarcely fail to benefit those reading them, and pastors and other Christian workers would do well to call the attention of young people to them.

THE MANUAL.

Last October the Manual was issued for the third time. An effort was made to produce a hand-book which would be even more helpful than ever to the young people, and

to others interested in their work. Four thousand copies were printed—the same number as in the previous year—and, as formerly, a copy was sent to each minister. That the little publication has grown in favour with societies is evidenced by the fact that almost the total edition was disposed of before the end of April. It will be necessary to issue a larger edition next autumn.

"REAPERS IN MANY FIELDS."

In accordance with the leave granted by the last General Assembly, your Committee proceeded with the preparation of a text-book on missions. It was thought best to make a somewhat larger volume than was at first contemplated. Accordingly a work was outlined containing six chapters of a general nature, and twenty chapters dealing with the various Home and Foreign Missionary activities of our Church. Twenty-one well-known writers were asked to contribute to the volume and they all very cheerfully responded. The result is that the Committee was able to produce a work which, though the first of its kind attempted, is a credit to the Church. It should serve as a great stimulus to mission study among the young people—study which your Committee has ever been anxious to promote. The book entitled "Reapers in Many Fields," contains 286 pages, is sold at the low rate of 25 cents in paper, and 50 cents in cloth. While the sales have not been quite as large as was anticipated, nevertheless they have been fair, totalling before the end of April 1,275 copies.

CONTRIBUTIONS.

The schedules sent to societies were somewhat different from those of the previous years. Your Committee was not so desirous of ascertaining what Mission Schemes were benefited by the contributions of the young people, as of learning what methods were employed in the raising of money for missions, and the frequency with which such offerings were taken. Unfortunately, a considerable number of Societies paid no attention to this feature of the reports, but from the returns which have been received, it is evident that great advances might be made. It should not be a burden to the majority of young people to contribute according to the Fulton plan (two cents per week), and yet only three societies have adopted this method. Weekly offerings are taken in only 43 societies. At present the plan of taking an offering monthly seems to be the most popular, as it is followed in 196 societies. Too large a number—79—collect only occasionally, and in some societies the occasions are twelve months apart.

Your Committee is of the opinion that offerings should be taken at least once each month and would suggest that where a monthly consecration meeting is observed, this meeting be signalized by the taking of an offering.

As to the method of making contributions to missions, societies differ widely. A very small number—two or three—make a personal canvass once a year. Sixty-three societies—one in twelve—make use of envelopes, while 228 report that money is raised by plate collection. A large number give no information upon the subject.

In the opinion of your Committee it would be a decided gain to ask the members to pledge themselves to contribute a stated amount at least monthly. The advantage would be two-fold. The contributions to missions would most probably show an increase, and the young people themselves would be trained to give systematically. The habit of giving steadily a reasonable proportion of one's income to the Lord's work is a most commendable one, and the members of these societies are at an age when this habit can be easily formed.

CLASSIFICATION.

It is exceedingly difficult to make an absolutely correct classification of societies. In some cases the name "Presbyterian Guild" is adopted and yet the Model Constitution of the Guild is not used; in other cases where the name is not used the character of the work done is just what the Guild would be expected to do; in still other cases the name employed is descriptive of nothing in particular, and so it is difficult to determine what place the society should have in a classification. The following table, however, is approximately

correct, and if it is compared with that of last year, it will be seen that the number of Christian Endeavor Societies is practically what it was twelve months ago, and that the Guilds have increased by 66:—

Christian Endeavor, 397.
Presbyterian Guild, 171.
Young People's Society, or Association, 59.
Bible Study Guild, 24.
Missionary Society, 16.
Home Missionary Society, 15.
Young Men's Club, 13.
Boy's Guild, 10.
Literary Society, 9.
Junior Christian Endeavor, 8.
Boys' Brigade, 5.
King's Daughters, 4.
Girls' Club, 4.
Gospel Temperance Society, 2.
Brotherhood of Andrew and Philip, 1.
Unclassified, 47.
Total, 785.

STATISTICS.

Total Membership reported.....	29,146
Number of male members.....	10,264
Number of female members.....	15,752
Members in full communion with the Church.....	14,669
Total contributed to the Schemes of the Church.....	\$13,225
Total contributed for all purposes.....	\$33,172

From the above figures it will be seen that this report is the most encouraging one which has been presented to the Assembly for several years. There has been an increase of 22 in the number of societies and of 3,118 in the membership. The contributions show substantial advances in almost all departments. It is very clear that the societies are not "a spent force."

NOTE.—Detailed statistical statements will be found at the close of the report.

FINANCES.

RECEIPTS.

Balance on hand, May 1st, 1904.....	\$33 41
Check from Dr. Warden.....	308 00
Advertisements in "Reapers in Many Fields" (one-half).....	15 00
Advertisements in other publications.....	30 00
Profits on literature sold.....	49 41
Total.....	\$435 82

EXPENDITURE.

By Printing, postage, travelling expenses and clerical assistance.....	\$403 93
Balance.....	31 89
Total.....	\$435 82

WORK.

It seems to be scarcely necessary to state again in detail the various forms of Christian work in which societies engage, as these have been submitted again and again to the General Assembly. It was hardly possible for the young people to devise anything new, because the whole field of Christian activity had been very carefully and zealously cultivated. But though no new spheres have been entered, work has been prosecuted with undiminished energy and devotion. More than one pastor has testified that he never had

greater pleasure or satisfaction in working with his young people than he has had during the past year. What a gain it would be to the Church if, in the one thousand congregations in which there are no societies, the young people could be banded together to carry on such work as is now being done where societies exist.

WHAT MORE CAN BE DONE ?

Ministers were asked to indicate how, in their opinion, your Committee could still further assist societies. When presenting the question, what was specially desired was neither compliments nor criticism, but practical suggestions. However, some ministers were kind enough to say that the Committee is doing all that could be desired; others were frank enough to say that while the Committee's plans were almost ideal, they were beyond the average society. The number of helpful suggestions, however, was not very large.

One minister suggests that the Committee might recommend or provide more helps on the "Plan of Study," as the material in this department is not so copious as that furnished in connection with the Uniform Topics. Another says, "The Committee can do a great work by getting filled with the Holy Ghost and on fire with love; and such, like leaven, will soon spread." Another thinks that the Committee might send an occasional communication to societies by way of encouragement. Several are of opinion that the Committee should make an effort to visit societies, especially societies in the country districts; or else arrange some scheme of Presbyterian visitation. Two or three in Toronto Presbytery, and a few elsewhere, have expressed the opinion that the time has come for the appointment of a General Secretary. Another concludes that it would be sufficient for the Committee to send a circular letter to be read in the societies. Another recommends the Committee to give an outline of studies in the books recommended. The Assembly may rest assured that the Committee will give due consideration to the suggestions offered, and will endeavor to give effect to whatever promises to be for the best interests of societies.

SALE OF LITERATURE.

For some years the Committee on Sabbath School Publications handled the literature prepared by your Committee, and though this plan was satisfactory in many ways, it was considered advisable to make a change. It was desired to bring the work of your Committee more directly before the Church, and also to bring your Committee into closer touch with the societies. It was believed that these objects could be obtained if the Committee distributed its own publications. The end sought has been largely attained. The connection between the societies and your Committee is certainly closer than it was. Several societies which failed to report to the Presbytery Conveners have been traced up, and reports have been secured from them by means of the connection thus established. This is one of the reasons why the returns this year show material gains. Moreover, it is known now when and where new societies are organized, and it is a very decided gain to your Committee, and indeed to the whole Church, to be in possession of this knowledge.

The sales since last meeting of Assembly have been fairly satisfactory as will be seen from the following statement:—

Manuals	2,290
Topic Cards	6,980
Booklets	8,975
Constitutions	121
Studies	122

The cost of printing and handling this literature was the same as on the previous year, viz., \$265. The total sales amounted to \$278.05, leaving a profit of \$13.05.

CARING FOR THE STRANGER.

Still another subject has received attention at the hands of your Committee. Every year large numbers of young people are moving to the cities, and many families are making homes for themselves in the newer sections of the country. Owing to neglect many are lost to the Church, and some to virtue as well. Experience has shown that it is

not sufficient to give certificates of church membership to those entitled to them, for in many cases these certificates are never presented. As for adherents of the Church removing from one district to another, too little notice is taken of them, and the result is that some lapse into indifference and others into unbelief.

Your Committee believes that if a letter could be sent in advance apprising a minister of the coming of an individual or family to his congregation, excellent results would be accomplished; and that if the corresponding secretary of a Young People's Society could send in advance a commendatory letter to a sister society in the place to which a young man or woman is going, the number of the lapsed would be perceptibly diminished. At a meeting in September last a committee was appointed, with Rev. Dr. Pidgeon, of Toronto Junction, as convener, to call the Church's attention to the importance of caring for the stranger, and to devise, if possible, ways and means of keeping in touch with those who are moving from one place to another. By personal correspondence and through the religious press, the subject was laid before the Church at large. The Committee appealed to ministers and to societies to send, whenever possible, information in advance of the stranger, so that a welcome might await him on his arrival; and suggested also that in large centres where there are many churches, one individual might be appointed to whom all such correspondence could be addressed. He, in turn, would send word to the minister within the bounds of whose congregation the stranger intended to reside. Toronto Presbytery has requested Rev. R. C. Tibb, B.A., Clerk of Presbytery, to take charge of this work in that city, and it is hoped that similar appointments will be made all over the country. Should this hope be realized, and should a stranger be given the welcome he has a right to expect of the Church, your Committee is persuaded that the losses from lapses will not be as serious as they have been hitherto.

RECOMMENDATIONS.

1. That the General Assembly express gratification at the apparent revival of interest in the work of the Young People's Societies, as evidenced by the increase in membership, and in contributions to the Schemes of the Church and to other religious and benevolent purposes.

2. That ministers and Sessions be requested to consider the advisability of organizing Young People's Societies wherever the conditions appear to be favourable, and that in the formation of societies the preference be given either to the Christian Endeavor or to the Presbyterian Guild.

3. That in all Young People's Societies attention be given to the study of missions, and especially to the missions of our own Church, and that the new text-book, entitled "Reapers in Many Fields," be commended to the societies as a helpful guide in the prosecution of such study.

4. That Young People's Societies be asked to do their utmost to secure that all the young people of the congregation give systematically to the Mission Schemes of the Church, preferably through congregational channels.

5. That the Assembly authorize the Committee to appoint a week to be known as "Young People's Week," and that in the meeting of that week subjects bearing upon young people's work in our Church be discussed, and an offering taken for the work of the Assembly's Committee on Young People's Societies.

6. That the General Assembly draw the attention of the Churches to the great number of people who are moving into the cities and into the newer districts of our country, and recommend the ministers to write in advance to the Church in the district where they are going to reside concerning any removals from their own congregations.

7. That ministers and sessions be asked to give some special consideration to the advisability of organizing definite work among the boys of their congregation.

8. That the General Assembly order a sufficient number of copies of this report to be printed to furnish a copy to each society reporting to the Committee.

Respectfully submitted,

W. S. MacTAVISH,

Convener.

Deseronto, May, 1904.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLE'S SOCIETIES, 1904

NAME OF PRESBYTERY.	MEMBERSHIP.				CONTRIBUTIONS.								Adopted "Plan of Study."	Presbyterial Convention Held.
	Total Number of Members.	Number of Male Members.	Number of Female Members.	Number of Members, Full Communion with Church	Running Expenses of Society.	Home Missions.	Foreign Missions.	Other Mission Schemes of the Church.	Total for SCHEMES OF CHURCH.	Other Objects.	Total for ALL Purposes.			
Synod of the Maritime Provinces.														
Sydney	7	263	117	146	91	95	10	30	40	139	199	2		
•Inverness	13	317	141	176	157	89	14	7	31	2	118	1		
•Picton	22	581	245	336	390	100	68	7	203	13	319	3		
•Wallace	24	738	281	457	435	85	349	55	411	11	625	6		
Truro	24	794	297	537	457	150	170	65	216	146	526	8		
Halifax	34	1027	392	885	730	177	240	76	262	232	849	9		
Lunenburg and Yarmouth	8	259	60	199	167	19	95	4	75	29	926	5		
St. John	22	1021	414	607	293	109	83	91	249	133	573	5		
Miramichi	12	426	144	282	231	111	57	73	141	148	42	5		
Prince Edward Island	12	633	279	279	313	113	14	131	154	363	660	1		
Synod of Montreal and Ottawa.														
Quebec	178	6049	2100	3873	2773	948	1030	707	1524	1458	4217	30		
Montreal	5	94	27	67	64	27	280	29	29	20	76	1		
Glengarry	20	668	198	471	426	102	137	213	333	1191	3104	7		
Ottawa	20	1022	369	623	507	179	266	47	338	662	615	9		
Lanark and Renfrew	13	632	213	394	382	99	256	33	380	402	893	4		
Brookville	14	389	144	145	222	73	94	32	124	95	202	4		
Synod of Toronto and Kingston.														
Kingston	101	5357	1629	2563	2441	1543	1013	589	1779	2527	6367	21		
Peterborough	25	678	290	388	302	237	738	159	897	2135	3431	5		
Lindsay	15	584	343	241	307	149	58	79	197	255	601	6		
Whitby	8	233	78	127	111	41	102	15	184	80	305	2		
Toronto	2	76	24	52	46	7	21	57	21	28	28	1		
Orangeville	39	2530	572	1019	1569	363	748	307	1276	526	2885	1		
•Barrie	15	432	182	250	283	27	99	27	152	56	275	4		
North Bay	25	707	284	423	404	101	170	57	202	106	704	1		

Algoma	173	123	81	86	17	28	18	46	60	155
Owen Sound	10	157	264	269	63	252	241	154	154	343
Sturgeon	11	136	263	269	204	252	241	154	154	343
Georgian	517	182	278	291	63	135	62	351	45	604
<i>Synod of Hamilton and London.</i>										
Hamilton	178	2300	3396	3984	1278	2450	777	3839	3547	9971
Paris	1230	502	666	610	318	398	215	714	112	1225
London	15	515	204	254	25	55	51	112	254	3
Chatham	33	1148	498	637	188	595	87	895	431	1374
Starnia	15	526	211	334	29	10	30	45	234	12
Stratford	15	468	194	274	283	151	59	278	233	574
Huron	6	232	58	134	40	128	59	189	40	275
Malden	15	556	173	342	75	129	4	251	75	12
Malden	20	788	302	486	104	406	33	409	506	1023
Bruce	6	245	172	186	48	45	47	104	97	219
<i>Synod of Manitoba and N. W. T.</i>										
Superior	154	2216	3236	3225	887	1917	585	2967	1629	5800
Winnipeg	4	63	70	63	40	60	38	34	107	200
Rock Lake	9	379	177	160	270	60	795	1045	303	1403
Georgian	5	162	96	43	33	15	45	110	26	162
Portage la Prairie	5	143	69	74	50	18	83	109	3	162
Dauphin	7	246	147	130	117	193	35	235	35	389
Brandon	3	52	17	10	18	3	3	3	21	1
Minnedosa	11	269	119	150	132	155	161	291	68	431
Melita	10	255	89	168	127	56	12	281	103	225
Regina	5	137	49	62	48	36	36	12	10	84
Qu'Appelle	3	133	50	83	40	20	20	20	45	3
Prince Albert	8	162	61	85	27	50	50	80	164	3
Prince Albert	4	96	38	41	23	25	50	75	10	108
<i>Synod of British Columbia and Alberta.</i>										
Calgary	74	2167	1209	989	837	547	1305	2052	677	3401
Edmonton	2	34	21	21	31	5	7	39	86	2
MacLeod	4	100	61	49	57	.....	.....	.....	.....	.....
Red Deer	4	85	51	51	10	15	6	21	32	63
Kamloops	4	148	35	76	19	40	106	40	24	106
Kootenay	4	68	30	38	46	25	39	64	127	2
Westminster	9	359	155	204	56	288	242	526	171	749
Victoria	6	131	53	78	17	23	53	83	20	144
<i>*Trinidad</i>	33	925	359	409	259	374	340	744	310	1318
Delayed returns	12	414	276	98	.....	.....	.....	.....	.....	27
Grand Total for 1901	55	1756	527	749	513	287	131	320	447	2071
Grand Total for 1902	785	29146	10767	14689	6263	7618	4134	13225	10585	33172
Grand Total for 1903	763	29028	9668	14190	5030	5957	4658	12342	3868	30731
Increase	22	3118	596	479	1235	1661	1214	883	6727	2441

REPORT OF THE PRESBYTERIAN RECORD, 1904.

The average monthly issue of THE RECORD for 1904 was a little over fifty-one thousand copies. To maintain and increase the circulation there is correspondence and the forwarding of sample parcels to every corner of the Dominion where a Presbyterian centre can be found. The greatest possibilities of increase, however, do not lie in new fields, for there are few such unreachd; but in fields where it is now taken by individual subscription changing their method and placing it in every family. To secure such change as fast and as far as possible is the constant effort. Where the plan of individual subscription obtains, it means much gratuitous and not wholly pleasant work for somebody collecting the small amounts; it means that where no one will undertake that work there is no RECORD; it means that where it is taken only those receive it who are sufficiently interested to subscribe, that those who need it most do not get it, that usually less than half, often a tenth, of a congregation receive it, and that it fails, in that measure, of whatever good it might otherwise do.

The method of placing it in every family is one that richly pays. Testimonies have been received from congregations that the cost is much more than made up by the deeper interest and larger giving, and in addition to the direct financial return it is not too much to say that there is no other way in which so much Home Mission work can be done by any congregation for twenty-five cents, as by placing a copy of THE RECORD for a year in a family not now receiving it. The Assembly is, therefore, asked to renew its instruction to pastors and office bearers that, where possible, this method may be adopted.

Effort to make it more worthy of circulation has also its difficulties. Few periodicals have so much of limitation. Its size and the quality of material and workmanship are limited by twenty-five cents a year. Its consequent small capacity and infrequent issue exclude local detail and the interest of local colouring. All general Church news is in the newspapers days or weeks before it can appear in a monthly, and its re-publication brands THE RECORD as merely a retailer of stale matter. It is limited, too, by almost complete exclusion of opinion, lest someone object to that in a church organ with which he does not agree. There is the further limitation of adaptation to its wide and varied constituency, the subject and style that would be of interest to the great body of its readers precluding much that would be welcomed by many others. Missionary letters and reports, home and foreign, are safe, but it is difficult to secure variety.

Words of kindly appreciation, however, come in generous plenty, and though far beyond desert they are an incentive to effort to make THE RECORD a little more worthy of them.

The expenditure for the year exceeded the income; part of the credit balance, in years when it was smaller and cheaper, being thus used in its enlargement. The Financial Statement is as follows:—

Receipts.	
January 1, Balance.....	\$11,371 42
December 31, Receipts.....	12,397 67
	<u>\$23,769 09</u>
Expenditure.	
December 31, Paper.....	\$5,963 82
“ Printer.....	4,001 85
“ Rents, salaries, stationery, postage, etc.....	4,063 42
	<u>\$14,029 09</u>
December 31, Balance.....	9,740 00
	<u>\$23,769 09</u>

Audited and found correct,

Montreal, January 20th, 1905.

E. SCOTT,
Editor and Manager.

S. J. TAYLOR.

REPORT OF THE COMMITTEE OF SABBATH SCHOOL PUBLICATIONS.

To the Venerable, the General Assembly:

The Committee of Sabbath School Publications have pleasure in again reporting a thoroughly satisfactory year.

The general business has increased.

Some new and valuable copyrights have been secured.

Two of the five Teacher Training Handbooks have been issued. They have had a large sale. The remaining three are in the printers' hands.

There has been continued and important advance in the circulations of the Lesson Helps and Illustrated Papers.

THE TEACHERS MONTHLY has been further improved and enlarged.

The Supplemental Lessons, approved by last General Assembly, on the recommendation of the General Assembly's Sabbath School Committee, have been incorporated in the TEACHERS MONTHLY, the QUARTERLIES, and the LEAFLETS.

The subscription list of EAST AND WEST has shown gratifying growth.

There has been a substantial increase in the excess of assets over liabilities. This now amounts to \$11,720.47, which is within \$316.24 of the total highest amount reached, namely, in 1902 before EAST AND WEST was undertaken. The very heavy task of establishing EAST AND WEST has, therefore, been accomplished practically without impairment of capital; and the earning power of the publications and of the business generally is steadily increasing.

FINANCIAL STATEMENT.

Receipts.	
Balance at Cr., May 1st, 1904.....	\$9,174 18
Cash received.....	50,294 05
	<u>\$59,468 23</u>
Expenditures.	
Cash expended.....	\$50,293 73
Cash balance at date.....	9,174 50
	<u>\$59,468.23</u>

In view of the necessity for the continued improvement and development of the various Publications, the Committee propose to continue the policy repeatedly approved by the General Assembly, of applying all profits to such improvement and development.

Respectfully submitted,

JAMES BAIN,
Convener.
R. DOUGLAS FRASER,
Secretary.

Toronto, May 9th, 1905.

REPORT OF THE HYMNAL COMMITTEE, 1904-5.

During the past year there has been a gratifying increase, both in the sales by the Oxford Press of the Presbyterian Book of Praise and of the Royalty received from the Press by the Hymnal Committee.

Sales in 1903-4.....	73,873
Sales in 1904-5.....	81,872
Increase.....	7,999
Royalty, 1903-4.....	\$2,156 06
Royalty, 1904-5.....	2,731 39
Increase.....	\$575 33

Of the amount received for Royalty the Committee agreed to recommend that \$2,300 be allocated to the Aged and Infirm Ministers' Fund and the Ministers', Widows and Orphans Fund—two-thirds to the former and one-third to the latter.

Among the payments by the Hymnal Committee during the last year was the sum of \$173 towards the preparation of a new Metrical Version of the Psalms by a joint Committee of representatives of United States and Canadian Presbyterian Churches. The whole expenditure by the Canadian Church has amounted to \$1,200.

The Joint Committee has now completed its labours. The following is the last Report sent to the Hymnal Committee by our Canadian representative:—

DEAR DR. GREGG,—The Joint Committee of American and Canadian Churches on Psalmody have held two meetings during the past year, the meetings lasting for eight and nine days respectively, during which the Committee, as has been their custom, worked with all assiduity. Dr. Scrimger and I attended both meetings, and Dr. Murray the last meeting.

We are glad to report that the work of preparing a new edition of the Psalms in meter has been completed after eleven meetings spent upon it since April, 1900; and possibly the work may be presented to you in print in time for the Assembly Meeting in June, although it cannot be printed in time for the American Assemblies and Synods that meet in May. The funds on hand will enable the Committee to present only a few copies to the supreme court of each of the co-operating churches; but all the copies desired will be provided if ordered immediately after the Assembly Meetings of May and June. Such copies will be bound in paper and will cost from \$12 to \$20 a hundred, according to the number printed. These copies are only for examination and approval or criticism by the churches concerned. Each church will, of course, adopt its own way of examining the work, by Presbyteries and its Hymnal Committee or otherwise; but the Committee would be glad to have all such criticisms sent them by Jan. 1st, 1906: till then the work will not be placed before the public. Some of the co-operating churches are likely to begin the use of the new version as soon as publication is allowed; and it is intended to copyright the work on the basis of a Royalty so that it may pay for its preparation.

All of which is respectfully submitted.

WM. J. DEY.

FINANCIAL STATEMENT.

By the Secretary-Treasurer, W. Barclay McMurrich.

Income.

1904.			
May	6—	To Balance, as per Statement submitted	\$414 93
Nov.	3—	" Royalty received	1,314 06
1905.			
May	2—	" Royalty received	1,420 57
		" Interest on deposit to May 1st, 1905.....	10 75
			<u>\$3,160 31</u>

Expenditure.

1904.			
Sept.	10—	By W. J. Day, expenses Psalm Revision Committee	\$39 00
"	10—	" Rev. Principal Scrimger, expenses Psalm Revision Committee	21 00
"	15—	" Rev. Dr. Warden share printing Minutes of General Assembly	17 05
Nov.	3—	" Rev. Dr. Warden re Royalty received.....	1,314 06
1905.			
Jan.	13—	" McMurrich, Hodgins & McMurrich law costs, re copyright, postages, etc.	15 67
May	3—	" Dr. Murray expenses Psalm Revision Committee	60 00
"	3—	" Rev. Principal Scrimger, expenses Psalm Revision Committee	40 00
"	3—	" Rev. W. J. Day expenses Psalm Revision Committee	52 00
"	5—	" Dr. Warden, re Royalty received	985 94
"	5—	" Dr. Gregg, sundries	5 00
"	5—	" Oxford Press, re books forwarded to General Assembly, when first issued, as arranged with Committee.	58 90
		" Balance on hand.....	551 69
			<u>\$3,160 31</u>

WILLIAM GREGG,
Convener of Hymnal Committee.

Toronto, May, 1905.

REPORT OF THE COMMITTEE ON UNION WITH OTHER CHURCHES.

To the Venerable the General Assembly:

After consultation with the Conveners of the Union Committees of the Methodist and Congregational Churches, it was decided to call a meeting of the General Assembly's Committee on Union, to be held in Knox Church, Toronto, on Tuesday, December 20th, 1904, to be followed on subsequent days by joint meetings of the Committees of the three negotiating churches. The circular calling the meeting of our Committee, bore the signature of the late Principal Caven, the Convener of the Committee, as well as that of the Vice-Convener. Before the date of the meeting, however, Principal Caven was removed by death, and the Rev. Dr. Warden presided.

The following is an official minute of the meeting:—

The General Assembly's Committee on Church Union met in the lecture room of Knox Church, Toronto, on Tuesday evening, December 20th, 1904, the Rev. Dr. Warden in the chair. The meeting was opened with devotional exercises conducted at the request of the Chairman by the Rev. Drs. Scrimger, Millar and Duval.

Rev. Dr. E. D. McLaren was appointed secretary. The members of the Committee present were:—Rev. Dr. Warden, Rev. Dr. Patrick, Rev. Dr. Bryce, Rev. Dr. Carmichael, Rev. Dr. Milligan, Rev. Dr. Duval, Rev. Dr. Battisby, Rev. Dr. Lyle, Rev. Dr. Wm. McLaren, Rev. Dr. R. P. Mackay, Rev. Dr. E. D. McLaren, Rev. Dr. D. M. Gordon, Rev. Dr. Macgillivray, Rev. Dr. Stewart, Rev. Dr. Armstrong, Rev. Dr. Ramsay, Rev. Dr. Herridge, Rev. Dr. Scrimger, Rev. Dr. Robert Campbell, Rev. Dr. Falconer, Rev. Dr. Sedgwick, Rev. Dr. J. McMillan, Rev. Dr. E. Smith, Rev. Dr. J. L. Murray, Rev. Dr. E. D. Millar, Rev. W. J. Clark, Rev. W. A. J. Martin, Rev. A. T. Love, Rev. T. Stewart, Rev. James Ross, Rev. G. S. Carson, Rev. J. A. Macdonald, Rev. J. H. Ratcliffe, Hon. C. H. Campbell, Hon. Dr. Laird, Mr. W. B. McMurrich, Mr. A. G. Farrell, Mr. J. A. Paterson, Mr. Walter Paul, Mr. J. K. Macdonald, Dr. Robert Murray, Professor W. C. Murray, Rev. J. B. Mullin.

Rev. Dr. Warden referred feelingly to the great loss sustained by the Church at large and by the movement in favour of organic church union, in the death of the Rev. Principal Caven, and suggested the appointment of a small committee to frame a suitable minute thereanent. The Committee appointed consisted of Rev. Dr. Sedgwick, Convener, Rev. Dr. Robert Campbell, Rev. Dr. J. L. Murray, Dr. Robert Murray and Hon. David Laird, who at a later stage reported the following minute which was unanimously adopted by the Committee:

Rev. Dr. Sedgwick, on behalf of the Committee appointed to frame a minute regarding the late Principal Caven, submitted the following:

"The Committee desires to express, as it hereby does, its deep sense of the loss the Church has sustained in the recent lamented death of Principal Caven.

"It is needless to enter at any length, if at all and at this time, into his character and services to the Presbyterian Church in Canada. This has been already fully done. He devoted powers of no common order to her service and it may be said that he left his impress on every department of her work.

"Nothing was nearer to his heart than the outward and visible union of Christ's people, and all efforts toward that end, so far as consistent with faithfulness to Christ Himself, ever found in him an earnest advocate.

"With the particular endeavour after church union in whose behalf this Committee is now meeting, Dr. Caven was identified from its beginning. It occupied not a little of his thoughts during the closing period of his life, and he looked forward to the results which might issue from it with a large measure of expectation and hope.

"The Committee deeply deplores his loss and will sorely miss his intimate knowledge of the subject, the breadth of his views, the soundness of his judgment and his profoundly Christian spirit.

"It is the desire and prayer of the Committee that a large portion of their departed father's spirit may rest upon them in all their deliberations.

"The Committee would also convey its deepest sympathy to the bereaved widow and the other members of the family."

The Chairman read the resolutions adopted by the supreme courts of the three negotiating churches, and asked the members of the Committee to express their views on the question before them.

The discussion was opened by the Rev. Dr. Duval, and taken part in by Rev. Dr. Sedgwick, Rev. Prof. McLaren, Rev. Dr. Armstrong, Rev. Dr. R. P. Mackay, Rev. Dr. Lyle, Hon. D. Laird, Rev. Dr. Battisby, Rev. Dr. Bryce, Rev. Dr. Patrick, and Rev. Dr. Milligan.

Rev. Dr. Scrimger moved "That this Committee, appointed by the General Assembly of the Presbyterian Church in Canada, having considered the practicability of an organic union with the Methodist and Congregational churches, is of the opinion that such a union might be carried out to the satisfaction of the great majority of the Presbyterian Church on some such basis as the following:

"1. That the doctrinal basis should contain a sufficient statement of those doctrines which are essential to the evangelical faith as that faith is held in common by the negotiating churches, and as distinguished from rationalism on the one hand and sacerdotalism on the other.

"2. That the government of the Church shall be by a gradation of Church courts with carefully defined authority, so that, on the one hand, the rights of the people be fully secured in the management of their own congregational affairs, financial methods, discipline of church members and the selection of their own ministers, and on the other hand the unity of the Church be recognized in the holding of Church property, the education and discipline of ministers, the conduct of missions and other general objects.

"The Committee would suggest that sub-committees be appointed by the conference representative of the three churches to construct a detailed doctrinal basis and form of government that may meet these requirements."

The motion was seconded by the Rev. J. B. Mullin.

Rev. Professor McLaren moved in amendment, "That this Committee, having considered the practicability of union between the Methodist, the Congregational and the Presbyterian Churches, while gratefully recognizing the Christian spirit which prompted the movement and the important, practical benefits which might accrue from it were it successfully accomplished, does not, in view of the doctrinal and practical difficulties in the way of union and the general state of feeling in the Presbyterian Church, find itself in a position to indicate the lines on which an acceptable basis of union may be formed, but agrees to confer with the representatives of the other churches, which are taking part in these negotiations and to give careful consideration to any proposals which they may have to submit."

Mr. Walter Paul seconded the amendment, and the discussion was continued by Rev. W. J. Clark and Dr. Robert Murray. The following amendment to the amendment was proposed by the Rev. Dr. Sedgwick and seconded by Rev. Dr. Robert Campbell: "That the Committee proceed to confer with our brethren to-morrow and, thereafter, at a subsequent meeting, consider the question of the practicability of union." Further discussion ensued, Mr. J. A. Paterson, Rev. Dr. Herridge and Rev. Dr. Millar taking part in it. Rev. Dr. E. D. McLaren asked leave to read the following motion which, along with those already submitted, might be put into the hands of a sub-committee: "The General Assembly's Committee on Union having carefully considered the question of organic union with the Methodist and Congregational Churches, expresses its profound gratitude for the increasing spirit of brotherliness that is being manifested by all the evangelical churches, and cordially agrees to confer with the Union Committees appointed by the Methodist General Conference and the Congregational Union on the general subject of the practicability of effecting an organic union of these three churches." The discussion was carried on by Rev. Principal Falconer and Hon. C. H. Campbell.

On motion duly made and seconded it was resolved that the motion and amendments

before the Committee lie on the table in the meantime. It was then agreed to appoint a small committee to consider what instructions, if any, shall be given in connection with the conference to-morrow.

The Committee appointed consisted of Prof. W. C. Murray, Convener, the movers and seconders of the three motions, and Principal Patrick, Principal Falconer, Professor Bryce and Hon. C. H. Campbell and at the evening sederunt Prof. Murray reported that the following resolution had been adopted by the sub-committee and moved that it become the finding of this Committee: "That this Committee agrees to proceed to-morrow to conference with the committees of the Methodist and Congregational Churches concerning the practicability of union and recommends for consideration the following subjects:—doctrine, polity, training of the ministry and administration, and further recommends that after such conference has taken place the separate committees should meet and determine whether or not sub-committees should be appointed for the further consideration of the above-mentioned subjects and that these committees report again to the joint committee." The motion was seconded by Rev. Dr. Lyle, and unanimously adopted.

On motion subsequently made and seconded the following clause was unanimously adopted as a preamble to the foregoing resolution: "While recognizing that the question of union must ultimately be decided in the manner provided by the Church."

The Committee adjourned to meet on the call of the Convener and the meeting was closed with the benediction.

The Committee again met on the evening of Wednesday, December 21st, at 8 o'clock, Mr. J. P. Paterson, at the Convener's request, leading in prayer.

The question of appointing sub-committees to confer at greater length on the topics discussed during the day at the joint committee meeting, with similar sub-committees of the other churches was taken up and, after lengthy discussion, it was moved by Principal Patrick and seconded by Principal Gordon that "The Committee in view of the statements made at the conference by the representatives of the Methodist and Congregational Churches, deem it desirable to proceed to the appointment of the sub-committees referred to in their resolution of last night." The motion was carried, and it was decided to recommend to the joint committee that there should be five sub-committees to deal respectively with the subjects of Doctrine, Polity, Ministerial Training, Administration and Law. It was agreed to appoint a small committee, to be named by the Chairman, to nominate persons to serve on these sub-committees. The following were appointed: Dr. Warden, Dr. Robert Murray, Principal Scrimger, Dr. E. D. McLaren, Dr. Somerville. E. D. McLaren, Secretary.

It is thought well for the information of the Assembly to embody here the official minutes of the conference of the Committees of the Presbyterian, Methodist and Congregational Churches held in Knox Church, Toronto, Wednesday and Thursday, 21st and 22nd December, 1904.

The Joint Committee entered upon its labours on Wednesday morning at 10 o'clock, the Rev. Dr. Warden being unanimously elected Chairman. At his request the Rev. Dr. Carman, Convener of the Methodist Committee, and the Rev. Hugh Pedley, Convener of the Congregational Committee, took seats on the platform. On motion duly made and seconded, the Rev. Dr. Milligan, Moderator of the General Assembly of the Presbyterian Church in Canada, was also accorded the honour of a seat upon the platform. The Rev. Dr. Sutherland was appointed Secretary, and the Rev. F. J. Day and the Rev. Dr. E. D. McLaren, Associate Secretaries.

The first half-hour was spent in devotional exercises, and the whole proceedings were characterized by a spirit of the deepest earnestness. The magnitude of the difficulties that confronted them was evidently recognized by all members of the Joint Committee, and the conviction was repeatedly expressed that the cordial approval of the whole membership of the negotiating Churches must be secured.

The rolls of the several denominational committees were called and the following members were found to be in attendance.

PRESBYTERIAN :—Dr. R. H. Warden, Principal Patrick, Professor Bryce, Dr. J. A. Carmichael, Dr. F. B. DuVal, Dr. J. L. Murray, Dr. J. R. Battisby, Dr. J. Somerville, Dr. S. Lyle, Professor McLaren, Principal Gordon, Dr. R. P. McKay, Dr. G. M. Milligan, Dr. E. D. McLaren, Dr. M. Macgillivray, Dr. J. Stewart, Dr. W. D. Armstrong, Dr. D. M. Ramsay, Dr. W. T. Herridge, Principal Scrimger, Dr. R. Campbell, Principal Falconer, Dr. T.

Sedgwick, Dr. J. McMillan, Dr. E. Smith, Dr. A. F. Carr, Dr. E. D. Millar; and W. J. Clark, J. B. Mullen, W. A. J. Martin, J. H. Ratcliffe, A. T. Love, T. Stewart, J. Ross and G. S. Carson, Ministers; and Hon. D. Laird, Hon. C. H. Campbell, J. K. Macdonald, J. A. Macdonald, J. A. Paterson, W. B. McMurrich, A. C. Farrell, W. Paul, Dr. R. Murray, and Professor W. C. Murray, Elders.

METHODIST :—Dr. Cleaver, Dr. Rose, Dr. Sparling, Dr. Sutherland, Dr. Wilson, Dr. Hartz, Dr. Shaw, Dr. Carman, Dr. Potts, Dr. Briggs, Dr. Griffin, Dr. Crews, Dr. Burwash, Dr. Chown, Dr. Woodsworth, Dr. Huestis, Dr. Evans, Dr. Griffith, Dr. Curtis, Dr. Ryckman, Dr. Antliff, Dr. Crothers, Dr. Henderson, Dr. Ross, Dr. Williamson, Dr. Gundy, Dr. Langford, Dr. Stewart, Dr. Paisley, Dr. White and Dr. Young; and W. H. Langille, D. W. Johnston, Geo. Steel, J. E. Mavety, J. T. Pitcher, S. Bond, and F. B. Stacey, Ministers; and Hon. Justice McLaren, Hon. Judge Chesley, Dr. D. Allison, Dr. J. R. Inch, Chester D. Massey, N. W. Rowell, R. J. McLaughlin, J. A. M. Aikins, R. W. Harris, J. W. Flavell, W. G. Hunt, C. W. Cate, Charles Bell, J. D. Chipman, H. H. Fudger, C. A. Birge, H. P. Moore, J. Ellis, W. J. Ferguson, John Mann, Richard Brown, and John N. Lake, Laymen.

CONGREGATIONAL :—Revs. Hugh Pedley, J. L. Gordon, J. W. Pedley, J. K. Unsworth, F. J. Day, W. T. Gunn, T. B. Hyde, Wm. McIntosh, and A. W. Main, Ministers; and Messrs. Henry O'Hara, T. B. Caldwell, and B. W. Robertson, Laymen.

A resolution expressing the sense of the loss sustained by the whole Church of Christ in Canada, and by the movement for organic Church union, in the death of the late Principal Caven, was submitted by the Rev. Dr. Carman, and adopted by the Committee by a standing vote.

The Chairman gave a brief sketch of the history of the movement for Church union, concluding with a statement of the proceedings of the meetings held on Tuesday by the Presbyterian Committee, and submitting the following copy of the resolution adopted by that committee:—

"WHILE recognizing that the question of union must ultimately be decided in the manner provided by the Church, this committee agrees to proceed to-morrow to conference with the committees of the Methodist and Congregational Churches concerning the practicability of union, and recommends for consideration the following subjects: Doctrine, Polity, Training of the Ministry and Administration; and further recommends that after such conference has taken place the separate committees should meet and determine whether or not sub-committees should be appointed for the further consideration of the above-mentioned subjects, and that these committees report again to the joint committee."

Dr. Sutherland stated that at the meetings held by the Methodist Committee no formal resolution was adopted, but that a general conversation took place regarding certain points that would require to come up for consideration by the Joint Committee.

Rev. Hugh Pedley reported for the Congregational Committee that they had proceeded along similar lines, discussing the points at issue between the different Churches, not in a spirit of trying to see how much they could secure, but rather how much they could give to the other negotiating Churches.

The Joint Committee thereupon agreed to adopt the recommendation contained in the resolution passed by the Presbyterian Committee, and to consider the subjects of Doctrine, Polity, the Training of the Ministry, and Administration. The discussion of these topics occupied the whole of the forenoon and the greater part of the afternoon sessions, the interchange of views being very general and exceedingly frank. The whole discussion was marked by the utmost freedom, but was pervaded throughout by a spirit of kindness and mutual forbearance. It was then decided that the three denominational committees should meet separately at 8 o'clock to consider the advisability of appointing sub-committees, which should confer further on these various topics, and that the Joint Committee should reassemble the following morning at half-past 9 o'clock.

When the Joint Committee reassembled on Thursday morning the action of the various sections of the preceding evening was reported.

The committee of the Presbyterian Church reported their action as follows :—The committee in view of the statements made at the conference by the representatives of the Methodist and Congregational Churches, deem it desirable to proceed to the appointment

of the sub-committees referred to in their resolution of last night, and recommend to the Joint Committee that there should be five sub-committees, to deal respectively with the subjects of Doctrine, Polity, Administration, Ministerial Training and Law.

The report of the Methodist Committee was as follows:—"The Union Committee of the Methodist Church, having had joint consultation with the committees of the Presbyterian and Congregational Churches, and having met in separate session, would report to the Joint Committee of the three Churches as follows:—First, that we are of the opinion that while difficulties may present themselves to all of the Churches, there does not appear at present any insuperable barrier to the union of the Churches as suggested and promoted by our General Conference. Second, that, therefore, it is desirable under the direction of the Joint Committee that special committees be appointed on the various subjects that must be considered in this important movement."

The report from the Congregational Committee was as follows:—"The Congregational Committee beg to report that, in view of the fact that the Congregational Union of Ontario and Quebec and that of Nova Scotia and New Brunswick have passed a resolution in favour of the desirability and practicability of organic union, we are prepared to go forward in the effort to find a suitable basis of union, and would recommend that the consideration of the principles of the basis of union should first be submitted to a central committee."

It was decided to appoint a small committee, consisting of a minister and layman from each of the three Churches, to retire at once and draw up a list of sub-committees, assigning to each the topics that should be discussed by it, and determining the number of members of which it should be composed. The committee appointed consisted of Mr. Justice McLaren, Convener, Dr. E. D. McLaren, Secretary; Rev. Dr. Ross, Rev. J. K. Unsworth, Hon. C. H. Campbell, and Mr. H. O'Hara.

After some discussion it was resolved to appoint a Central or Executive Committee, to communicate with the sub-committees, to assign any such subjects as may not have been specially assigned, and generally to act for this Joint Committee between its sessions; this Executive Committee to consist of the Chairmen of the three union committees of the negotiating Churches, the three Secretaries of this Joint Committee, and the Chairmen of the sub-committees to be appointed. DR. WARDEN, Convener.

The following report of the committees appointed to draw up a list of sub-committees was then presented and adopted:—

"Your committee, appointed to frame a list of sub-committees, define the limits of the subjects to be assigned to each of them and determine the number of members of which each shall be composed, as well as the relative numbers from each of the three Churches, beg to recommend:—

(1) That the number of sub-committees be five, and that the subjects allotted to them be as follows:

(a) Doctrine.

(b) Polity—Under this head are to be embraced the organization and government of the Church, conditions of Church membership and rights and duties of members, ordinances of the Church, including means of grace and forms of worship, and the relation of Sabbath Schools and Young People's Societies to the Church.

(c) The ministry—This topic is to embrace the training for the ministry, the pastoral office, including period of service, the rights and privileges of ministers and their relation to the doctrines of the church.

(d) Administration—This shall include all the missionary, educational, benevolent, publishing and other agencies of the Church.

(e) Law—Under this head will be included titles to Church property, general and local, and legislation.

(2) That the three Churches be represented on each of the sub-committees in the proportion of two Methodists, two Presbyterians and one Congregationalist.

(3) That each of these sub-committees on Doctrine, Polity, the Ministry and Administration, be composed of forty members (sixteen Methodists, sixteen Presbyterians and

eight Congregationalists), and that the sub-committee on Law consist of fifteen members (six Methodists, six Presbyterians and three Congregationalists).

The Joint Committee adjourned to meet at 3 o'clock, and the several denominational committees were called to meet at 2 o'clock for the purpose of selecting their representatives on these various sub-committee.

On re-assembling at 3 o'clock the names of these chosen were reported and the committees constituted as follows:—

DOCTRINE.

PRESBYTERIAN :—Principal Scrimger (Convener), Dr. Armstrong, Dr. Battisby, Rev. G. S. Carson, Dr. DuVal, Principal Falconer, Principal Gordon, Dr. MacKay, Dr. J. L. Murray, Principal McLaren, Dr. Ramsay, Dr. Sedgwick, Rev. T. Stewart, Hon. W. M. Clark, Dr. Robert Murray and Mr. Walter Paul.

METHODIST :—Chancellor Burwash (Convener), Revs. Drs. Carman, Shaw, Paisley, Langford, Curtis, Stewart, Antliff, Crothers, Ryckman, Revs. F. B. Stacey, D. W. Johnston and S. Bond, and Messrs. Ames, Ferguson and Mann.

CONGREGATIONAL :—Rev. Dr. Warriner (Convener), Revs. F. J. Day, J. P. Gerrie, T. B. Hyde, Hugh Pedley, J. K. Unsworth and Messrs. J. R. Dougall and H. O'Hara.

POLITY.

PRESBYTERIAN :—Prof. Walter C. Murray (Convener), Revs. Drs. Bryce, Campbell, Farquharson, Herridge, Lyle, MacGillivray, Millar, Rev. J. B. Mullen, Principal Patrick, Dr. James Stewart, and Messrs. James Gibson, T. C. James, J. A. Macdonald, G. M. Macdonell and W. B. McMurrich.

METHODIST :—Justice McLaren (Convener), Revs. Drs. Carman and White, Revs. Mavety, Steel, Crews, Griffith, Langille and Messrs. Harris, Inch, Fudger, Bishop, Bell, Aikins, Senator Cox and Justice Britton.

CONGREGATIONAL :—Rev. J. W. Pedley (Convener), Revs. F. J. Day, J. L. Gordon, W. T. Gunn, W. H. Warriner, D.D., and Messrs. J. R. Dougall, T. B. Macaulay and H. O'Hara.

THE MINISTRY.

PRESBYTERIAN :—Principal Patrick (Convener), Dr. Armstrong, Dr. Carr, Rev. W. L. Clay, Rev. W. J. Clark, Principal Falconer, Dr. Fletcher, Rev. J. Hay, Dr. Herdman, Rev. T. C. Jack, Rev. A. T. Love, Dr. Milligan, Principal Scrimger, Prof. Dyde, Hon. D. Laird and Mr. J. K. Macdonald.

METHODIST :—Rev. Dr. Ryckman (Convener), Revs. Drs. Henderson, Ross, Gundy, Cleaver, Williamson, Ross, Pitcher, Woodsworth, Potts, Hertz, Wilson and Messrs. Hall, Birge, Ellis and Chipman.

CONGREGATIONAL :—Rev. J. K. Unsworth (Convener), Revs. G. W. Ball, J. P. Gerrie, W. T. Gunn, D. S. Hamilton, Principal Hill, A. W. Main and Mr. B. W. Robertson.

ADMINISTRATION.

PRESBYTERIAN :—Rev. Dr. Somerville (Convener), Dr. Carmichael, Principal Forrest, Principal Gordon, Rev. W. A. J. Martin, Dr. Mowatt, Dr. E. D. McLaren, Dr. McMillan, Rev. J. H. Ratcliffe, Rev. James Ross, Dr. Smith, Dr. Warden and Hon. C. H. Campbell, Senator McGregor, Mr. David Morrice and Mr. W. Whyte.

METHODIST :—C. D. Massey (Convener), Revs. Drs. Briggs, Sutherland, Potts, Huestis, Griffin, Chown, Sparling, Evans and Messrs. Allison, Hunt, Ashdown, Gurney, Flavell, Holmes and Denton.

CONGREGATIONAL :—Rev. Wm. McIntosh (Convener), Revs. J. L. Gordon, Principal Hill, T. B. Hyde, J. W. Pedley and Messrs. C. R. Black, T. B. Caldwell, M.P., and A. McA. Murphy.

LAW.

PRESBYTERIAN :—Hon. C. H. Campbell (Convener), Mr. A. G. Farrell, Judge Forbes, Mr. W. B. McMurrich, Mr. J. A. Paterson and Dr. Sedgwick.

METHODIST :—N. W. Rowell, K.C. (Convener), Judge Chesley and Messrs. Aikins, Cate, Harris and McLaughlin.

CONGREGATIONAL :—Rev. J. T. Daley (Convener), and Messrs. Charles Cushing and S. P. Leet.

It is understood that the committees above named will not be engaged at present in preparing a basis of union, but will meet together for further conference, to exchange views and ascertain whether it is possible to reach a common basis that may hereafter be submitted to the Churches concerned. In the meantime it was agreed that a statement giving the history of the movement to the present time, and the action thus far of the joint committee be prepared and printed and a copy sent to each minister of the negotiating bodies, so that the Churches may be fully informed as to every step that has been taken.

It was universally recognized in the joint committee that a question so important and far-reaching in its results was not one to be unduly hurried; that a union of the Churches to be real and lasting, must carry the consent of the entire membership, and that no final step could be taken until ample opportunity had been given to consider the whole question in the courts of the various Churches and by the people generally.

Your Committee beg respectfully to recommend to the General Assembly that its Committee on Union be re-appointed, substituting names for those of its number removed by death, including that of the late Principal Caven, Convener.

All of which is respectfully submitted.

ROBERT H. WARDEN, Vice-Convener.

Toronto, May 25th, 1905.

REPORT OF COMMITTEE ON TRAVELLING EXPENSES OF ASSEMBLY COMMISSIONERS.

To the Venerable the General Assembly :

The Committee appointed to consider the Overtures re Travelling Expenses of Commissioners to the General Assembly, respectfully report as follows :

The Committee met on Thursday, May 25th and recommend the following :

1. That the Assembly affirm the principle that Presbyteries should provide for the travelling expenses of their commissioners to the General Assembly, but that in view of the unity of the Church, the strong or near Presbytery should help to bear the burdens of those that are weak or distant.

2. That the Assembly appoint a special standing Committee on this matter.

(a) This Committee shall consist of seven members.

(b) As soon as possible after the Assembly the Committee shall make an estimate of the travelling expenses of commissioners to next Assembly; apportion this estimated amount over the various Presbyteries, report to each Presbytery the amount it may, on the basis of giving strength, be expected to contribute towards those travelling expenses.

(c) The Committee shall report this amount to the various Presbyteries before October 1st of the current year.

(d) The apportionment of this Committee shall be considered final.

3. It is further recommended that

(a) Within two days after the opening of the Assembly each commissioner having a claim on this fund shall hand in a statement of his travelling expenses to the Assembly treasurer.

(b) The lowest special Assembly rate from the commissioner's home to the place of meeting shall alone be paid, and only then the portion that is in excess of \$10.

(c) When a Presbytery has sent in less than the amount asked from it by the standing Committee, the commissioners from that Presbytery shall receive their travelling expenses (in excess of \$10) only in proportion to the amount received from this Presbytery.

(d) This scheme shall not include commissioners of Presbyteries in India, Honan, Formosa or Trinidad, except as these commissioners are resident for the time being, or permanently in Canada.

(e) This scheme shall not come into effect till after the Assembly of 1906.

JOHN NEIL, Convener.

COMMITTEE ON SYSTEMATIC GIVING.

To the Venerable the General Assembly :—

Your Committee on Systematic Giving begs to report.

That by means of correspondence the views of the members of Committee were obtained and that they were unanimous on the following points.

That an effort should be made over the whole Church to secure systematic contributions to the support of the Gospel at home, and to the Schemes of the Church.

That this very desirable end can be reached if the Presbyteries will continue to give their attention to it.

That the prosecution of this object will be the means of educating the people as to their duty in this important sphere of Christian service.

A number of suggestions were made as to the best means of securing the end aimed at. Your Committee recognizes, however, that a method suitable in one portion of the Church might not be so in another. That the method best suited to the several parts of the Church can only be discovered by experience. Therefore your Committee suggests that the subject be remitted to the Presbyteries to continue the efforts already being made in many of them to reach the end desired by the General Assembly.

During the past year the Synod of the Maritime Provinces has been giving much attention to the subject and will no doubt continue to do so. A number of Presbyteries have also been introducing better methods of contribution into the congregations under their care. The Agents of the Church have been repeatedly calling the attention of our office-bearers to the subject. Your Committee hopes that by continuing these efforts, so educating the people on the subject, we may succeed in securing systems of contribution by which all the worshippers in our congregations will be led to take their part in the support of the Gospel at home and abroad, and by which every scheme of the Church will receive its due share of the contributions of the people. The following circular was sent out to Presbyteries in January, of this year. It is here appended as part of the report of the Committee, with the suggestion that its recommendations be adopted :—

The Committee on Systematic Giving, appointed by the General Assembly in June last, met recently. The Committee believes that it would be in harmony with the purpose of the Assembly that it should send out to Presbyteries and congregations the accompanying suggestions, so that if found practicable they might be put in operation immediately and their utility or otherwise reported upon to the Committee. There is no need for further discussion on the desirability—we might say necessity—of bringing the contributions of the Church under some more systematic arrangement.

At present the burden of the Schemes is being carried by only a portion of our people. Better methods would largely increase the amount available. This part of the Church's work—the gathering of the offerings of the people—belongs to the office-bearers. The great call upon the Church at present demands that our resources should not remain unemployed because of any want of care or method in gathering them in. Therefore, the Committee recommends :—

(1) That in every Presbytery a Committee on Systematic Giving be at once appointed with a view to securing a contribution for each of the Schemes annually, proportionate to their need, from every congregation, and that the Presbytery's Convener report to the Convener of the Assembly's Committee prior to the 20th of April each year.

(2) That Presbyteries endeavour to have a missionary association organized in each congregation ; failing this, that systematic steps be taken by the office-bearers to obtain

a collection annually for each Scheme, and that every regular worshipper in the congregation have the opportunity of contributing.

(3) That every congregation be recommended to procure envelopes for contributions for the Schemes and that these envelopes be placed in the hands of every worshipper, with specific instructions regarding their use. (Envelopes suitable for this purpose are being prepared and can be obtained at the offices of the Agents of the Church in Toronto and Halifax).

(4) That the offerings for the Schemes should be taken weekly or monthly by means of these envelopes, and where this is not found practicable, that the envelopes should be used at least quarterly.

(5) That Treasurers be instructed to forward all money contributed to the Schemes, quarterly, to the Agent of the Church.

(6) That Presbyteries require each congregation to report in the beginning of March annually, to the Convener of its Committee on Systematic Giving, the method adopted for securing contributions for the Schemes of the Church, and the result for the year then ending.

All of which is respectfully submitted.

D. D. McLEOD,

Convener of Committee.

OVERTURES.

I.—Re CHURCH OFFICE IN WINNIPEG.

At Winnipeg, and within St. Stephen's Church there, on the Ninth day of November, 1904, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.

It was agreed, on motion of Dr. Farquharson, seconded by Mr. Rumball:

THAT a Committee, selected from members of the permanent Church boards residing in the City of Winnipeg, be appointed to consider the matter of the appointment of an official who might have charge of the financial work of all the various boards connected with our Synod.

The Moderator nominated the Committee to take into consideration the appointment of an official to take charge of the financial work of the various Church boards in connection with our Synod. The Committee was accepted by the Synod, and is as follows: Dr. Patrick, Dr. Bryce, Dr. Carmichael, Dr. Farquharson, Dr. Hart, Dr. Baird, Mr. McLaren and Mr. C. W. Gordon.

Dr. Farquharson reported for the Committee on Church Official for the West. The report was received. The general principle was adopted by the Synod. The Committee was enlarged by the appointment of three additional members—viz., George R. Crowe, Dr. Duval and Edward Brown, of Portage la Prairie. The whole question was then referred back to the enlarged Committee with instructions to arrange more fully the details of the scheme, and transmit the matter to the General Assembly. The Committee was also authorized to arrange for the presentation and support of the scheme before the Assembly and, in the event of its adoption by the Assembly, are authorized to take the steps necessary to carry the scheme into effect. It was further agreed that Dr. Farquharson be the secretary of the Committee.

Extracted from the Records of the Synod of Manitoba and the North-West Territories by

S. C. MURRAY, *Synod Clerk.*

At Winnipeg, and within the Board Room of Manitoba College there, Friday, the Thirty-first day of March, one thousand nine hundred and five years, the Committee appointed by the Synod of Manitoba and the North-West Territories, to take steps to secure the opening of a Church Office in Winnipeg, met and was constituted with prayer.—Sederunt et cetera.

Inter Alia.

It was agreed:

THAT the secretary be instructed to prepare an Overture praying the General Assembly to take the proposal to open a Church Office in Winnipeg into its favorable consideration, and to take such steps as it may deem best fitted to meet the wants of the Synod. The Committee further agreed to authorize the Convener and Secretary to sign the Overture in the name of the Committee.

Extracted from the Records of the Committee by

JAMES FARQUHARSON, *Secretary.*

WHEREAS much clerical and other labour is now being done in Winnipeg under the direction of the Standing Committees and Boards of the Synod by several individuals, mostly without remuneration. The said labour includes that of (1) secretary-treasurer of the Church and Manse Building Board; (2) the secretarial work of the Home Mission Committee; (3) the arranging with railway companies for permits, et cetera; (4) the reception and direction of ministers and missionaries; (5) the work of immigration missionary; and (6) the secretarial work of the Foreign Missionary Committee; and

WHEREAS several of those engaged in these duties have asked to be relieved of them; and

WHEREAS, in the opinion of the Synod, the work now being done by several men, each fully occupied with other business, would be better done if put in charge of one paid official; and

WHEREAS it is desirable, in the interests of the Synod, that an office at which information regarding Church work could be had at any time, were opened in Winnipeg; and

WHEREAS, in the opinion of the Committee, the cost of maintaining the said office would be:—

1. Salary of agent	\$1,600
2. Rent of office, etc.....	250
3. Stationery and postage, etc.....	100
4. Incidentals.....	50

Total \$2,000; and

WHEREAS the said expenses would be met by a small charge on the several Committees in the interests of whose work the office is desired; and

WHEREAS action must be taken at once to fill the vacancy in the secretary-treasurership of the Church and Manse Building Board; and

WHEREAS the Synod, at its last meeting, expressed its approval of the general outline of the scheme here presented, and referred it again to the Committee, which it had just appointed, with instructions to arrange the details more fully, and to bring the whole matter before the Committees and Boards interested, and before the General Assembly.

THEREFORE, the Venerable General Assembly is humbly Overtured by the Committee, in the name of the Synod, to take the proposal to open a Church Office in Winnipeg, as outlined above, into its favourable consideration, appoint a suitable person as agent, determine the amount of his salary and allowance for the expense of the office, and the sources whence funds to meet the said salary and expenses shall come and to give such directions as shall meet the wants of the Synod.

Signed in the name of the Committee.

WM. PATRICK, *Convener,*
JAMES FARQUHARSON, *Secretary.*

II.—Re REVISING COMMUNION ROLLS.

At Charlottetown, and within Zion Church there, on Tuesday, May ninth, Nineteen hundred and five years, and at half past two o'clock afternoon, which place and date the Presbytery of Prince Edward Island met and was constituted. Mr. T. F. Fullerton, Moderator, pro tempore.

Inter Alia.

The following overture was read, and on motion duly seconded, was adopted by Presbytery, Mr. T. C. James being appointed to support the same before the General Assembly:

To the Venerable, the General Assembly of the Presbyterian Church in Canada:—

WHEREAS, the General Assembly, which met at St. John, N.B., in 1904, adopted a recommendation of the Committee on Statistics, requiring a yearly revision of the Roll of Communicants in each congregation and Mission Station, and the presentation of a certified copy thereof to the Presbytery of the bounds.

AND WHEREAS, there are no instructions in the "Rules and Forms of Procedure" to guide Sessions in such revision.

AND WHEREAS, the procedure in revising these rolls varies greatly in different Sessions.

AND WHEREAS, uniformity of procedure is indispensable if our statistics are to have any real value.

The General Assembly is respectfully overtured to take this matter into its consideration, and to frame such instructions as shall guide Sessions in the discharge of this duty, and shall secure uniformity of practice throughout the Church.

Extracted from the Minutes of the Presbytery of Prince Edward Island.

A. CRAISE, *Presbytery Clerk.*

MOUNT STEWART, P. E. ISLAND, May 12th, 1905.

III.—Re CHANGE IN TERM OF THEOLOGICAL COLLEGES.

Extract minute of the Home Mission Committee of the Synod of British Columbia and Alberta, which was unanimously adopted at the Annual Meeting held in Vancouver on March 1st, 1905.

On motion of Rev. Dr. McLaren, seconded by Rev. Dr. Herdman, the Committee decided to overture the General Assembly in the following terms:—

To the Venerable the General Assembly:—

THIS overture of the Home Mission Committee of the Synod of British Columbia and Alberta humbly sheweth:

THAT in many parts of the country Home Mission work during the month of April has always been carried on under very serious disadvantages, and in some cases has had to be entirely abandoned;

THAT in all parts of the country the month of October furnishes the conditions that are most favorable for the prosecution of religious work, and

THAT the present arrangements for Theological instruction in the majority of our Colleges deprive the Church of the benefits that would accrue from her Theological students being on their Home Mission fields during the month of October.

In view of these facts the Home Mission Committee of the Synod of British Columbia and Alberta respectfully overtures the General Assembly to enact that the College term shall hereafter extend from the beginning of November to the end of April, instead of, as at present, from the beginning of October to the end of March.

D. G. McQUEEN,

Convener of Synod, H. M. Com.

IV.—Re DIVISION OF PRINCE ALBERT PRESBYTERY.

At Prince Albert, on the Fifteenth day of February, which day the Presbytery of Prince Albert met according to adjournment and being constituted.

Inter Alia.

The Presbytery agreed to transmit the following overture to the General Assembly:—

WHEREAS, this Presbytery is of so great an extent as to make it very difficult for members to attend at any one point:

AND WHEREAS, two distinct centres of population served by different lines of railway are forming, viz.:—Prince Albert District and Battleford District: it is humbly overtured by the Presbytery of Prince Albert that the General Assembly shall divide said Presbytery: all that part of the present Presbytery of Prince Albert lying East of the 107th Meridian to be known as the Presbytery of Prince Albert; and all that part lying West of the said Meridian to form the Presbytery of Battleford.

It is also overtured that by an adjustment with the Synod of British Columbia, the Western boundary of the Presbytery of Battleford be made coterminous with the Western boundary of the new Province of Saskatchewan.

RESOLVED, that Mr. C. G. Young be appointed to support this overture at the General Assembly to meet at Kingston.

GEORGE ARTHUR, *Moderator.*

W. W. PURVIS, *Clerk.*

V.—Re CHANGES IN SYNOD ROLLS.

At Charlottetown, P.E.I., and within Zion Church there, Thursday, the Eighth day of October, nineteen hundred and three, and at half-past seven o'clock in the evening, the Synod of the Maritime Provinces met, and was constituted.

Inter Alia.

It was moved by Mr. T. Stewart, seconded by Dr. Sedgwick, as follows, which motion was carried unanimously:—

That the Synod overture the General Assembly to return to the old method of recording changes in Synod Rolls, or, in any event, to permit this Synod so to return.

The mover and seconder of the motion were appointed to support the overture before the General Assembly, or such others as they may appoint in their place.

Extracted from the Record of the Synod of the Maritime Provinces.

THOS. SEDGWICK, D.D., *Clerk.*

VI.—*Re* RETENTION OF NAMES ON PRESBYTERY ROLLS.

At Nelson, and in St. Paul's Church, on Thursday, the Sixteenth day of February, in the year Nineteen Hundred and Five, at three o'clock in the afternoon, the Presbytery of Kootenay met and was duly constituted.

Inter Alia.

It was moved by J. T. Ferguson, seconded by Alex. Dunn:

THAT WHEREAS uncertainty exists as to the correct procedure of Presbytery in regard to the retention on their rolls of the names of ministers who have ceased to labour within their bounds, it is humbly Overtured by the Presbytery of Kootenay to the General Assembly that they take the premise into consideration, and issue instructions for the guidance of Presbyteries, or do otherwise as to them, in their wisdom, may seem fit; and that the Commissioners to Assembly from this Presbytery and Dr. Herdman support this before Assembly. Carried.

Certified to be an extract from the Minutes of Kootenay Presbytery.

H. YOUNG, Clerk.

VII.—*Re* SPECIAL APPEALS.

At Toronto, within Knox Church there, on Tuesday, the third day of January, in the year of our Lord, one thousand nine hundred and five, the Presbytery of Toronto met and was duly constituted.

Sederunt.—Mr. A. MacMillan, Moderator, Dr. Carmichael, etc.

Inter Alia.

Dr. W. G. Wallace, in accordance with notice given, presented and read the following Overture:—

WHEREAS the making of two or more special appeals for congregational contributions at the same time, by different Committees or Board of the Church, leads to confusion;

WHEREAS all special collections for ordinary funds tend towards the disarrangement of the regular congregational methods of contributing to the Schemes of the Church;

It is hereby humbly overtured by the Presbytery of Toronto, that the General Assembly shall, in its wisdom, devise means whereby special appeals shall be, as far as possible, avoided, and whereby, when such appeals seem unavoidable, not more than one shall be before the Church at the same time.

Dr. Wallace was heard in support of the Overture, and moved its adoption and transmission to the General Assembly. Dr. Gilray seconded the motion, which was unanimously carried.

Dr. Warden was appointed to support the Overture on the floor of the Assembly.

Extracted from the records of the Presbytery of Toronto, etc.

R. C. TIBB, Clerk.

VIII.—*Re* DISPENSATION OF THE LORD'S SUPPER.

At Hamilton, and within Knox Church there, on the third day of January, A.D., one thousand nine hundred and five, the Presbytery of Hamilton met and was constituted with prayer. Reverend Dr. Wallis, Moderator.

Inter Alia.

Rev. W. J. Dey read the following Overture of which he had given notice at last meeting:

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

WHEREAS the General Assembly has appointed a Committee on uniformity of Public Worship, which Committee is revising the "Directory for the Public Worship of God,"

WHEREAS in the matter of dispensing the Lord's Supper the directory departs from the Scriptural form, our Lord having instituted the supper in two distinct parts, the bread and the cup, each part being introduced by thanksgiving (the first emphasizing the Vicarious death of Christ and the second part the ratifying of the Covenant by that death) while the directory merges the two parts into one by removing the thanksgiving before the cup and allowing the distribution of the bread and the wine to be concurrent, and thus imparing the full teaching of the ordinance; and

WHEREAS there is a diversity of practice among our sessions in this matter, some following the Scripture and most following the Directory,

The Presbytery of Hamilton hereby humbly Overtures the Venerable Assembly to instruct the Committee on the uniformity of Public Worship, so to revise the Directory that in the observance of the Lord's Supper the form obtained by Christ may be duly followed.

Mr. Dey, after explaining at some length the Overture, moved that it be adopted by the Presbytery and transmitted to the General Assembly.

It was moved in amendment by Rev. D. M. Buchanan and seconded by Rev. R. McDerment, that the Overture be transmitted simpliciter to the General Assembly. The amendment carried.

Extracted from the Minutes of the Hamilton Presbytery by

D. H. FLETCHER, Presbytery Clerk.

IX.—*Re* MISSIONARIES ABLE TO SPEAK IN FRENCH AND ENGLISH.

At Vankleek Hill, and within Knox Church there, on the tenth day of May, A.D., one thousand nine hundred and five, the Synod of Montreal and Ottawa being met and constituted:

There was submitted and read an Overture from the Presbytery of Ottawa, having as its object the taking of steps by the General Assembly that would lead to the increase of the number of Ministers and Missionaries able to speak in English and French.

It was moved by Principal Scrimger, seconded by Mr. W. R. Cruikshank, that the Synod adopt the Overture, and forward it to the General Assembly.

Mr. John McKay, Dr. Armstrong and Principal Scrimger were appointed to support the Overture before the General Assembly.

Extracted from the Record of the Synod of Montreal and Ottawa, by me,

J. R. MACLEOD, *Synod Clerk.*

THREE RIVERS, QUE., 26th May, A.D., 1905.

At Ottawa, and within Bank Street Church there, the second day of May, one thousand nine hundred and five, which day and place the Presbytery of Ottawa met and was constituted.

Inter Alia.

Dr. W. D. Armstrong introduced the following overture, which was seconded by Mr. Wm. Patterson:

WHEREAS many of our congregations in the Province of Quebec and in other parts of the Dominion are situated in the midst of a mixed population of English and French.

AND WHEREAS work in these fields would be rendered much more efficient if our ministers and missionaries in these fields could speak in both languages.

BE IT RESOLVED to overture the General Assembly, through the Synod of Montreal and Ottawa, to take practical steps to secure a supply of ministers specially prepared for the work in these localities.

This was agreed to, and Dr. Armstrong, Messrs. R. Gamble and Wm. Patterson were appointed to support the Overture before the Synod of Montreal and Ottawa.

Extracted from the Records of the Presbytery of Ottawa.

ROBERT GAMBLE, *Clerk.*

WAKEFIELD, QUE., May 3rd, 1905.

REPORT OF THE COMMITTEE ON STATISTICS
FOR THE YEAR 1904.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

In compiling their report for the year ending with December, 1904, your Committee have added four columns on the pages containing summaries by Presbyteries and summation by Synods; the first containing the number of pastoral charges; the second the number of self-supporting, and the third the number of augmented congregations; and the fourth the number of mission charges, mission congregations and mission stations,—not distinguishing between these, but regarding them as properly designated missions. Your Committee do not pledge themselves to perfect accuracy as to the first three of these columns, first, because all Presbytery Clerks do not observe the distinction between a pastoral charge and a congregation, overlooking the fact that there may be as many as three, and even four, of the latter in the former; and, secondly, because some Clerks do not give the names of all the congregations in a charge, putting etc. in place of the name. The column for number of ministers on the roll and on the appendix to the roll appeared in reports in former years, so they are not new. The sums total of these, as collected on the page containing summations, will be found in the comparative table.

It will be noticed, also, that the column for entering arrears of stipend has been removed from its former place in Finances, and is now the last one on the page. This is a departure from the practice of many years. It might be thought that logically it should come immediately after Stipend, whether paid by the congregation alone, or from all sources, but your Committee think that it has had a proper place assigned it after Debt on Church; and it simplifies the financial arrangement.

According to the returns there is a total of 1,051 pastoral charges; and not condescending to these according to Presbyteries, or comparing them with those of former years, to ascertain in which ones there was an increase or a decrease, 196 were in the Synod of the Maritime Provinces, 166 in that of Montreal and Ottawa, 266 in that of Toronto and Kingston, 226 in that of Hamilton and London, 134 in Manitoba and the North-West Territories, and 63 in British Columbia and Alberta.

In these charges there were 1,265 self-sustaining congregations, and 437 augmented, or upwards, for the reasons stated in the introductory sentences. There were 1,089 mission fields or stations of one character or another.

Turning to the comparative table on page 488 of the appendix to the minutes of last General Assembly, it is seen that there is an increase of 457 self-sustaining, and of 203 augmented congregations. No comparison can be made with regard to mission stations. There are 22 names fewer on the rolls of Presbyteries, namely 1,237; and 19 more, 184, on the appendix to the roll—and the former may be taken as the number still in active service in the Church, and the latter of those who, from age or infirmity or other satisfactory reason have retired from the work to which they had devoted themselves, and in which the Lord of the vineyard employed them, according to His call and sovereign pleasure.

In the number of sittings in churches there has been an increase of 2,296—the Synods of the Maritime Provinces and of Montreal and Ottawa showing decreases, and the other 4 showing increases.

Mansees, 855, have increased by 29, and rented houses, 64, decreased by 6. There is not a Presbytery in the Church which has not mansees, and 36

have rented houses, most of them only 1, several 2, and one 5. In 20 Presbyteries there are no rented houses. Does not this indicate the desire of pastoral charges to provide for the comfortable accommodation of those whom they have called to minister to them in the Lord?

The total number of families was 125,790, an increase on the previous year of 3,604; and that may be taken as representing a population of 628,950. This gives an excess of 15,426 above the number for whom sitting accommodation has been provided, but it is not to be expected that the two numbers should coincide. Nor can it be claimed that the sittings provided are occupied to their full extent. Your Committee will not be charged with making a rash assertion when they affirm that, as a general thing, our Church edifices are not crowded nor filled to their capacity. There may be exceptions. It is at once admitted that there are, if not at all services each Lord's Day, yet at some. But the fact is patent, and has to be acknowledged, that there are many Presbyterians for whom there is no church accommodation, as there are by no means a few who do not avail themselves of the accommodation provided. For a considerable number of years the attention of the Assembly has been called to this state of matters. Have any steps been taken to remove or remedy it? The Assembly is aware that in some of our cities a census of Presbyterians has been recently taken, and the number from eighteen years and above, and from eighteen years and below, attending Divine service on a given Sabbath, recorded, and, speaking in general terms, that only about two-thirds of the entire Presbyterian population were present. We do not know what measures, if any, have been adopted in these cities to draw out all the people, and we leave it with the Assembly to move, if they see proper, in the matter. In the Church there is a sufficient number of organizations, Sessions, Boards of Management, Young People's Societies and such like, to canvass their localities for the purpose of ascertaining what professed Presbyterians are not found in God's house, on His own day, reverencing His sanctuary and hallowing His Sabbaths. That there are missionary spirit and energy in the Church is plain from the Home and Foreign Missionary labours in which she is embarked, and shall we work and pray and give for the fields embraced in heathen lands, and in our own borders, and refrain from attempting to gather in those at our very doors who are living without God, and without Christ, and, it must be added, without hope in the world?

Of single persons there were 26,884, persons who are away from their homes, but who are attending Church ordinances in the localities in which they have taken up their abodes. This gives an increase of 572 and is a fair indication of the inclination of the young to repair to centres of industry, and, at the same time, a call to Sessions and others to take notice to the coming of strangers to their gates, of receiving and welcoming them, and surrounding them with such influences as will safeguard and develop the elements of character that have begun to be formed in the home. And it speaks well of their religious upbringing and their disposition to fear the Lord and think upon His name in their new relations, social and religious.

The additions to the Church on the personal profession of their faith, and these figures indicate added numerical strength, were 12,530, an increase of 610 on the previous year; and on certificate, 11,031, increase 1,288. On the other hand the removals have been 8,324 by certificate, an increase of 334, and 7,386 by death and otherwise, an increase of 1,211. No observations can be offered on these figures, nor lessons drawn from them in consequence of certain elements of uncertainty that surround them.

Your Committee call the attention of the Assembly to what they regard as a most important column when they take up that which records the date of the last revising of the communion roll. The question in that form is comparatively new. At first it read to the effect, "number of communicants on the roll when last revised." Even when it was changed to read "number of communicants on the roll as revised up to the close of preceding year,"

there were reasons leading your former Committee to conclude that the answers given did not meet the question. In the report of last year the Assembly had brought before it definitely the dates at which revisal had been made, and there was ground for wondering at the remissness in the discharge of this duty which lay at the door of Sessions, or those in charge with communion rolls. For this report the same information was sought, and in not a few instances the charge of remissness may be repeated. In one Presbytery one Session has not examined its roll since the year 1899. In not a few 1900 is given, in others 1901, 1902, 1903, 1904, but in quite a number 1905, so that these have been revised since the beginning of the present year. At last Assembly, when attention was called to this matter, Presbyteries were instructed to take measures to secure the revision of the rolls of communicant members every year and require the production of these once a year. Perhaps there should have been a question from your Committee in the blanks sent out to Presbyteries asking if this had been done, although might it not be taken for granted that the instructions of the Supreme Court would be respected? But it is learned from the replies in the report now before you that the matter has not been attended to. In one Presbytery, at least, the question has been discussed, rules were adopted and sent down to Sessions for keeping their rolls, and instructions given to send them up each year in connection with their records, when these are produced for examination and attestation. But the returns from that Presbytery show that the revision ordered has not in all instances been made. Your Committee look upon the subject as a most serious one, however far Presbyteries and Sessions may differ from them. According to the constant historical practice and the constitution of the Presbyterian Church such revision should be regularly and faithfully made. If any books should be carefully and honestly kept, they are those connected with the administration of the affairs of the Kingdom of God and of Christ.

The total number of communicants' rolls was 232,734, an increase of 3,149. No attempt need be made to check these figures by those affecting them in preceding columns.

The baptisms were 11,499 infants and 1,246 adults, an increase of 170 in the former and 119 in the latter. From these two sources then 12,745 were added to the visible Church.

In the eldership there were 8,059, an increase of 257, every Synod showing an increase except Montreal and Ottawa.

FINANCES.

In proceeding from the statistical to the financial department of their report your Committee are pleased to observe, and they ask the grateful attention of every member of the Assembly, and indeed of the Church at large, to the fact that there are here, also, tokens that the blessing of the Lord has been poured out from on high in no small measure.

It is but proper that the first place should be given in our notice to the evidence that is furnished of the interest which the people of our congregations take in the support of those whom they have called to minister to them in holy things and to whom they have promised above their signature all due respect, encouragement and obedience in the Lord, and engaged to contribute to their suitable maintenance as God may prosper them.

Congregations have paid during the past year of their own contributions \$1,099,767 as stipend. This is an increase of \$30,776 on the year before, and gives an average of \$1,074 from each pastoral charge, of \$652 nearly from each congregation, self-sustaining and augmented; and an average from each family of \$8.74, and from each communicant member of \$4.72; and allows to each minister in active service \$876. In addition to this the stipend from other sources, contributed by the Church, although not by the congregations affected, amounted to \$104,059, an increase of \$16,879, so that the amount re-

ceived as stipend by ministers was altogether \$1,203,826, and the increase from the two sources was \$47,665. It is true that the averages cover great differences in the individual amounts. While in some cases the stipend paid is much above the average mentioned, in many more cases it is below. The view, however, may be expressed that in no instance should the lowest be less than the average reached, and now prevailing. At the common rate of stipend no minister can provide for himself and family. The fact is so open to observation that it requires only to be mentioned. And hence the need for a fund from which ministers may draw a retiring allowance when laid aside from active service, and to which widows and orphans of deceased ministers may look. Were adequate salaries paid there would be no need for special funds for such purposes.

Your Committee did not call this year for a statement of other expenditures for strictly congregational purposes, but if any one is desirous of ascertaining this he has only to deduct payments for stipend from the next column, which we proceed to pass under review, namely, total ordinary expenditure. Adding the items, this is found to be \$2,055,943; in the year preceding it was \$1,923,638, giving an increase of \$132,305.

On the payments to the Schemes of the Church there was an increase of \$31,041, the total amount being \$432,046. To this the Woman's Foreign Mission Society contributed \$79,025, being the large increase of \$24,052, showing that God is recognizing this department of the Church's work, giving the workers reason to thank God and take courage, and saying to them "go forward." The more immediate fruits of these labours must be learned from other quarters than this report; the chief of them are gathered only in eternity. It may be interesting to learn that there are only 7 Presbyteries in which these organizations have not been formed, and most of these in the newer fields into which the Church has entered.

The Woman's Home Mission Society is only in the beginning of its course, but it has collected \$7,884, an increase of \$1,644 on the last year. As this organization has received a fresh impulse, or, it may be said, has been fully started, greater things may be expected from it in the future. There is work to be done by those specially embarked in it. That work has been growing for a considerable time, and has now assumed large proportions. There are unmistakable prospects of its growth and importance in the future, and that covering no brief period. May the Society go forward in the strength of the Lord, and be abundantly encouraged and successful.

The payments to Synod and Presbytery Funds and other benevolent and religious objects, including Sabbath school contributions, were \$241,282, an increase of \$50,722. It is to be regretted that this combination of objects has to be made owing to want of space, as the report of your Committee is printed, but those desiring to ascertain the contributions from Sabbath schools will find them in the report of the Sabbath School Committee.

Total payments for all purposes have been \$2,886,602, giving an increase of \$143,403. Another year has thus been added to those previously on record, in which the contributions have been in excess of those of the year immediately preceding. It is worthy of notice and thankful recognition that every year since the union in 1875 shows an increase in the total income on the year before it, with the exception of 4, namely, 1886-'87, 1890, 1893 and 1902. And the total income for the 30 years has been \$55,250,441. God has done great things for us.

In the heading of the column 10, on debt, there is a distinction mentioned between Church property and floating debt. The former was to be marked P, and the latter FI. There have been only a few cases in which the distinction has been noted, so that it may be concluded that the figures relate to property, whether church or manse. It is only fair to state, however, that in the blank forms furnished to congregations this distinction was not called for, so that more than what appears really belongs to floating debt. On the item as a whole there has been an increase of \$502,808, the whole amount being \$1,712-

\$84. The Assembly will remember the attempt that was made in connection with the Century Fund movement to pay off debt then resting on congregations, and the great success with which it was attended. But it appears that congregations feel called upon either by the erection of new buildings or the repair of old ones to assume fresh pecuniary burdens, and the Presbyterian Church, at all events, has not yet reached the position of paying her way as she goes along.

Coming under the head of debt—floating debt in reality—is arrears of stipend, entered in column 11. In the Synod of the Maritime Provinces, with its 10 Presbyteries, there are 8 pastoral charges in debt to the extent of \$1,465, an increase of \$263 on the preceding year. Two of these are large amounts, \$474 and \$479. In the 6 Presbyteries of the Synod of Montreal and Ottawa 3 have arrears aggregating \$357, a decrease of \$114, the largest being in the Presbytery of Montreal at \$248. In the 12 Presbyteries of the Synod of Toronto and Kingston 7 charges have arrears amounting to \$1,150, increase of \$93, one of these being in Algoma, \$333, and the other in Owen Sound, \$477. In the 9 Presbyteries of the Synod of Hamilton and London 5 charges are in arrears, \$454, a decrease of \$662, the largest sum being \$155. In every Presbytery of the Synod of Manitoba and the North-West Territories there are arrears which aggregate \$2,707, decrease \$457. And in that of British Columbia and Alberta, with an arrearage of \$1,349, increase \$669, there is only one Presbytery, Victoria, which is clear. The sum total of these arrears is \$7,482, a decrease of \$208. With regard to Presbyteries in the older territories, your Committee are of opinion that there should be no such entry against any pastoral charge in its bounds, and the Assembly should express its disapprobation of such and use its authority to have the debt removed. Particular attention is directed to the Presbyteries of Sydney and Inverness, in which the amounts are large.

Your Committee had before them minutes of the Presbytery of Guelph calling attention to the want of proper columns in the forms now in use in which congregations might enter the amounts collected for the Schemes of the Church individually, and the inability of Presbyteries in consequence of ascertaining what is being done in this particular, and suggesting that the Committee devise means for supplying the want. The Committee approved of the suggestion and recommend that the matter be referred to the Committee for 1905 with instruction to consider it, and take measures to give it effect.

Communications were before the Committee proposing certain changes in the forms now in use. It was agreed that these be held over in the meantime and that they be put in possession of the Committee to be appointed as above.

Your Committee close their report with the suggestion that before finally disposing of it and proceeding to other business the Assembly join in the express recognition of God's goodness to the Church during the past year, a devout acknowledgment of our own unworthiness, and the earnest supplication that the past may be but the earnest of blessings and prosperity in the future.

RECOMMENDATIONS.

1. That each Presbytery be enjoined to examine its statistical report for the year at some ordinary meeting before sending it forward to the Assembly's Committee.
2. That the Committee to be appointed for 1905 be instructed to make inquiry if this has been done and report the results to next Assembly.
3. That the Committee be instructed to act on the suggestions contained in the body of this report with regard to changes in the forms.
4. That Presbyteries use all diligence to have their reports sent on to the Committee at the date specified in the form issued.

All of which is respectfully submitted.

Guelph, May 8th, 1905.

ROBERT TORRANCE,
Convener.

STATISTICAL AND

Synod of the Maritime Provinces.

1. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Sydney	J. F. Forbes	Feb. 27, 1867	1894	Sydney	Norman McDonald
2	Grand River	C. McKinnon, B.D.	May 1892	Aug. 1902	Sydney	Rodk. McLeod
3	Loch Lomond and Framboise	Wm. Grant	Sept 27, 1869	June 1, 1899	Grand River	
4	St. Matthew's, North Sydney	Malcolm McLeod	July 12, 1877	1887	Loch Lomond	A. McDonald
5	North Shore and North River	T. C. Jack, B.A.	Oct. 14, 1879	Sept. 2, 1896	North Sydney	Capt. J. W. Gordon
6	Chalmers, Bridgeport	John Fraser, B.A.	June 21, 1892	June 21, 1902	Indian Brook, St. Ann's	Angus Morrison
7	St. James', Sydney	J. A. McGlashen, B.D.	May 31, 1893	May 31, 1893	Bridgeport	David McIsaac
8	Falmouth St., Sydney	A. J. MacDonald, B.A.	June 6, 1894	July 3, 1901	Whitney Pier, Sydney	D. H. McQueen
9	St. Paul's, Glace Bay	W. H. Smith, Ph.D.	June 2, 1896	Apr. 29, 1904	Sydney	C. P. Moore
10	Knox, Glace Bay	D. M. Gillies	May 10, 1896	Nov. 1903	Glace Bay	A. McDonald
11	Union, Mira	W. Meikle, B.A.	Oct. 14, 1896	Nov. 1903	Glace Bay	C. Carmichael
12	St. John's, Port Morien	John Mackinnon, B.D.	May 25, 1897	Jan. 27, 1903	Albert Bridge, Mira	Neil McKeagan
13	Calvin, Louisburg	J. W. McPhail, M.A.	Feb. 28, 1899	Feb. 23, 1904	Port Morien	Neil Ferguson
14	Gordon Reserve	M. Buchanan, B.A.	July 17, 1900	July 17, 1900	Louisburg	Dr. Morrison
15	St. Columba, Marion Bridge	C. C. McIntosh, B.A.	Jan. 2, 1902	Jan. 2, 1902	Reserve	J. H. Matheson
16	St. Andrew's, Sydney Mines	W. A. Fraser, B.A.	May 20, 1902	May 20, 1902	Marion Bridge	Allan McDougall
17	Boularderie	H. L. McKinnon, B.D.	May 30, 1900	Dec. 8, 1903	Sydney Mines	Alexander Boyd
		David Drummond	June 18, 1872	1875	Big Bras d'Or	Murdk. McKenzie

FINANCIAL RETURNS.

SYDNEY.

For the Year Ending December 31st, 1904.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rectory House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

* \$375.00 paid to Little Bras d'Or, Pastor.

† W. H. Smith, settled eight months.

‡ H. L. McKinnon, \$140.00 additional paid in for 1903 Schemes.

§ Port Morien, settled ten months, (Mr. McPhail).

¶ D. McMillan, Colleague, till July 1st. \$325.00 paid to Mr. McMillan.

Synod of the Maritime Provinces.

1. PRESBYTERY OF

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No.					
AUGMENTED.					
1 Gabarus and Loch Uist	M. Campbell	Aug. 30, 1881	Aug. 23, 1904	Gabarus	John McLean
2 Cape North	J. D. MacFarlane	Oct. 16, 1888	Sept. 14, 1902	Cape North	Geo. McPherson
3 St. Peter's	John Calder, B.D.	1889	Nov. 15, 1899	St. Peter's	Dr. McDonald
4 Leitch's Creek	Vacant			Leitch's Crk.	D. Beaton
5 South Gut and Englishtown	Vacant (N. McQueen)			South Gut, etc	John McLeod
MISSION CHARGES.					
1 Little Bras d'Or	Vacant			Lit. Bras d'Or	
2 St. Mark's, Sydney	Joseph A. Greenlees	Dec. 8, 1891	Nov. 17, 1902	Sydney	
3 New Aberdeen	F. Vance, B.A.	May 3, 1904	May 3, 1904	New Aberdeen	J. G. McKenzie
MISSION STATIONS.					
1 Neil's Harbour and Ingonish	A. A. McLeod				
2 Boularderie (Asst.)	J. D. Nicholson, B.A.				
RETIRED MINISTER.					
	Isaac Murray, D.D.	Jan. 16, 1850		[N.S. New Glasgow	
	Donald McMillan	Dec. 5, 1861		Sydney Mines	
APPENDIX TO ROLL.					
	J. A. Forbes			Glac Bay	
					Total

Totals. { Number of Congregations (a) S.S., 17; (b) A., 5; Number of Mission Stations, Mission Charges, and Mission Congregations, 5. Total, 27.
Number of Ministers (a) on Roll of Presbytery, 22; (b) on Appendix to Roll, 1.

SYDNEY.—Continued.

For the year ending December 31st, 1904.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		By Certificate.		Number of Communicants removed during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M. Soc. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (F.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
250	M	65	10	5	3	1904	69	9	4	150	435	300	534	184	43	115	833	1249																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												

* Gabarus, settled four months, (Mr. Campbell).

JOSEPH A. GREENLEES, Sydney, Nova Scotia, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Whycocomagh	Vacant			Whycocomagh	John McKinnon
2	Baddeck	D. McDougall	Nov. 15, 1865	Sep. 28, 1892	Baddeck	D. W. McAuley
3	Mabou	E. S. Bayne, B.A.	Jan. 18, 1876	Dec. 28, 1890	Hillsborough	Benjamin Smith
4	Port Hood	Angus McMillan	Jan. 25, 1882	Nov. 22, 1893	West Bay	Colin Nicholson
5	West Bay	John Rose	Aug. 12, 1884	Aug. 27, 1896	South Side, R. Dennis	FarquharMcRae
6	Malagawatch River Dennis	H. K. Maclean	June 7, 1887	Sept. 9, 1903	Port Hastings	T. D. McLennan
7	Port Hastings	Vacant			Middle River	D. McLennan
8	Middle River	D. MacDonald, B.D.	Sept. 7, 1887	Apr. 4, 1894	Strathlorne	Alex. Campbell
9	Strathlorne	D. McLeod, M.A.	Nov. 11, 1894	Oct. 13, 1897	Borrowston	Don. Carmichael
9	Little Narrows					
AUGMENTED.						
1	East Lake, Ainslie	Neil Currie	Oct. 21, 1879	Nov. 16, 1897	Trout River	Edw. Campbell
2	Forks Baddeck	P. K. McTae	May 22, 1895	Oct. 24, 1899	Forks Baddeck	Ewen Nicholson
MISSION CHARGES.						
1	Margaree Harbour	R. H. MacPherson, B.A.	Dec. 6, 1899	Dec. 1, 1903	Margaree Har.	Norman McLean
1	Big Intervale					
1	Cheticamp					
MISSION STATIONS.						
1	Pleasant Bay	J. A. McKean			Pleasant Bay	Angus McIntosh
2	Princeville	Alex. Ferguson			West Bay Rd.	
3	Arichat, etc	C. J. Crowdis			Lennox Ferry	
RETIRED MINISTERS.						
		Alex. Ross, M.A.	Sept 19, 1860			
		Alex. Grant	Dec. 6, 1871		Whycocomagh	
APPENDIX.						
		M. A. McKenzie	July 15, 1887		Middle River	
Total						

Totals. { Number of Congregations (a) S. S., 13; (b) A., 2; Number of Mission Stations, Mission Charges, and Mission Congregations, 3.
Number of Ministers (a) on Roll of Presbytery, 12; (b) on Appendix to Roll, 1.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.				Infants.		Adults.																			
1150	M	213	7	3	8	1	5	8	1904	214	11	1	12	484	530	185	120	25	740	200	1																		
370	M	105	3	1	8	1	5	157	1	8	838	1149	213	105	22	1384	130	2	2	2																			
250	M	58	4	8	3	1	3	123	7	5	650	737	219	102	53	1009	3	3	3																				
300	M	28	4	1	1	1	1	37	2	1	150	318	73	27	8	399																							
1300	M	210	4	1	4	1903	230	17	1	19	750	2353	261	110	15	2629	4	4	4																				
630	M	90	3	1	1	1	1	90	11	10	424	674	219	176	6	899	5	5	5																				
330	M	50	1	1	1	1	1	80	13	1	305	642	72	52	3	717	39	39	39																				
550	M	120	6	1	1	1903	116	3	5	790	1333	192	109	6	1531	200	6	6	6																				
300	M	145	3	3	3	1904	136	16	4	10	415	488	75	20	18	581	90	7	7																				
500	M	130	9	4	4	1904	174	13	7	7	650	763	161	61	81	1005	25	8	8																				
300	M	64	30	2	48	4	64	15	1	4	305	705	53	30	180	938	P 265	170	2																				
800	M	150	8	1	2	1904	144	13	6	8	675	702	150	38	9	861	25	9	9																				
450	M	75	6	1	1	1900	79	19	2	3	*425	175	500	72	25	10	582	1	1																				
400	M	168	4	4	1	1900	61	7	2	6	506	200	847	163	87	15	1025	2	2																				
225	M	40	7	1	1	1903	56	2	4	250	225	1096	60	38	3	1159	P 750	1	1																				
100	M	34	3	1	1	1903	21	1	1	125	143	6	6	149																									
75	M	6	5	1	1	1903	1	1	1	100	238	238																											
300	M	43	1	3	2	10 1904	63	13	5	109	41	140	45	27	8	193		1	1																				
300	M	42	2	2	2	1904	52	13	3	201	47	201	36		237		2	2																					
100	M	7	8	2	2	1904	20	1	1	125	106	125			160		3	3																					
850	12M	1678	53	85	56	22	56	1917	164	18	117	8271	794	13684	2255	1127	462	16436	1755	479																			

† Statistics for 1903. * Besides Glebe Farm.

REV. D. MACDONALD, B.D., Strathlorne, Inverness Co., N. S., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF	POST OFFICE	NAME OF REPRESENTATIVE ELDER.
				INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	ADDRESS OF PASTOR OR SUPPLY.	
SELF-SUSTAINING.						
1	Prince St., Pictou.	A. Falconer, D. D.	Aug. 14, 1862	1886	Pictou, N.S.	G. Mackenzie, M.D.
2	Scotsburn, &c.	T. Cumming, D.D.	Nov. 28, 1863	1899	Scotsburn	C. Irving
3	East River.	J. Sinclair	Sep. 11, 1867	1892	Bridgeville	D. Macdonald
4	Carmel Church.	R. Cumming	Mar. 10, 1869	1881	Westville	R. Mackenzie
5	St. James Church.	J. R. Munro, B.D.	Aug. 19, 1879	1885	Antigonish	A. C. Thomson.
6	Barney's River	E. Gillies	Aug. 24, 1881	1904	Barney's River	P. Cavanagh
7	Thorburn, &c.	J. A. MacKenzie, B.A.	Sep. 19, 1882	1889	Thorburn	J. W. Maclean.
8	United Church	A. Rogers, B.A.	Oct. 15, 1882	1893	New Glasgow.	J. R. Smith.
9	Knox Church	Geo. S. Carson, B. A. .	Sep. 15, 1885	1885	Pictou, N. S. .	John Ross.
10	West River and Green Hill	J. R. Coffin.	June 8, 1887	1895	Durham, N. S.	R. Stewart.
11	Merigomish and French River	A. Campbell	May 31, 1887	1892	Merigomish...	J. W. Paton
12	Sharon Church	W. M. Tufts, D.D.	Oct. 3, 1888	1896	Stellarton, N.S.	T. J. Reid
13	New St. Andrews.	W. M. Thomson, M.A.	May 11, 1891	1897	New Glasgow.	J. R. Cunningham
14	Hopewell and Mid. River.	W. McNichol, M.A.	June 11, 1891	1895	Hopewell, N.S.	G. Robertson.
15	St. Andrew's, Ch.	S. J. MacArthur, B.D.	Aug. 20, 1895	1901	New Glasgow.	D. Ross
16	St. George's.	J. A. Crawford, B.A.	July 21, 1896	1898	River John	W. Macgregor
17	Blue Mountain	Frank L. Jobb.	Aug. 4, 1896	1903	Blue Mountain	R. Macdougall.
18	St. Philip's Church	W. W. Macnairn, M.A.	May 19, 1897	1904	Westville	Robert Gray
19	St. Luke's Church.	A. H. Denoon, B.D.	June 6, 1899	1899	Saltsprings NS	K. J. Munro
20	Sunny Brae and St. Paul's.	G. A. Sutherland, M.A.	Apr. 26, 1900	1904	Sunny Brae	J. A. Macdonald.
21	First Presbyterian.	D. C. Ross, B.A.	June 25, 1900	1904	Trenton, N.S.	G. F. Logan
22	James' Church	G. E. Forbes.	May 7, 1901	1904	New Glasgow.	Harvey Graham
23	Sherbrooke	Vacant			Sherbrooke	W. H. Macdonald
24	Glenelg & E. R., St. Mary's.	Vacant			E. R. St. Mary's	T. A. Mackeen
25	Little Harbour &c.	Vacant			Little Harbour	J. Ferguson
26	Union Centre and Lochaber	Vacant			Loch Katrine.	H. Macdonald
AUGMENTED.						
1	Zion, Church.	A. M. Thompson	Jan. 5, 1895	1899	Ferrona	D. M. Grant.
2	West River, St. Mary's	J. R. Macdonald.	Oct. 14, 1895	1898	Caledonia, N.S.	D. S. Hattie
MISSION STATIONS.						
1	Country & Isaac's Harbours				Goldboro, N.S.	
2	St. Matthew's				Mulgrave.	
3	Cape George.				Cape George.	
4	Lyon's Brook and Carriboo River.				Lyon's Brook.	
RETIRED MINISTERS.						
	A. McLean, D.D.	Dec. 14, 1852			Stellarton	
	W. Maxwell	July 13, 1854			Durham.	
	J. Carruthers	July 3, 1878			Halifax.	
	H. R. Grant, B. A.	May 31, 1887			New Glasgow.	
	J. W. MacKenzie, D.D.	Aug. 15, 1871		1871	Elate, N. Heb.	
Totals.						

Totals. { Number of Congregations (a) S.S., 26; (b) A., 2; Number of Mission Stations, 4; Number of Ministers (a) on Roll of Presbytery, 29; (b) on Appendix to Roll, 0.

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Ft.)	Arrears of Stipend Dec. 31st, 1904.	Number.
750	M	147	26	2	3	3	7			294	1	6	1500		4796	862	230		312	5970	1120		1
1000	M	158	5	9	2	4	4			398	14	11	1252		1184	537		76	2512				2
1200				13	5	5	5			265	15		900		1290	267	50		120	1677			3
700		170	12	7	14	15	32	1905		254	22	7	1000		1500	381	124	15	175	2536			4
400	M	92	11	5	6	2	2	1904		215	4	2	1000		1829	587	375		51	2467			5
400	M	150		6	3	3	6	1904		180	10	8	570		690				8	698			6
1000	M	205	50	8	6	4	6	1905		364	27	11	850		1224	535	190		91	1850			7
700		173	20	7	2	11	23	1905		374	10	2	1800		3413	4293	431		711	8417	6223		8
500		85	20	2		5	2	1904		152	10	11	1000		1889	398	89		192	2479			9
1000	M	184		16	4	6	9	1903		436	9	2	950		1353	588	179		441	2382			10
900	M	123		14	5	4	20	1902		273	21	12	750		1000	250	20		100	1350	80		11
850	M	183	50	14	14	1	3	1904		266	21	9	1250		2165	685	272		295	3276			12
500		101	20	7	6	5	2				7	5	1100		2127	167			45	3439			13
800	M	123	17	2		8	10	1904		253	5	8	1000		1615	532	159		59	2306			14
800		139	150	11	17		2	1904		154	12	7	1200		2108	413			17	2538			15
1350	M	240		5	5	2	2	1904		190	15	15	850		1130	280			150	1500			16
700	M	110		24	6	3	4	1904		283	12	9	750		966	390	88		71	1427			17
650	M	175	12	5	7	7	5	1888		198	26	9	712		1489	167			140	1796			18
800	M	155		4	7	6	22	1904		288	16	2	925		1285	366	170		30	1681			19
1000	M	110	5	2		7	9	1905		205	7	11	700		830	146	67		21	996			20
600	RH	95	25	9	6	15	5	1904		154	22	6	905		1461	180	32		333	1974	1500		21
650	M	132	30	5	4	17	1	1904		252		8	1400		2225	1423	112		3648				22
600		130	20	9	2	13	7	1902		264	32	11	1038		1283	180	48		34	1437	1000		23
800	M																						24
550	M																						25
1100	M																						26
500	M	57	10	4	3	17	5	1903		145	6	5	600	150	716	225	54		49	990	200		1
500	M	62		4		1	4			196	14	6	422	250	520	267	34		58	845		150	2
																							1
																							2
																							3
																							4
21300	19 M	3299	483	194	127	164	227			6053	338	10	220	23172	400	40096	14766	3262	15	3579	60151	10123	150
1RH																							

J. R. MUNRO, B.D., Antigonish, N.S., Clerk.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No.					
SELF-SUSTAINING.					
1 Tatamagouche	Thos. Sedgwick, D.D.	Sept 19, 1860	Sept. 19, 1860	Tatamagouc'e.	D. Urquhart
2 Salem, River John	G. Lawson Gordon	Oct. 6, 1879	Oct. 20, 1886	River John	Jas. Perrin
3 Spring Hill	David Wright	June 10, 1889	June 10, 1889	Spring Hill	Edward Gilroy
4 Amherst	George Wood, B.A.	May 17, 1901	Dec. 29, 1903	Amherst	Alex. Scrimgeour
5 Parrsboro	David K. Grant	July 25, 1901	April 5, 1904	Parrsboro	Francis McAleese
6 Wallace	Vacant			Wallace	R. Cunningham
7 Pugwash	Vacant			Pugwash	Demain Fullerton
AUGMENTED.					
1 Earlton	Robert Murray	April, 1897	Aug. 19, 1902	Earlton	John Murray
2 Port Elgin	J. H. Hattie	July 10, 1900	June 3, 1901	Pt. Elgin, N.B.	David Scrimgeour
3 Oxford	Vacant			Oxford	Wm. Dunsmore
4 River Hebert and Maccan	Vacant			River Hebert	J. W. Adam
MISSION STATIONS.					
1 Wentworth and Westchester	Jas. Fitzpatrick	Feb. 4, 1879	Dec. 10, 1904	West New Annan, N.S.	H. D. Chisholm
2 New Annan					Jas. Murdoch
3 Linden	A. F. Fisher, B.D.	May, 1897	Oct., 1902	Northport	Rupert Angus
RETIRED MINISTER.					
	H. B. McKay	June 22, 1855		Halifax	
					Totals

Totals. { Number of Congregations (a) S.S., 7; (b) A, 5; Number of Mission Stations, Mission Charges, and Mission Congregations, 4.
Number of Ministers (a) on Roll of Presbytery, 10; (b) on Appendix to Roll, 0.

5. PRESBYTERY OF

SELF-SUSTAINING.						
1	Mid. Musquodoboit	Edwin Smith, D.D.	Oct. 7, 1874	Aug., 1894	M. Musquod't.	Wm. Sedgwick
2	Springside	W. P. Archibald, B.D.	Sep. 25, 1875	May 12, 1904	Springside	Samuel Johnson
3	Coldstream	A. B. McLeod	Oct. 31, 1882	Oct. 18, 1894	Valley Station	Alex. McKay
4	Upper Londonderry	Wm. Dawson, B.D.	Dec. 18, 1883	July 31, 1895	Folly	Alex. Peppard
5	Great Village	J. W. Crawford	May 28, 1889	May 29, 1901	Great Village	R. C. Hill
6	Upper Musquodoboit	F. W. Murray, B.A.	May 27, 1890	1902	U. Mosquod't.	L. P. Dean
7	First Ch'rch, Truro	G. B. McLeod, M.A.	Sept 8, 1891	Sept. 4, 1902	Truro	J. D. McKay
8	Upper Stewiacke	J. B. McLean, B.D.	May 14, 1894	Oct. 19, 1897	Up. Stewiacke	Andrew T. Cox

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.				Infants.		Adults.																					
1450				175				7	1		7				404	22				10		989		1282		685	223			186	2153										
1200	M			170				13	4		4		28	1904	229	7	3			9		813		1205		307	57			106	618		283								
600	M			200	30			5	11		10		10		265	37				13		1250		2496		700	160	25	70	3266											
650	M			175	180			19	34		10		13	1904	360	9	4			8		1200		2591		1421	269		118	7184	10499										
300	M			96	12			7	4		7		7		177	21				6		900		1398		405	46														
1100	M			164	60			3	9		1		6	1903	265	1	2			8		168							3	171		180									
960	M			95				6	1				3		203	4				11		750		890		405	60			1295											
1000	M			78				12	1		4		3	1904	118	5				9		457	250	823		220	45		17	1060						43					
650	M			42	2			13			4		1	1904	105	2				9		450	250	522		152	54		24	698		150									
350	M			67	25			2					2		107					4		416		582		230			9	821											
700	M			60											128					8																					
600	M			56	12			1			7		3		131					6		400	269	700						20	720										
400	M			75				4					3	1904	105	3				4		263	175	305		101	28	20		406											
550	M			46	2			8	1				2	1902	172	4				6		425	275	1020		182	53		23	1125	1050										
10510	11M	1499	323	100	66	54	88						2769		115	9	111				8481	1219	13814	4808	995	45	576	23122	12162	43											

G. LAWSON GORDON, River John, N. S., Clerk.

TRURO.

800	M	120		7	5	9	1	120	11	1	12	800		1050	380	75		150	1570		1
	M	114		5	8		8	259	5	7	7	761		951	235	32		50	1236		2
600	M	89	5	7	4	8	2	190	2			750		985	209	70		90	1284		3
1100	M	115	30	5	2	4	5	268	2	3	9	700	75	1095	315	154		61	1471		4
400	M	77	1	11	6	2	2	182	3	1	5	750		1060	349	122		47	1406		5
750	M	130	6	15	3	1	4	262	32	2	6	750		943	159	26		18	1255		6
1000	RH	160	30	6	5	9	4	320	6	0	7	1350		5135	1334	305		331	6800	3300	7
650		111	9	2	1	7	6	211	8		6	800		850	246			61	1157		8

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
9	St. Paul's, Truro	P. A. McLeod, D.D.			Truro	Wm. Archibald
10	Clifton	W. A. Cunningham, B.A.	May 7, 1901	July 21, 1904	Clifton	Capt. M. J. Davis
11	St. Andrew's, Truro	A. B. McLeod, B.D.	Apr. 28, 1904	Apr. 28, 1904	Truro	J. B. Calkin, M.A.
12	Lr. Musquodoboit	J. R. Douglass (B.A.)	May 19, 1898	May 17, 1901	Little River	Samuel Burris
13	Middle Stewiacke and Brookfield	R. L. Coffin, B.A.	July 19, 1899	July 19, 1899	M. Stewiacke	J. J. McLellan
14	Riverside	Vacant			Portapique	G. W. Fulton
15	Onslow	F. H. MacIntosh, M.A.	May 15, 1900	May 15, 1900	Onslow Station	L. Diamond
16	Shubenacadie	T. F. Irving, B.A.	May 28, 1898	Mar. 28, 1904	Shubenacadie	J. C. Gass
17	Milford and Gays River	L. W. Parker	July 7, 1896	Mar. 8, 1904	Milford Stn.	G. H. McDill
18	Lower Stewiacke	A. H. Campbell, B.A.	May 19, 1898	Mar. 29, 1904	L. Stewiacke	A. L. Archibald
19	Acadia	Vacant			Londonderry	John Bond
20	Economy and Five Islands	J. W. Austin	1892	Nov. 13, 1904	Economy	
AUGMENTED.						
1	Quoddy and Moser River	A. B. Dickie	Dec. 22, 1869	Oct. 21, 1902	Quoddy	G. H. Mosher
2	Sheet Harbour	Vacant			Sheet Harbour	F. McMillan, M.D.
3	North River and Harmony	R. P. Murray, B.A.	July 3, 1900	Nov. 3, 1903	Truro	Murd. McKenzie
MISSION STATIONS.						
1	Caribou M. River & Mooseland	A. T. Firth				
2	Pleasant Harbour, Pope's Harbour, and Spry Bay	A. A. Smith				
3	Lornedale, London-derry, Station, Folly Lake, Folly Mountain	E. A. Kirker				
4	North Salem, and Indian Road	E. A. Kirker				
RETIRED MINISTERS.						
		*James McLean, D.D.	Nov 12, 1854			
		Alex. Cameron	Nov 16, 1857			
		J. D. McGillivray	Feb. 7, 1865			
Totals						

Totals. { Number of Congregations (a) S.S., 21; (b) A, 3; Number of Mission Stations, Mission Charges, and Mission Congregations, 4. Total, 28.
 { Number of Ministers (a) on Roll of Presbytery, 18; on Appendix to Roll, 0.
 * J. McLean, D.D., Pastor Emeritus, Great Village.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
				On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Infants.			Adults.													
650	M	190	100	3	3	6	1905	365	161	8	8	1000	750	2580	702	111	60	3342	1700	9				
800	M	130	20	19	19	72	1904	337	12	6	6	1200	750	841	179	81	212	1695	125	10				
750	M	150	10	1	1	3	1904	163	5	10	10	750	500	3090	1057	465	1077	5224	200	11				
400	M	70	3	3	4	4	1904	144	7	7	7	500	400	997	66	7	7	1070		12				
350	M	60	8	4	4	4	1904	110	1	5	5	400	800	599	384	24	130	1114		13				
700	M	100	12	5	3	5	1904	257	11	5	10	800	850	919	350	105	50	1319		14				
475	M	86	5	3	3	4	1904	197	5	2	5	850	1000	674	85		30	2849		15				
400	RH	100	4	2	5	2	1904	281	8	1		870	1075	357	132		225	1432		16				
700	M	120	3	10	9	3	1904	288	21	6	6	800	800	1045	233	68	76	1562	50	17				
450	M	130	21	18	6	2	1904	241	9	1	6	800	838	1000	204	39	20	1224	400	18				
400	M	100	25	4	7	4	1903	122	15	1	4	838	33	961	103		11	1065		19				
450	M	50	1	4			1902	90		5	5	365		573	51	28	9	633		20				
400	M	70	2	3			1903	135	4		8	337		577	18	18	18	543		21				
500	M	86	6	1	7	4	1904	153	25	1	8	625	125	827	395	200	76	1298	335	1				
900	M	98	10	12	2	11	1904	197	16	1	11	775	100	1325	216	85	22	1563	75	2				
400		72	2			1		112		1	10	483	267	516	65	27		581		3				
		78	65	5				28				137	81		3			140		1				
												148	73					148		2				
		68	25	2								82	95							3				
												5	25							4				
14625	19M	2776	388	142	92	97	148	5193	206	29	161	19176	874	30479	8484	2259		2896	43731	6185				
	2RH																							

F. H. MacINTOSH, Onslow Station, N.S., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING						
1	St. Matthew's, Hfx.	Thomas Fowler, M.A.	1880	1891	Halifax, N.S.	G. Mitchell, M.P.P.
2	St. Andrew's, Hfx.	Robert Johnston, B.A.	Mar. 7, 1899	Sep. 20, 1904	Halifax	John McDougall
3	Fort Massey, Hfx.	J. W. Falconer, B.D.	Jan. 31, 1893	Jan. 16, 1902	Halifax	Edgar Kaulback
4	Park Street, Hfx.	M. A. McKinnon, M.A.	Oct. 6, 1902	Oct. 6, 1902	Halifax	George Wood
5	St. John's, Halifax	J. S. Sutherland, B.A.	June 28, 1892	Dec. 20, 1900	Halifax	James K. Munis
6	Grove, Halifax	J. F. Dusan	Nov. 11, 1884	Nov. 19, 1891	Halifax	Isaac Creighton
7	Chalmers, Halifax	John MacMillan, D.D.	Mar. 26, 1886	Apl. 29, 1884	Halifax	John Grierson
8	St. James', Dartmouth	T. Stewart, B.D.	Jan. 26, 1886	Aug. 18, 1891	Dartmouth	Sam'l Thompson
9	Elmsdale	A. V. Morash, B.A.	May 9, 1893	Nov. 11, 1897	Elmsdale	G. P. Thompson
10	Nine Mile River	C. D. McIntosh, M.	June, 1897	Jan. 1902	Kennetcook	Benj. McKenzie
11	Kennetcook Corner Five Mile River	A.			Cor. Hants	
12	S. David's Maitland	Geo. E. Ross, B.D.	May 7, 1896	July 23, 1901	Maitland, N.S.	F. S. Creelman, M.D.
13	Selma					
14	Noel					
15	Moose Brook	Chris. Munro, B.A.	May 22, 1893	Nov. 8, 1904	Noel, N.S.	Wm. O'Brien
16	Lower Selma					
17	East Noel					
18	Newport	A. L. Fraser, B.D.	May 4, 1897	Aug. 15, 1899	Newport	S. D. Dill
19	St. John's, Windsor	Vacant				W. W. Robson
20	St. Andrew's Wolfville	E. M. Dill, Ph.D.	Nov. 7, 1887	Apl. 10, 1900	Wolfville	W. H. Chase
21	Lower Horton					
22	St. Paul's, Kentville	Geo. MacMillan, B.A.	June 30, 1880	Apl. 22, 1897	Kentville	N. H. Newcomb
23	Canard	A. M. MacLeod, B.A.	May 23, 1901	Feb. 24, 1903	Upper Canard	Oscar Chase
24	St. Andrew's, Bermuda	Andrew Burrows, D.D.	June 29, 1864	Apl. 14, 1892	Hamilton, Ber.	Chas. E. Astwood
25	St. Andrew's, St. John's, Nfld.	Andrew Robertson, M.A.	June, 1888	Nov., 1896	St. John's, Nfld.	Alex. Robertson
26	St. Andrew's, Harbour Grace, Nfld.	A. W. Lewis, B.D.	Apr. 24, 1889	Oct. 24, 1904	Harb'r Grace, (Nfld.)	John Brunlees
AUGMENTED.						
1	Coburg Road	Edward E. Annand	Oct. 22, 1899	Aug. 14, 1903	Halifax	Rev. R. Murray
2	Bethany N.W. Arm	D.H. MacKinnon				
3	Rockingham	M.A., B.D.	May 27, 1902	Apl. 15, 1903	Dutch Village, Halifax	W. H. Studd
4	Greenhead and Goodwood					
5	Bedford, Waverley and Sackville	A. P. Logan	May, 1887	Nov., 1897	Bedford	G. Vanbuskirk
6	St. Croix and Ellershaus	M. G. Henry	Feb. 4, 1864	Dec. 1, 1896	St. Croix, N.S.	Nathaniel Spence
7	Waterville and Lakeville	John Hawley	May 10, 1887	Dec. 21, 1897	Waterville, King's Co.	Leonard Newcomb
8	Middleton and Melvern Square and New Albany	J. A. Ramsay, B.A.	May 20, 1902	Oct. 23, 1903	Middleton	I. M. Shaw E. Cumming

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.			
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.				Infants.		Adults.																							
1200	M	131	93	12	5	10	8	1904	225	14	4	2000		4947	1443	223		844	7234		1																						
600	M	80	22	15	13	10	1	1904	197	4	4	1793		4898	559	96		197	5655		2																						
450	M	127	160	17	21	7	6		395	15	11	2500		6144	3479	176		581	10203		3																						
762	M	152	86	7	19	13	7	1904	261	17	9	1200		5780	519	111		390	6689		4																						
700	M	83	44	6	8	2	3	1903	208	19	6	1300		2074	311	94		104	3100		5																						
450	M	107	25	8	11	3	1	1903	200	14	7	1000		2332	288			75	2695		6																						
650	M	93	30	8	5	12	33	1904	195	10	6	1500		2556	510	80		452	3518		7																						
500	M	158	72	6	7	13	9		341	12	1	1600		3000	1181	284		236	4792		8																						
250	M	36	7	1	4	9	21	1905	70	5	3	430		609	311	77		90	1010		9																						
300	M	43	5	2		11	6	1905	82	2	2	350		389	113			36	538		10																						
200	M	43	3	5	1	1	4	1902	84	3	2	267		307	45			40	392																								
220	M	42	5	4	1		2	1902	95	3	2	267		302	50	25		52	404																								
180	M	20	5	2			3	1902	58	2	2	267		297	17			28	342																								
350	M	40	13	5	1	3	2	1904	194	5	2	660		935	277	80		130	1342		11																						
250	M	34	14	2		2				1	2	175		227	40	20		10	277																								
175	M	13	8	4							1	65		115					115																								
300	M	23						1901	59		2	290		389	82			41	512		12																						
125	M	23						1901	32		1	105		125	6				131																								
315	M	30						1901	60		1	114		114	14				128																								
100	M	10						1901	11		1	46		50	5				101																								
600	M	75	5	3	5	3	8	1903	137	12	2	750		1062	160	62		38	1260		13																						
550	M	108	34	5	11	7	1904	190	12	2	9	1100		2581	551	72		48	3180	P	14																						
250	M	30		2	6	1			69	4	4	750		1778	427	64		21	2276		15																						
250	M	13		1		1			23			150																															
350	M	76	22	3	6	3	2	1904	164	3		800		1240	226	32		232	1698		16																						
300	M	50	6			2	1		116		6	750		912	169	37		25	1080		17																						
260	M	43	12	3		1	3	1905	93	5	6	1152		1415	92	30		18	1525		18																						
1000	M	201	87	14	7	2	12		339	29		2000		5845	862	300		185	8657		19																						
190	M	20	10		1	1	4	1904	57	2	4	750		1189	109	47		60	1358		20																						
250	M	47	20	5	8		1		89	10	6	575	225	1111	297	79		257	1665	3696	1																						
200	M	30	5	6	2	1	6	1904	77	15	4	250		396	100	56		10	506	125	2																						
200	M	7	3	4		1		1904	17		2	200		322	25			5	352	750																							
30	M	12				1	2	1904	15	1				50					50																								
250	M	58			5	4		1902	112	5	4	705	145	500	40			10	810		3																						
250	M	45	9		1	3	6	1904	79	1	3	450	200	732	127	24		30	889		4																						
300	M	16	6			1		1904	27	3		100		145	16			5	166																								
200	M	22	5	3	1	3	1	1904	62	5	1	300	275	395	79			30	504		5																						
250	M	9	4						39			125		180	10			8	198																								
150	RH	8	8	4	3	5		1904	27	1	1	340		466	50			15	531		6																						
150	M	4	3				1	1904	11	1	1	70	300	480	10				90																								
3	M	3	5					1904	7	4		40		40	7				47																								

* 3 by death, 30 by purging the Roll.

† Only 41 within the bounds.

‡ Including North Dartmouth.

§ Included in Maitland.

¶ See Bethany.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
7 Gordon Memorial, Bridgetown	Arch'd J. Macdonald.	May 28, 1901	April 5, 1904	Bridgetown.	
8 Annapolis and Perotte	A. J. H. Fraser, B.A.	Dec. 6, 1898	Oct. 22, 1903	Annapolis Co. Annapolis	W. W. Chesley ..
9 Kempt and Walton	D. Coburn, M.A.	Oct. 1, 1896,	Nov. 1. 1903	Royal.....	James E. Crowe.
10 Musquodoboit Harbor	J. Rosborough, M.A.	July 23, 1873	Aug. 9, 1892	Kempton Shore, Hants (	Thos. A. Malcolm. M. Morris
Jedore				Musquodoboit	
Clam Harbor.....				Harbor.....	Samuel Gates,...
Ship Harbor.....					
MISSION CHARGES.					
1 Laurencetown and Cow Bay	W. McLeod	Sep. 12, 1889	May 1, 1903	W. Lawrence- town	Wm. D. Conrad.
2 Digby and Bay View	Vacant				
3 Corner Brook Point Pleasant	J. M. Allan, M.A.	1873	May 1, 1903	Bay of Islands Nfld.....	C. Fisher
MISSION STATIONS.					
1 North Dartmouth Montague	Vacant*				
2 Mount Uniacke South Uniacke East Uniacke Old Mines	D. R. McLean.....				
Beaver Bank					
3 Hantsport	H. W. Tombs.....				
4 N'th Mountain and Baxter's Harbour..	Wm. I. Green				
5 Oldham and Renfrew	R. A. McDonald.....				
6 Ingram River and Head St. Mar- garet's Bay	R. H. Stavert				
7 Harrington, Labrador	George Farquhar				
PROFESSORS, ETC.					
1 Presbyt'n College.	Allan Pollok, D.D.	1852	1875	Halifax	
2 " "	John Currie, D.D.	Aug., 1857	1871	Halifax	
3 " "	R. A. Falconer, D.Litt.	Nov., 1892	1892	Halifax	
4 " "	R. Magill, M.A., Ph.D.	Feb. 1900	1903	Halifax	
5 Agent of Church.	E. A. McCurdy	June, 1896	1900	Halifax	
6 For. Missionary	H. A. Robertson, D.D.	1872	1872	Erromanga	
7 " "	J. D. Mackay, B.D.	Aug., 1896	1903	BritishGuiana	
8 Dalhousie College.	John Forrest, D.D.	Dec. 1866		Halifax	
9 Hfx. Ladies' Col.	Robert Laing, M.A.	1873	1900	Halifax	
10 Retired	John Cameron	Sept., 1844		Bridget n. N.S.	
11 " "	Allan Simpson	1866		New Glasgow.	

FINANCE.

Number of Sittings in Church.			Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home M. S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
	APPENDIX TO ROLL.					
	W. M. Fraser, B.Sc.	1889		Halifax		
	J. S. Black, D.D.	Mar. 31, 1870		London, Eng.		
	Henry Dickie, B.D.	Nov. 7, 1888	Nov., 1904	Cambridge		
	John McMillan, D.D.	Mar. 26, 1866	1905	Halifax		
	H. S. Davidson, B.D.	May, 1898	1903	Germany		
	Wm. Forbes, B.A.	June 6, 1899	1904	Little Har., N.S.		

Totals. { Number of Congregations (a) S.S., 29; (b) A, 21; Number of Mission Stations, Mission Charges, and Mission Congregations, 7.
 Number of Ministers (a) on Roll of Presbytery, 29; (b) on Appendix to Roll 6.
 * Included under St. James's, Dartmouth.

7. PRESBYTERY OF LUNENBURG

SELF-SUSTAINING.						
1 La Have	D. Fraser, B.A.	Jan. 1, 1892	Mar. 24, 1904	Rose Bay, N.S.	John Creaser	
2 Lunenburg	D. Frame, M.A.	May, 1897	Sept., 1904	Lunenburg, N.S.	E. L. Nash	
3 St. John's, Yarmouth	E. D. Miller, D.D.	Oct. 28, 1873	June 9, 1891	Yarm'th, N.S.	Wm. L. Campbell	
4 St. John's, Bridgewater	F. W. Thompson, B.A.	May, 1892	July 16, 1902	Bridgew'r N.S.	J. L. Oxner	
5 Mahone Bay	E. H. Ramsay, B.D.	Aug. 27, 1903	Nov. 29, 1901	Mahone, N.S.	Nath. Weinart	
AUGMENTED.						
1 Shelburne	J. H. Stewart, B.A.	Sept. 30, 1896	Dec. 11, 1900	Shelburne, N.S.	James Boner	
2 Clyde and Barrington	J. H. Kirk	May 14, 1895	May 28, 1902	Clyde River	D. Matheson	
3 Dublin and Conquerall	G. A. Grant, B.A.	May 15, 1900	Nov. 15, 1904	Getson's Point	Geo. A. Zwicker	
MISSION CHARGES.						
1 Riversdale	Colin McRae, Student			Riversdale	J. J. Kucx	
2 Carleton and Chebogue	G. W. Miller, Student			Lun. Co., N.S.	Wm. Allen	
3 Lockeport	G. W. Armes, Student			Yar. Co.		
4 Blue Rocks	J. McL. Beaton, Student			Lockeport		
RETIRED MINISTERS.						
	Henry Crawford	Oct. 18, 1853		Bridgew't N.S.		
	Duncan MacKinnon	June 4, 1862		Lockeport		
Totals						

Totals. { Number of Congregations (a) S.S., 5; (b) A, 3; Number of Mission Stations, Mission Charges, and Mission Congregations, 4. Total, 12.
 Number of Ministers (a) on Roll of Presbytery, 10; (b) on Appendix to Roll, 0.

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
1707	22M	2581	888	192	158	150	176	5114	271	18	185	39304	3411	59775	13364	2032	300	4513	80071	55352	42
1 RH												30404									

* After deducting Professors, etc., salaries.

THOMAS STEWART, Dartmouth, N.S., Clerk.

AND YARMOUTH.

750	M	120	20	5	1	1	6	183	15	6	*693	843	311	93	8	1162	450	1	
400	M	165	12	8	3	1	47 1905	263	20	8	*1000	2506	497	125	78	3081		2	
450		76	16	3	2	3	2 1904	144	7	1	4	1150	1662	264	67	391	2317	3	
900	M	125	25	4	6	1	4 1903	160	13	6	900	1566	491	145	37	2594		4	
400	M	100	1	3	2		5 1902	152	8	6	*508	25	896	137	26	35	1068	88	5
950	M	97	12	8	4	2	3 1904	148	12	1	5	500	250	764	155	12	51	970	1
	M	72		2			3 1903	63	20	2	4	500	250	600	160	90	20	780	2
1000	M	85	1	6	2	4	1904	106	19	6	*426	255	616	83		18	717	26	3
900	M	60							2	4	350	100	400				400		1
325		25		10			1 1904	49	3	4	205	120	345	39	9	15	399		2
		30									125	55							3
		71	14	12				76			150	74		15					4

titled part of year only.

F. W. THOMPSON, B.A., Bridgewater, N.S., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. John's, St. John	T.F. Fotheringham, D.D.	July 21, 1875	Jan. 9, 1883	St. John, N.B.	Alex. Morrison.
2	Prince William	Wm. Ross, B.A.	Oct. 17, 1876	Oct. 17, 1876	Prince William	John Anderson.
3	Harvey & Acton	J. A. McLean, B.A.	Dec. 9, 1876	Mar. 22, 1886	Harvey Station	A. W. Coburn.
4	Greenock, St. Andrew's	A. W. Mahon, B.D.	Oct. 4, 1883	May 23, 1895	St. Andrews	Geo. Mowat.
5	St. Paul's, Fredericton	W. MacDonald, B.A.	May 4, 1886	Dec. 27, 1891	Fredericton	John G. Adams.
6	Chipman	D. McD. Clarke, B.A.	Sept. 25, 1890	Sept. 25, 1890	Chipman	I. C. Fraser.
7	St. David's, St. John	A. Graham, M.A., B.D.	Sept. 7, 1897	Dec. 30, 1904	St. John	James Manson.
8	St. Paul's, Woodstock	Geo. D. Ireland, B.A.	Dec. 2, 1898	Dec. 2, 1898	Woodstock	W. S. Sutton.
9	St. James, Milltown	J. C. Robertson, B.D.	May 22, 1899	Aug. 21, 1902	Milltown	A. B. McKenzie.
10	St. John's, Moncton	D. McOdum, B.A.	June 6, 1899	Mar. 6, 1902	Moncton	S. W. Irons.
11	Carleton, St. John	H. R. Read, B.D.	Oct. 15, 1900	Dec. 27, 1904	St. John West	James Scott.
12	St. Stephen's, St. John	E. Wicher, M.A., B.D.	Nov. 9, 1900	Dec. 28, 1904	St. John	Peter Campbell.
13	Chalmer's, Sussex	Frank Baird, M.A.	July 18, 1901	July 18, 1901	Sussex	H. A. White.
14	St. Stephen's, St. Stephen	Gordon Dickie, M.A.	Sept. 30, 1902	Nov. 24, 1904	St. Stephen	Judge Stevens.
15	St. Andrew's, St. John	D. Lang, M.A., B.D.	May 31, 1904	May 31, 1904	St. John	W. C. Whittaker.
16	Richmond	Vacant			Debec	J. H. Hay.
AUGMENTED.						
1	St. James Union	William Peacock	Sept. 12, 1875	Jan. 16, 1896	Scotch Ridge	John G. McLeod
2	South Richmond	W. J. Fowler, B.D.	June 4, 1889	Nov. 3, 1898	Kirkland	David Kennedy
3	Kincardine	Gordon C. Pringle	Sept. 7, 1892	June 3, 1896	Kincardine	David Lowe
4	St. George	S. Bacon Hillock	Feb. 13, 1895	Nov. 5, 1902	St. George	R. J. Dodds
5	Bocabec	J. F. Polley, B.A.	June 11, 1895	Oct. 14, 1901	Waterford	Jas. A. Moore
6	Pennfield					
7	Waterford					
8	Markhamville					
9	Mechanic Settlement					
10	Long Settlement					
11	St. Matthews, St. John	A. H. Foster, M.A., B.D.	June 7, 1897	Oct. 1, 1899	St. John North	Geo. T. Bluvett
12	Fairville	A. M. Hill, B.D.	April, 1899	Oct. 31, 1901	Fairville	John McLeod
13	Lorneville	L. A. MacLean, B.A.	May 25, 1899	Oct. 23, 1900	Lorneville	H. R. Galbraith
14	Fort Kent	I. J. McCaskill, B.A.	June 5, 1901	June 5, 1901	Fort Kent (Me.)	James McCain
15	Greenfield	J. H. A. Anderson, B.A.	May 22, 1902	May 22, 1902	Florenceville	John Anderson
16	Glassville	L. B. Gibson, B.A.	May 5, 1904	May 5, 1904	Glassville	
MISSION CHARGES.						
1	Springfield	M. S. McKay, B.A.	July 11, 1894	Oct. 26, 1901	Highfield	A. T. Stewart
2	Belleisle Creek					
3	Irish Settlement					
4	English Settlement					
5	Cody's					
6	Upper Millstream					
7	Waweig	Hunter Boyd	Sept. 29, 1896	May 1, 1900	Waweig	Wm. Mitchell
8	Rolling Dam					
9	Bay Side					
10	Humphrey's	W. A. Ross, M.A.	Apr. 26, 1900	Aug. 1, 1903	Moncton	
11	Hampton	B. Glover, B.A.	May 7, 1901	Sep. 15, 1903	Hampton	Arch. Brittain
12	Hammond River					
13	Rothsay					

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
					On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.			Infants.	Adults.												
550	M	75	14	4	2		5	12	1903	154	8		9	1100		2348	121	65	6	29	2498	P 5958	100	1
800	M	90	3	7			4	1	1904	157	6	3	9	750		780	206	105		15	1001			2
1000	M	194	5	17			2	8	1903	330	19	1	7	750		1042	161	15	31	86	1289			3
600	M	62	3	3	1			3		97	5		4	800		1235	163				1398			4
1000	M	150	8	6	1		3	28	1904	240	10		7	1400		3655	637	100	34	418	4710	P 1000		5
600	M	110	10	4	2		2	2	1903	279	4	1	5	750		900	239	181		10	1149			6
1050	M	170	40	6	5		12	11	1904	393	17		9	1618		5656	1137	249		458	7251	P 13200		7
120	M	50	16	2	1			4	10	93	2	2	5	800	100	1080	169	31		91	1340	P 177		8
325	M	70	40	9	7		4	10	1904	86	3	1	3	800		1039	61	13		30	1130	P 2600		9
1100	M	250	126	33	10		14	3	1902	599	8	11	17	1500		3816	1094	145	142	394	5304	P 7947		10
400	M	92	15	7	2		1	4	1903	111	12	2	10	900		1304	100	43		732	2136			11
800	M	150	40	10	4		9	7	1903	278	12		8	1763		3809	799	120		312	4920	P 1500		12
350	M	82	76	2	13		5	5	1904	214	30		7	800		1400	351	59		40	1791	P 769		13
400	M	120	43	8	10			6	1903	150	15		4	1000		1793	220	65		45	2058	P 1500		14
1000	M	125	30	4	5		4	3	1904	202	2		8	1500		6165	483	163		15	6663	P 32400		15
450	M	72		1				1	1903	145			6	530		616	172	134			788	P 553		16
300	M	45		1				3	1904	57	3		5	573	100	819	86	5		50	955			1
250	M	19		1				1	1904	19	1		1	77		127	22	5		31	180			2
600	M	58	17	1			3	7	1904	111	9		5	589	205	647	149	56	10	32	828			3
400	M	55		8			1	8	1904	111	17		5	500	200	620	84	23		19	723	P 40		4
150	M	36	12		5				1903	66	8		3	370	175	494	99	34		8	601	P 1700		5
130	M	25	5					1	1903	31			2	150		150					150			6
75	M	11	1				2		1903	14			2	80		80					80			7
150	M	12	5		1		1		1904	45	2	1	2	188	250	213	85			35	333	P 400		8
150	M	17			2		2		1904	46	1		3	150		150					150			9
150	M	6	2	7				1	1904	21	1		2	125		135					135	P 50		10
125	M	5	2	2					1904	13	2		2	56		56					56	P 81		11
400	M	62	20	2	4		4	2	1904	70	9	1	3	575	275	1130	145	22		34	1309	P 2000		12
250	M	80	20	12				9	1904	110	20	3	4	600	200	1055	85	30		30	1170	P 1600		13
200	M	60		3					1903	68	11		3	600	150	813	137	50		185	1135			14
200	M	42	17	3						28	12			535	225	800	48			55	903			15
130	M	48						3	1903	81	9		3	550	200	1530	57			8	1595	P 130		16
200	M	51	6	6	3		3	10	1904	114	7	5	6	500	100	750	60			21	831			17
150	M	22		5	1		3		1902	47	2		3											18
75	M	4					1		1902	11			1											19
100	M	7	1						1902	8				410	283	462	67	32		4	533			20
100	M	5							1902	19			1											21
100	M	4							1902	10			1											22
100	M	32		1					1902	7														23
180	M	30		1			2		1903	47	5		3	240	250	285	57	45		22	364			24
100	M	5								39	1		2	115		128	10			9	147			25
200	M	15	16	3					1904	26	5	2		250	550	320	29	14		119	468	P 1500		26
400	M	19	3	2	1				1904	36	3		2	200	200	354	26			21	401	P 30		27
250	M	15		2				1	1904	27			2	140		204	9				213			28
250	M	9	2	1					1904	13	1			165		246	1			3	250	P 450		29

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
5 Calvin, St. John	J. W. A. Nichols'n, M.A.	May 20, 1901	June 14, 1903	St. John.	S. E. Wark.
6 McAdam	Arthur Ross, B.A.	May 29, 1899	Sept. 1904	McAdam Junction	
7 Grand Falls	J. A. Bradley, B.A.	May 12, 1904	May 12, 1904	Grand Falls	
MISSION STATIONS.					
1 St. Martin's					
2 St. Francis					
3 Golden Grove					
4 New Maryland					
5 Andover					
6 Jerusalem					
7 Nashwaak					
8 Riverside					
9 Salina					
10 Dorchester					
11 Stanley					
12 Grand Bay					
13 Baillie					
14 Edmundston					
15 Riley Brook					
16 Three Brooks					
17 New Scotland					
18 Cabano					
19 Shediac					
20 Buctouche					
21 Gaspereau					
22 Brockway					
RETIRED MINISTERS, MISSIONARIES, ETC.					
1 Retired	Jas. McGregor McKay	June 26, 1855		New Glasgow	
2 Retired	Donald Macrae, D.D.	June 21, 1856		St. John, N.B.	
3 Retired	L. G. MacNeill, M.A.	Nov. 12, 1872		St. John, N.B.	
4 Supt. of Missions	James Ross	May 4, 1886	May 1, 1894	St. John West	
5 Lecturer Pres. College, Halifax	A. S. Morton, B.D.	Oct. 31, 1894	July, 1904	Halifax, N.S.	
6 Foreign Missionary	W. R. Foote, M.A.	June 1, 1898	June 1, 1898	Wonsan, Korea	
APPENDIX TO ROLL					
	J. K. Beairsto	Sept. 30, 1889		Amherst, N.S.	
	J. Valentine	Sept. 6, 1887			
	W. W. Rainnie	Sept. 12, 1892		Chatham, N.B.	
	M. F. Grant, M.A.	Aug. 21, 1902		Grand Riv. N.S.	
Totals					

TOTALS. { Number of Congregations (a) S.S., 17; (b) A, 11; Number of Mission Stations, Mission Charges, 16, and Mission Congregations, 38.
 { Number of Ministers (a) on Roll of Presbytery, 39; (b) on Appendix to Roll, 4.
 *Vacant part of year.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.									
700	300	60	30	1	1	1904	103	3	4	400	300	1203	90	30	19	1312	P 6000	5	6	7	400	300	1203	90	30	19	1312	P 6000	5	6	7	400	300	1203	90	30	19	1312	P 6000	5	6	7							
470	300	64	1	13	1	64	64	4	5	258	458	15	23	15	475	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100
150	400	23	2	2	1	19	19	12	3	266	366	23	16	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
200	500	45	1	1	2	47	47	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
300	400	30	1	1	2	52	52	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
400	500	39	10	1	1	46	46	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
500	600	100	2	2	2	100	100	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
600	700	150	11	15	1	150	150	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
700	800	25	4	1	1	25	25	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
800	900	64	2	5	1	64	64	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
900	1000	21	2	2	2	21	21	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1000	1100	35	2	2	2	35	35	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1100	1200	59	10	3	1	59	59	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1200	1300	10	1	1	1	10	10	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1300	1400	23	24	1	1	23	23	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1400	1500	56	2	1	1	56	56	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1500	1600	30	1	1	1	30	30	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	
1600	1700	31	1	1	1	31	31	12	4	193	293	5	5	185	389	201	243	300	156	206	307	287	266	254	212	233	55	307	255	20	90	265	115	180	128	5825	31033	240	29301	3963	54821	7724	1839	223	3403	65948	81585	100	

*Statistics in Chipman congregation.

A. H. FOSTER, B.D., St. John, N.B., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Campbellton.	A. F. Carr, D.D.	Oct. 4, 1871	Oct. 1, 1889	Campbellton, N.B.	John Mair
2	New Mills, Charlo, Jacquet River.	J. M. McLeod, M.A.	Aug. 21, 1888	Sep. 17, 1895	New Mills, N.B.	Wm. Maxwell
3	St. John's, Dalh'sie, Dundee, Eel Riv'r and Maple Green	Geo. A. Leck, PH.B.	May 29, 1889	May 14, 1903	Dalhousie, N.B.	James Wright
4	St. Andrew's, Chatham	D. Henderson, B.Sc.	May 27, 1891	June 28, 1898	Chatham, N.B.	James Edgar
5	St. John's, Chatham	J. Morris MacLean, B.A.	June 8, 1891	July 12, 1899	Chatham, N.B.	A. F. Bently
6	St. Andrew's, New Richmond	Jas. F. McCurdy, B.A.	May 22, 1894	July 14, 1898	Little Cascadia, P.Q.	H. J. Pigeon
7	St. Andrew's, Blackville and Indiantown	A. D. Fraser	July 11, 1895	July 15, 1902	Blackville, N.B.	Frank Jardine
8	St. Andrew's, Rexton and Richibucto	A. D. Archibald, M.A.	June 9, 1897	Aug. 2, 1904	Rexton, N.B.	J. A. Cameron
9	St. Mark's, Bass River, Zion, Nicholas River	W. M. Townsend, M.A.	July 26, 1898	July 26, 1898	Bass River, Kent Co. N.B.	W. M. Marshall
10	St. James, Newcastle	Henry Arnott	Apr. 30, 1903	Apr. 30, 1903	Newcastle, N.B.	George Stothart
11	St. Luke's, Bathurst	H. R. Read, B.D.	Oct. 15, 1900	* Vacant	Bathurst, N.B.	Joseph Henderson
12	Loggieville	Vacant				Alex. Campbell
13	St. Stephen's, Black River, etc.	Vacant				
AUGMENTED.						
1	Douglstown and Nelson	D. Mackintosh	Dec. 28, 1888	Feb. 21, 1898	[N.B. Douglstown, P.Q.]	Hugh Lamont
2	New Carlisle, Hopetown, Paspébiac, Port Daniel and Shigawake	J. M. Sutherland, B.A.	Dec., 1872	June 1892	New Carlisle, P.Q.	T. J. Caldwell
3	Tabusintac and Burnt Church	James R. MacKay	Dec., 1894	Oct., 1901	Tabusintac, N.B.	William Loggie
4	Millerton, Chelmsford and Derby	J. G. Colquhoun, B.A.	Apr. 26, 1900	Nov. 1, 1903	Millerton, N.B.	R. N. Weeks
5	Escuminac, Pt. La Garde and Oak Bay	M. J. Macpherson, M.A.	June 9, 1903	June 9, 1903	Pt. La Garde, P.Q.	Wm. Jamieson
6	Red Bank and Whitneyville	Vacant				John Menzies
7	Harcourt	Vacant				Andrew Dunn
MISSION CHARGES.						
1	Flatlands, Metapedia, Runnymede	C. A. Hardy, B.D.	Oct. 11, 1904	Sep. 2, 1904	Flatlands, N.B.	Murdoch Murray
2	Kouchibouguac	E. Thorp		Feb., 1904	Kouchibouguac	David Potter
3	Upper Miramichi, (8 stations)	Vacant				
4	New Brandon and Caraquet	Vacant				

* Vacant Dec. 21, 1904.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
750	M	175		12	15	2	1	1903	380	26	8	1200		3046	837	313		275	4158	700																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												

Synod of the Maritime Provinces.

9. PRESBYTERY OF

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.	OF PASTOR OR SUPPLY.	
No.					
MISSION STATIONS.					
1 Miscou and Ship- pegan	John Grierson				
2 Millbank	D. R. McLean				
3 Anticosti					
RETIRED.					
	James Murray	Nov. 3, 1852		Tignish, P.E.I.	
	Thomas Nicholson	Mar. 11, 1858		Riv. Charlo NB	
	W. Aitken.	Aug. 1864		Newcastle, "	
					Totals

Totals. { Number of Congregations, (a) S.S. 13; (b) A 13; Number of Mission Stations, Mission Charges, and Mission Congregations, 10.
Number of Ministers (a) on Roll of Presbytery, 20; (b) on Appendix to Roll, 3.

10. PRESBYTERY OF

SELF-SUSTAINING.						
1	Belfast	A. McLean Sinclair ..	July, 1864	1888	Belfast	D. A. McLeod
2	Clifton, Granville & Summerfield ..	John Murray	Jan. 1873	1903	Clifton	W. G. Whitehead ..
3	Bedeque	R. S. Whidden	1879	1898	North Bedeque ..	David Walker
4	Montague	R. G. Sinclair	1882	1902	Montague	Alex. Smith
5	Covehead, Bxly Pt. & St. Peter's Road ..	W. H. Spencer, B.A. ..	Oct., 1884	1901	Marshfield	
6	Valleyfield	Rod'k. MacLean	Nov., 1885	1885	Valleyfield	Angus McDonald ..
7	East St. Peters	J. W. MacKenzie, B.A. ..	Mar., 1886	1886	Midgell	O. W. Anderson ..
8	St. James, Charlottetown ..	T. F. Fullerton	1887	1893	Charlottetown ..	T. C. James
9	Souris and Bay Fortune	F. C. Simpson	Aug., 1888	1902	Souris	Arch. Currie
10	Princetown North ..	E. J. Rattee, B.A.	May, 1892	1903	Malpeque	Geo. B. MacNutt ..
11	Brookfield, New Glasgow and Hunter River	Geo. Millar, B.A.	July, 1892	1896	Brookfield	John R. McLeod ..
12	Mt. Stewart and West St. Peters ..	A. Craise	Oct., 1895	1895	Mt. Stewart	A. T. Jardine
13	Alberton	H. G. Gratz, B.A.	Aug., 1896	1899	Alberton	M. A. McNeill
14	Strathalbyn	J. W. Maclean, B.A. ..	June, 1897	1902	Springton	Danl. McDonald ..
15	Cardigan	E. Smith, M.A.	June, 1897	1903	Cardigan	Colin McDonald ..
16	Summerside	R. G. Strathie, B.D., M.A.	July, 1897	1904	Summerside	T. D. Ramsay
17	Richmond Bay W. Kensington	Roland Davidson	July, 1898	1902	Tyne Valley	J. T. Linkletter ..
18	Orwell	A. D. Sterling, B.A. ..	July, 1898	1904	Kensington	Wm. Brown
19	Zion, Charlotte-town	A. J. McNeill	Nov., 1899	1899	Orwell	A. S. Nicholson
20		W. H. Sedgewick, M.A. ..	May, 1901	1904	Charlottetown ..	W. T. Huggan

MIRAMICHI.—Continued.

For the Year Ending December 31st, 1904.

STATISTICS.

FINANCE.

Number of Meetings in Church.	Is there a Manse (Not Reputed House) (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
127	19	2425	155	132	35	36	58		3818	388	7	140		16393	1615	25908	5068	1206	9	2915	33958	13109	50	1
127	19	2425	155	132	35	36	58		3818	388	7	140		16393	1615	25908	5068	1206	9	2915	33958	13109	50	1

J. M. McLEOD, New Mills, N.B., Clerk.

PRINCE EDWARD ISLAND.

680	M	195	2	3	5	6	2	1904	290	26	1	7	900	1072	155		2	1229					1
1000	M	140		5	4	1	6	1904	167	12	3	9	750	1442	332	110	138	1912	90				2
600	M	71	1	7		2	4		194	3	5	7	750	958	253	50	68	1279					3
550	M	135	6	11	5	1	3	1902	230	12		11	825	1115	182	18	55	1353					4
800	M	153	5	6	1	3	9	1903	184	7	1	7	847	1889	202	14	19	2110	900				5
800	M	140		6	2	5	10	1904	252	15		7	1000	1150	210		100	1460					6
900	M	110	10	9	4	5		1904	158	6	1	6	750	900	236		264	1400					7
900	M	130	30	12	4	1			223	13		7	1600	3336	307	94	837	4480	3500				8
600	M	101		5		1			108	7		6	800	1450	117	25	25	1592	750				9
700	M	160		4		1	14	1904	344	18		8	850	1446	670	137	176	2292					10
825	M	119	3	8		1	2	1904	130	7		9	750	1224	228		45	1497	125				11
500	M	132	4	3		2	3	1903	198	5		9	700	827	113		9	949					12
350	M	80		7	6	17	3	1904	191	5		4	750	960	341	85	21	1322	175				13
1000	M	192		23			12	1905	203	22	1	9	883	1196	317		133	1646	150				14
500	M	90		9	1	3	7	1904	168			1	800	1280	118	42	25	1423	50				15
700	M	150	45	5	5	5	4	1901	319	15	3		*1200	1712	419	43	23	2154					16
600	M	100		4	1		4	1902	184	13	1	6	623	742	129	32	6	877					17
1000	M	145				3			245	6		7	*600	695	579	142	108	1382					18
1100	M	112		2		3			206	9	3	13	750	1030	122	12	63	1215					19
750	M	190	60	5	9	11	46	1904	297	6		9	*963	2338	850	95	146	3331	200				20

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
21	Bloomfield, O'Leary and Brae.....	Wm. Macdonald, B.A.	June, 1904	1904	St. Anthony's.	Arch. Gordon.....
22	Tignish, Montrose and Elmsdale....	Vacant.....				L. H. McLeod.....
AUGMENTED.						
1	Caledonia.....	John Sutherland.....	March, 1873	1890	Caledonia.....	Ewen McKinnon.....
2	Wood Islands.....	A. S. Stewart.....	March, 1879	1892	Woodville.....	Angus McLean.....
3	Richmond Bay E.	W. A. Mason.....	Feb., 1881	1903	Port Hill.....	David Dougherty.....
4	West Cape and Campbellton.....	D. Maclean.....	Nov., 1887	1900	Maddocks.....	Daniel Riely.....
5	Dundas & Annandale.....	M. N. McLeod.....	Oct., 1892	1903	Dundas.....	Neil Nicholson.....
6	Tryon, Hampton and Bonshaw.....	A. D. Macdonald, B.L.	June, 1895	1903	Hampton.....	J. J. McLeod.....
7	Georgetown.....	G. C. Robertson.....	Sept., 1896	1904	Georgetown.....	Wm. McConnell.....
8	West and Clyde Rivers.....	W. H. McIntosh, B.A.	Dec., 1897	1903	New Domini'n Murray Har-	A. J. McNeill.....
9	Murray Harbour South.....	S. D. McPhee, B. A.	June, 1902	1904	bour South.....	Angus McPhee.....
10	Cavendish and Stanley.....	Ewen McDonald.....	Sept., 1903	1903	Stanley Bridge	Geo. Simpson.....
11	Murray Harbour North.....	Vacant.....				Jas. Maclean.....
	Korea F.M. Field.....	R. Grierson, M. D.	June, 1898			
APPENDIX TO ROLL.						
				Placed on Roll.		
		D. McNeill.....	Oct., 1887	Aug., 1902	Charlottetown.....	
		A. D. Archibald.....	June, 1897	May, 1904	Summerside.....	
		J. H. Davis, M. A., M. D.		Aug., 1904		
Totals.....						

Totals. { Number of Congregations, (a) S.S., 32; (b) A, 18; Number of Mission Stations, Mission Charges, and Mission Congregations.
Number of Ministers (a) on Roll of Presbytery, 32; (b) on Appendix to Roll, 3.

11. PRESBYTERY OF

SELF-SUSTAINING.						
1	Three Rivers.....	J. R. MacLeod.....	July 2, 1878	1892	Three Rivers.....	H. P. Blair.....
2	Sherbrooke.....	Wm. Shearer.....	Jan. 11, 1881	1891	Sherbrooke.....	Wm. R. Price.....
3	St. Andrew's, Que.	And. T. Love, B. A.	May 28, 1881	1884	Quebec.....	Robt. Stewart.....
4	Richmond and Melbourne.....	D. Kellock, Ph. D.	July 24, 1881	1893	Richmond.....	J. Farquhar.....
5	Inverness.....	H. C. Sutherland, B.D.	Oct. 4, 1892	1901	Inverness.....	J. McCammon.....
6	Marsboro'.....	Mal. MacLeod.....	Feb. 8, 1893	1901	Marsboro'.....	A. MacLean.....
7	Chalmers', Quebec.	Wylie C. Clark, B.D.	June 28, 1894	1904	Quebec.....	P. Johnston.....
8	Lingwick.....	E. Macqueen.....	Apr 6, 1897	1897	Gould.....	Jno. P. McLeod.....
9	Hampden.....	Vacant.....			Milan.....	M. M. Smith.....
10	Kingsbury and Flodden.....	J. B. MacLeod, B.D.	Dec. 23, 1903	1903	Kingsbury.....	M. G. Crombie.....
11	Leeds.....	Vacant.....			Kin'ear's Mills	Henry Morrison.....

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home M. S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.	
						On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.				Infants.		Adults.		Number of Ruling Elders.																	
461	M	100	10	4	13	5	16	1905	118	8	1	3	*463	526	55	20	20	601	21																		
500	M	63						1905	162			3	316	381	94		15	490	22																		
450	M	92		2	4		6	1904	134	10	1	7	386	75	541	67	47	655	192	1																	
500	M	80		1			6	1904	165	5		7	685	75	738	70	18	826		2																	
550	M	55		4	3			1904	125	10		6	500	250	1565	129	7	1701		3																	
500	M	62	1			1	3	1904	92	16		4	500	150	668	31	5	707		4																	
530	M	110	10	9	1	1	6	1903	141	17	1	6	650	100	1286	86	32	1404	800	5																	
600	M	60	3	12	4	1	5	1904	87	17	1	7	450	250	1280	121	77	1478	200	6																	
275	M	48		2		2		1904	58	5		4	550	200	799	54	26	879		7																	
500	M	80		16	1	4	7	1904	132	7	2	6	600	150	947	198	35	1180		8																	
1000	RH	106		12		1	3	1904	153	7	1	7	*430		1850	133	57	2003		9																	
550	M	72		13	3	6	2	1902	120	8	2	4	670	80	775	216	45	54	1045	562	10																
350	M	111				6	5	1904	132	11		5	269		379	38	15	537		11																	
21781	31M	3684	190	209	76	98	194		5910	338	27	221	23560	1330	38497	7173	1100	2742	48412	7694	127																
	1RH																																				

*Last year's figures.

A. CRAISE, Mount Stewart, P. E. Island, Clerk.

QUEBEC.

250	M	30	5	5			1	1904	61	3	1	3	800	1372	133		16	1454	550	1
650	RH	120	30	45	16	20	16		340	45		6	1145	1992	318	111	65	2375	2469	2
750	M	137	50	17	12	9	18	1904	292	21	1	7	2000	3840	600		550	4990	1700	3
450	M	95	10						149			5	750	953						4
250	M	25							27			1	200	265	27		9	301		
400	M	80							142	1	5	7	750	875	142	45	8	1025		5
400	M	86	8	16	3	7	4	1905	82	19		4	750	850	59		42	951		6
700	M	75	25	5	1		4		175	5		8	1869	4367	3178	127	1066	8611	2720	7
350	M	90	10	4	2	1	5	1904	107	8		5	750	1100	134	30	30	1264		8
400	M	90	3	8	4		4		115	12		4	700	900	48		53	1001		9
450	M	80		5	4	5	4		138	6	1	7	750	987	234		158	1379		10
616	M	134		13		8	10	1904	396	13		6	800	900	176		193	1369		11

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No					
AUGMENTED.					
1 Windsor Mills.....	C. A. Tanner.....	Oct. 27, 1869	1896	Windsor Mills	Adam Scott.....
2 Leeds Village, etc.	P. D. Muir, B. A.....	June 4, 1895	1903	Leeds Village.	John Whyte.....
3 Levis.....	W. W. MacCuaig.....	May, 1900	1902	Levis.....	G. R. Ramsay.....
4 Danville.....	J. N. Brunton.....	May, 1900	1902	Danville.....	J. S. Riddle.....
5 Sawyerville, etc.....	W. P. Tanner.....	Feb. 7, 1901	1901	Sawyerville.....	
6 Winslow.....	R. MacKenzie.....	May 26, 1904	1904	Stornoway.....	D. S. MacLeod.....
MISSION STATIONS.					
1 St. John's					
Quebec (F.E.).....	P. Bondreau, B. A.....	Oct. 6, 1870	1899	Quebec.....	G. B. Ramsay.....
2 Kennebec Road.....	J. S. Stewart.....	Aug. 9, 1876	1901	Marlow.....	
3 Scot-town.....	Jno. MacKenzie.....	Feb. 13, 1877	1900	Scotstown.....	
4 Metis.....	J. M. Callan, M. A.....	May, 1886	1902	Grand Metis.....	
5 Lake Megantic.....	A. aterson, M. D.....	July 13, 1886	1904	L. Megantic.....	
6 Valcartier.....	E. G. Walker, B. A.....	May 2, 1894	1899	Valcartier Vil.....	
7 Massawippi.....	Geo. W. Thom.....	Nov. 1, 1903	1904	Massawippi.....	
Hillhurst.....					
8 Riv. du Loup, (F.E.).....	G. C. Mousseau.....				
9 Portneuf.....	Supplied by S.M.S.....				
10 Grand Mere.....	H. S. Lee, B. A.....	May 27, 1902	1904	Grand Mere.....	
11 Ditchfield (F.E.).....	C. F. Cruchon.....	Oct. 26, 1904	1904	Agnes.....	
12 St. Valier (F.E.).....					
13 Ste. Damase (F.E.).....	C. R. Lapointe.....	Dec. 27, 1904	1904	St. Louise.....	
14 Lorette (F.E.).....				Lorette.....	
15 N. Ham (F.E.).....					
16 Port aux Persil (F.E.).....					
RETIRED.					
	J. Hanran.....			Inverness.....	
	D. Mc'oll, B. A.....			Toronto.....	
APPENDIX TO ROLL.					
	Donald Tait, B. A.....			Toronto.....	
Totals.....					

Totals. { Number of Congregations, (a) S.S., 13; (b) A, 6; Number of Mission Stations, Mission Charges, and Mission Congregations, 16.
Number of Ministers (a) on Roll of Presbytery, 26; (b) on Appendix to Roll, 3.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession. *		Number of Communicants added during the year.		On Certificate.		Number of Communicants removed during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home M. S. Society?		Payments to Synod and Presbytery Funds and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
300	M	43	2	2	2	3	1	4	1903	107	6	4	6	600	150	1002	66	30	1098	400	1	12																											
400	M	56	8	11	5	7	1902	138	1	6	500	250	639	180	11	610	1449	2	3	3	3																												
300	RH	20	16	3	1	4	3	1904	57	5	2	600	100	940	45	10	50	1035	4	4	4																												
150	M	40	2	2	1	1	1904	56	9	3	550	150	622	60	13	5	687	5	5	5																													
450	M	42	1	1	3	2	1904	83	1	4	456	246	514	23	6	543	150	6	6	6																													
500	M	69	1	4	3	4	1904	45	4	5	298	149	701	48	25	774		7	7	7																													
300		15	21	20	1	2		50	5	2	100	900	299	10	20	329		8	8	8																													
100	M	25	1	1	1	2		82	3	4	200	325	225	95	13	333		9	9	9																													
180	M	47	3	3	3	1	1904	62	5	3	350	300	572	69	15	55	696		10	10																													
150	M	37	2	1	1	1		59	10	3	400	130	441	14		455		11	11	11																													
150	M																																																
200	M	70	8	5	1	2	1903	134	7	3	325	400	765	44	8	817		12	12	12																													
125		18	1	1	1	1		22	2	1	156	150	316		2	318		13	13	13																													
		13	1		3	1		26			156	150	321		6	327		14	14	14																													
140																																																	
60		11	2					15	1		20	516		5		25		15	15	15																													
								</																																									

J. R. MACLEOD, Box 346, Three Rivers, Que., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Gabriel, Montreal	R. Campbell, D.D.	Sep. 10, 1862	1866	Montreal	Wm. Darling
2	Erskine Church, Montreal	A. J. Mowatt, D.D.	Jan. 15, 1866	1891	Montreal	John Miller
3	Knox Ch., Montreal	Jas. Fleck, B.A., D.D.	Mar. 31, 1869	1876	Montreal	Walter Paul
4	Chatham and Pt. Fortune	James Fraser, B.A.	Jan. 15, 1870	1877	Cushing, Q.	Thos. Gray
5	St. Paul's, Montreal	James Barclay, D.D.	Jan. 26, 1871	1883	Montreal	Judge Archibald
6	Elgin and Athelstane	Andrew Rowat	Mar. 2, 1871	1884	Athelstane, Q.	George Tully
7	St. Therese	Arch. Bowman	May 1, 1872	1901	St. Therese, Q.	John Oswald
8	St. Eustache					
9	Grande Fresniere					
10	Ormsville	D. W. Morison, D.D.	Nov. 19, 1873	1874	Ormsville, Q.	John Younie
11	Montreal West	W. R. Cruikshank, B.A.	June 26, 1877	1901	Montreal West	Dr. F. W. Kelley
12	Stanley St. Mont'l	F. M. Dewey, M.A.	Aug. 9, 1877	1886	Montreal	J. A. Hawthorne
13	Chalmers' Mont'l	G. Colborne Heine, B.A.	Nov. 17, 1881	1881	Montreal	D. S. Hislop
14	Calvin, Montreal	J. L. George, B.A.	Dec. 20, 1881	1897	Montreal	R. H. Brown
15	Hemmingford, St. Andrews and Knox	Archibald Lee, B.A.	June 17, 1883	1900	Hemmingford	Donald McFee
16	Lachine	Chas. B. Ross, B.D.	Nov. 12, 1884	1887	Lachine, Q.	Wm. Beadie
17	Georgetown	Geo. Whillans, B.D.	Ap'l 5, 1887	1887	N. Georgetown	Thos. Logan
18	Valleyfield	John E. Duclos, B.A.	June 28, 1887	1891	Valleyfield, Q.	Jas. Wishart
19	Rockburn and Gore	Thos. Corbett	June 5, 1888	1902	Rockburn, Q.	Thos. Oliver
20	Melville, Westmount	Jas. G. Clark, M.A.	Jan. 15, 1889	1904	Westmount, Q.	P. W. McLagan
21	Lachute	J. M. McLaren, B.A.	Sept. 2, 1890	1901	Lachute, Q.	Jno. W. McDuat
22	Huntingdon	P. H. Hutchinson, M.A.	Feb. 4, 1892	1895	Huntingdon, Q.	John Cunningham
23	Taylor Ch., Mont'l	W. D. Reid, B.D.	June 1, 1893	1898	Montreal	W. J. S. McCormick
24	St. Giles, Montreal	J. R. Dobson, B.D.	June 1, 1894	1894	Montreal	Arthur Walsh
25	St. Matthew's, Montreal	E. A. McKenzie, B.D.	July 25, 1894	1900	Montreal	J. L. Allen, M.D.
26	St. Andrew's	R. T. Ballantyne, B.A.	July 24, 1894	1901	St. Andrew's, Q.	Chas. T. Wales
27	English River and Howick	J. McC. Kellock, B.A.	Dec. 4, 1894	1903	Riverfield, Q.	Jas. Templeton
28	Dundee	Wm. W. McRae, B.A.	June 4, 1895	1903	Dundee Centre	Jas. A. Arnold
29	Beauharnois	J. E. Anderson, B.A.	Mar. 25, 1897	1897	Beauharn's, Q.	John Anderson
30	Chateauguay					
31	St. Andrew's, Westmount	Geo. F. Johnson, B.D.	May 4, 1897	1901		John Ogilvy
32	Russeltown	Chris. Haughton	May 30, 1899	1900	Russeltown, Q.	
33	Covey Hill					
34	Crescent Street, Montreal	John MacKay, B.A.	Sep. 15, 1902	1902	Montreal	D. Morrice
35	St. Mark's, Mont'l	G. F. Kinnear, B.A.	Aug. 26, 1896	1904	Montreal	Thos. Walker
36	Cote des Neiges	Thos. A. Mitchell	June 5, 1893	1897	Cote des Neig's	Robt. Martin
AUGMENTED.						
1	Laguere and Port Lewis	Donald Stewart	Oct. 31, 1866	1898	Laguere, Q.	
2	St. Lambert	H. J. McDiarmid	June 29, 1871	1899	St. Lambert, Q.	Robt. Brown
3	Westminster	M. S. Oxley, B.A.	Nov. 5, 1882	1892	Westmount, Q.	F. Carter
4	Victoria, Montreal	J. Myles Crombie	Apr. 20, 1885	1902	Cote des Neig's	William Allan
5	New Glasgow	P. S. Vernier	July 10, 1885	1894	New Glasgow	Daniel Smith
6	Beechridge	A. Stevenson	Jan. 29, 1874	1904	Holton, Q.	D. Struthers

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mss. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
7	St. Louis de Gonzague	S. F. McCusker, B.A.	Apr 18, 1890	1892	St. Louis de Gonzague, Q.	George Young
8	Norwood	Wm. T. Morison	June 10, 1895	1898	Bordeaux, Q.	Jas. I. Roy
9	St. Hyacinthe	Samuel Rondeau, B.A.	Apr. 23, 1897	1901	St. Hyacinthe, Q.	S. R. Clendinning
10	Montreal Annex	D. J. Graham, B.D.	July 20, 1897	1902	Montreal Annex	Wm. Kennedy
MISSION STATIONS.						
1	St. Paul's Mission, Montreal, F.E.	Chas. A. Doudiet	Aug. 23, 1869	1898	Montreal, Q.	
2	Lacroix, Montreal, F.E.	R. P. Duclos	June 26, 1859	1887	Montreal	
3	French Ch., Grenville, F.E.	M. F. Boudreau	Aug. 8, 1877	1900	Grenville, Q.	
4	St. John's, Montreal, F.E.	Calvin E. Amaron, D.D.	Oct. 25, 1879	1896	Montreal	H. Contant
5	Chinese Mission	J. C. Thomson, M.D.	Sept 21, 1881	1895		
6	Dufferin St., Montreal, F.E.	I. P. Bruneau	May 14, 1885	1898		
7	Lost River and Lake View	Colin McKerchar	Mar. 8, 1893	1897	Lost River, Q.	John McCuaig
8	Belle Riviere, F.E.	Moise Menard	Sept 24, 1893	1893	St. Scholastique, Q.	Pierre Pichi
9	Avoca, Harrington	Murray Watson, B.A.	May 24, 1887	1900	Avoca, Q.	Alex. McPhee
10	Mille Isles, etc.	James H. Beatt.	Oct. 27, 1880	1902	Mille Isles, Q.	Thos. Wilson
11	Maisonneuve	Peter A. Walker, B.A.	Apr. 11, 1897	1904	Maisonneuve, Q.	Jas. Rodgers
12	Italian Mission	G. B. Castellini	Jan. 27, 1903	1903	Montreal	
13	Pt.-Aux-Trembles	E. H. Brandt	July 13, 1897	1900	Pt.-Aux-Trembles, Q.	
14	Joliette, F.E.	J. H. Paradis	April, 1873	1902	Joliette, Q.	
15	Farnham	J. E. Menancirn	Oct. 6, 1896	1900	Arundel, Q.	
16	Arundel, etc.					
Totals						

Totals. { Number of Congregations, (a) S.S., 39; (b) A. 10; Number of Mission Stations, Mission Charges, and Mission Congregations, 20.
Number of Ministers on (a) Roll of Presbytery, 57; (b) on Appendix to Roll, 5.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of stipend Dec. 31st, 1904.	Number.
					On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.			Infants.	Adults.												
150	M	31			4	1	8		1904	83	5	5		550	200	849	92			70	1011		7	
150	M	26			4		5	7	1904	60	6	2		600	200	630	24			144	788		8	
200	M	25	6	3			5	2	1904	42	1	3		300	500	449	54			7	510	1457	9	
200		100	6				3	2		152	2	2		800	200	1105				47	1152		10	
200		49	46	15			7	1	1904	72	6	1		60	900	241	21			2	264		1	
75		13	2						1904	25	3	2		50		61	40			10	111		3	
125	M	24	2						1904	46	5	2		250	500	300	15			40	350	350		
140		17	1	1					1904	16	3	1		100		120	5			30	155			
300		65	50						1904	120		3		475	825	1708	83	30		67	1858	2500	4	
		8	500	7	4	2				32	2	7			350	489				1106		5		
100		28	13	6	2	2			1904	59	7	2		65	780	70	12		4	3	150		6	
125	M	28	2			1	3		1904	34	6	2		211		243	55			12	310		7	
100		12	1						1904	12	4	2		54		58	23			8	89			
		20	4	9	8		2		1903	34	7	4		42	510							98	8	
20	M	24	2	2	1		2		1905	43	4	2		210	300	299	19			8	326		9	
150		24				1			1905	38	2	2		210		250	35	6		25	310			
300	M	51	6	5					1905	59	6	5		200	350	250	16			3	269	150	10	
125		75	20	3	9	2			1904		7	1		400	261	903	36			90	1029	1000	11	
150		15	50	14	2				1904	35	6	3		45	795	120	10			10	175		12	
200	M	3	170	30					1903	69	12	4			21	46				67		13		
230		23	6	3						35	3			200	485	250	16			4	270	1036	14	
2306	28M	6077	2321	733	473	373	418			12533	58343	368		58368	8523	126253	40455	5026	845	20657	204821	97683	248	
2 RH																								

JAS. PATTERSON, 92 Shuter St., Montreal, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Alexandria	David MacLaren, B.A.	Apr. 29, 1886	1886	Alexandria	John Simpson
2	Avonmore and Gravel Hill.	George Weir, B.A.	Dec. 27, 1897	1897	Avonmore	D. D. McIntyre
3	Cornwall, Knox	Robt. Harkness, Ph.D.	Mar. 15, 1898	1902	Cornwall	John Hall
4	Cornwall, St. John's	N. H. McGillivray	July 10, 1900	1904	Cornwall	Duncan Munroe
5	Dalhousie Mills & Cote St. George	W. A. Morrison	May 17, 1900	1903	Dalhousie Mills	D. McNaughton
6	E. Hawkesbury & Glensandfield	Angus Macallum	Oct. 20, 1896	1896	St. Anne de Prescott	Alex. McLeod
7	Finch, St. Luke's and Crysler	D. MacVicar, B.D.	July 26, 1892	1902	Finch	John Doran
8	Indian Lands	Hugh D. Leitch	May 31, 1897	1897	St. Elmo	Donald Ferguson
9	Kenyon	K. A. Gollan	July 18, 1892	1899	Dunvegan	D. D. Kippen
10	Kirkhill	Allan Morrison	May 16, 1902	1904	Kirkhill	Allan McMillan
11	Lancaster, Knox	Vacant			Lancaster	W. J. Scott
12	Lancaster, St. Andrew's	J. U. Tanner, B.A.	July 18, 1893	1900	Lancaster	Murdoch Munroe
13	Martintown, Burns and Apple Hill	Arch. G. Cameron	June 5, 1901	1905	Apple Hill	John Christie
14	Martintown, St. Andrew's	P. F. Langill, B.A.	Oct. 27, 1885	1896	Martintown	Robt. G. Scott
15	Maxville	Rodk. McKay, B.D.	June 21, 1887	1905	Maxville	Dr. D. McDermid
16	Roxborough, Knox	Lauchlin Beaton	Aug. 2, 1898	1900	Moose Creek	D. A. McRae
17	Vankleek Hill, Knox	T. G. Thomson, Ph.B.	Mar. 21, 1874	1901	Vankleek Hill	N. A. Cheney
18	Williamstown, Hephzibah	K. McDonald, M.D.	Oct. 25, 1865	1901	Williamstown	Gregor McGregor
19	Williamstown, St. Andrew's	Arpad Govan, B.A.	May 12, 1886	1888	Williamstown	A. A. Grant
20	Woodlands and Wales	W. C. McIntyre, B.A.	Dec. 30, 1902	1902	Wales	Archd. S. Wylie
AUGMENTED						
1	Aultsville and Pleasant Valley	N. Waddell, B.D.	May 23, 1887	1903	Aultsville	Andrew Kirk
2	Lunenburg	D. N. Coburn, B.A.	Apr. 11, 1899	1901	N. Lunenburg	C. Lang
3	Newington	J. Matheson, B.A.	Nov. 18, 1879	1898	Summerstown	C. W. Craig
MISSION STATIONS.						
1	Cornwall, (F.E.)	John Sincennes	Nov. 4, 1896	1901	Cornwall	Joseph Gogo
RETIRED MINISTERS.						
		J. S. Burnet	July 1, 1863		Cornwall	
		Neil Macnish, LL.D.	Apr. 29, 1869		Cornwall	
Totals.....						

Totals. { Number of Congregations, (a) S.S., 20; (b) A, 3; Number of Mission Stations, Mission Charges, and Mission Congregations, 1. Total 24.
Number of Ministers (a) on Roll of Presbytery, 25; (b) on Appendix to Roll, —

STATISTICS.

FINANCE.

Number of Sittings in Church.			Is there a Minister (M) or Rev. House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants re-moved during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
									On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.					Infants.	Adults.			¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	
250	M	75	23	5	6	9	7	1905	97	6	1	3	750	973	379	84	250	1602	1350	1	2	20647	1050	34779	11134	3267	3659	55522	17092	1	2	20647	1050	34779	11134	3267	3659	55522	17092	1	2	
450	M	105	15	8	4	7	4	1904	198	13	8	8	750	1409	512	245	34	1955	660	2	3	20647	1050	34779	11134	3267	3659	55522	17092	1	2	20647	1050	34779	11134	3267	3659	55522	17092	1	2	
150		35	12	1			1	1904	33	3	4	4	254	358	90	36	5	453																								
700		132	6	19	4	15	6	1903	281	7	1	6	1350	2047	1708	241	504	4259		3																						
800	M	156	26	14	5	3	2	1903	324	13	10	10	1400	4077	567	170	236	4880	2200	4																						
1000	M	102	21	7		4	1	1902	171	9		10	900	1248	419	56	140	1807		5																						
200	M	27					2	1905	32	3		4	375	405	52	22	6	463		6																						
250		35		1	1		3	1904	70	5		5	375	427	55		28	510																								
400	M	115	15	10	4	7	5	1904	234	11	11	11	670	1231	508	155	59	1798	90	7																						
250		30	6	3	3	4	1	1904	68	3		4	230	282	212	87	4	498																								
400	M	67	14	19	2	11	2	1904	180	8	1	8	1100	1539	431	210	87	2057		8																						
700	M	151		8	1	1	8	1903	202	12	11	11	1000	1474	704	224	163	2341		9																						
800	M	138		11		7	2	1899	203	26	7	7	799	1482	678	285		2160		10																						
500	M	87	6	1	10	8	1905	184			7	7	809	1225	583	213	152	2614	72	11																						
400	M	130	15	4		6	2	1900	222	5	1	11	1000	1300	269	139	89	1658		12																						
400	M	45		2	3	3	2	1904	123	9		9	598	688	349	102	54	1095		13																						
250		40		3	2	2	2		82	5		3	386	427	50	25	4	481																								
650	M	110		5	1	3	18	1905	250	8		9	850	1608	470	103	130	2208		14																						
400	M	90		3	4	1	5	1903	140	27	8	8	800	1162	457	138	727	2346	1038	15																						
850	M	113		13	6	2	5	1903	156	11	2	10	900	1350	424	130	48	6086		16																						
650	M	160	40	3	4	18	15	1904	369	18		10	1200	4322	645	127	160	5127	10300	17																						
240	RH	49	4	4	3	8	5	1905	88	6		6	600	747	339	84	71	1157		18																						
540	M	110	20	6	7	6	7		245	7		10	900	1197	401	38	43	1641		19																						
650	M	108	6	11	1	12	19	1903	220	14		10	800	1150	357	148	129	2668		20																						
250	RH	32	2	3	7	2		1905	76	2		4	275	75	513	40	39	247	800	1300	1																					
250		35	1	5	1	5		1903	83	1		5	325	75	362	41		88	491																							
300	M	41		19	1	2	1	1904	108	4	4	5	350	125	610	148	84	109	867	82	2																					
225		31	2	32	8	2	1	1904	113	3		3	275	365	113	65	21	499																								
250	M	40	4	3	6		2	1905	97	1		6	575	175	700	128	17	62	890		3																					
150		25	6	3		4		1905	29	4		1	51	600	101	5		5	111		1																					
1305	20M	2411	244	225	81	154	131		4678	244	10	208	20647	1050	34779	11134	3267	3659	55522	17092																						

*\$1000 retiring allowance included.

DAVID MACLAREN, Alexandria, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING						
1	St. Paul's Church, Ottawa	Wm. D. Armstrong, M.A., Ph.D., D.D.	May 14, 1874	May 14, 1874	Ottawa, Ont.	J. D. Anderson.
2	St. Andrew's Church, Ottawa	W. T. Herridge, D.D.	Aug. 5, 1883	Aug. 5, 1883	Ottawa, Ont.	Lieut. Col. J. M. pherson.
3	Wakefield and Masham	Robert Gamble, B.A.	July 8, 1884	July 8, 1884	Wakefield, Q.	Thos. S. Reilly
4	Russell	T. A. Sadler, B.A.	Mar. 16, 1897	Mar. 16, 1897	Russell, Ont.	Dan. MacDonald.
5	Knox Ch., Ottawa	D. M. Ramsay, B.D., D.D.	May 24, 1883	Apr. 22, 1897	Ottawa, Ont.	John Kennedy
6	Cumberland Rockland	A. D. MacIntyre	Aug. 16, 1898	Aug. 16, 1898	Cumberland, O.	J. J. Byrnes
7	Glebe Ch., Ottawa	J. W. H. Milne, B.A.	Aug. 23, 1888	Nov. 29, 1898	Ottawa, Ont.	John R. Reid
8	St. Andrew's Ch., Buckingham	Wm. Patterson, B.A.	June 11, 1895	Dec. 5, 1898	Buckingham, Q.	Hugh McCallum.
9	Merivale Westboro	A. S. Ross, B.A.	Oct. 26, 1896	Dec. 5, 1899	Westboro, Ont.	J. G. Clark
10	Vernon	W. T. Prittie, B.A.	June 5, 1900	June 5, 1900	Vernon, Ont.	Thos. Dalglish
11	Keskin Ch., Ottawa	A. E. Mitchell, B.A.	July 3, 1889	Jan. 31, 1901	Ottawa, Ont.	Geo. Rochester
12	St. Paul's Church, Hawkesbury	D. D. Millar	June 21, 1896	Feb. 19, 1901	Hawkesbury, O.	J. B. Morrison
13	St. Andrew's Ch., Ft. Coulonge	J. A. Reddon	Oct. 10, 1893	Mar. 26, 1901	Ft. Coulonge, Q.	James Jack
14	Billings Bridge	D. M. MacLeod, B.A.	May 24, 1900	May 30, 1901	Billings Bridge	Joseph Roger
15	Bank St. Church, Ottawa	Jas. H. Turnbull, M.A.	June 21, 1898	Apr. 28, 1903	Ottawa, Ont.	R. McGiffin
16	Metcalfe	S. A. Woods, B.A.	July 11, 1900	May 26, 1904	Metcalfe, Ont.	Samuel Woods
17	North Gower Wellington	James H. Woodside	May 30, 1904	May 30, 1904	N. Gower, Ont.	Alex. Thompson
18	Carp	W. H. May	May 31, 1904	May 31, 1904	Carp, Ont.	John Stevenson
19	Lowry Kinburn	E. G. Robb, M.A.	Aug. 8, 1902	Aug. 10, 1904	Elmside, Q.	G. Cuthbertson
20	Stewarton Church, Ottawa	W. A. McIlroy, M.A.	Sept. 2, 1904	Sept. 2, 1904	Ottawa, Ont.	R. McConnell
21	Mackay Ch., Ottawa	P. W. Anderson, B.A.	June 2, 1896	Nov. 18, 1904	Ottawa, Ont.	K. B. Holt
22	Richmond Fallowfield	Peter Mathieson	May 26, 1903	Nov. 22, 1904	Richmond, Ont.	Robt. Neil
23	Manotick South Gloucester	Thos. A. Mitchell	Mar. 16, 1905	Mar. 16, 1905	Manotick, Ont.	W. Gamble
24	Fitzroy Harbour Torbolton	Vacant			Fitzroy Har., O.	Wm. Gray
	Galletta					
AUGMENTED.						
1	Zion Church, Hull	Matthew H. Scott, M.A.	Oct. 26, 1879	May 25, 1893	Hull, Que.	J. R. McKay
2	Bethany Church, Hintonburg	Robert Kadie	June 11, 1894	June 11, 1894	Hintonburg, O.	W. McAdoo
3	St. Andrew's L'Original	Geo. Clombie	Feb. 6, 1868	1901	L'Original, Ont.	W. S. Hall
4	East Gloucester	J. H. Laverie, B.A.	Feb. 26, 1903	Jan. 19, 1904	Taylorville, O.	W. Harrison
5	Lochabar Thurso	J. J. L. Gourlay	July, 1895	Feb. 29, 1904	Thurso, Que.	T. McDermid
	Gore					

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rectory (R) in the Parish?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home M. S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
				On Profession.	On Certificate.				Infants.	Adults.											
650		115	18	16	3	13	10 1903	301	11	2	11	1800	3687	835	153		44	4506	1664		1
1000	M	297	180	13	26	17	16 1904	605	15	1	14	4500	8416	2678	222	534	2700	13794	*15000		2
500	M	94	7	6	2	4	20 1905	172	15		8	800	1005	131	58		40	4176	1000		3
400	M	120	6	17	1	6	9 1904	231	11		6	750	875	315	1		79	2334	2000		4
120		175	50	13	16	6	18 1905	409	7	12	2500	8199	2025			250	10474	2358		5	
400	M	70	5			7	2 1904	140	6	4	550	756	33			26	815			6	
250		37	6	2	6	3		55	5	2	270	848	23			6	877				
450		110	15	20	17	5	5 1905	208	7	6	1250	1717	252	74		93	2617			7	
470	M	65	20	7	5	1	1 1903	140	12	5	1000	1390	102	6		25	1517	3900		8	
250		55	9	9	5	11	9 1904	152	5	1	675	818	269	53		59	1514			9	
100		18	2	2	8	6	3 1905	45	1	1	125	176	119			8	398				
400	M	70	7	15	2	1	4 1904	157	15	2	6	460	652	156	74		151	95		10	
350		44	3	2	3	5	1 1904	97	4	5	290	442	139	53		65	646	500			
650	M	225	100	23	60	15	12 1904	428	25	2	11	1255	2708	6.0	170	50	178	5285	3000		11
268	M	51	18	3	1	3	2 1902	132	17		5	887	1294	134			6	1651	59	13	12
300	M	30	15	3	2	7	2 1904	120	4	6	1000	1125	408			566	2099			13	
300		38		2	4	1	2 1900	113	7	4	850	1270	100			142	1512			14	
1000		275	175	25	40	26	5 1904	545	14	7	17	13000	4708	1271	216		439	8900	6500		15
300	M	52	17	1	3	5	1 1904	147	7	6	650	925	160	107		294	1379	1411		16	
250	M	37	2	1	3	1	1 1904	62	4	2	375	688	57			5	1361	317		17	
200		37	2	7	1	1	1 1904	57	3	1	3	385	654	14			4	672			
225	M	42	5			1	1 1904	110	2	2	335	678	219	81		45	1092	700		18	
150		29				1	3 1904	56	1	1	155	184				8	192	400			
225		35		7	3		1 1904	100		2	335	374	19			13	647	735			
400	M	124	13			51	2 1904	274	4	10	805	4373	234	110		75	4682			19	
650		156	20	4	28	15	3 1903	297	8	2	5	1113	2159	102	46		93	429	3407		20
450	M	108	20	10	5	8	19 1903	254	11	12	1162	2203	396	131		78	2587	500		21	
300	M	36	3	1				73	1	4	281	350	7	7		4	361			22	
200		25						42	4	2	264	288	27	27		2	317				
200		23	3			7	1	38	2	2	240	283	39			4	326				
350	M	65		2	1	2	1 1904	109		4	535	785	149	42		24	958			23	
200		28		3			2 1904	76	3	4	270	331	100	39		5	476				
200	M	11		3		1		33	5		150	165	8			173	120			24	
250		40	3	10	1			108	8	4	452	554	50			18	622	180			
		5		1		1		13	1		100	100					100				
300		47	12	15	5	15	5 1904	103	20	3	3	800	1143	63			3	1209			1
200		70	6	5	3	3	3 1904	150	20	1	3	650	150	879	102	55	126	1844			2
200	M	25	4				1904	52		3	400	156	728	66		11	805			3	
250	M	40		9	6	2	1 1904	107	2	1	7	600	150	805	50		12	1059			4
100		14		1	7	5	1904	17		1	1	200	250	235	8			213			5
100		15	3	1			1904	13	1	2	150		257	13			270				
100		31	3				1904	11	6	2	175		250	10			260				

* Church property mortgaged to build a church on the Glebe property.
† Including \$1,900 retiring allowance to previous pastor.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
6 Vars	T. J. Robinson, B.A.	Sep. 27, 1904	Sep. 27, 1904	Vars, Ont.	Samuel Moffatt.
Bearbrook					
Navan					
7 Campbell's Bay	Vacant			Bryson, Que..	Arch. Stevenson
Bryson					
Lower Litchfield					
8 Shawville	Vacant			Shawville, Que	John Young
Starks					
Bristol Corners					
9 Aylmer	Vacant			Aylmer, Q	
MISSION STATIONS.					
1 St. Marks, Ottawa (F.E.)	E. F. Seylaz	July 23, 1884	July, 1892	Hull, Que.	Francis Rondeau.
2 French Church, Masham (F.E.)	P. E. St. Germain	Nov. 9, 1892	Nov. 9, 1892	Duclos, Que ..	Joseph Giroux ...
3 Ouslow & Hardley	H. T. Kalem, B.A.	Apr. 29, 1890	April, 1892	Muldoon, Que ..	
4 River Desert	N. McLaren	July 18, 1895	July 18, 1895	Riv. Desert, Q ..	
5 Stittsville	David Findlay, B.A.	Dec. 22, 1879	Dec., 1889	Bell's Corners.	Chas. Hartin
Bell's Corners					
6 Chelsea	James Taylor, B.A.	July 16, 1895	Oct. 1904	Chel-sea, Q	J. Patterson
Cantley					
7 Aylwin	Robert Taggart	Nov. 23, 1902	Oct., 1904	Aylwin, Que..	
8 Namur and Grand Lac and Lac Road (F.E.)	Jean S. Rey	Nov. 1, 1899	May, 1903	Namur, Que..	
9 Angers	Chas. H. Vessott	April, 1892	Oct., 1904	Angers, Que..	Henri Clement ..
Perkins Mills (F.E.)					
10 East Templeton	Hugh Taylor	Sept. 3, 1878	Nov. 1904	E. Templeton Q	A. Scharf
11 Plantaganet	Allan S. Reid, B.A., until Jan. 1905	July 7, 1904	May, 1904	Plantaganet, O	
Pendleton					
12 Casselman	W. M. McKerracher			Casselman, O.	R. R. McLeod
South Indian					
13 Portland	Student			Poltimore, Qu.	
Glen Almond					
14 Monte Bello (F.E.)	Student in Summer ..			Monte Bello, ..	
RETIRED MINISTERS					
	Joseph White, B.A.	Aug. 7, 1862		Ottawa, Ont..	
	W. Moore, D.D.	Mar. 28, 1866		Ottawa, Ont..	
APPENDIX TO ROLL.					
	Evan McCauley, B.A.	July 11, 1866		Ottawa, Ont..	
	J. S. Lochead, B. A.	Sept 16, 1866			
	J. M. Goodwillie, M.A.	July 23, 1872		Vernon, Ont..	
	Robt. Whillans, M.A.	Sept 26, 1872		Tofield, Alta.	
	Mark Danby	Feb. 25, 1873		Richmond, Ont	
	John McLaren	June 8, 1886		Ottawa, Ont..	
	J. E. Cote	Apr. 28, 1889			
	J. A. Macfarlane, M.A.	July 8, 1889		Bristol, Que..	

FINANCE.

[illegible]

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
		A. Logan, B.D.	May, 1892		Warton, O. I.	
		Robt. Herbison, M.A.	June 21, 1898			
		S. J. Delagneau, B.D.	Nov. 28, 1899			
		John A. Moir, B.D.	Dec. 7, 1899			
		A. G. Rondeau	July 21, 1903			
		A. S. Reid, B.A.	July 7, 1904			
		Thurlof Fraser, B.D.	June 3, 1902			
						Totals.

Totals. { Number of Congregations, (a) S.S. 35; (b) A. 7; Number of Mission Stations, Mission Charges, and Mission Congregations, 22.
Number of Ministers (a) on Roll of Presbytery, 41; (b) on Appendix to Roll, 15.

15. PRESBYTERY OF

SELF-SUSTAINING.						
1 Arnprior	Donald I. McLean, B.A.	Feb. 11, 1863	1871	Arnprior	George Malloch	
2 Zion Church, Carleton Place	Alex. A. Scott, M.A.	Feb. 21, 1878	1878	Carleton Place	D.H. McIntosh, M.D.	
3 St. Andrew's, Perth	Alex. H. Scott, M.A.	Aug. 22, 1878	1888	Perth	Thos. Moodie	
4 Beckwith and Franktown	Alex. H. McFarlane	Nov. 2, 1880	1887	Franktown	Ern. Ferguson	
5 Ashton and Appleton	George T. Bayne	July 21, 1881	1901	Ashton	Wm. Turner	
6 Pembroke	Geo. D. Bayne, Ph. D.	Sept. 6, 1881	1887	Pembroke	And. Johnston	
7 St. Andrew's, Smith's Falls	Charles H. Cooke, B.A.	Oct. 3, 1882	1889	Smith's Falls	Ja. Ferguson	
8 Knox Church, Perth	Dugald Currie, B.D.	Aug. 21, 1884	1903	Perth	G. E. Armstrong	
9 Renfrew	John Hay, B.D.	June 9, 1885	1900	Renfrew	James Mann, M.D.	
10 Adamston & Northcote, Barrs.	David H. Hodges, B.A.	Aug., 1886	1903	Oak Grove	John Barr	
11 Middleville and Darling	W. E. Wallace	Aug. 3, 1888	1903	Middleville	Wm. McKay	
12 St. Andrews, Almonte	Orr Bennet, B.A.	1889	1902	Almonte	John Nelson	
13 Balderson and Drummond	John S. McIlraith	Mar. 21, 1890	1890	Balderson	Peter McNeen	
14 St. Andrew's, Carleton Place	Geo. A. Woodside, M.A.	May 26, 1896	1897	Carleton Place	William Baird	
15 Beachburg and Wexmouth	A. D. Menzies, B.A.	Feb. 10, 1898	1902	Beachburg	Peter McLaren	
16 Pakenham and Cedar Hill	Robert Young, B.A.	May 17, 1898	1899	Pakenham	Samuel Allison	
17 White Lake and Burnstown	Ernest J. Shaw	Nov., 1898	1901	White Lake	Don. Stewart	
18 St. John's, Almonte	A. M. Currie, M.A.	June 6, 1899	1902	Almonte	James Forgie	
19 Ross	David L. Gordon, B.A.	Jan. 16, 1900	1904	Forrester-Falls	Thos. Matheson	
20 Lanark	Wm. McDonald, B.D.	Oct. 28, 1901	1904	Lanark	W. S. McIlquham	
21 St. Paul's, Smith's Falls	Wm. G. Wilson, M.A.	May 28, 1903	1903	Smith's Falls	Isaac Cram	

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.																															
Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
19117	27M	3640	828	302	317	268	175							7245	393 24	251				37439	4979	66071	11871	1815	604	6004	99535	47004	13												
3RH																																									

No report received, figures given are from last year's report.

ROBERT GAMBLE, B.A., Wakefield, Que., Clerk.

LANARK AND RENFREW.

750	M	130	25	3	5	25	3	1904	313	12	4	8	1575	3036	1014	235	115	4165	F1 1546	1
650	M	170	15	27	7	29	7	1904	409	22	4	12	1200	2516	1135	323	132	3783		2
775	M	172	5	21	5	11	15	1904	367	11	2	8	1400	2335	850	150	855	4040		3
250	M	32	3	2	1	2	1		98	4		2	400	452	163	62	47	662		4
300	M	46	4	2	1	1	2		106	6		5	375	440	152	86	30	622	P 1000	5
380	M	50	6	4			2		100	4		5	375	475	75	38	10	560		6
250	M	45	10	3	2				95	4		5	400	300	18	88	17	504		7
782	M	216	48	11	19	22	2	1904	333	13	2	6	1800	4701	630	257	329	5658		8
350	M	135	25	24	10	10	5	1904	336	6	1	9	1000	1810	558	206	202	2570	1000	9
750	M	140	15	14	6	9	6	1904	375	16	2	9	1200	2739	1139	159	328	4206	600	10
850	M	160	40	11	17	19	5	1904	424	24	1	6	1500	2101	1774	304	282	4157		11
330	M	70	6	4	6	1	2	1904	85	10	1	4	511	2964	152	60	164	3280	700	12
175	M	25	10	4	2	2	1	1904	44	2		2	300	625	150	75	75	850		13
250	M	42	15	3	2	2	1	1904	105	2	1	2	440	696	50	20	24	770		14
150	M	45	10	2			1	1904	57	2		2	310	330	21		7	358		15
650	M	132	15	11	4	4	2	1902	299	14		8	1000	2010	668	141	48	2726		16
550	M	130		9	2	5		1903	149	3	1	8	750	935	140	23	8700	9775	2600	17
700	M	207	50	27	17	16	31	1904	392	14	4	11	1165	2723	2126	458	164	5013		18
500	M	95	7	11	1	4	5	1903	181	10	1	7	650	1730	602	228	54	2386	P 500	19
150	M	26	8	3	5		2	1903	50	1		3	150	730	195	105	10	935		20
275	M	57	6	5	7	5	2	1905	103	7		5	640	1125	234	110	50	1409		21
150	M	18	10	5	2	1	2	1905	47	3		2	160	257	36		10	303		22
300	M	60	3			2	1	1904	112	1		2	400	777	224		102	1103		23
300	M	60	3			2	1	1904	134	5		4	400	407	124	48	10	541		24
800	M	151	50	8	12	13	5	1903	365	7		7	1000	2062	347	169	235	2644	F1 309	25
300	M	73		2		8	1		149	8	1	7	700	943	150	55	34	1127		26
500	M	110	10		40	5	9	1904	165	5		6	684	1060	139	77	18	1217	F1 150	27
365	M	173	34	21	26	8	5	1904	334	10		9	1380	2874	1691	148	419	4984	F1 2077	28

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
22 Blakeney, and Clayton	J. F. Millar, B.A.	Oct. 13, 1903	1903	Blakeney	Jas. McDougall.
23 Castleford and Stewartville	Vacant				Alex. Stewart.
AUGMENTED.					
1 Eganville and Lake Dove	James Rattray, B.A.	Oct. 10, 1889	1897	Eganville	Wm. McKenzie.
2 Douglas and Scotch Bush	Arch McKenzie, B.D.	Nov. 24, 1891	1897	Douglas	Robert Steele.
3 Dalhousie and Brightside	James M. Miller	Jan. 12, 1892	1902	Watson's Cor's	James Gibson.
4 Cobden & Osceola	Wm. H. Cram, B.D.	May 17, 1899	1902	Cobden	J. E. Ross.
5 Elmsley	Wm. T. B. Crombie, B.D.	Feb. 8, 1900	1900	Oliver's Ferry	Wm. Gilchrist.
6 Scotland and Micksburg	M. H. Wilson, B.A.	Nov. 15, 1897	1899	Snake River	Norman McLeod.
MISSION STATIONS.					
1 Alice	M. D. M. Blakely, B.A.	Oct. 5, 1880	1898	Pembroke	Wm. H. Browne.
2 Chalk River	Geo. D. Campbell, B.A.	May 2, 1899	1899	Chalk River	George Miller.
3 Bathurst	John G. Greig.	June 5, 1902	1899	Wemyss	George Miller.
4 Braeside, etc.	Wm. Moore, B.A.	June 4, 1904	1904	Braeside	Wm. Brill.
EMERITUS.					
	Solomon Mylne	Oct. 16, 1850		[U.S. San Francisco	
	John Crombie, D.D.	Aug. 8, 1855		Smith's Falls	
	James Wilson, M.A.	July 1, 1856		Lanark	
Late Agt. Century Fd.	Robt. Campbell, D.Sc.	Oct. 12, 1871		Perth	
APPENDIX TO ROLL.					
[India. Missionary, Calcutta.	Henry Keith, B.D.				
Totals					

* No report.

Totals. { Number of Congregations, (a) S.S. 23; (b) A. 6; Number of Mission Stations, Mission Charges and Mission Congregations, 4. Total 33.
 Number of Ministers (a) on Roll of Presbytery, 36; (b) on Appendix to Roll, 1.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
						On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.						Infants.		Adults.																					
250	M	40	3	2	4	7	1904	93	4	4	400	40	530	146	46	15	691																								
400	M	70	4	4	1	3	1903	147	9	5	400	805	805	103	38	8	916																								
275	M	106	1	4	3	6		208	6	4	533	666	666	115	44	25	806	F1	114																						
150	M	34	5	4	1	1	1904	60	7	2	550	125	685	196	63	45	926																								
100	M	9	2	2	2		1904	21	2	1	75		85	10		2	97																								
200	M	25	2	2	3	1	1904	50	13	2	207	138	349	102	49	80	531																								
100	M	24	2	2			1904	29	1	2	206	137	300	76	23	21	397																								
700	M	85	10	4	6	10	8 1904	192	11	6	675	75	835	95	33	13	943																								
200	RH	51	12	6	15	4	6 1904	110	8	6	520	100	787	125		4	916																								
100	M	8					1904	16	2	2	130		160	27			187																								
340	M	51	4	2		7	1905	106	3	5	650	100	692	123	61	35	830																								
130	M	27	2	1	5		1905	51	2	3	331	162	401	100		6	507																								
90	M	24	2	1				30	1	2	163		183	17		3	203																								
220	M	38	4	6	1	2	1902	113	13	6	300	300	545	207		91	843																								
200	M	52	10	3		2	1904	62	14		370	450	386	60		22	468																								
200	M	36	5	2	4	2		81	9	4	454	200	516	124		2	642																								
458	M	77	5	5	3	1	1904	91		2	373	105	450	36		18	504																								
15305	31M	3530	493	290	240	240	166	7241	331	26	220	28202	1892	51528	16388	3838	786	12861	80775	11126																					
	1RH																																								

ROBERT CAMPBELL, D.Sc., Perth, Clerk.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No.					
SELF-SUSTAINING.					
1 St. Andrew's Ch., Prescott	James Stuart, D.D.	Sept 27, 1872	1879	Prescott	John Ferguson
2 Cardinal Mainsville	G. MacArthur, B.A.	Oct. 22, 1882	1885	Cardinal	James Byers
3 Knox Ch., Iroquois Dixons	John M. Mac- alister, B.A.	Nov. 8, 1872	1887	Iroquois	T. A. Thompson.
4 Knox Church, Morrisburg	Hugh Cameron, B.A.	Dec. 2, 1879	1888	Morrisburg	H. Montgomery.
5 Morewood	Donald Stewart, B.A.	May 13, 1902	1904	Morewood	Wm. Moffat
6 North William-b'rg Winchester Springs	R. A. Lundy	Nov. 26, 1901	1904	North Willi- amsburg.	P. McIntosh.
7 St. John's, Brockville	Daniel Strachan, B.A.	Feb. 9, 1893	1897	Brockville	A. Baird
8 Spencerville Ventnor	John Macdougall, M.A.	June 23, 1889	1899	Spencerville	A. Carmichael.
9 Robuck	Edward S. Logie	July 4, 1893	1899	Winchester	Thos. Bow
10 First Ch., Brockville	Norman McLeod, B.D.	Aug. 9, 1894	1904	Brockville	E. A. Buckman
11 Kemptville Oxford Mills	John Chisholm, B.A.	Aug. 3, 1881	1899	Kemptville	Samuel Straight
12 Lyn Caintown	Chas. H. Daly, B.A.	June 18, 1894	1900	Lyn	Jas. Cumming
13 Mallorytown					
14 Dunbar	H. Carmichael, M.A.	Aug. 9, 1898	1898	Dunbar	E. Marshall.
15 Colquhoun	Hugh Ferguson	May 22, 1900	1900	Westport	Wm. McKnight.
16 Westport					
17 Newboro					
18 South Mountain	C. A. Ferguson, B. A.	June 5, 1900	1904	S. Mountain	John W. Gilroy.
19 Heckston					
20 Pleasant Valley					
AUGMENTED.					
1 Merrickville	A. J. McMullen, B.A.	Jan., 1897	1901	Merrickville	Wm. Connerty
2 Jasper	Donald A. Mac-	June 12, 1900	1900	Bishop's Mills	
3 Oxford	Kenzie, B.A.				
4 Bi-shop's Mills	Wm. A. Crawford, B.D.	July 27, 1904	1904	Chesterville	James G. Tait
5 Chesterville	John A. McDonald,				
6 Morton	B. A.	June 23, 1891	1904	Morton	Fred. Tabor
7 Lindhurst	I. N. B. Clark, B.A.	June 14, 1901	1904	Athens	Jos. Thompson
8 Athens					
9 Toledo					
MISSION STATIONS.					
1 North Augusta	Student Supply				
2 Fairfield					
3 Stone's Corners					
VACANT.					
1 Hallville					
2 Reid's Mills					
Totals					

Totals. { Number of Congregations, (a) S.S. 31; (b) A. 8; Number of Mission Stations, Mission Churches and Mission Congregations, 1. Total 42.
Number of Ministers (a) on Roll of Presbytery, 20; (b) on Appendix to Roll, —

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rectory House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery for other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
				On Profession.	On Certificate.				By Certificate.	By Death or Otherwise.												Infants.	Adults.
330	M	95	16	18	3	6	1903	176	7	1	5	1100	1953	303	100		19	2275		1	
330	RH	90	6		2	8	1904	68	13	8		550	838	146	67		14	998	150	2	
15		27					1904	40	1	4		300	318	33	21		6	337			
200	M	69	10	2	4	2	1904	95	10	4		600	834	95	44		26	955	100	3	
150		20	6			1	1901	26	6	1	1	180	212	43	37		13	268			
300	RH	65	18	4	5	6	1905	141	8	4		900	1369	207			104	1680		4	
300	M	100	3	6	1	3	1904	140	7	6		750	1635	214	64		35	1884	1200	5	
300	M	62	6	11	1	1		126	7	11		630	817	100	52		44	961		6	
250		42	8	5	1			62	9	6		250	454	36	22		66	536			
300	M	110	40	6	25	11	5	345	13	5		1200	2462	447	178		300	3109	2500	7	
325	M	82	5	3		3	2	1904	134	6	7		514	975	156	53		93	1224	75	8
250		42		4		3		1904	73	4	4		268	962	119	54		58	1139	400	
150		18		1	1			1904	29	4	1		70	104	97	76		23	224		
450	M		6	13	5		7	1904	210	10	8		1000	2056	499	106		35	2590	2725	9
1100	M	201	74	19	24	11	43	1905	417	7	8		1596	4910	1401	308		154	6465	6800	10
450	M	95	12	9	11	18	2		116	4	5	4	775	1160	290	67	10	51	1471	2000	11
200		32	4	5	2	2	4		64		3		200	291	660			10	961		
575	M	125		9	5	5	5	1904	234	16	12		1126	1780	863	180		150	2793	1000	12
300	M	32		2				1905	68	2	4		400	582	65	10		46	693		
250		16		10		2		1905	64	5	4		350	400	113	38		7	520		13
350	M	53	10	6	1	4		1902	136		4		441	623	31		5	19	434		
125		10		2				1902	16		1		75	133	11			3	147		14
250	M	33	2	3	3	4	1	1904	55	13	3		217	362	175	50		18	555		
300		70		12	4	1	5	1904	111	17	5		359	536	143	30		29	708		15
250		40		16	2	1		1904	58	11	3		208	472	72	24		25	576	925	
130	M	20	10	3	2	5	1	1904	47	2	3		350	433	40			9	482		1
150		14	6	5	2	2		1903	38		3		225	243	13			7	263		
200		25		12				1904	68	3	2		300	392	27			17	436		2
200	M	26		8		6	1904	54		4	3		300	380	35			19	434		
200	M	36	1					1904	58	2	5		550	947	76	26		17	1040	1050	3
150	M	52	6	2	3	2	1	1904	81	4	4		400	1035	30			68	1133	400	4
																					5
175	M	28		2	2	3		38		2		380	20	525	38	15	20	583		1	
	M	80		10	6		1	126		5		514		866	206	35	50	1192		1	
945	19 M	1801	238	206	125	109	106		3517	191	12	152	17345	796	31329	6843	1657	15	1569	39746	19325

GEORGE MACARTHUR, B.A., Cardinal, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Belleville, St. Andrew's Church...	R. S. Laidlaw, B.A.	Sep. 13, 1904	1904	Belleville	W. P. Hudson
2	Belleville, John Street Church...	A. H. Drumm	May 25, 1886	1902	Belleville	R. J. Graham
3	Dalhousie (McDonald's Corners) Snow Road Elphin	W. A. Guy, B.A., B.D.	June 5, 1901	1903	McDonald's Corners	Wm. Miller
4	Deseronto, Church of Redeemer	W. S. McTavish, B.D., Ph. D.	Sept. 8, 1885	1895	Deseronto	Sm'l. Russell
5	Gananoque, St. Andrew's Church	Henry Gracey	Mar 22, 1865	1878	Gananoque	David Darling
6	Kingston, St. Andrew's Church	John Mackie, D.D.	Dec. 13, 1877	1885	Kingston	J. McIntyre, K.C.
7	Kingston, Chalmers Church	M. MacGillivray, D.D.	Oct. 21, 1875	1887	Kingston	Prof. W. L. Goodwin, D.Sc.
*8	Kingston, Cooke's Church	Alex. Laird, B. A.	May 10, 1892	1900	Kingston	John Murray
9	Kingston, Zion Church	John D. Boyd, B.A.	May 19, 1892	1892	Kingston	Walter Truesdell
10	Lansdowne, Chalmers Church	T. F. Heeney, B.A.	May 23, 1901	1901	Lansdowne	S. Donevan
11	Madoc, St. Peter's Church	E. W. Mackay, B.A.	Oct. 6, 1896	1896	Madoc	Wm. Mackintosh
12	Melrose, Lonsdale Shannonville	D. O. MacArthur, B.D.	July 17, 1894	1894	Melrose	J. Dunwoodie
13	Napanee, Pres. Ch.	Jas. R. Conn, M.A.	Nov. 28, 1899	1903	Napanee	Alfred Alexander
14	Picton, St. Andrew's Church	W. W. McLaren, B.D.	Nov. 4, 1902	1902	Picton	Walter McKenzie
15	Stirling, St. Andrew's Church	S. S. Burns, B.A.	June 13, 1893	1897	Stirling	L. Meiklejohn
16	Seymour, (Burnbrae) Rylstone	Vacant, but Rev. J. E. Smith called & since inducted	Nov. 3, 1896	1905	Burnbrae	Geo. Watson
17	Pittsburgh, St. John's Ch. Sand Hill	Vacant				
AUGMENTED.						
1	Amherst Island, St. Paul's Church	Jas. Cumberland, M.A.	Feb. 3, 1881	1881	Stella	Henry Filson
2	Glenvale Harrowsmith	G. S. Milligan, M.A.	Apr. 30, 1896	1902	Harrowsmith	Andrew Sharpe
3	Newburgh, Camden East Camden Fifth	Joseph Gandier	Dec. 31, 1872	1890	Newburgh	Alex. Dickson
4	Queensborough, St. Andrew's St. Paul's, Madoc Tp. St. Columba	Jas. A. Leitch, B.A.	Dec. 11, 1895	1902	Queensboro'	H. Rollins

* Rev. A. Laird having been appointed to a chair in the Military College, Kingston, resigned his charge and Cooke's Church was declared vacant on January 15, 1905.

STATISTICS.

Number of Sittings in Church.			Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.		Number of Communicants added during the year.	On Certificate.		By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
700	M	106		21	12	8	3	1904	220	3	7	1331	5373	416		332	6121	6750	1									
700		100		14	9	8	11	1904	203	4	2	1400	2960	742	100	178	3880	2500	2									
250	M	49	2	8	4	9	2	1904	109	8	3	318	355	159	64	90	604		3									
200		37		9		1	1	1904	67	4	3	265	296	66		21	383											
300		55		9	4	1	2	1904	123	1	7	317	461	53		42	556											
410	M	107	25	24	11	15	3	1903	225	14	1	4	1000	1750	333	40	50	322	2405	242	4							
600	M	155	50	11	4	6	5	1904	265	23	7	1300	2103	396	50	40	425	2924	818	5								
825	M	244		18	31	27	8	1904	637	17	10	1806	5784	1110	59		1953	8847	11750	6								
900	RH	174	220	9	20	15	13	1904	396	5	9	2000	4909	842			490	6241	7500	7								
700		135	35	7	10	4	11	1904	307	15	6	1000	2067	333	80		630	3030		8								
390		92	28	28	7	12	15	1904	160	11	3	900	1420	25			380	1825	300	9								
175	M	40	5	2			8	1904	62	3	1	425	483	83	25		38	604	425	10								
125		18	2	1			2	1904	34	1	2	215	272	18			8	298	120									
125		11	1	3			1	1904	31		1	110	173	21			33	227	110									
450	M	85	21	5	5	6	4	1904	151	16	2	7	1000	1613	358	103		1304	3275	800	11							
350	M	29		3		3	7	1904	81	4	2	2	375	571	111	60		13	685		12							
175		15	1	5		3	2	1904	51	1	2	193	226	24	12		5	255										
175		16		5		1	3	1904	43	1	2	182	267	48	34		11	326										
375	M	77	19	9		9	13	1904	158	1	9	900	1695	220	39		48	1963	400	13								
375		105	23	21	6	9	2	1904	220	8	5	880	1350	141	65		502	1993		14								
300	M	70	5	7	2	8	1	1904	133	14	4	6	550	860	131	42		62	1053	225	15							
200		35	5	2	2		1	1904	60	8	2	275	535	51	11		15	601										
460	M	84		6				1903	219		7	620	1364	255	110		87	1706		16								
250		31						1903	69		4	250	354				354											
4250	M	40	3	6				1903	75		3	350	363	47			410			17								
175		50	6	7		3	2	1903	82	8	3	300	319	39			82	440										
250	M	51	2	4	1		4	1904	63	5	5	625	125	750	81	16	21	852	400	1								
300		17		3		1		1904	34	1	2	150	66	190	34	25	10	234		2								
300	M	15	2	5				1904	28		1	250	17	406	29		19	454										
200		15						1904	30		3	350	17	387	22		17	426										
215	M	14	2	6	5	1		1904	40		2	247	88	358	81	31	22	461		3								
215		9	4					1904	31	1	2	247	88	348	89	31	21	458										
200		9						1904	15			83		155	4		4	153										
150	M	15	3	2				1904	28		3	183	100	210	79	33	30	319		4								
150		20	4	1				1904	28	5	3	185		206	54	31	2	262	48									
200		16	4	4	5			1904	37	1	2	245		260	83	22	41	381										

† Statistics are those of last year.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
5	Roslin	J. A. McConnell, B.D.	June 19, 1902	1904	Roslin	Jas. Balcanquel
6	Storrington, (Sunbury)	Frank Davey	May 27, 1888	1901	Sunbury	Wm. Guthrie
7	Glenburnie, Buck Lake.	John K. Henry	April, 1882	1901	Tamworth	C. A. Jones
8	Tamworth, St. Andrew's Ch.	W. T. Wilkins, B. A.	Nov. 7, 1866	1883	Trenton	W. H. Little
9	Trenton, St. Andrew's Church.	Jas. Binnie, B.D.	Jan. 10, 1893	1902	Tweed	James Holdcroft
MISSION STATIONS.						
1	Carlow, Hermon & McArthur's Mills	Student Supply			Fort Stewart	Jas. Wilson
2	Consecon & Hillier	Student Supply				Geo. Crane
3	Demorestville and Crofton	Student Supply			Demorestville	Wellington Boulter
4	Deseronto West & Tyendinaga	Student Supply			Deseronto	J. B. Brant
5	Ernestown, Bath	Student Supply			Bath	James Hill
6	Sandhurst, Hay Bay	W. Peck, M.A., I.L.B.	Oct. 3, 1895	1903	Foxboro	Almon Reid
7	Sidney	(O.M.)				
8	Knox Ch., Depot & Livingston Ave.	C. E. Gordon-Smith, (O.M.)	Jan., 1876	1904	Bancroft	John R. Tait
9	L'Amable, Bancroft and Turiff					
10	Marmora & Beaver Creek (wrought with Cordova)	Hugh McLean (O.M.)	June 1, 1886	1901	Matawatchan	Norman McLeod
11	Griffith					
12	Maynooth, Pleasant Valley and St. Peter's Lake	Student Supply			Maynooth	James Barr
13	Poland	J. McClung (O.M.)	Aug. 4, 1874	1903	Poland	Wm. Stewart
14	South Poland					
15	Lavant					
16	Thurlow					
17	Clyde Forks					
18	Flower					
19	Portsmouth and Collinsby	Student Supply			Portsmouth	Wm. Carr
20	Sharbott Lake, Tichburne, and Piccadilly	Rev. K. C. McLeod	May, 1902		Sharbott Lake	T. B. Campbell
21	Thanet, The Ridge, Coe Hill, Ormsby	Student Supply			The Ridge	Wm. Patteson
22	Wilbur, Mundell's, Ompah, Canonto	Student Supply			Lavant Stn.	Wm. Thomas
23	Wolfe Isl'd, Marysville, Hinckley Ridge Sch'l H'se, Garden Island	W. Hay, B.A., M.D., (O.M.)	1896	1904	Wolfe Island	Adam Bustard

† Knox Chnrch Depot joined to Zion Church; Livingston Avenue closed.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Minister (M) or Rector (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (F.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.			
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.				Infants.		Adults.																							
300	M	34	7	3	3	2									50	1	2				275	260			423	28	25		13			524					5						
300		21	1	2	2	1									37	2	2				275	310			57	25					367												
175	M	42	4	6	1		1904								49	2	2				250	50			265	20					19			304				6					
100		10	2		1		1904								21						138				149	12					9			170	75			12					
75		11		5			1904										1				62				62					2			64										
300	M	29	3	2	1		1904								83	5	1	6			332	44			450	50	9				36			536				7					
250		30	1	2	3	4	1904								98	7	6	6			331	44			430	13					17			460									
350	RH	45	6	6	3	6	1904								67	5	3	5			638	112			878	110					120			1108	189			8					
300	M	40	7	2	7	4	1904								63	6	3	3			575	175			1073	151	24				98			1322	2160			9					
		52													99						300	150			300	30							330				1						
		33		7											50						160	88			160								160				2						
		67		4	3	6	1904								60	2	4	4			209				230	10							240				3						
		80		9											66						356	63			356	23							379				4						
		29	4												51						212	102			212	4							216				5						
175	RH	40	3	10	4		1904								61	3	1	3			300	200			616	34					1578			2228	1200			6					
200		15	2	2	2		1904								37	1	2	2			200				230								265										
		28																			305	156			305								305				7						
370	M	58	8		5	1	1894									2	1	1			303	300			375	10							385	600	100		8						
																																						9					
220	M	55	3	2		1	1905								73	11	2	2			350	300			387	12					13			412				10					
		39													53						120	108			120								120				11						
	M	25	3	9	4	3	1904								37	1	2	3			124	300			142	8					4			154				12					
		8					1904								10						39				39	5							44										
		13		2	2		1904								12						46				46	2							48										
		11		3			1904								14						17				17	3							20										
		15	2	2			1904								12	1	1	1			77				78	4							82										
		13					1904								10	2					29				30	1							31										
		33	6	16											80						560	20			560	22								582				13					
		83		5											50						300	226			300	10								310				14					
		52	3	3											99						200	123			200	5								205				15					
		35		13											43						200	108			200	5								205				16					
200		45		2		1	1905								52	7	1	1			350	100			650	13					225			888				17					

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
THEOLOGICAL PROFESSORS, ETC.						
1	Prof. in Queen's Coll.	G. D. Ferguson, B.A.	May 25, 1855	1869	Kingston	
2	Retired	David Wishart	Apl. 5, 1856		Madoc	
3	Prof. in Queen's Coll.	J. Fowler, M.A., LL.D.	Apl. 19, 1857	1880	Kingston	
4	Retired	Robert Laird	June 12, 1860		Kingston	
5	Prof. in Queen's Coll.	Donald Ross, D.D.	Oct. 3, 1865	1883	Kingston	
6	Prin. in Queen's Uni.	D. M. Gordon, D.D., LL.D.	Aug., 1866	1902	Kingston	
7	Prof. in Queen's Coll.	A. B. Nicholson, B.A.	Sept. 1875	1902	Kingston	
8	Prof. in Queen's Coll.	W. G. Jordan, D.D.	Aug. 5, 1878	1899	Kingston	
APPENDIX TO ROLL.						
1	M. W. Maclean, M.A.	Aug 15, 1866			Strassburg, A. S.	
2	A. McDonald, B.A.	Jan. 31, 1866			Napanee	
3	G. A. Yeomans, B.A.	Apr. 22, 1869				
4	John Fairlie	Aug. 21, 1873			Kingston	
5	Jas. McIlroy	Sept. 1874			Kingston	
6	R. J. Craig, M.A.	Apl. 27, 1876			Kingston	
7	H. H. McPherson, M.A.	Nov. 24, 1876				
8	Prof. John McNaughton, M.A.	1889			Kingston	
9	Thos. B. Scott, M.D.	Sept. 1, 1892			Manepay, Ceylon	
Totals.						

Totals. { Number of Congregations, (a) S.S. 17; (b) A. 9; Number of Mission Stations, Mission Charges and Mission Congregations, 17. Total 43.
 { Number of Ministers (a) on Roll of Presbytery, 38; (b) on Appendix to Roll, 9.

18. PRESBYTERY OF

SELF-SUSTAINING.						
1	Colborne	Peter Duncan	Dec., 1857	1857	Colborne	John Miller
2	Lakeport					
3	St. Paul's, Peterboro	E. F. Torrance, D.D.	June, 1876	1876	Peterborough	J. C. Brown
4	Hastings	D. A. Thomson	July, 1883	1883	Hastings	D. Berry, M.D.
5	Grafton	C. S. Lord, B.D.	1884	1888	Grafton	
6	Vernonville					
7	Brighton	A. K. McLeod, B.A.	July, 1885	1886	Brighton	B. C. H. Becker
8	St. Andrews, Peterborough	J. G. Potter, B.A.	May, 1889	1896	Peterborough	Wm. Fowler
9	Omamee	J. M. Whitelaw, B.D.	July, 1889	1903	Omamee	W. Jardine, B.A.
10	Lakevale					
11	Mount Pleasant	C. A. Campbell, B.A.	July, 1890	1900	Lakefield	And. Fairbairn
12	North Smith					
13	Warkworth	J. F. Macfarland, B.A.	June, 1892	1902	Warkworth	Samuel Black

STATISTICS.

FINANCE.

	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	Number of Communicants removed during the year.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Ft.)	Arrears of Stipend Dec. 31st, 1904.	Number.	
13230	M 23	3242	532	381	176	180	155	.....	.....	.....	.....	5952	241	31	176	28354	3470	50786	7280	1106	90	9429	67483	36612	112	.....	1	
3RH																											.....	12
																											.....	23
																											.....	4
																											.....	5
																											.....	6
																											.....	7
																											.....	8
																											.....	9

WM. THOS. WILKINS, B.A., Trenton, Ont., Clerk.

PETERBOROUGH.

300	M	50	6	1	...	2	1904	84	3	4	500	85	328	913	1						
200		25		3	...	3	1905	37	1	2	300	86	10	396							
1200		450		37	27	10	7	1904	765		21	2690	6068	2829	569	116	209	9106	4000	2	
450	M	72	14	16	4	11	6	1904	195	13	2	5	750	1182	142	59		17	1341		3
300	M	40		3			3	1905	170	3	1	6	466	756	289	74		16	1071		4
300		30		13		2	1	1905	116		1	1	336	430	205		65	25	660		
600		65	8	52	3	2	4		160	14	31	6	800	466	121	100	21	10	1547		5
700	M			17	33	8	6	1905	436	18	2	9	1200	3400	835	167		1100	5335	400	6
400	M	40	2	2	4	4	2	1904	95	12		4	325	431	88	47		347	866		7
250		20		1		4		1903	47	6		2	200	328	28			356			
350	M	85	6	4	4	4	2	1901	178	2		6	630	1475	300	100	41	12	1787	1000	8
125		19		2		2	2	1901	32			2	170	212	25			3	240		
450	M	80	4	9	7	5	5	1905	200	14	3	8	850	1150	320	109		207	1677	500	9

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
10 Keene.....	D.D. MacDonald, B.A.	Nov. 1892	1902	Keene.....	J.M. Drummond
Westwood.....					
11 Millbrook.....	Wm. Johnston.....	July, 1894	1894	Millbrook.....	Jas. Pritchard..
Garden Hill.....					
12 Campbellford.....	A. C. Reeves, B.A.	Oct., 1894	1900	Campbellford.....	John Clark.....
13 Centreville.....	Vacant.....			S. Monaghan.....	Thos. Dodds.....
14 Baltimore.....	James S. Keene.....	July, 1895	1904	Baltimore.....	H. Donaldson.....
Coldsprings.....					
15 1st Ch., Port Hope.....	H. E. Abraham, M.A.	July, 1903	1903	Port Hope.....	Wm. Williamson..
16 Cobourg.....	Wm. Beattie.....	July, 1900	1900	Cobourg.....	James Russell.....
17 Bethesda.....	W. R. Johnston, B.A.	Aug., 1893	1903	Harwood.....	Alex. Skeene.....
Alnwick.....					
18 Norwood.....	G. A. McLennan, M.A.	May, 1888	1903	Norwood.....	W. E. Roxburgh..
19 Springville.....	George Yule.....	May, 1902		Springville.....	Abe. Sanderson..
Bethany.....					
20 Mill St., Port Hope.....	Student Supply.....			Port Hope.....	Rev. A. McNaughton.
AUGMENTED.					
1 Pontypool.....	D. P. Oswald.....	Oct., 1891	1891	Pontypool.....	Gco. Coulter.....
Ballyduff.....					
Janetville.....					
2 Warsaw.....	W. L. Atkinson, B.A.	Sept., 1896	1902	Warsaw.....	Michael Barr.....
Dummer.....					
3 Havelock.....	A. E. Camp, B.A.	Dec., 1896	1902	Havelock.....	Jas. Thompson.....
MISSION STATIONS.					
1 Cordova.....	T.W. Goodwill, M.A. (O.M.)	March, 1903	1903	Marmora.....	Wm. Thompson.....
2 Chandos and Burleigh.....				Rose Island.....	D. Campbell.....
3 Harvey.....				Lakehurst.....	Wm. Clarkson.....
4 Cardiff.....				Leafield.....	John Wilson.....
5 Oakhill and Knoxville.....				Elizabethville.....	
RETIRED MINISTERS.					
	Wm. Bennett, Clerk.	Sept., 1855		Peterborough.....	
APPENDIX TO ROLL.					
	Richard Hyde.....	Feb., 1887		Peterborough.....	
	James Ross, B.A.	March, 1881		Peterborough.....	
	A. McNaughton.....			Port Hope.....	
Totals.....					

Totals. { Number of Congregations, (a) S.S. 20; (b) A. 3; Number of Mission Stations, Mission Charges and Mission Congregations, 5. Total 28.
 { Number of Ministers (a) on Roll of Presbytery, 22; (b) on Appendix to Roll, 3.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the last Communicant added?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
500	M	120	4	19	4	3	2	1903	269	8	7	675																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									

* \$1.600 for pastor, \$1,000 for assistant pastor.

WM. BENNETT, Peterborough, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Sunderland Cresswell	H. Peckover	April, 1876	May, 1903.	Sunderland	W. Will
2	St. Andrews, Quaker Hill	A. U. Campbell, B.A.	Jan., 1887	Jan., 1888.	Uxbridge	
3	St. Andrew's, Fenelon Falls, St. John's, Bury's Gr'n	R. C. H. Sinclair, B.A.	Mar., 1891	Oct., 1899.	Fenelon Falls	John Northey
4	Knox, Cannington	D. M. Martin	Sept., 1895	May, 1900.	Cannington	P. J. Anderson
5	Chalmers, Uxbridge	J. R. Fraser, M.A.	Jan., 1898	Jan., 1898.	Uxbridge	J. W. Gould
6	Wick Greenbank	N. D. Keith, M.A., B.D.	Feb., 1899	Jan., 1905.	Wick	Robert Michie
7	St. Andrew's, Beaverton	D. W. Best	[B.D. Mar., 1899	Mar., 1899.	Beaverton	James Wadwell
8	Woodville	W. M. Kannawin, B.A.	July, 1899	April, 1903.	Woodville	Arch. McMillan
9	Glenarm	J. A. Ferguson, B.A.	Aug., 1899	Dec., 1902.	Glenarm	Colin McMillan
10	Knox, Beaverton	A. C. Wishart, B.A.	Aug., 1900	Aug., 1900.	Beaverton	
11	Knox, Gamebridge	P. F. Sinclair, M.A.	Aug., 1900	Aug., 1900.	Sonya	Charles Rennie
12	St. Andrew's, Sonya	H. H. Turner, B.D., B.A.	Nov., 1902	Nov., 1902.	Kirkfield	A. O. Boynton
13	Bolover					
14	St. Andrew's, Lindsay	J. Wallace	April, 1903	April, 1903.	Lindsay	W. H. Gross
15	Leaskdale Zephyr	Vacant				Hugh Mustard
16	St. Andrew's, Eldon	Vacant				D. A. McIntyre
AUGMENTED.						
1	Burns, Cambray	A. F. Webster	Nov., 1894	Dec., 1901.	Oakwood	John Deyell
2	Knox, Oakwood					
3	*Knox Bobcaygeon	W. G. Smith	June, 1895	Oct., 1902.	Bobcaygeon	W. C. Moore
MISSION STATIONS.						
1	Zion, Sebright	J. Davidson, O.M.	Feb., 1866	Dec., 1904.	Sebright	Wm. Hill
2	Knox, Dartmore					
3	St. Andrew's Uphill					
4	Halliburton	Jas. McMillan, O.M.	May, 1891	April, 1903.	Minden	S. Phillips, P.S.I.
5	Knox, Minden					
6	Allsaw					
7	12 Mile Lake					
8	Cobocank	Student Supply			Kinmount	Robert Oswald
9	Kinmount					
RETIRED MINISTER.						
	Arch. Currie, M.A.		Oct., 1861		Sonya	
APPENDIX TO ROLL.						
	J. M. Cameron, M.A.		Nov., 1871		Hamilton	
	N. A. Macdonald, B.A.		Jan., 1899		Sutton, Ont.	
	Wm. M. Reid		Jan., 1886		Michel, B.C.	
Totals						

* Self-sustaining, April 1st, 1905.

† Rev. G. M. Young to be inducted in April, 1905.

Totals. { Number of Congregations, (a) S.S. 22; (b) A. 4; Number of Mission Stations, Mission Charges and Mission Congregations, 9. Total 35.
Number of Ministers (a) on Roll of Presbytery, 18; (b) on Appendix to Roll, 3.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Minister (M) or Rector (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	

* Includes \$250, an individual subscription to a Mission Field in Manitoba.

† No report. Figures for the previous year copied.

D. W. BEST, Beaverton, Ont., Clerk.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE	NAME OF REPRESENTATIVE ELDER.
				ADDRESS OF PASTOR OR SUPPLY.	
No.					
SELF-SUSTAINING.					
1 Newcastle	{ W. S. Wright, B. A.	July, 1898	Mar., 1901	Newcastle	George Gray.....
2 Newtonville					
2 Orono		J. A. McKeen, B. A.	Oct., 1878	June, 1888	Orono .....	John Stewart.....
3 St. Paul's, Bowmanville.....	Hugh Munroe, B. A.	June, 1903	June, 1903	Bowmanville	J. B. Fairbairn.....
4 Enniskillen	{ R. M. Phalen, B. A.	July, 1892	July, 1892	Blackstock	S. J. Henry.....
5 Cadmus					
6 Columbus	James Hodges, B. A.	Sept., 1893	Feb., 1898	Oshawa	Dr. Montgomery.....
6 Columbus	{ J. H. Borland, M. A.	July, 1899	Feb., 1905	Columbus	J. M. Burns.....
7 St. Andrew's, Whitby					
8 St. John's, Port Perry.....	J. Abraham, D. D.	Nov., 1872	Sept., 1879	Whitby	Wm. Anderson.....
9 St. Andrew's, Pickering.....	{ William Cooper, B. A.	Jan., 1895	Nov., 1899	Port Perry	James Munro.....
10 St. John's, Brougham					
10 Erskine Ch., Claremont	G. McGregor, B. D.	April, 1901	April, 1901	Pickering	W. D. Gordon.....
11 Dunbarton	M. C. Tait,* M. A.	May, 1902	May, 1902	Claremont	G. Richardson.....
12 Melville, Scarboro.	W. R. Wood	June, 1904	June 1904	Dunbarton	Peter Annan.....
	H. G. Crozier, B. A.	May, 1899	Oct., 1901	West Hill	Alex. Neilson.....
AUGMENTED.					
1 Ashburn	{ Hugh Crozier.....	Mar., 1869	Aug., 1899	Ashburn	Jas. Heron.....
1 Utica					
				Totals	

* Brooklin and Columbus are united except in financial statement.

Totals. { Number of Congregations, (a) S. S. 18; (b) A. 2; Number of Mission Stations, Mission Charges and Mission Congregations, — Total, 20.
Number of Ministers (a) on Roll of Presbytery, 13; (b) on Appendix to Roll, —

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				

J. A. McKEEN, Orono, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, King	Jas. Carmichael, D.D.	Oct. 2, 1860	Oct. 2, 1860	Strange	S. Jamieson
2	Old St. Andrew's, Toronto	Geo. M. Milligan, B.A.	Feb. 4, 1868	Oct. 23, 1876	Toronto	R. S. Gourlay
3	Kew Beach	J. W. Bell, M.A.	Dec. 22, 1868	Oct., 1902	Kew Beach	John Lowder
4	College St. Church, Toronto	Alex. Gilray, D.D.	Jan. 5, 1875	Jan. 5, 1875	Toronto	Wm. Elder
5	St. Andrew's, Tor.	Armstrong Black, D.D.	July 6, 1875	Oct., 1899	Toronto	George Keith
6	Aurora	Walter Amos	Nov. 9, 1876	Nov. 9, 1876	Aurora	
7	East King					
8	Bonar, Toronto	Alex. Macgillivray	Sept. 21, 1877	May 1, 1891	Toronto	Chas. F. Barton
9	Queen St. E., Tor.	Wm. Frizzell, Ph.B.	April 4, 1878	Oct. 17, 1882	Toronto	
10	West Church, Tor.	J. A. Turnbull, L.L.B., D.D.	Sept. 13, 1881	1891	Toronto	Robt. Hanna
11	Southside, Toronto	Wm. McKinley	July 11, 1882	Nov. 26, 1896	Toronto	Alex. Russell
12	St. And's, Scarboro	D. B. Macdonald	Nov. 21, 1882	July 24, 1888	Bendale	Wm. Green
13	Zion Ch., Scarboro					
14	Westminster, Tor.	John Neil, B.A., D.D.	Dec. 5, 1882	Dec., 1884	Toronto	P. H. Burton
15	Fern Ave., Toronto	S. C. Graeb	Apr. 21, 1883	June 23, 1898	Toronto	John Brown
16	Bloor St., Toronto	W. G. Wallace, M.A., D.D.	May 22, 1883	Sept., 1888	Toronto	G. S. Spence
17	Mount Albert	D. G. Cameron	July 18, 1883	May, 1901	Mt. Albert	Dr. R. W. Forrest
18	Central Ch., Tor.	D. McTavish, D.Sc.				
19	Erskine Ch., Tor.	A. M. Murray, B.A.	June 17, 1884	Aug. 8, 1888	Toronto	A. T. Crombie
20	Knox Ch., Scarboro	B. D. Jas. A. Brown, B.A.	Oct., 1884	Feb., 1899	Toronto	Wm. Munro
21	St. James' Sq., Tor.	A. Gandier, M.A., B.D.	July 28, 1886	1891	Agincourt	S. W. Kennedy
22	Richmond Hill	Jas. A. Grant	Sept. 24, 1886	Jan. 3, 1901	Toronto	Geo. Laidlaw
23	Thornhill		Jan. 11, 1887	June, 1895	Richmond Hill	Thos. Thompson
24	Knox Ch., Toronto	H. M. Parsons, D.D.	July 12, 1887	Jan. 15, 1901	Toronto	G. L. Sutherland
25	Parkdale Ch., Tor.	A. Logan Geggie	June 28, 1888	Nov. 7, 1899	Toronto	Alex. A-har
26	St. Enoch's, Tor.	Alex. MacMillan	Sept. 26, 1888	Oct. 22, 1895	Toronto	Wm. Selby
27	Woodbridge	Mal. MacKinnon	Nov., 1888	Nov., 1901	Woodbridge	John Smith
28	Knox Ch., Vaugh'n					
29	Deer Park	D. C. Hossack, M.A.	Apr. 22, 1889	1901	Toronto	R. Haddow
30	St. John's, Toronto	L. L. B. J. McP. Scott, B.A.	Dec. 17, 1889	Dec. 17, 1889	Toronto	S. Arnold
31	Weston	R. M. Hamilton, B.A.	June, 1890	May, 1901	Weston	J. K. Moffat
32	Emmanuel Ch., East Toronto	Thos. H. Rogers, B.A.	Apr. 22, 1891	May 18, 1899	East Toronto	Andrew Grant
33	Cayn Ch., Bolton	T. McLachlan, B.A.	May, 1892	1896	Bolton	Gilbert Jeffrey
34	Nashville					
35	Oakville	John McNair, B.D., D.D.	Aug. 22, 1893	July 18, 1899	Oakville	Chas. Page
36	Victoria Church, Toronto Junction	G. C. Pidgeon, B.D., D.D.	May 29, 1894	Feb. 3, 1903	Toronto Jct.	R. C. Jennings
37	Hornby	C. T. Tough	July 5, 1894	July 5, 1894	Hornby	C. P. Preston
38	Omagh					
39	Cooke's Ch., Tor.	Alex. Esler, M.A.	June 2, 1896	Feb. 8, 1901	Toronto	James Alison
40	Cowan Ave., Tor.	P. M. McDonald, M.A.	June 6, 1896	1904	Toronto	Jas. Mitchell
41	Knox Ch., Milton	W. M. McKay	Aug. 4, 1896	Dec. 27, 1904	Milton	Dr. D. Robinson
42	Georgetown	R. F. Cameron	Nov. 17, 1896	May 3, 1904	Georgetown	Geo. Leslie
43	Linehouse					
44	Chalmers Ch., Tor.	H. A. Macpherson, B.A.	Sep. 1, 1896	June 2, 1903	Toronto	M. Parkinson
45	St. Paul, Toronto	Geo. R. Fasken, B.A.	Feb. 8, 1897	Feb. 8, 1897	Toronto	P. R. Miller
46	Unionville					
47	St. John, Markham	Geo. P. Duncan	July 22, 1897	July 22, 1897	Unionville	W. T. Hood
48	Brown's Corners					
49	St. And's, Vaughan	W. G. Back	Feb. 17, 1898	1900	Maple	R. S. Thompson

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home M. S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
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ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
41	St. Andrews, Markham	E. Leslie Pidgeon...	May 28, 1901	May 28, 1901	Markham	Hugh Canning.
42	Queensville	Malcolm McArthur.	June 28, 1901	June 28, 1901	Queensville	Robt. Hamilton.
43	Laskey	Jas. H. Lemon, B.A.	Nov. 21, 1901	Nov. 21, 1901	Laskey	D. O'Brien
44	Avenue Road, Pres	J. W. Stephen	June 1902	June 1902	Toronto	Thos. A. Lytle.
45	Streetsville	S. T. Martin, M. A.	Sept. 3, 1903	Sept. 3, 1903	Streetsville	Thos. McCracken
46	St. James, Stouffville	Robert Barbour.	June 2, 1903	June 2, 1903	Stouffville	J. M. Hoag.
47	Newmarket	N. A. Campbell	May 26, 1904	May 26, 1904	Newmarket	J. M. Hoag.
48	Boston Church, Esquesing	J. R. Watts, B.D.	Oct. 3, 1904	Oct. 3, 1904	Scotch Block.	Wm. Kerr
49	Dovercourt, Tor.	Vacant.				Geo. T. Graham.
50	St. Giles, Toronto	Vacant.				Wm. Hyde
51	Brampton	Vacant.				David McClure.
52	Norval	Vacant.				Wm. Sloan.
53	Knox Church, Sutton	Vacant.				
54	Pefferlaw	Vacant.				
55	Egypt	Vacant.				John Craib
56	Port Credit, Dixie	Vacant.				
AUGMENTED.						
1	Eglinton	J. Campbell Tibb,	Dec. 21, 1881	Nov. 17, 1897	Eglinton	Wm. Parke
2	Bethesda	M. A., B.D.	Feb. 2, 1892	May 19, 1904	Mimico	Gilbert Telfer
3	Mimico	Wm. Morin, B.A.	May 26, 1898	Oct. 16, 1900	Wychwood Pk	Wm. Rennie, Sr.
4	Fairbank	J. W. C. Bennett, B.A.	Dec. 21, 1899	Dec. 17, 1901	Toronto	Thos. Findlay
MISSION CHARGES.						
1	Chester	A. L. McFadyen, B.A.	1879	Apr. 7, 1902	Toronto	Robert Craig
2	Morningside	Student Supply.				Thos. Rennie
3	Malton, Burns Ch.	Student Supply.				Wm. Somerville.
4	Wychwood	Student Supply.				John Wanless, Jr.
5	Brownhill	Student Supply.				
6	Royce Ave., Tor.	Student Supply.				
THEOLOGICAL PROFESSORS, ETC.						
1	Emeritus Prof. Knox College	Wm. Gregg, D.D.	June 27, 1847		Toronto	
2	Acting Principal, Knox College	Wm. McLaren, D.D.	June, 1853		Toronto	
3	Prof. Knox College	J. D. Robertson, M. A., D. Sc.			Toronto	
4	Prof. Knox College	Jas. Ballantyne, B. A.	April, 1885	1896	Toronto	

* No report. Last year's figures used.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.						
300	M	81	3	20	15	9	2 1903	190	4	3	5	725	1187	280	57	492	1959																													
125		31		1	2	2	1903	67	2		4	275	316	90		5	411																													
200	M	45	4	5	3	3	1903	65	2	1	4	385	625	25		48	698																													
100		20		2	5	1	1903	31	2		5	283	297	26		47	370																													
175	M	29	4	2	2	11	1903	10				100	127	9		6	142																													
175		21	2	1	2	2	6 1904	71	2		2	275	340	55		26	421																													
							3 1904	64	1		3	275	310	62		18	390	200																												
150		17	3	1	3	1	1 1904	41	2	1	1	200	203	41		7	251																													
300		65	40	25	53	4	1 1903	237	5	1	4	1400	2971	174	52	35	3180	6100																												
500	M	118	17	21	9	9	6 1903	293	4		14	1000	1550	477	61	171	2198																													
350		75	10	9		9	2 1902	93			2	497	839	77	13	7	923	2258																												
400		35		2			1903	57	1		3	397	558	142	37		700																													
300	RH	97	15	11	14	5	12 1904	166	7	3	6	842	1150	133	73	13	1296																													
400	M	50	12	1	9	4	1905	109			4	566	775	114	56	36	925																													
				13	24	25	11 1904	248	6	1	6	1041	2160	230	76	506	2896	2500																												
950		200	35	14	45	20	1902	380	22	4	11	1500	3665	305	59	570	4540	19500																												
900	RH	213	40	13	36	26	19 1904	582	19		17	1500	2538	871	225	975	4384																													
310	M	60	6	2	4	3	1 1903	141	4	2	5	500	963	297	82	17	1277	1700																												
350		40	1	1	3	3		123			6	445	694	105		19	818																													
300	M	60		19	1		2 1902	107	19	2	5	465	1056	35		6	1097	70																												
175		36		12	2		1 1902	63	2	3	2	227	281	16		4	301																													
260		16		3	2		1902	30	3	1	3	159	361	20		4	385																													
200	RH	25	20					45			3	470	591	9		7	607																													
		16	20	3		3		47	7		4	300	355	16		12	383																													
120		32	10	5	2	5	1 1903	72	2		5	800	150	1100	191	68	1291	600																												
120		20	4	2		1	1 1903	24	2		3	260	350	74	44	27	451																													
200		30		7			1904	54	4		3	437	188	612	31		800																													
100		23	3	7	3	1	2 1904	35	2		2	350	225	480	108	74	5	593																												
100		17	3				1904	14	1			200	228	25		1	254																													
		52	43	6	2	8	18 1904	135	6		6	600	300	1584	134	56	30	1748	2625																											
200		59	6	16	10	14	7 1905	85	10		4	468	312	731	59		867																													
180		25	12	2	4	1	1 1903	40			2	248	396	40		3	439																													
350		21		2	2	1	1 1905	49			2	156	329	18		4	347																													
250		31	2	22	23		1 1904	67	2	1	2	305	78	655	7	6	776	2777																												

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
5 Prof., Knox College	J. E. MacFadyen, M.A., B.D.	Oct. 5, 1898	1898	Toronto	
6 Agent of Church, w. Section	R. H. Warden, D.D.	Nov. 15, 1866	1896	Toronto	
7 Foreign Mission, Secretary	R. P. Mackay, D.D.	Oct. 9, 1877	1892	Toronto	
8 Managing Editor, Pres. S.S. Pub.	R. D. Fraser, M.A.	Sept 29, 1873	1898	Toronto	
9 Emeritus Pastor, Knox Ch., Toronto	Henry M. Parsons, D.D.	Nov. 15, 1854		Toronto	
10 Associate Editor, Pres. S.S. Pub.	J. M. Duncan, B.D.	Dec. 10, 1889	1902	Toronto	
11 Presbytery Clerk	R. Campbell Tibb, B.A.	June 28, 1896		Toronto	
APPENDIX TO ROLL					
1 Peter Lindsay		Oct. 12, 1853		Toronto	
2 Duncan Cameron		May 3, 1854		Oakville	
3 R. C. Moffatt, D.D.		Oct 14, 1857		Toronto	
4 John McEwen		Sept., 1859		Toronto	
5 William Peattie		Jan. 24, 1860		Toronto	
6 Robert Hume		May, 1860		Toronto	
7 W. MacWilliam, L.L.B.		Sept., 1863		Toronto	
8 Alex. Dawson, M.A.		Sept., 1863		Toronto	
9 John McAlpine		1863		Toronto	
10 Jas. McCaul, B.A.		Aug. 24, 1864		Toronto	
11 Robert Leask, M.D.		Nov. 21, 1865		Toronto	
12 Robert Knowles		Oct. 1, 1866		Orillia	
13 Elias Mullan		Sep. 20, 1867		Toronto	
14 W. D. Ballantyne, M.A.		Nov. 1867		Toronto	
15 Nathaniel Smith		June, 1870		Toronto	
16 Henry Sinclair		Nov. 14, 1872		Toronto	
17 Robert Gray		Apr. 7, 1874		Toronto	
18 Jno. Anderson, B.D.		Nov. 24, 1874			
19 Geo. Bruce, D.D.		Sept., 1875		Toronto	
20 John Wilkie, D.D.		Sept. 9, 1879		India	
21 R. H. Abraham, Ph.D.		June 1, 1880		Toronto	
22 L. H. Jordan, B.D.		Dec. 7, 1882		England	
23 Joseph Watt		June 19, 1883		Toronto	
24 Robt. Haddow, B.D.		May 4, 1886		Toronto	
25 D. Forest		Aug. 11, 1885			
26 J. G. Shearer, B.A.		May 6, 1888		Toronto	
27 Nor. T. C. McKay		May 23, 1889		Toronto	
28 M. N. Bethune		June 1889			
29 J. Stenhouse, B.Sc., M.D.		July 9, 1890		Toronto	
30 M. P. Talling, B.A., Ph.D.		July, 1890		Toronto	
31 A. T. McClelland, D.C.L.		May, 1877		Toronto	
32 J. McMillan		July 22, 1891		Toronto	
33 Ross G. Murison, M.A., Ph.D.		June 12, 1894		Toronto	
34 J. F. Somerville		Nov. 1888		Toronto	
35 J. A. Macdonald		Nov., 1891		Toronto	
36 R. Whiteman		Dec., 1891		Toronto	

For the Year Ending December 31st, 1904

FINANCE.

	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
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NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
37	D. G. S. Connery	Aug. 22, 1893		Toronto	
38	John McNichol, B.A.	Mar. 2, 1896		Toronto	
39	A. R. Gregory, B.A.	Sep. 27, 1898		Toronto	
40	Wm. A. Stewart			Toronto	
41	J. F. McCurdy, Ph.D.			Toronto	
42	D. McColl, B.A.	July 18, 1893		Toronto	
				* Totals	

Totals. { Number of Congregations, (a) S.S. 78; (b) A 8; Number of Mission Stations, Mission Charges, and Mission Congregations, 6. Total 92.
Number of Ministers (a) on Roll of Presbytery 61; (b) on Appendix to Roll 42.

SELF SUSTAINING.						
1	Erin, Burn's Ch. Ospringle	Robert Fowlie	Oct. 25, 1877	Mar. 29, 1880	Erin	Thomas Young
2	Rosemont Mansfield Everett	A. Wilson	Aug. 16, 1881	May 26, 1896	Rosemont	Hezekiah Gilbert
3	Flesherton Eugenia Proton Station	L. W. Thom	Nov. 6, 1883	Mar. 23, 1897	Flesherton	Neil McConnell
4	Priceville Swinton Park	J. A. Matheson, M.A. B.D.	June 25, 1890	Mar. 30, 1898	Priceville	John Nichol
5	Dundalk Ventry	J. Buchanan, M.A.	June 1, 1891	Dec. 5, 1899	Dundalk	John Sinclair
6	Laurel, Bell's Ch. Black's Corners	J. R. Bell	June 22, 1892	June 22, 1892	Laurel	Andrew Young
7	Grand Valley, Knox South Luther, Ebenezer	D. McClintock, B.A.	July 14, 1904	July 14, 1904	Grand Valley	Jas. McGregor
8	Camilla, St. And. Mono Centre	George W. Rose, B.A.	Mar. 26, 1901	Mar. 26, 1901	Mono Centre	William Forsyth
9	Cheltenham Mount Pleasant	J. H. Edmison, B.A.	July 23, 1901	July 23, 1901	Cheltenham	Alex. McKinney
10	Mono Mills Mono East. Adjala	W. D. Turner B.A.	May 24, 1900	Mar. 25, 1902	Mono Mills	Thomas Guest
11	Horning's Mills. Primrose	D. A. Hamilton, B.A.	June 22, 1893	June 10, 1902	Shelburne	J. G. Ferguson
12	Hillsburg Bethel Church	S. B. Russell	Sept. 10, 1902	Mar. 24, 1903	Hillsburg	R. D. Nedwell
13	Claude Mayfield	J. Gordon Cheyne	July 28, 1903	July 28, 1903	Claude	John Wiggins
14	Caledon, Knox.	S. R. Robinson, B.A.	Sept. 7, 1903	Sept. 7, 1903	Caledon	George Laughlin
15	Orangeville	A. L. Burch, B.A.	Sept. 29, 1903	Sept. 29, 1903	Orangeville	John T. Lawson
16	Shelburne	Vacant			Shelburne	Alex. Smith

For the Year Ending December 31st, 1904.

FINANCE.

[illegible]

R. CAMPBELL TIBB, 31 Bernard Ave., Toronto, *Clerk.*

ORANGEVILLE.

400	98	3	4	7	11	1	7	14	1904	274	2	1	7	750	972	268	42	42	1282	1	
300	60	4	3		1		1	5	1904	135	3	1	5	300	416	58		19	493	2	
200	M	29	4	3	6		6	4	1903	56	2		2	313	350	23		2	413		
200		47	3			2		1	1903	80	8		3	338	639	35		8	682		
200		15	4	4		2	1		1903	33	2		2	125	167	8			174		
350	M	36		24			5	13	1904	135	9	1	5	350	1120	57		8	1185	1000	
300		26	12						1904	64	8		4	200		16		6	335		
150		24		3					1904	29	2		2	200	495	165			495	105	
400	M	97	6	12	5		6	3	1904	160	11	1	8	475	890			38	1093	200	
200		49	6	3			1		1904	100	3		4	379	515	127		4	646		
275		40	20	12	9	11	6	1905	111	6	2	4	425	1058	105	36	24	1212	357	5	
400		44	8	6	1	7	7	1905	120	2	1	5	424	1612	130	50	36	1778	2900		
200	M	46	2	12	1	2	4	1905	133	9		4	400	877	104		36	1017		6	
200		48	1	5	4		4	1905	127	10	2	4	425	593	137		41	774			
350		75	10	7	6	18	20	1905	103	4		6	422	1456	75	43	163	1694	3791	7	
225		40	4					1905	54	10		4	338	362	9		37	485	150		
300	M	50	10	4	3	5	5	2	1904	136	3		1	500	682	180	40	*50	25	887	8
100		20	6	2				1	1904	50	2		1	250	303	31		10	344		
250	M	46	9	12	5	5	7	1905	129	6	2	5	375	738	175	60	44	957		9	
300		48	6	6		2	2	9	1905	128	2	2	5	475	769	236	54	45	7515		
200	M	27	6	4	3	11	4	1904	73	4		4	267	360	76		30	466		10	
300		30	7	3	1	7	2	2	1904	75	8		5	267	355	60		22	417		
150		29	5	8	2	5	7	1905	109	1		4	400	345	124		25	494			
175	M	50	5	2	7	2	2	6	1903	101	5		5	400	684	104	61	10	798		11
175		40	4	9	1	5	8	1904	115	4		7	520	587	94		6	687			
300	M	61		19	9	11	2	2	1905	171	7	2	7	1589	283	89	6	23	1903	527	12
300		50	13	20	2	6	1	1905	154	8	3	3	420	723	176	65	13	912			
350	M	67	5	12	11	5	14	1904	149	4		6	450	683	345	124	82	1110		13	
200		43	1	19	1	2	1	1904	130	3		8	800	620	223	58	41	884			
216	M	103	6	3	1	1	6	1904	177	3		7	1200	981	52	18	20	60	1003	1500	14
700		129	11	10	26	57	23	1904	302	8		7	927	3596	546	63		31	4173	4200	15
500	M	97	24	15	8	15	33	1905	230	10	1	6		1643	233	41		23	1909	3440	16

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED						
1	Ballinafad	Geo. Milne.....	July 27, 1898	Jan. 23, 1900	Ballinafad	John McLean.....
2	Melville Church.....					
2	Caledon East.....	Hugh Matheson, L.L.B.....	June 5, 1900	June 5 1900	Caledon East.	Donald McFarlane
3	Caledon, St. And... Maple Valley..... Singhampton.....	G. S. Scott, B.A.....	Oct., 1895	Nov. 26, 1901	Maple Valley.	John McDonald.
4	Corbetton..... Riverview.....	D. W. S. Urquhart. B.A.....	June 29, 1903	June 29, 1903	Corbetton.....	Thomas Smith.....
5	Maxwell..... McIntyre..... Feversham.....	Geo. Ballantine.....	July 19, 1886	Dec. 13, 1904	Maxwell.....	Nelson Scott.....
6	Alton..... Caledon West.....	Donald McKay, B.A.....	May 26, 1903	Jan. 6, 1905	Alton	Allan Maxwell.....
7	Tarbert..... Keldon.....	Vacant.....			Tarbert.....	Ernest Kelsey.....
MISSION STATIONS.						
1	Waldemar..... Maples..... Bates.....	Supply.....			Waldemar	Wm. Cornelius.....
Totals						

Totals. { Number of Congregations (a) S.S., 32; (b) A, 15; Number of Mission Stations, Mission Charges, and Mission Congregations, 3. Total, 50.
Number of Ministers (a) on Roll of Presbytery, 21; (b) on Appendix to Roll, 1.

23. PRESBYTERY OF

SELF-SUSTAINING.						
1	Orillia	R. N. Grant, D.D.	Jan. 23, 1866	1882	Orillia	Coll Robertson
2	Barrie	D. D. McLeod, D.D.	July, 1867	1884	Barrie	F. M. Watt
3	Tottenham Beeton	Peter Nicol	Oct. 27, 1874	1896	Tottenham	James Aitken
4	Penetanguishene	I. Campbell, Ph.D.	Nov. 3, 1874	1902	Penetang'shne	C. A. Nettleton
5	Wyebridge Victoria Harbour, Moonstone, Vasey	J. R. S. Burnett	Dec. 16, 1874	1904	Victoria Har.	J. E. Smyth
6	Esson Church Willis Church	A. McD. Haig, B.A.	July 14, 1886	1901	Jarratt's Cor's	J. T. Horne
7	Central, St. Andrew's, and Guthrie	Neil Campbell, B.A.	Sept 29, 1886	1894	Oro Station	Angus McCuaig
8	Midland, Knox Ch.	J. J. Elliott, B.A.	Aug. 16, 1888	1898	Midland	John Hanley, M.D.
9	Bradford St. John's	J. F. Smith, B.A., M.D.	Jan. 24, 1888	1900	Bradford	W. S. Fraser
10	2nd W. Gwillimbury Elmvale	G. J. McKay, M.A.	July 16, 1889	1903	Elmvale	R. H. Middleton
11	Uptergrove, Longford	J. H. White, M.A.	May 18, 1892	1903	Uptergrove	Wm. Johnston

STATISTICS.

Number of sittings in Church.													FINANCE.														
Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mss. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.B.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Ft.)	Arrears of Stipend Dec. 31st, 1904.	Number.
Infants.	Adults.																										
250	M	40	3	2	1	1	1	2	1904	89	1	1	3	360	80	463	110	62	8	602	1						
160	M	20	1	1	1	1	1	1	1904	46	1	1	3	300	342	347	133	59	19	494	2						
150	M	24	5	5	3	2	2	1	1904	57	3	3	3	235	175	307	33	14	390	3							
200	M	34	4	4	4	4	4	1	1904	71	3	3	1	285	123	323	29	17	2091	3							
200	M	40	10	12	4	3	3	3	1905	101	7	1	3	400	1123	101	14	5	560	4							
160	M	23	2	1	2	3	3	1	1905	72	5	5	5	300	50	318	44	5	973	4							
150	M	35	1	1	1	1	1	1	1905	52	5	5	4	250	125	325	15	5	731	5							
150	M	30	1	2	1	1	1	1	1905	45	5	3	5	250	125	316	15	5	186	5							
150	M	31	20	2	1	1	1	1	1905	42	1	1	1	141	25	186	9	5	324	29							
250	M	35	6	6	6	6	6	6	1905	48	3	3	3	217	10	310	8	9	87	7							
200	M	10	6	6	6	6	6	6	1905	25	1	1	1	45	35	87	8	5	744	6							
300	RH	27	15	15	15	15	15	15	1903	60	1	1	2	239	65	727	9	4	181	7							
150	M	15	5	1	8	8	8	1	1904	20	2	2	1	157	167	167	10	4	399	20							
200	M	28	4	11	9	9	9	5	1903	74	2	2	3	325	385	385	19	10	416	1							
150	M	36	2	9	5	5	5	1	1904	75	6	4	4	305	387	387	19	10	416	1							
150	M	30	6	34	6	2	2	2	1905	106	1	4	4	335	400	400	6	30	436	1							
80	M	2	3	5	4	4	4	4	1900	30	1	1	1	44	60	60	6	60	60	60	60						
60	M	5	1	4	4	4	4	4	1903	18	1	1	1	50	60	60	6	60	60	60	60						
11976	17 M	2135	306	348	156	244	238	4974	198	34	189	18070	690	2457	1795	965	76	1138	47437	22494	64						

* Y.P.S.

JAMES BUCHANAN, Dundalk, Ont., Clerk.

BARRIE.

1100	M	343	150	24	43	34	16	1905	756	30	3	15	1500	4117	1739	288	324	225	6081	7500	1
550		130	40	24	24	13	13	1904	278	5	10	1500	2504	574	111	34	77	3155	1560	3	
240	RH	41	9	1	1	15	1	1905	75	3	4	450	804	89	22	74	967			3	
500		56	5	4	4	19	4	1901	124	5	5	425	538	124	36	83	745			4	
312	M	55		8		3	3	1904	95	3	4	650	785	88	46		5	878	1550	4	
200		20							27		3	150	31	181				181		5	
400		119	12	9		2		1902	100	1	12	636	857	117	35	10	25	999			
200		35	3	3		1	1	1904	88	1	4	400	498	158	66		7	663		6	
200	M	48		6	2	3		1905	104		6	400	476	106	42		13	596		7	
725	M	120		9	3	11	22	1904	264	18	11	1000	1957	320	177		93	2370		7	
750	M	200	28	11	19	21	9	1904	314	17	8	1000	2359	390	85	55	12	2741	1200	8	
300	M	57	16	4	9	10	3	1904	106	4	3	320	537	131	52		920	1588	1300	9	
130		39	8	2			2	1904	82	2	3	170	360	74	11		283	717			
200		46	5	2	2	2	2	1904	71	3	3	340	421	288	70		791	1500		10	
500	M	100		18	8		2	1905	183	7	6	800	1250	155	74		14	1419	1800	11	
600	M	80	30	5	4	2	5		143	11	7	800	1233	191	37			1424			

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
12 Ivy					
Town Line	George J. Crow	June 11, 1894	1901	Thornton	G. Cunningham
Dunn's					
13 Creemore	J. A. McConnell	July 23, 1895	1901	Creemore	D. McQueen
East Nottawasaga.					
Dunedin					
14 Duntroon, St. Paul's	L. McLean	Aug. 1, 1895	1895	Duntroon	Andrew Jardine
Nottawa					
West Nottawasaga					
15 Knox Ch., Graven- hurst	J. A. Dow, M. A.	Jan. 25, 1898	1898	Gravenhurst	W. N. Moody
16 First Pres. Church.					
Collingwood	J. A. Cranston, M. A.	Jan. 31, 1896	1901	Collingwood	D. Bell
17 Angus					
Mary Kirk, New Lowell	C. R. Ashdown, B. A.	May 4, 1897	1904	Angus	John A. Bell
18 Allandale	H. D. Cameron, B. A.	May 27, 1900	1900	Allandale	D. C. Cameron
19 Bracebridge, Knox Church	W. A. Bremuer	Jan. 2, 1902	1902	Bracebridge	Alex. Barron
Monk					
20 Bondhead	W. M. Morris	Aug. 12, 1902	1902	Bondhead	Andrew Varey
Monkman's					
21 Stayner	W. T. Allison, M. A., B. D.	Oct. 28, 1902	1902	Stayner	D. McTavish
22 Zion Ch., Sunnidale		Oct. 21, 1903	1904	Hillsdale	John Turner
22 Hillsdale	D. H. Currie				
Craighurst					
23 Alliston & Burn's Church	Stated Supply				Henry Gilmore
24 Craigvale, Church ill and Lefroy	Call moderated in				
25 Cookstown					
1st Essa	Vacant				
Carlisle					
AUGMENTED.					
1 Severn Bridge					
Gray Church	W. J. Hewitt	July 26, 1887	1898	Severn Bridge	
Ardrea					
2 Blackbank	H. Ross	Dec., 1892	1902	Lisle	M. Fletcher
Airlie					
3 Minissing					
Edenvale	A. Robertson, B. A.	Jan. 27, 1897	1903	Midhurst	R. Munro
Midhurst					
4 Coldwater					
Waubesaene	W. Cooper Mercer	Jan. 30, 1902	1902	Coldwater	Donald Martin
Fesserton					
5 St. Andrew's					
Banks	Stated Supply				D. McEachren
Gibraltar					
6 Bala					
Whiteside	Stated Supply				William Carr
Torrance					
MISSION STATIONS.					
1 Knox, Muskoka Falls					
St. David's, Oakley Uffington, Allan's Corner	H. Brown	Oct. 6, 1891	1902	Muskoka Falls	Jas. Johnston

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
2 Wyevale Gibson's Van Vlack Knox Ch., Flos	A. Thompson, B.D.	July 13, 1892	1904	Wyevale	James Caston
3 Utterson Allansville Port Sydney				Utterson	
4 Bethune Church, Baysville				Baysville	
Macaulay Gibson Ch., Ridout					
5 St. Paul's, Kilworty Malta	Student	June 1, 1903	1903	Kilworthy	M. Clipsham
6 McCutcheon Dwight	W. E. Cosford, Mis.			Dwight	W. McCutcheon
7 Washago Black River	H. Walker, Student				
Cooner's Falls	C. McLellan, Student				
8 Dorset Paint Lake					
9 Lake Joseph					
10 Franklin					
11 Raymond and Windermere					
12 Port Carling					
	AGENTS, RETIRED MINISTERS, ETC.				
Synod Clerk	John Gray, D.D.	May 21, 1851	1851	Orillia	
	W. McConnell	April, 1854	1872	Craigvale	
Supt. of Missions	Robt. Moodie	March, 1863		Barrie	
	A. Findlay, D.D.	Jan. 7, 1867	1875	Barrie	
	APPENDIX TO ROLL.				
Public School Insp.	George Grant, M. A.	Jan. 25, 1865		Orillia	
	F. Smith	April, 1867		Bradford	
Public School Insp.	Thos. McKee	Oct. 10, 1871		Barrie	
	W. T. Noble	Dec. 26, 1877		Mortimer's Pt.	
	W. Gallagher	April, 1880		Airlie	
	Totals				

Totals. { Number of Congregations. (a) S.S. 25; (b) A. 6; Number of Mission Stations, Mission Charges and Mission Congregations 12.
Number of Ministers (a) on Roll of Presbytery, 33; (b) on Appendix to Roll.

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. P. M. S.	How much of this was contributed by the Woman's Home M. Soc. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.).	Arrears of Stipend Dec. 31st, 1904.	Number.
230	M	30		5	1			1905	64	5	3	193		202	69			55	326	330		2
150		9		1				1905	14	15		60		60				21	81	225		
225		15		12				1904	145			145		160	14			9	183			
170				8	1	13			192			192		239				4	243			
125		21	11	6				1905	67	4		99		319	4			4	323	100		3
100		21		1	4	2		1904	27	6		140		207	8			4	219			
150		24		1	5	4		1904	41	3		140		173	3			1	177			4
125		22							21		3	180		193	17				210			
75		14							14			90		90	5				95	5		5
75		15							21			92		92	6			11	98			
150		16							21		3	153		166	15			4	192			
80		4	10		1			1904	13	1	1	50		50	9				63			
75		12	37					2 1904	37			42		82					82	150		6
125		8		5					12	3	4	92		203				1	204			7
50		9		6	2				26			76		76				1	77			
75		24	18	4				1904	16	1		13		13					13			
		12	9	5				1904	8			211	72	285	6				291	17		8
30727	23M	3868	906	557	270	279	162		6960	367	59	279	25744	1137	10397	7593	1848	488	4379	53564	23890	22
2rh																						

J. R. S. BURNETT, Victoria Harbour, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrews, Parry Sound.	S. Childerhose, B.A.	May 18, 1887	1896	Parry Sound.	Wm. McGowan
2	Sturgeon Falls.	Jas. R. Mann, B.A.	Oct., 1891	1903	Sturgeon Falls.	A. J. Young
3	St. Andrews, North Bay.	G. L. Johnston, B.A.	Oct., 1895	1899	North Bay.	J. B. McDougall
4	Byng Inlet.	J. L. Millar, B.A.	Sept. 7, 1897	1901	Byng Inlet.	
5	St. Andrew's, Huntsville.	Vacant				Capt. D. W. Grant
AUGMENTED.						
1	Powassan.	R. McNabb, B.A.	Jan. 9, 1884	Mar. 11, 1903	Powassan.	Peter Ferguson
2	Callander.	J. Steele, B.A., B.D.	Aug., 1887	Aug., 1904	Callander.	Geo. Morrison
3	Burk's Falls.	R. J. Sturgeon, B.A.	June 10, 1890	June 31, 1899	Burk's Falls.	Robert Wiseman
4	St. Andrew, Rosseau.	Robert Drinnan	Oct. 1, 1894	Sept. 7, 1904	Rosseau.	R. G. Hall
5	New Liskeard.	F. E. Pitts, B.A.	Nov. 9, 1898	Aug. 19, 1903	New Liskeard.	A. McKelvie
ORDAINED MINISTERS STATIONS.						
1	Aspdin.	John Becket	May 27, 1868	Mar. 29, 1905	Allansville.	A. Sproat
2	Kearney.	John Cochrane, M.A.	Apr. 4, 1876	May, 1902	Kearney.	S. Paulin, M.D.
3	Magnetawan.	R. V. McKibben, B.A.	Jan. 10, 1882	Dec. 1, 1902	Magnetawan.	S. G. Best
4	Loring.	John Garrioch	Oct. 25, 1890	March, 1905	Loring.	
5	Depot Harbor.	Jas. A. Miller, B.A.	May 27, 1903	May 1, 1903	Depot Harbor.	
6	French River.	S. G. Steele, B.A.	July 19, 1904	July, 1904	French River.	
7	Sundridge.	Vacant				A. Thom
8	Madawaska.	Vacant				
9	Mattawa.	Vacant				
MISSION STATIONS.						
1	Berriedale.	D. M. Reid (Catech.)			Berriedale.	Alex. Kennedy
2	Bonfield.					
3	Brethour.					
4	Charlton.					

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home M. Soc. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.		
550	M	105	40	17	12	7	9 1904	149	13	4	900	1776	280	1234	66	131	2380	P 3250	1																							
140	M	45	27	12	14	4	6 1904	76	3	2	492	150	1234	66	131	1431	P 1000	2																								
110		26	6	12	2	2	4 1904	42	4	1	208		371	22	42	435																										
300	M	175	40	28	21	13	3 1904	224	32	4	1000	2004	220	81	20	2244																										
400	M	99	22	11	9	6	10 1904	200	14	6	809	1646	132		44	1822																										
120	M	57	4	3	1	2	1 1904	87	3	1	460	175	1136	32	39	1207	P 1170	1																								
100		13	3				1904	23	4	3	115		121	11	4	136		2																								
160	RH	53	6	6	1	2	3 1904	43	15	2	512	110	619	68	13	700		3																								
150	M	25						46		2	395	183	479	25		504		3																								
70		8							2	1	65		68			68		4																								
200		14		3		2	1 1904	20	3	1	175	250	205	28	24	307		1																								
100		12		1		1	1 1904	18	1	1	138		163	9	12	284	P 257	2																								
100		14		1	2	1	1 1904	28	5	5	138		168	15	14	247		3																								
150		18					1 1903	37		2	294		312	46		388																										
100		17	2		9	8	1 1902	32		2	99	58	176	21		197																										
50		6				10	1902	4			38		20	24		62																										
50		9			7		1901	7		2	15		20			20																										
		55	20	5	13	1	1 1903	50	12	1	243	104	246	20	2	266	276	4																								
											689		740	60		802		5																								
125	M	20	1	1		4	2 1904	38	4	2	244	275	394	13	6	513	P 50	7																								
100		12	1		3	3	1904	24	3	3	65		70	19	3	92																										
S. H.		9	1	2		1	5 1904	18	5		65		65	22		90																										
S. H.		7	1	2	1	1	1 1904	16	1		52		52	9		61																										
125	M	20	4	2		8	1904	28	2	3	500	250	680	15		710		8																								
75		24	10	4		2	3	29		3	149		149	14		163		9																								

* Dropped by Presbytery Sept. 28th, 1904.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
5 Carling.....	}				
6 Shebeshekong.....					
6 Commanda.....					
Restoule.....					
Nipissing.....					
Hotham.....					
7 Conger.....					
8 C. P. R. Construct'n.....					
9 Dunchurch.....	}				
Ahmie Harbour.....					
Maple Island.....					
Whitestone.....					
Haileybury.....					
11 Katrine.....					
12 Kippewa.....					
13 Markstay.....					
14 Milberta.....	} C. C. Salisbury, (Student).				
Hudson.....					
15 Orrville.....					
16 Ravensworth.....	} D. A. Ferguson, (Student).				
Brule Lake.....					
Rainy Lake.....					
17 South River.....					
Eagle Lake.....					
Brennan.....	} Wm. Alp (Catech.).				
18 Sprucedale.....					
Doe Lake.....					
19 Temigami.....					
20 Warren.....					
21 Temiscamingue Ry.....					
22 White River.....					
23 Lumber Camps.....					
APPENDIX TO ROLL					
Jas. Sieveright, M. A.		July.	1857	Burk's Falls.	
					Totals.....

Totals. { Number of Congregations, (a) S.S. 6; (b) A, 9; Number of Mission Stations, Mission Charges and Mission Congregations, 61
Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, 1.

FINANCE.

Number of Sittings in Church.					
Is there a Manse (M) or Rented House (R.H.) provided for the Minister?					
Total No. of Families (Households) connected with the Congregation.					
No. of Single Persons not belonging to Families in the Congregation.					
On Profession.		Number of Communicants added during the year.			
On Certificate.					
By Certificate.		Number of Communicants removed during the year.			
By Death or Otherwise.					
When was the Communion Roll last purged?					
Number of Communicants on Roll, as purged up to Dec. 31st, 1904.					
Infants.		NUMBER OF BAPTISMS.			
Adults.					
Number of Ruling Elders.					
Stipend paid by Congregation alone to Dec. 31st, 1904.					
Stipend from other sources.					
Total Ordinary Expenditure.					
Total payments to the Schemes of the Church.					
How much of this was contributed by the W.F.M.S.					
How much of this was contributed by the Woman's Home M.S. Society?					
Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.					
Total Payments for all Purposes.					
Debit on Church Property (P.) Floating Debt (Ft.)					
Arrears of Stipend Dec. 31st, 1904.					
					Number.
					5
					6
					7
					8
					9
					10
					11
					12
					13
					14
					15
					16
					17
					18
					19
					20
					21
					22
					23

JOHN BECKET, Allansville, Ont., *Clerk.*

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, "Soo"	W. A. Duncan, M.A., BD	Oct. 13, 1885	Nov. 13, 1890	Sault St. Marie Ont.	John MacKay
2	St. Andrew's Church, Sudbury	H. S. Graham	Mar. 27, 1895	1902	Sudbury	S. E. Wright
3	Zion Church, Thessalon.	C. E. A. Pocock, B. A.	June 5, 1902	Nov. 18, 1903	Thessalon	J. H. Elliott
	Little Rapids					
AUGMENTED.						
1	Bruce Mines	Vacant			Bruce Mines	J. Cunningham
	Milltown					
	Rydal Bank	C. N. MacKenzie	May 26, 1903	Nov. 17, 1903	Copper Cliff	W. C. Boyd
2	Copper Cliff					Alex. Thornburn
3	Gore Bay	J. D. Byrnes, B.D., M.A.	May 28, 1901	June 3, 1902	Gore Bay	D. Macintosh
4	Manitowaning	Vacant			Manitowaning	
	Hilly Gore					
5	Richard's Landing.	H. H. MacPherson, M.A.	Nov. 29, 1875	Nov. 2, 1904	Richard's Landing	C. Young
	Mountain					
	Ferguson Church.	D. MacFachern	Oct. 7, 1875	Ap. 16, 1903	Sault St. Marie	D. MacKenzie
6	St. Paul's Church, Soo West				West.	
MISSION STATIONS.						
1	Barrie Island	Student supply			Gore Bay	
	Gordon					
	Ice Lake	D. H. MacLennan, M.A. until Oct. 1, 1904	Mar. 6, 1877	Oct. 18, 1903	Echo Bay	
2	Bar River					
	Sylvan Valley	D. B. Smith, Catechist, since then.	Dec. 23, 1895	April, 1904	Iron Bridge	James Reid
3	Bellingham					
	Iron Bridge	J. P. MacInnes, B.A.				
	St. Andrew's					
	Thompson				Kagawong	
4	Billings					
	Honora	M. N. Bethune	April, 1889	April 1, 1904	Blind River	Jas. Lochore
	Rockville					
	Cold Springs	F. C. Overend, B.A.			Cartier	
5	Blind River					
6	Cartier	Student				
	Robinson's Siding.					
	Onaping	E. D. Pelletier	May 6, 1876	Oct. 1904	Chelmsford	
	Lumber Camps					
7	Chelmsford				Cockburn	
	Murray Mine				Island	
	Stobie				Collins Inlet	
8	Cockburn Island					
	Scotch Block				Creighton	
9	Collins Inlet					
10	Creighton					
	Gertrude					
	Findlay's Settlement	J. A. MacDonald	Dec. 1870	May 10, 1903	Desbarats	
11	Desbarats					
	Union Ch., Tarbutt				Gordon Lake	
	Port Lock					
12	Gordon Lake	Student supply				
	Aberdeen					
	MacDowell's					

FINANCE.

[illegible]

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
13	Goulais Bay				Goulais Bay	
14	Hilton	Jas. Anderson, M.A.	July 23, 1884	Oct., 1905	Marksville	A. MacGugan.
	Tenby Bay					
	Kaskawan					
	Ivy Line					
15	Korah West	Student Supply			Sault St. Marie	
	Korah East					
	Prince					
16	Little Current	N. R. D. Sinclair,	Dec. 1, 1903	Nov. 19, 1903	Little Current	T. J. Patten
17	Massey	M.A., B.D.			Massey Stat'n.	
	Walford	Vacant				
	The Mine					
18	Mills	Vacant			Evansville	
	Burpee					
	Brittainville					
19	Ophir	Wm. Rennie	Licentiate		Ophir	A. B. Dunn
	Poplar Dale					
	Dunn's Valley					
20	Providence Bay	H.G. MacLellan	Jan. 23, 1895	Nov., 1903	Prov'd'nce Bay	
	Big Lake					
	Mindemoya					
	Zion Church					
21	Silver Water	J. A. G. Stirling	May 14, 1891	Nov., 1905	Silver Water	J. Duncanson
	Meldrum Bay					
	Elizabeth Bay					
22	South Bay Mouth	Vacant			Snowville	S.R. MacKewen
	White Lake					
	The Slash					
	Michael's Bay					
23	Sowerby	Jno. Davidson, B.A.	Feb. 14, 1866	Oct. 25, 1903	Sowerby	Jas. Weir
	Livingstone Creek	(until Dec. 9, 1904.)				
	Bright					
24	Spanish River				Spanish River	
25	Spanish Station					
	Brennan's Mills					
	Sorting Camp					
26	Spragge				Spragge	
	Algoma					
	Cutler					
27	Webbwood	R. Drinnan	Oct. 1, 1894	Oct., 1903	Webbwood	
	Espanola	(until Aug., 1904.)				
	Birch Lake					
	Hallam					
28	Whitefish				Whitefish	
	Victoria Smelter					
	Victoria Mine					
		RETIRED MINISTER.				
		Rev. E. R. Rodgers	Oct. 19, 1870		Sault St. Marie	
		D.H. MacLennan, M.A.	Mar. 6, 1877		45 Harbord St., Toronto	
					Totals	

Totals. { Number of Congregations, (a) S.S. 5; (b) A. 11: Number of Mission Stations, Mission Charges, and Mission Congregations, 80.
Number of Ministers (a) on Roll of Presbytery, 14; (b) on Appendix to Roll, 2.

STATISTICS:

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
200		10					20				\$ 61		\$ 61					\$ 61		13	
150		10		5		1905	14			1	97		108	13				121		14	
25		12		3		1905	8				8		8					8			
80		11		3		1905	12			2	51		58	24				82	8		
150		10				1905	10				63		67	4				71			
150		6					11													15	
200		19		2			52			2											
150		10					22														
150		63		2		1904	73	3	1	5	413	216	708	46			32	786		16	
100		22		4		1904	12	4			350	250	625	34			36	695		17	
150		14				1904	13														
100		12					11				26		144					144		18	
80		22					21				41		43					43			
300		29		1		1905	17			1	300		14				3	317		19	
50		14		1		1905	3														
150		15				1905	14														
120		13		2		1904	17	6			84		84	9			1	94		20	
150		6		1		1904	7	1		1	30		36					36			
150		8		1	5	1904	18	3	2		62		9					72			
120		12		2	1	1904	12	2			60		60	10			1	70			
150		15		2		1904	44	4	3		230	300	245	20			12	277		26	
50		11				1902	18				100		100	7				107		21	
50		7		3		1904	11				22		27	4			4	38		28	
100		10					9				22		22					22		22	
50		21		2			29			2	73		198				198	250			
25		15					1				1		1				1				
250	M	23					35	5			150		563	8			2	573	1000	23	
60		11					21				56		56	12				68			
		12					6														
		6					9				139		194	20			4	218		55	
		5					7				10		10					10		25	
		2					5				41		41					41			
		1					3				27		27					27		26	
		13																			
		4																			
100	M	25		2					3		132		152	10			2	162	350	27	
		13		1	2		2	1			15		15	6			1	22			
		4									15		15	8				23			
		9					7				30		30				1	31			
		10					10				213		213				7	220		28	
											90		90				4	94			
80156	M	1500	247	127	84	95	44		1985	191	15	66	9919	1666	12714	787		2024	16241	2064	333
	IRH																				

REV. D. H. MACLENNAN, M.A., 45 Harbord St., Toronto, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Annan Leith.	Jas. B. Fraser, M.D.	Sept 15, 1874	1884	Annan	M. Sutherland.
2	Sarawak St. Paul's, Kemble Lake Charles.	G.G. McRobbie, D.Sc.	Nov. 17, 1874	1899	Kemble	Josh. Larter.
3	Division St., Owen Sound.	J. Somerville, D.D.	Aug 25, 1875	1875	Owen Sound.	W. J. Early, M.D.
4	St. Paul's, Warton.	S. Acheson, M.A.	Oct. 11, 1876	1894	Warton	Jas. Sims
5	Erskine, Meaford.	S. H. Eastman, B.A.	Nov. 25, 1879	1897	Meaford	Jas. Gardner
6	Keady Peabody.	D. Currie	Dec. 26, 1878	1900	Keady	P. Kincaid
7	Temple Hill Knox, Holland.	Jas. F. McLaren, D.D.	Dec. 8, 1880	1880	Rocklyn	J. Henry
8	Allenford Elsinore Sktppness.	Wm. Mowat	Oct. 13, 1887	1892	Allenford	J. L. Broadfoot.
9	Kilsyth North Derby.	Peter McNabb	June 1, 1892	1892	Kilsyth	R. Hewitson
10	Knox, Sydenham Woodford.	J. A. Black, B.A.	June 12, 1893	1898	Massie	James McLean.
11	Chatsworth.	F. Matheson, M.A.	Aug 15, 1899	1902	Chatsworth.	Thos. M. McGill
12	Markdale Berkeley.	Alex. Shepherd	Sep. 18, 1900	1904	Markdale	Andrew Walker
13	Knox, Owen Sound.	R. J. McAlpine, M.A.	April 4, 1902	1902	Owen Sound.	D. F. Ritchie
14	Latona Burns.	W. W. Aitchison	July 21, 1903	1903	Dornoch	J. L. Smith, M.D.
15	St. Paul's, Sydenham.	F. C. Harper, B.A., B.D.	Sept 15, 1903	1903	Walter's Falls	J. S. McCullough
16	Knox, St. Vincent. Thornbury Heathcote.	K. W. Barton	Dec. 30, 1904	1904	Thornbury	T. G. Idle
AUGMENTED.						
1	Hepworth Shallow Lake Cruikshank.	Vacant.				
MISSION STATIONS.						
1	Daywood Johnston Caven.	Vacant				Wesley Baker.
2	Desboro Williamsford Holland Centre.	A. McLaren, A.M., O.M.	May, 1884	Oct. 1904	Desboro	Lachl'n McBain
3	Indian Peninsula Mar Adamsville Red Bay Pike Bay.	Student Supply				Robt. Moore

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mss. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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* Returns for 1903.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
4	Lion's Head St. Andr's, Lindsay Spry Barrow Bay Stokes' Bay	T. A. Nelson, O.M.	Sept. 7, 1880	1904	Lion's Head	Wm. Stewart
		RETIRED MINISTER.				
		Robt. Rodgers	Dec. 4, 1850		Owen Sound	
						Totals

Totals. { Number of Congregations, (a) S.S. 29; (b) A. 31; Number of Mission Stations, Mission Charges and Mission Congregations, 15.
Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, —

27. PRESBYTERY OF

SELF-SUSTAINING.						
1 Knox Ch., Clifford	Stephen Young	Sept. 19, 1866	Nov. 7, 1877	Clifford	Alex. Drummond	
2 Knox Ch., Palmerston	John M. Aull	May 20, 1868	Nov. 10, 1880	Palmerston	Andrew Carswell	
3 Knox Ch., Harriston	M. C. Cameron, B.D.	Mar. 25, 1876	Aug. 4, 1887	Harriston	R. Blackwood	
4 Fordwich	A. B. Dobson	Nov. 29, 1881	Feb. 1, 1894	Fordwich	T. McLaughlin	
5 Westminster Ch., Mt. Forest	W. G. Hanna, B. A.	Jan. 14, 1886	Oct. 7, 1897	Mount Forest	C. A. Jones, M.D.	
6 Pres. Ch., Durham	Wm. Farquharson, B.D.	Mar. 31, 1889	Oct. 31, 1899	Durham	C. L. Grant	
7 Holstein	John Little	June 6, 1893	June 5, 1902	Holstein	John Stevenson	
8 Guthrie Ch., Harriston	T. D. McCullough, M. A.	Oct. 8, 1895	Apr. 20, 1899	Harriston	Daniel Hamilton	
9 Amos	D. L. Campbell, B.D.	June 9, 1896	Jan. 11, 1898	Dromore	Thos. Gadd	
10 Knox, Normanby	Crawford Tate	Sept. 22, 1896	Sept. 22, 1896	Moorefield	H. Montgomery	
11 St. Andrew's Ch., Arthur	James Barber, M. A.	Nov. 1, 1898	Dec. 23, 1902	Arthur	George Small	
12 Bethel	John Gray Reid	Dec. 8, 1898	Dec. 8, 1898	Mount Forest	John Henry	
13 North Luther	George Kendall	July 3, 1900	July 3, 1900	Conn	J. F. Roland	
14 Calvin Ch., Rothsay	Vacant				R. Fotheringham	

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.		
12545	150	M	40	4	2	4	2	1	1	1904	60	7	3	360	3	360	500	28	28	260	788	80	264	220	75	210	25	4
15M	200		25		12		1	1			39	8	3	150	3	150	180	4	4	80	264							
2491	150		13	1	2	2	1	1			28		2	95	2	95	118	8	8	94	220							
246	100		11		1		1	1			14			48	1	48	60	1	1	14	75							
337	150		18		15	2	2	1			34	3	1	100	1	100	120	17	17	73	210							
160																												
203																												
108																												
5116																												
233																												
39																												
183																												
17658																												
31504																												
5208																												
1123																												
19																												
2257																												
40982																												
9921																												
477																												

JOHN SOMERVILLE, D.D., Owen Sound, Ont., Clerk.

SAUGEEN.

450	M	55	5	3	3	5	3	1904	140	1	5	800	1421	261	33	56	1738			1
800	M	190	50	24	14	19	5	1904	296	10	1	900	1593	423	86	192	3208	4225		2
600		159	32	9	6	8	5	1904	285	8	6	1170	1636	254	141	234	2124	347		3
300	M	57		14	7	3		1904	145	4	2	410	785	99		5	137	1774	1650	4
250		56		9	5	6	2	1904	116	9	4	390	489	52	14	12	553			
850	M	187	40	14	13	12	13	1903	377	5	2	9	1200	2524	695	165	127	4745	2500	5
450		170	8	7	9	8	14	1904	306	26	6	6	1200	1749	533	84	24	2306		6
250	M	50	4	15	7	6		1904	100	6	4	400	600	140		8	748		7	
300		62	5	13	12	9		1903	147	8	5	506	806	530	149	14	1391			
800		137	25	5	14	6	6	1905	279	9	6	1000	1489	610	198	24	2218	125		8
350	M	75		4		2	1	1904	179	6	6	450	638	421	75	36	1115			9
150		47	10	9		2	2	1904	115	3	4	350	459	212	37	94	765			
300	M	70	5	20	5	4	6	1905	140	6	3	425	900	106	62	19	1025			10
200		65	10	11	7	1	5	1905	115	4	2	375	624	100	67	20	744			
500	M	108	5	11	11	13			225	9	1	7	700	1169	385	113	2447	4100		11
200		35		4	1	5			82		2	250	262	107	59	18	387			
300		35	15		1	10	1904	95	5	2	500	643	52		21	716			12	
150		48	20		1	5	4	1904	80	3	2	403	447	114		20	681			
300	M	54		17	6	3	3	1905	137	10	4	2	350	357	137	38	163	979	536	13
300		33		6		6	2	1904			5	400	471	105	19	77	653	20		
400	M	75	2	12	3			1904	180	17	2	4	450	575	63	22	638	400		14
200		45	3	4	12			1904	82	17	3	250	374	33	18	8	425			

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
AUGMENTED.					
1 Cedarville Esplin. Kingscote	} Vacant				D. McKenzie.
MISSION STATIONS.					
1 Mildmay Ayton		}			
RETIRED MINISTER.					
John Morrison	Jan. 6, 1886		Jan. 6, 1886	Cedarville	
					Totals

Totals. { Number of Congregations, (a) S.S. 14; (b) A. 1; Number of Mission Stations, Mission Charges, and Mission Congregations 1. Total 16.
Number of Ministers (a) on Roll of Presbytery, 14; (b) on Appendix to Roll 1.

28. PRESBYTERY OF

SELF-SUSTAINING.						
1	St. Andrew's Ch., Fergus	J. B. Mullan	July 23, 1862	Sept 13, 1871	Fergus	James McBeath
2	Central Pres. Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.	July 18, 1865	Oct. 14, 1879	Galt	James Bryce
3	Waterloo	J. R. Gilchrist, B.A.	Oct. 10, 1876	Feb. 1, 1900	Waterloo	Alex. Howie
4	Chalmers' Church, Winterbourne	A. M. Hamilton, M.A.	May 22, 1877	May 22, 1877	Winterbourne	James Pirie
5	Doon	J. R. Johnston, B.A.	Apr. 28, 1881	June 12, 1899	Preston	T. Hepburn, B.A.
6	Duff's Church, East Puslinch	W. Robertson, B.A.	Oct. 16, 1883	Oct. 21, 1890	Morriston	John McAninch
	Knox Ch., West Puslinch					
7	Nassagaweya	Arch. Blair, B.A.	June 2, 1885	June 2, 1885	Nassagaweya	Joseph Little
	St. David's Ch., Campbellville					
8	Chalmers' Church, Guelph	R. J. M. Glassford	June 28, 1887	May 4, 1893	Guelph	Major G. B. Hood
9	Alma	James W. Orr	Sep. 19, 1887	July 29, 1902	Alma	Wm. Singer
10	Fergus Church	J. H. MacVicar, B.A.	June 23, 1889	Apr. 9, 1896	Fergus	A. A. Armstrong
11	Knox Ch., Elora	W. R. McIntosh, B.D.	June 1, 1893	Jan. 1, 1900	Elora	D. Scott
12	St. Andrew's Ch., Berlin	W. A. Bradley, B.A.	Aug. 4, 1890	Nov. 6, 1899	Berlin	C. K. Hagedorn

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
200	300	34	28	13	10	2	1904	92	22	2	3	261	160	710	32	15	8	757	810	150	1	
200	125	18	13	2	2	2	1903	32				208	163	270	60	15		345			1	
9225	M 10	1906	246	239	149	125	78	3860	195	14	103	13671	21604	5577	1380	5	1353	33047	14863			

STEPHEN YOUNG, Clifford, Ont., Clerk.

GUELPH.

700	M	163	6	5	14	13	39	1905	301	8	10	900	2028	389	138	90	2507	350	1
1000	M	270	9	17	36	19	26	1905	763	6	19	1800	4467	2216	305	736	7419	5000	2
250	RH	40	11	2	6	10	2	1905	88		2	900	1092	121	86	82	1295		3
250	M	78	2	2	1	4	4	1904	173	3	4	650	1204	145	57	57	1406	125	4
250		24	2	3	1			1904	60		5	300	348	76	12	14	438		5
200		46	17	6	8	12	1	1902	141	2	6	600	1020	229	100	64	1313		
350	M	98	8	7	7	9	12	1905	190	4	5	600	1764	355	110	95	2214	1850	6
300		45	3	1		2	10	1905	90	3	3	325	400	54	12	10	460		
425	M	68	11	5	10	11	14	1901	193	12	7	550	1608	351	34	29	1988		7
430		70	8	10	12	7	4	1901	183	7	6	450	1174	506	62	118	1798		
900		300	132	16	49	28	13	1904	742	15	20	1800	4549	1963	433	920	7432	1500	8
300	M	47	5	10	4	1	3	1905	133	5	5	513	719	138		258	1115		9
200		20	3	2	2	2	1	1905	53	3	3	200	280	10	6	140	430		
650	M	166	9	11	13	14	12	1905	353	13	11	1000	2616	725	195	53	3394	5248	10
800	M	170	10	14	13	13	13	1905	381	5	8	1000	1789	632	142	299	2720	F1 375	11
370		115	30	18	20	7	*15	1905	213	6	5	1400	2086	563	136	56	2705		12

* 12 of these placed on the reserved list.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 13 Knox Ch., Galt.	R. E. Knowles, B.A.	June 6, 1891	Mar. 29, 1893	Galt	Andrew Elliott.
14 Chalmers' Ch., Elora.	H. R. Horne, B.A., LL.B.	Aug. 8, 1893	Aug. 8, 1893	Elora	W. L. Gordon.
15 Knox Church, Guelph.	R. Wm. Ross, M.A.	Feb., 1894	Sep., 1899	Guelph	W. Scrimgeour.
16 First Pres. Church, Eramosa.	A. J. Mann, B.A.	Oct. 16, 1894	Feb. 28, 1899	Eramosa	Robt. Brydon.
17 Rockwood.	J. T. Hall.	Oct. 13, 1896	Ap. 10, 1902	Rockwood	James Gray.
18 Knox Ch., Acton.	J. C. Wilson, B.A.	Feb. 15, 1897	Sep. 29, 1903	Acton	Chris. Moffat.
19 St. Andrew's Ch., Guelph.	Thos. Eakin, MA, PhD	May, 1899	May 30, 1899	Guelph	Lt.-Col. McCrae.
20 St. John's Church, Garafraxa.	A. W. McIntosh.	June 28, 1900	June 28, 1900	Belwood	D. Hutchinson.
21 Knox Church, Glenallan.	J. J. Monds, B.A.	Mar. 31, 1903	Mar. 31, 1903	Glenallan	Wm. Slimmon.
22 Hespeler.	John D. Morrow.	July 5, 1904	July 5, 1904	Hespeler	Robt Purves.
AUGMENTED.					
1 St. Andrew's Ch., Hawkesville.	Vacant.				E. G. Winn.
2 Knox Ch., Dracon.	R. S. Scott.	June, 1900	June, 1900	Metz	J. T. Povey.
MISSION STATIONS.					
1 Gale Ch., Elmira.	A. M. Hamilton, M.A.	May 22, 1877	1888	Winterbourne	John Stark.
2 Livingston Ch., Baden.	W. C. Armstrong, M.A., PhD.	Mar. 8, 1877	Mar. 8, 1903	Baden	
RETIRED MINISTERS.					
	Thos. Wardrope, D.D.	Aug. 15, 1845		Guelph	
	Robt. Torrance, D.D.	Nov. 11, 1846		Guelph	
	Jas. Middlemiss, D.D.	June 3, 1856		Guelph	
	Wm. Millican.	Sept. 2, 1859		Galt	
	Donald Strachan.	Sept. 8, 1868		Guelph	
APPENDIX TO ROLL.					
	J. B. Duncan.	July 1, 1848		Galt	
	B. B. Williams.	Oct., 1856		Paris	
Totals					

Totals. { Number of Congregations (a) S.S. 22; (b) A. 2; Number of Mission Stations, Mission Charges, and Mission Congregations, 2. Total 26.
Number of Ministers (a) on Roll of Presbytery, 29; (b) on Appendix to Roll, 2.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (F.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	

ROBERT TORRANCE, D.D., Guelph, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF	POST OFFICE	NAME OF REPRESENTATIVE ELDER.
				INDUCTION TO	ADDRESS	
				PRESENT CHARGE.	OF PASTOR OR SUPPLY.	
				If Ordained Missionary, give date of beginning work in the present field.		
SELF-SUSTAINING.						
1	Hamilton, McNab St. Ch.	D. H. Fletcher, D.D.	Nov., 1860	1872	Hamilton	Jas. R. Cook
2	St. Catharines, First Church	J. H. Ratcliffe	Nov., 1876	1883	St. Catharines	G. W. Hodgetts
3	Hamilton, Central St. Ch.	S. Lyle, D. D.	Dec., 1870	1878	Hamilton	Geo. Rutherford
4	Beamsville Clinton	D. C. MacIntyre, Ph. D.	Sept., 1878	1878	Beamsville	W. A. Comfort, M. D.
5	Flamboro Lynden	S. W. Fisher, B. A.	Oct., 1875	1883	W. Flamboro	D. Kinnaird
6	Welland Crowland	F. McCuaig	Nov., 1860	1887	Welland	T. H. Burgar
7	Simcoe, St. Paul's	W. J. Dey, M. A.	Jan., 1876	1890	Simcoe	Frank Reid, K. C.
8	Port Dover Vittoria	J. Robertson, M. A.	July, 1890	1890	Port Dover	D. McKnight
9	Oneida	T. L. Turnbull, M. A.	April, 1885	1890	Clanbrassil	Jas. McConachie
10	Niagara Falls, St. Andrew's	J. Crawford, B. A.	June, 1890	1890	Niagara Falls	John Logan
11	Hagersville	Charles H. Lowry	June, 1891	1891	Hagersville	George Smith
12	Grimby, St. John's	J. Muir, M. A.	April, 1892	1894	Grimby	Wm. Montgomery
13	Hamilton, St. John's	J. Young, M. A.	Nov., 1886	1895	Hamilton	A. I. McKenzie
14	Caledonia	Wm. Wallis, Ph. D.	Aug., 1895	1903	Caledonia	W. W. Brown
15	St. Catharines, Knox Church	Geo. H. Smith, D.D.	May, 1890	1899	St. Catharines	I. K. Black
16	Strabane Kilbride	P. J. McLaren, B. A.	Jan., 1891	1900	Strabane	J. L. Robertson
17	Dunnville	James Gourlay, M. A.	Mar., 1875	1900	Dunnville	John Moir
18	Hamilton, Erskine	Robt. Martin, B. A.	Oct., 1897	1900	Hamilton	Henry Graham
19	Beverley	J. A. McKenzie, Ph. D.	Jan., 1896	1900	Kirkwall	Robert McQueen
20	N. Pelham Louth	P. Reith	Sept., 1900	1900	N. Pelham	S. A. Van Every
21	Fenwick Drummond Hill	W. B. Findlay, B. A.	Mar., 1898	1901	Niag. Falls S.	James Wilson
22	Chippewa Nelson, St. Paul's	J. W. McNamara, B. D.	Feb., 1901	1901	Tansley	Frank Ford
23	Sixteen, Knox Ch.	J. Anthony, B. D.	May, 1901	1901	Waterdown	James MacKay
24	Waterdown	D. Anderson, B. A.	June, 1886	1901	Burlington	Geo. Ferguson
25	Burlington	S. Harper Gray, B. A.	June, 1898	1902	Dundas	Rev. J. B. Hamilton
26	Dundas, Knox Ch.					
27	St. Catharines, Haynes Ave.	W. W. Craw, Ph. D.	Aug., 1891	1902	St. Catharines	Ernest Boreham
28	Hamilton, Knox	E. A. Henry, B. A.	Aug., 1895	1902	Hamilton	Wm. Anderson
29	Thorold	J. W. McLeod	Jan., 1892	1903	Thorold	George Gray
30	Carluke, St. Paul's	W. T. Ellison	Sept., 1892	1903	Carluke	Robt. Calder
31	Cayuga	A. Leslie Howard, M. A.	July, 1903	1903	Cayuga	John Thompson
32	Ancaster	J. D. Manthorn, B. D.	July, 1900	1903	Ancaster	George Moore
33	Alberton					
34	Jarvis	D. M. Buchanan, B. A.	June, 1891	1904	Jarvis	John Thompson
35	Walpole					
36	St. Anne's	D. M. Robertson, B. A.	Aug., 1900	1904	St. Anne's	Isaac W. Snyder
37	Wellandport					
38	Lynedoch	A. E. Armstrong, B. A.	Sept., 1904	1904	Lynedoch	Hon. J. Charlton
39	Carholm					
40	Hamilton, St. An- drew's	J. A. Wilson, B. A.	Dec., 1904	1904	Hamilton	W. R. Leckie
41	Hamilton, St. Paul's	D. R. Drummond, B. D.	July, 1894	1905	Hamilton	James Vallance

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
1000	M	173	43	18	21	11	10	1904	467	9	1	11	2400	2693	1439	313	103	487	7019	2500	1																														
600	M	105	15	8	8	18	4	1904	217	12	2	4	1200	2315	371	75	138	2814	3800	2																															
1200		300								5	1		4000	8508	3059	204	204	11567	1870	3																															
350	M	60	6	10	6	3			170	3	4		500	890	140	76	132	1062	800	4																															
250		32	5	3		2			76		1	4	250	272	5			277		5																															
300	M	70	11	8	1	4	1904	205	11	1	9		700	1073	289	68	114	1476		6																															
220		29		4		3	1904	65		1	5		300	408	47			5	460		7																														
300	M	60	20		14	5			31904	145	3	12	4	825	1728		186	51	28	1942	3600		8																												
175		30		4			2	1904	45	1	2	3	275	330	25			14	330		9																														
400		80	21	12	3	14	4	1904	174	3		6	1000	1921	687	108	147	2755		10																															
280	M	57	11	10	4	4	2	1905	174	3		6	563	860	136	58	87	1083	100	87																															
300		23	3	3	1	1	8	1904	66		5		272	504	50	20	44	598		9																															
300	M	75	10	3	4	6	4	1905	186	3		6	890	1000	180	54	44	1180		10																															
500	M	95	20	10	13	5	3		220	13		5	1000	2991	256	76	130	3378	700	11																															
250	M	54	4	7	3	5	4	1904	133		7		725	998	228	55	198	1424	910	12																															
300	M	79	8	3	3	3	3	1901	170	2	1	5	825	1370	149	54	114	1633	1500	13																															
760		242	43	23	41	16	25	1905	572	21	3	12	1800	4884	1070	90	500	1229	7139	11500	14																														
400	M	150	5	16	7	16	7	1903	301	4		11	900	1562	350	107	133	2080		15																															
550	M	176	41	13	21	24	27	1904	344	11	1	6	1500	3084	1326	199	186	4596	2900	16																															
400	M	75	6	2	1	5	4	1904	164	6	2	7	565	848	181	91	84	1113	100	17																															
200		20	3			1	2	1904	36				226	296	41	35	37	374		18																															
250	RH	90	10	2	3		6	1904	176	19		6	750	1200	214		74	1488		19																															
900		294	54	87	22	25	29	1905	673	13	14	17	1700	5528	1050	206	30	253	6631	7500	20																														
400	M	100	6	3	2	2	2	1904	235	6		6	800	1034	750	131	90	2470	250	21																															
300	M	44	5	1	12	9	12	1904	102	1		4	400	556	60		76	692		22																															
200		20	1	2	1	1	2		51	1	1	4	294	369	50		25	435		23																															
200		8	3				3		14			2	120	131	11		24	166		24																															
400		116	32	12	8	3	1	1904	217	5	3	6	900	1635	485	112	36	2388		25																															
200		40		1	2	1			66	5		2	300	417	44	30		461		26																															
250	M	33	10	8	1	1	3	1902	83	3	2	4	400	626	145	32	25	820		27																															
200		31	10	4		8	7	1902	95	2		4	350	628	67		20	736		28																															
268	M	52	9	12	3	3	3	1904	146	5		5	700	1307	44		130	1481	400	29																															
400	M	80	12	7	12	6	4	1904	185	5	3	7	900	1420	98	27	228	1756		30																															
700	M	210	40	19	18	9	16	1904	370	9	2	9	1400	3013	1142	203	45	314	4469	1000	31																														
300		50	6	2	4	5	4	1904	105	7		3	800	989	152	30	15	1156	434	32																															
1300		350		74	57	34	21	1902	1119	18	8	24	2500	6355	1816	975	751	55	11368	20990	33																														
400	RH	90	12	10	14	13	3	1904	170	1		4	1050	1247	237	50		182	1666		34																														
300	M	68	12	11	2	6	3		178	8		4	834	1000	166			421	1586	384	35																														
325		62	5	6	1	7	1	1904	119	10	2	6	800	958	76	46	263	3665	4000	36																															
300	M	45	10	2	6	5	11		91	5		5	301	594	8		7	609	30	37																															
200		37	5	7					69	1	4	4	294	376	8		5	389		38																															
500	M	106	8	3	2	8	4	1904	146	5	1	7	589	1303	155	43	27	1485		39																															
250		4	1	5			3	1904	100	1		7	356	436	40	14	20	496		40																															
1225	M	45		1	3		1904	75	2		6		371	461			19	359		41																															
200		36	2	3		1	1904	75	2	1	5		170	327			15	490		42																															
200	M	25	1	5	1	1	6	1904	63	2	1	5	344	819	134	45	52	1005		43																															
200		32	8	1		2	2	1904	85		1	6	303	312	43	5	38	398		44																															
750		250	40	8	20	16	12	1904	525	6	1	15	1500	4226	367	84	51	80	4673	5000	45																														
900		260	85	54	31	25	17	1904	677	19		17	2775	5825	4567	248	1774	333	11588		46																														

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No.					
AUGMENTED.					
1 Smithville	F. D. Roxburgh.				
2 Muir's Settlement.	M. A.	Sept., 1897	1901	Smithville	D. W. Eastman.
3 St. David's	J. L. Campbell, B.D.	May, 1886	1902	St. David's	J. M. Cryslar
4 Port Dalhousie	W. H. Brok'nshire, M.A.	Nov., 1894	1903	Pt. Dalhousie	S. E. Parnall
5 Merritton	Thomas Paton	Sept., 1893	1903	Merritton	Samuel Moffat
6 Port Robinson	Robt. McDerment,				Melous Misener
7 Locke St	M. A.	May, 1887	1903	Hamilton	Robt. J. Logan
8 Barton	P. W. Currie	Nov. 1901	1904	Port Colborne	R. H. Appleyard
MISSION STATIONS.					
1 Blackheath	J. W. Mitchell, M.A.	May, 1867	1900	Blackheath	Samuel McLeod
2 East Seneca					
3 Sherman Avenue, Hamilton					
4 Chrystal Beach					
5 Point Albino					
6 Bethel Ch., Hamil- ton Beach					
VACANCIES.					
1 St. Andrew's, Niagara-on-Lake					Jonathan Niven
2 Binbrook					Wm. Dalglish
3 Saltfleet					
4 Bridgeburg & Fort Erie					
RETIRED MINISTERS.					
James Black		1853		Hamilton	
FOREIGN MISSIONARIES.					
C. H. Webster, M.D.				Beyrout, Syria	
J. L. Murray, M.A.		1900		Bangalore, In.	
APPENDIX TO ROLL.					
A. McLaren				Hamilton	
J. B. Hamilton, M.A.				Dundas	
D. B. Marsh, Ph.D.				Hamilton	
Hugh McKellar		1874		Hamilton	
E. W. Waits, Ph. D.					
					Totals

Totals. { Number of Congregations, (a) S.S. 49; (b) A, 6; Number of Mission Stations
Mission Charges, and Mission Congregations 6.
Number of Ministers (a) on Roll of Presbytery, 46; on Appendix to Roll, 5.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mss. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.C.		Total Payments for all Purposes.		Debit on Church Property (F.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.		
						On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.			Infants.	Adults.			Infants.	Adults.			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
300	M	35	10	9	8	7	1	1903	90	1	2	3	375	125	590	7	5	38	700	1																						
250		24	12	1	1			1903	37			1	200		400	8		4	412	2																						
200	M	45		17	5	2	2	1903	110	7	1	3	627	100	798	73	31	13	884	3																						
250	M	40	15	15	19	2	2	1903	118	10	2	4	600	150	692	486	122	2	1302	4																						
300		37	6	9	16	5	5	1904	74	5		4	547		705	114	11	36	896	5																						
250		21		2	2	2	2	1903	26	1		2	175	91	282	31		33	346	6																						
250		32	8	5	6	5	2	1904	58	4		2	269		660	22		4	920																							
250		17		1	2	3	3	1904	48	1		2	309			34		29	372																							
200		25	5	1	2	6	3	1904	59	2	2	3	560	130	733	36		71	841	6																						
250	M	35	3		2	1	1	1903	85	11		4	350	104	493	230	81	70	793	1																						
200		21	3	1	2	5	1	1904	37	3		2	200		285	16		52	363																							

D. H. FLETCHER, D.D., Hamilton, Ont., *Clerk.*

Hamilton, March 27th, 1905.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox Church, Woodstock	W. T. McMullen, D.D.	Nov. 5, 1856	Ap. 19, 1860	Woodstock	Angus Rose
2	Norwich Bookton	John Kay, M.A.	July 31, 1868	June 3, 1901	Norwich	W. D. Foss
3	Chalmers' Church, Woodstock	W. A. McKay, D.D.	Dec. 13, 1870	May 7, 1877	Woodstock	John A. McKay
4	Knox Ch., Ayr	John Thomson, M.A.	Nov. 21, 1871	Nov. 21, 1871	Ayr	George Smye
5	Glenmorris	R. Pettigrew, M.A.	Jan. 3, 1873	Jan. 29, 1884	Glenmorris	Harvie Buchanan
6	Knox Ch., Embro	G. C. Patterson, M.A.	Aug., 1880	May 7, 1892	Embro	A. L. Murray
7	St. George	D. Y. Ross, M.A.	Dec. 29, 1880	May 21, 1896	St. George	Chas. Congo
8	Drumbo, Princeton	W. K. Shearer, B.A.	Jan. 14, 1886	Oct. 1, 1900	Drumbo	W. G. Parkhill
9	Zion Ch., Brantford	W. A. J. Martin	Dec. 19, 1889	May 11, 1899	Brantford	Wm. Carpenter
10	Chesterfield	W. H. Johnston, B.A.	May 27, 1892	May 27, 1892	Chesterfield	Thos. Robson
11	Stanley St., Ayr	S. O. Nixon, Ph.B.	Dec., 8 1896	Jan. 30, 1900	Ayr	W. J. Reid
12	Mount Pleasant, Burford	E. C. Gallup	June 15, 1897	May 15, 1900	Mohawk	Jas. Young
13	Tilsonburg	J. J. Brown, B.A.	May 10, 1898	Oct. 1, 1901	Tilsonburg	Andrew Slater
14	Verschoyle Culloden	Alex. Stewart	Jan. 17, 1899	Jan. 17, 1899	Verschoyle	John McTae
15	St. Paul's, Ingersoll	E. R. Hutt, Ph.B.	June 4, 1899	Aug. 26, 1899	Ingersoll	Benjamin Gray
16	East Oxford	W. J. Booth	May 30, 1901	May 30, 1901	Gobles	Charles Buck
17	Alexandra Ch., Brantford	H. J. Pritchard, B.A.	Mar. 18, 1902	Mar. 18, 1902	Brantford	And. McFarland
18	Innerkip Ratho	R. McCullough	July 13, 1892	Oct. 1, 1904	Innerkip	C. Decker
19	Paris	R. G. McBeth, M.A.	June 24, 1891	May 2, 1904	Paris	Jas. R. Inksater
20	St. Andrew's, Brantford	F. W. Anderson, M.A.	May 10, 1904	May 10, 1904	Brantford	W. N. Hossie
AUGMENTED.						
1	Windham Delhi	J. P. Falconer, B.A.	Mar. 25, 1892	Nov. 25, 1901	Delhi	Dr. Wells
MISSION STATIONS.						
1	Balfour St. Onondaga					
APPENDIX TO ROLL.						
	John James, D.D.				Paris	
	John Baikie				Ingersoll	
	E. Cockburn, M.A.				Toronto	
	Robt. Chambers, D.D.				Turkey	
	Totals					

Totals. { Number of Congregations, (a) S.S., 26; (a) A., 2; Number of Mission Stations, Mission Charges and Mission Congregations, 1.
 { Number of Ministers (a) on Roll of Presbytery, 21; (b) on Appendix to Roll, 4.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.		
1100	M	225		7	37	24	14	1904	447	10	1	13	1500	5569	1504	276	292	7365	16975	1																						
250		92	20	2	9	11	133	1901	1067	3		6	600	1067	130		10	1207																								
		70	8	2		4	2	1895	109	1	1	4	400	456	28		7	491																								
750	M	200	20	20	17	12	20	1904	422	22	5	12	1200	2232	361	108	26	2619	1804	3																						
674	M	115		7	5	8	23	1905	251	7		7	1000	2251	564	220	15	2816	1747	4																						
250	M	58		5	3	2	3	1905	155	2	3	6	750	867	206	43	470	5934		5																						
900	M	212	11	16	2	12	4		6	1	11	1100	4468	996	315	33	1236	50	6																							
250	M	70	7	8		4	10	1904	156	6	1	5	800	1033	170	52	33	1236		7																						
240	M	65	1	18	2	7	4	1904	93	1	5		434	606	207	85	164	977	8																							
225	M	53		1	1	2	2	1904	708	19	4	22	2496	6732	2337	255	423	28	572																							
1160	M	318	200	22	34	25	41	1904	708	19	4	22	2496	6732	2337	255	423	202	9271	9																						
350	M	108	15	7	3	8	3	1905	213	3	2	4	1016	1351	330	41	143	1880	10																							
600	M	152	50	10		5	11	1904	335	3	1	12	1000	1840	350	137	569	3038	11																							
200	M	40	2	4	2		1	1904	80	1	3		450	537	32		418		12																							
150	M	40	1	3	8		1	1904	76	2	3		300	372	27		2182		13																							
450	M	110	40	6	8		1	1904	159	1	5		900	1890	257	57	35	563	14																							
250	M	26	4	5		1	1	1904	49	2	3		350	502	36		60	1313	15																							
250	M	36	2	2	4		2	1904	77	2	3		375	1178	70		30	4469	16																							
850	M	240	60	108	21	22	24	1904	544	4	10	11	1659	3606	833	91	9	645	17																							
200	M	37	5	5	1	2	5	1905	65	3	2	6	350	531	105	16	17	671																								
220	M	38	5	1	6	1	3	1905	66				350	569	85	20																										
450	M	123	16	22	34	7	3	1904	270	8	3	8	900	2011	244	47	16	2553	6000	17																						
400	M	58	4	13	8	4	1	1905	126	2	1	6	500	1357	97	23	106	1550	18																							
200	M	33	3	4	2	2	1		77	4	3		300	388	29	14	71	488	19																							
1150	M	250	80	30	10	6	4	1904	574	15	5	15	1600	3945	1495	163	27	6935	1200	20																						
450	M	110	25	8	23	13	15	1904	251	14	1	7	1246	2131	303	70	38	2774	1000	21																						
250	M	26	4	3			2	1903	68	3		4	434	25	593	72	3	668																								
200	M	14	6	4		4		1903	37	1	2	5	291	25	410	55	2	467																								
12419	15 M	2914	589	343	240	198	203		5667	148	52	199	22692	50	48943	11016	2063	461	2005	64759	42344																					

W. T. McMULLEN, D.D., Woodstock, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox, Belmont.	John Currie	Aug. 8, 1882	Aug., 1892	Belmont	Wm. Campbell.
2	Kilmartin, Yarm'th	Donald Kelso	Oct. 3, 1876	Nov. 1888	Wallacetown	J. R. Gow.
3	Wallacetown, London	Wm. J. Clark	July 2, 1890	July, 1890	London	F. W. Merchant, D.D.
4	New Glasgow, Rodney	John F. Scott	June 27, 1893	June, 1893	Rodney	D. M. Gillies.
5	Kintyre	J. H. Barnett	Aug. 8, 1893	Aug., 1893	Kintyre	Atkinson Pool.
6	Chalmers, Dunw'ch	Samuel Lawrence	Oct. 25, 1894	Ap., 1901	Cowal	John Fletcher.
7	McBride, Southw'd	Jas. G. Stuart, B.A.	Oct. 21, 1880	April, 1895	London	Charles Morton.
8	St. Andrew's Ch., Delaware	R. W. Leitch	Sept 10, 1874	May, 1895	Delaware	P. McGregor.
	Cook's Ch., Caradoc					
	St. Andrew's Ch., Mt. Brydges					
9	Dorchester Station	Wm. Malcolm Kay	Sept 25, 1888	May, 1896	Dorchester Stn	Chas. Fitzgerald.
10	Crumlin					
11	Knox, St. Thomas	D. R. Drummond, M.A., B.D.	July 4, 1884	Feb., 1897		D. Ferguson.
12	James Steven		1890	1897		Jas. McCallum.
13	St. James', London	A. J. McGillivray, M.A.	Oct. 31, 1894	July, 1898	London	Rev. F. Ballantyne.
14	Kintore	John Lindsay	Dec. 29, 1896	Dec., 1898	Kintore	J. W. Sutherland.
15	Ailsa Craig	Wm. H. Geddes	Jan. 11, 1884	June, 1899	Ailsa Craig	Wm. Patterson.
16	Carlisle					
17	Alma Street Ch., St. Thomas	Hugh W. Reede, M.A.	Jan. 18, 1883	Aug. 22, 1899	St. Thomas	Wm. Watson.
18	Burns Ch., Mosa	Isa. H. McDonald, Ph.D	May, 1895	Oct., 1899	Glencoe	Jas. Douglas.
19	Glencoe	Jas. Wilson, B.A.	June 1, 1893	Mar., 1900		Archie Taylor.
20	Melville, Lobo	John Hosie	1890	Sep., 1900	Ivan	Alex. McLean.
21	North Ch., Caradoc					
22	St. Andrew's Ch., Thamesford	T. A. Watson, B.D.	Aug. 28, 1894	Oct., 1900	Thamesford	Geo. Patterson.
23	First Church, Westminster	D. L. McCrae, Ph.D	July 29, 1879	Oct., 1900	Wilton Grove	Adam Baty.
24	St. Andrew's, Westminster					
25	Duff's Ch., Dunwich	D. I. Ellison	Dec. 11, 1900	Dec., 1900	Dutton	Angus J. Paton.
26	Tait's Corners					
27	Argyle, Aldboro	A. H. Kippan	Feb. 25, 1879	Nov., 1901	West Lorne	John Stalker.
28	West Lorne					
29	Chalmers, Springfield	Jas. W. Itae	Aug. 23, 1887	1902	Aylmer	Newm'n Booker.
30	Knox, Aylmer					
31	English Settlement	Alex. W. Craw, B.A.	1895	Feb., 1902	Vanneck	W. A. Caverhill.
32	Iderton					
33	Knox Ch., Fingal	R. C. McDermid	June 3, 1902	June, 1902	Fingal	A. S. McDermid.
34	Wardsville	S. D. Jamieson	Nov. 1, 1899	Oct., 1902	Newbury	John Telfer.
35	Newbury					
36	Guthrie Church, Melbourne	T. R. Shearer, B.A.	July 16, 1889	Sept., 1902	Melbourne	J. C. Fletcher.
37	Riverside					
38	London East	Jas. Rollins, B.A.	Dec. 12, 1895	Mar., 1903	London	Elliott Grieve.
39	St. Andrews, London	Jas. Ross, D.D.	Sept. 8, 1881	Sept., 1904	London	G. A. Mathewson.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 30 Hyde Park Komoka	*Thos. Nixon, Ph.D.	June 18, 1884	Dec., 1904	Hyde Park Cor.	John P. Fisher.
31 Bethel, Proof Line Bryanston	Vacant.				Isaac Lanford.
AUGMENTED.					
1 Appin	Alex. Henderson	Oct. 10, 1877	Jan., 1890	Appin	Robt. Webster.
2 Burns' Church, Delaware	Robt. McIntyre	Aug. 12, 1886	April 1, 1899	Tempo	A. Thompson.
3 St. John's, Port Stanley	J. H. Courtenay	Jan. 24, 1893	Jan., 1894	Port Stanley	Walter Moore
4 Chalmers', London	W. Moffatt	June 1, 1897	June, 1897	London	Wm. Michael
5 St. George's Ch., London Junct.	Hector Mackay	Aug., 1900	June, 1902	London Junct.	Robt. Wood.
RETIRED MINISTERS, ETC.					
	Geo. Sutherland, D.D.	1866		London	
	Wm. Gauld	July 21, 1892		Tamsui, Japan	
APPENDIX TO ROLL.					
	Arch. Stewart	Nov. 26, 1862		London	
	J. McEwen			London	
	F. Ballantyne, M.A.	Jan. 2, 1898		London	
	J. S. Lochead			Thorndale	
Totals					

* Recently settled.

Totals. { Number of Congregations, (a) S. S. 48; (b) A. 7; Number of Mission Stations, Mission Charges and Mission Congregations, ...
 { Number of Ministers (a) on Roll of Presbytery, 37; (b) on Appendix to Roll, 4.

32. PRESBYTERY OF

SELF-SUSTAINING.					
1 Ridgetown	G. Munro, D.D.	Aug 19, 1873	1898	Ridgetown	D. G. Wilson
2 St. Andrew's, Chatham	J. R. Battisby, Ph.D.	Sept 27, 1877	1877	Chatham	D. McMillan
3 Leamington	J. A. Hamilton, M.A.	Apr. 7, 1885	1904	Leamington	Fred. Mettam
4 Essex	J. A. Ross, B. A.	July 27, 1885	Dec., 1904	Essex	W. H. Richardson
5 Thamesville	Jno. McInnis	Oct. 13, 1885	1899	Thamesville	Robt. Edwards
6 Turin	James Argo	Sept 27, 1887	1896	Duart	Jacob Brenner
7 St. Andr's, Windsor	J. C. Tolmie, B.A.	April, 1889	1893	Windsor	Alex. Bartlet
8 Amherstburg	Thos. Nattress, B.A.	Feb. 6, 1890	1890	Amherstburg	John Anderson
9 Tilbury East and Fletcher	J. P. McQuarrie	Sept 30, 1890	1899	Valetta	Geo. Holmes

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rectory House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
																					%	%	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
175	M	30										1903	53		2	379	25	561	63														5	629				30			
180		12	4				1					1905	30		3	204		260	97													48	405								
250	M	40						3				6 1903	103		5	485		680	75													7	762					31			
250		12	8									1 1903	22		3	155		184	41															225							
250	M	35	3	1	1	6	3	1905				66			4	355		692	120	6	48											51	763				1				
200		30	3	1	5			1905				60			3	257	150	394	8												34	436		334							
200	M	21	8					1 1904				25	4	2	2	375		425	35												5	464				2					
150		14	6					8 1904				14	4	2	2	237	138	302	20												3	328									
200	M	30	1					2				63		3	600	200	789	71		64											144	1004				3					
400		54	15	5	9			1903				123		6	650	1300	1300	83	17												274	1663				4					
200	M	56		19	4			1 1903				96	5	2	5	650	150	1333	98												38	1469					5				
1970	27M	3952	558	301	354	330	288					8667	269	40	315	37256	963	69509	19393	3943	423	6456	101946																		
	IRH																																								

† From First and Knox Churches, London.

‡ From St. Andrews, London.

ALEX. HENDERSON, Appin, Ont., Clerk.

CHATHAM.

600	M	130	15	5	15	10	4 1904	221	5	2	6	1000		1955	232	71		95	2282	5500		1
1200	M	148	75	30	10	6	14 1904	395	8		13	1500		6275	1107	185		385	7767			2
270		64	2		3	5	16 1904	137	5		9	729		2465	298	93		17	2780			3
300	M	40		4	3	6	15 1905	75	3		3	675		929	88	22	21	87	1104	100		4
350	RH	69	8	3	8	5	6	118	6	1	4	576		1006	217	51		65	1288			5
275		68	5	2	2	2	6 1904	145	8	2	4	350		513	73			24	610			6
250	M	70	6	8	7	5	3 1904	145	6		6	879		1079	97			47	1223	225		7
1200	M	330	187	31	37	19	24 1904	700	10	3	15	1800		5108	1100	310		24	6232			8
200	M	75	15	8	11	4	9 1905	100	23	6	3	800		1681	90			12	1783			9
500	M	145	4	25	8	8	4 1905	290	16		8	900		1095	452	214		47	1594	2500		

ROLL.

NAME OF CONGREGATION.	MINISTER	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
	OR MISSIONARY IN CHARGE.		If Ordained Missionary, give date of beginning work in the present field.		
No.					
10 Tilbury	P. E. Nichol	June 23, 1891	May 17, 1904	Tilbury	Jas. Stewart
11 Chalmers' Church, Dover.	A. E. Neilly, B.A.	Aug. 11, 1892	1902	Dover Centre	Henry Gillet
New St. Andrew's.	N. Lindsay, B.A.	Nov. 1, 1892	1900	Dresden	W. M. McVean
12 Dresden	G. C. Little, B.A.	July 27, 1896	1903	Bothwell	Geo. Young
13 Bothwell	Geo. Gilmore	Nov. 11, 1897	1902	Blenheim	And. Denholm
* Florence	R. J. Ross, B.A.	May 2, 1899	1900	Rutherford	James Law
Sutherland's Cor.	A. H. McGillivray, B.A.	June 27, 1899	1904	Chatham	Thos. McKeand.
14 Blenheim & Guilds	J. M. Nicol, B.D.	Jan. 15, 1901	1901	Wallaceburg	Peter Crawford
15 Dawn Centre					
North Dawn	A. W. Hare, B.A.	Feb. 2, 1904	1904	Kent Bridge	Amase Gage
17 Wallaceburg	Vacant				John McCaig
18 Calvin Church	Vacant				
Botany					
McKay's Corners					
19 Kent Bridge					
St. Paul's					
Bethel					
Ridge					
20 Comber					
Tilbury West					
21 Blytheswood					
Goldsmith					
Strangfield					
AUGMENTED.					
1 †Harrow					John Wilson
MISSION STATIONS.					
1 Puce, Elmstead, Renaud Line.	A. R. Linton, B.D., O.M.				
2 Buxton & Raleigh					
3 South Bush					
4 Bent Path and Murray's School H.					
APPENDIX TO ROLL.					
J. B. Scott				Leamington	
W. Forrest				Leamington	
A. McDiarmid				Windsor	
A. T. Colter				Toronto	
W. E. Knowles				Moose Jaw	
					Totals

* Separated from Bothwell and Sutherland's Corners Dec. 31st, 1904, and given status of Mission field. † Jos. Watt inducted March 28th, 1905.

Totals. { Number of Congregations (a) S.S. 38; (b) A. 1; Number of Mission Stations, Mission Charges, and Mission Congregations 8.
Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 5.

CHATHAM.—Continued.

For the Year Ending December 31st, 1904.

STATISTICS.

[illegible]

NORMAN LINDSAY, Dresden, Ont., *Clerk.*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	KnoxCh.,Thedford Lake Road	H. Currie, B.A.....	Apr.25,1876	Apl. 25,1876	Thedford	Geo. Sutherland
2	Arkona West Adelaide	A. E. Hannahson, B. A.....	Jan.11,1896	Jan. 11,1896	Arkona	John Macleish
3	Napier,St.Andrew's Chlm'sCh.,Brooke	T. A. Bell, B. A.....	Nov.17,1896	Nov.17,1896	Napier	Mal. Fisher
4	South Plympton Wyoming	W. G. Richardson, B. A.....	June21,1898	June21,1898	Wyoming	D. S. Robertson
5	Corunna St. Andrew's,Moore Stewart Ch.,Court- right	W. D. Bell.....	July 26,1898	July 26,1898	Corunna	R. Needham
6	Knox Ch., Moore St. Paul's, Sarnia	Jno. R. Hall, M.A....	Mar.14,1899	Mar.14,1899	Sarnia	George Brown
7	St. Paul's, Oil Springs St. Andrew's, Oil City	W. J. Jamieson, Ph.D	1890	May 17,1900	Oil Springs	John Hartley
8	St. Andrew's, Strathroy	Wm. J. Knox, M. A.	Sept 14,1900	Sept14, 1900	Strathroy	George Thomson
9	Guthrie Black Creek Plum Creek	Daniel Johnston	June23,1898	Oct. 4, 1900	Waubuno	James Duncan
10	Burns Moore Line	E. C. Currie, M.A....	Dec. 24,1896	June10,1901	Sarnia	Andrew Elliot
11	Watford KnoxCh., Warwick	E. B. Horne, M.A....	Sept 25,1900	Aug.14,1901	Watford	Geo. T. Bryce
12	Knox, Camlachie St. John's, Aber'd'r	John Bailey, M.A....	June24,1902	June24,1902	Camlachie	Wm. Symington
13	Mandaumin Vynor	Jenkins Burkholder	Mar.17,1902	Mar.17,1902	Mandaumin	John Hillier
14	Beechwood Nairn	Alex. Rannie, M.A.	1898	Oct. 29,1903	Nairn	H. Macdonald
15	Forest Alvinston	K. J. McDonald, B.D.	1896	Nov.10,1903	Forest	A. Macpherson
16	Euphemia St. Andrew's,Sarnia	F. W. Mahaffy,B.A.	Nov.11,1903	Nov.11,1903	Alvinston	P.A. McDiarmid
17	St. Paul's, Parkhill McGillivray	J. S. Scott, B.D.....	Feb. 16,1904	Sarnia	T. R. Geddes	
18	Knox, Centre Road East Adelaide West Williams	A. Graham, BA.....	May, 1892	Aug.26,1904	Parkhill	W. T. Amos
19	Brigden Bear Creek	John Moore, M.A....	Jan.28,1885	Dec. 15,1904	Springbank	A. Macleish
20	Petrolia	Vacant				Peter Gauld
21	Petrolia	Vacant				
AUGMENTED.						
1	Point Edward	John Eadie	Mar.19,1862	Dec. 12,1893	Point Edward	Wm. McLeister
2	Inwood Tenth Line, Brooke	J. M. Wallace, M.A., B.D.	Sept 14,1898	Aug.16,1900	Inwood	John H. Smith
3	Marthaville St. John's, Ennis- killen	A. A. Laing, B.A...	Dec. 12,1899	Dec. 17,1901	Copplestone	Robert Aiken
4	Sombra Duthill	Vacant				V. M. Nichol

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
470	M	64	2	7	1	7	13	1905	143	5	1	5	475	761	247	112	8	1016	8	1016	35	2	1	
170	M	25	2	4	1	2	2	1905	67	3	2	3	325	395	77	24	4	476	4	476	35	2	2	
200	M	25	2	2	1	2	1904	48	5	3	2	3	250	245	90	23	23	458	23	458	35	2	2	
350	M	60	4	3	1	1	1904	88	3	2	4	3	450	870	93	25	15	978	15	978	25	3	3	
200	M	50	4	3	1	1	1905	82	3	2	4	3	400	711	151	40	4	886	4	886	25	3	3	
210	M	60	2	4	1	1	1905	51	1	1	2	3	350	529	39	5	20	588	20	588	25	3	4	
250	M	60	4	2	1	4	1902	120	4	1	3	3	450	689	120	20	23	832	23	832	20	4	4	
150	M	26	4	4	1	1	1904	55	3	2	4	4	183	244	45	13	3	300	3	300	13	5	5	
200	M	25	15	3	2	2	1904	55	3	3	4	4	183	220	14	3	340	3	340	14	5	5	5	
200	M	25	3	2	2	2	1904	45	1	1	2	2	200	220	40	3	265	3	265	40	5	5	5	
200	M	26	10	1	1	1	1904	50	1	1	2	2	235	270	50	8	330	8	330	50	5	5	5	
400	M	95	23	30	16	13	15	1905	246	7	8	7	900	93	133	6217	7550	133	6217	7550	6	6	6	
175	M	67	4	3	1	1	89	4	4	4	4	4	500	10	635	73	30	3	711	3	711	30	7	7
160	M	27	2	1	3	3	50	6	4	4	4	4	243	249	30	8	287	8	287	30	92	92	92	
575	M	163	20	14	9	13	5	1903	305	17	3	9	1200	779	651	80	40	3341	40	3341	3352	8	8	
200	M	24	3	6	1	2	4	1904	36	1	2	2	214	241	37	41	319	41	319	37	53	53	9	
150	M	21	8	1	2	2	1904	50	8	2	3	3	243	267	10	27	304	27	304	10	10	10	9	
90	M	17	8	1	4	1	1904	34	1	4	3	3	253	286	98	36	420	36	420	98	10	10	10	
400	M	52	12	5	4	1	1904	160	5	6	6	6	450	917	221	98	1169	98	1169	221	10	10	10	
300	M	60	10	4	10	2	1904	150	6	5	5	5	425	818	177	32	1112	32	1112	177	11	11	11	
350	M	110	3	7	8	8	1904	151	9	7	7	7	562	48	1180	307	42	62	1549	307	42	11	11	11
200	M	37	1	1	1	1	1904	75	2	4	4	4	266	24	369	233	53	40	642	233	53	12	12	
250	M	50	5	3	2	2	1901	100	4	4	4	4	375	480	149	25	651	25	651	149	12	12	12	
250	M	35	2	2	2	2	1901	66	1	5	5	5	375	465	135	62	25	625	62	625	135	13	13	
350	M	72	2	4	3	3	1904	118	3	2	4	4	600	1129	128	55	60	1317	60	1317	128	13	13	
125	M	25	2	2	2	2	1904	32	3	3	3	3	150	230	10	30	1134	30	1134	10	14	14	14	
300	M	65	3	10	5	5	1904	105	1	2	3	3	450	657	447	127	56	1126	56	1126	127	15	15	
300	M	70	4	6	4	3	4	1904	106	3	3	3	450	823	247	28	10	2271	247	2271	28	15	15	
450	M	95	10	6	11	10	1	1904	187	3	1	5	900	1966	295	125	14	2306	295	2306	125	16	16	
400	M	95	10	10	7	9	3	1903	241	6	6	6	700	1357	120	20	106	354	120	354	20	16	16	
150	M	30	2	2	2	2	1903	41	1	1	2	2	200	224	24	106	354	24	354	106	17	17		
700	M	200	65	38	12	13	1903	577	14	11	11	11	2343	4664	1507	176	10	1835	1507	1835	176	17	17	
400	M	100	11	2	5	17	3	1905	146	6	6	6	692	1618	207	96	16	1835	207	1835	96	18	18	
200	M	30	7	2	2	2	1905	80	4	4	4	4	248	453	68	40	46	567	68	567	40	19	19	
250	M	57	4	4	4	4	3	1901	104	5	1	2	412	607	248	95	19	244	248	244	95	19	19	
200	M	24	1	8	1	6	1904	65	1	2	2	2	152	172	53	18	16	240	53	240	18	20	20	
125	M	25	2	2	2	2	1904	30	2	2	2	2	112	166	58	22	14	798	58	798	22	20	20	
442	RH	50	2	2	2	2	1904	70	2	2	2	2	330	762	22	20	20	631	22	631	20	21	21	
250	M	33	2	2	2	2	1904	50	1	1	1	1	315	468	69	42	338	3665	69	3665	42	21	21	
550	M	225	25	40	24	15	24	1904	368	42	15	10	1300	2670	507	42	20	338	3665	507	42	21	21	21
250	M	28	10	5	2	2	1905	50	2	1	1	1	400	200	451	50	59	560	451	560	50	1	1	
250	M	55	10	6	11	2	1904	111	4	4	4	4	450	544	46	24	5	849	46	849	24	2	2	
150	M	35	9	2	2	2	1904	63	2	1	1	1	269	31	342	14	3	359	31	359	14	3	3	
150	M	25	1	1	1	1	1905	26	2	1	1	1	225	125	225	24	4	253	225	253	24	3	3	
125	M	32	4	4	4	4	1	1905	37	1	2	2	325	25	365	17	4	386	25	386	17	4	4	
175	M	28	5	1	2	4	2	2	26	4	2	2	250	125	818	12	5	832	125	832	12	4	4	
175	M	28	1	2	2	2	2	2	28	7	1	3	250	125	414	12	2	426	125	426	12	4	4	

NAME OF CONGREGATION.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.				
	RETIRED MINISTER.			
	John Rennie.....			
	APPENDIX TO ROLL.			
	Richard Weir, B.A....			
	S.G. Livingston, B.A..			
	N. Aylward, B.A....			
	T. W. McIntosh.....			
	John McRobie.....			
				Totals.....

Totals. { Number of Congregations, (a) S.S. 41; (b) A, 7; Number of Mission Stations, Mission Charges and Mission Congregations.
Number of Ministers (a) on Roll of Presbytery, 23; (b) on Appendix to Roll, 5.

SELF-SUSTAINING.									
1	Knox, St. Mary's	Alex. Grant, M.A.	Jan.,	1864	Nov.,	1885	St. Mary's	John Leslie	
2	St. Andrew's, Stratford	E. W. Panton	Nov.,	1873	Jan.,	1883	Stratford	Robt. Greig	
3	North Mornington.	J. W. Cameron	Nov.,	1881	Feb.,	1888	Burns	Wm. Dowd	
4	Harrington West.	A. G. McLachlin, B.A.	Dec.,	1882	May,	1892	Harrington W	John Murray	
5	Burn's, East Zorra, Brooksdale	J. D. Fergusson, B.A.	Oct.,	1883	Jan.,	1893	Hickson	Edwin Parker	
6	Listowel	J. S. Hardie	June,	1885	June,	1891	Listowel	Thomas Hardie	
7	Avonton Carlingford	J. H. Graham, B.A.	Sept.,	1886	Oct.,	1896	Avonton	Robt. Boyes	
8	First Church, St. Mary's	A. McWilliams, B.A.	June,	1888	June,	1904	St. Mary's	Fergus McMaster	
9	Knox, Mitchell	A. McAulay, B.A.	Nov.,	1886	June,	1900	Mitchell	John Rankin	
10	Motherwell Avonbank	Robt. Stewart, B.A.	Jan.,	1886	April,	1902	Motherwell	Neil Stevenson	
11	Millbank Crosshill	W. M. Haig	Aug.,	1891	Sept.,	1897	Millbank	D. J. Fleming	
12	Milverton Wellesley	N. D. McKinnon, B.A.	July,	1895	1902		Milverton	Henry Kelly	
13	Atwood	A. McVicar, B.A.	Sept.,	1895	Feb.,	1905	Atwood	James Dickson	
14	North Easthope Hampstead	A. Edington	June,	1895	Aug.,	1904	Brocksden	Duncan Forbes	
15	Knox, Stratford	Robt. Martin, B.A.	Oct.,	1897	March,	1905	Stratford	Wm. Ireland	
16	Shakespeare, St. Andrew's, N. Easthope	H. Cowan, M.A.	Aug.,	1897	Jan.,	1900	Shakespeare	John W. Hyde	
17	Tavistock	H. McCulloch, B.D.	May,	1898	May,	1898	Tavistock	J. G. Field	
18	Cromarty Roy	R. A. Cranston, B.A.	Sept.,	1901	Sept.,	1901	Cromarty	Donald Park	

FINANCE.

	No. of Single Persons not belonging to Families in the Congregation.	No. of Communicants on Roll, as purged up to Dec. 31st, 1904.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
12817	21M	2619	179	340	168	176	137	.....	.....	.....	.....	.....	.....	.....
1RH														
4982	187	62	184	21390	713	33461	7550	1448	46	1529	52943	20759	155	

H. CURRIE, B.A., Thedford, Ont., *Clerk.*

650	M	183	17	16	28	21	5	1904	396	7	3	8	1200	3462	379	122	60	3901	1000	1	
550		135	20	11	7	6	2	1905	355	6	6	6	1200	1707	328	53	195	4000	1600	2	
400	M	106	5	12	2	2	4	1904	204	9	5	5	900	1281	222	62	17	1520	2000	3	
360	M	80		4	1		3	1905	117	3	5	5	800	1192	233	36	60	1485		4	
300	M	47		3		3	1	1905	87	2	2	5	400	510	90	18	10	610		5	
250		30		4				1905	48	3	3	3	400	1231	142	29	23	1389	700		
850		225	45	10	24	39	34	1905	382	17	11	11	1200	3906	646	104	65	179	3831	5000	6
500	M	84	9	6	1	2	2	1904	206	11	3	3	780	1097	152	30	15	1264		7	
200		32	5	2	1	2	1	1904	59	3	2	2	220	510	42	13	12	564			
550		156	25	11	3	16	51	1905	336	2	8	8	*758	2315	480	85	42	5630	1388	8	
400	M	145	6	6	4	15	6	1905	249	6	2	6	1000	2707	225	77	155	3087	5000	9	
400	M	50		5	4	3	1	1903	130	5	8	8	485	1433	341	87	25	1799	129	10	
300		50	4	8	4	7	2	1903	134	4	2	6	435	1063	351	88	21	1435	250		
300	M	82	3	3	11	7	6		167	3	1	5	600	857	373	69	100	1330		11	
250		28		1	2	2	2	1904	43		3	3	220	273	19	10	20	312			
400	M	80	3	2	2	1		1904	164	5	7	7	600	938	215	50	47	1770		12	
250		30	1	8		2		1904	66	3	2	2	300	479	92	28	39	610			
420	M	180	5	5	7		16	1904	379	9	6	6	1000	1601	771	111	64	2436	200	13	
220	M	25				2	4	1904	72		3	3	377	479	231	48	15	725		14	
200		22	6			1			38		3	3	300	327	75		12	413			
1050		390	100	16	38	14	89	1904	888		14	14	*1167	5551	1850	281	204	7839	6700	15	
400	M	77	3		2	3	2	1900	169	7	3	3	700	949	381	83	12	2449	2800	16	
225		45		4	2	2	4		125	5	5	5	750	1066	200	36	15	1281		17	
400	M	77		8	5	2	2	1904	177	7	2	5	708	1313	525	66	77	1915		18	
200		35		5	3	1	2	1904	90	4	4	4	267	396	229	72	41	666			

* Recently settled.

† Vacant for five months of 1904.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 19 North Nissouri	J. A. James	May, 1903	May, 1903	Thorndale	George Lindsay.
20 South Nissouri	Vacant			Monkton	H. McNaught.
20 Monkton St. Paul's, Logan					
[AUGMENTED.]					
1 Lucan	Alex. Wilson	Dec., 1890	Sept., 1902	Lucan	John Park
2 Fraser Church	F. W. Gilmour, B.A.	Dec., 1898	Feb., 1901	Granton	Robert Radcliffe.
2 Granton					
RETIRED MINISTER.					
	Robt. Hamilton, D.D.	June, 1858		Stratford	
APPENDIX TO ROLL.					
	M. L. Leitch	June, 1885		London	
	James Abrey	Aug., 1899		London	
Totals					

Totals. { Number of Congregations, (a) S.S. 30; (b) A, 2; Number of Mission Stations, Mission Charges and Mission Congregations, —
Number of Ministers (a) on Roll of Presbytery, 21; (b) on Appendix to Roll, 3.

35. PRESBYTERY OF

SELF-SUSTAINING.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 St. Andrew's, Blyth	Arch. McLean, D.D.	Nov. 6, 1866	1866	Blyth	J. A. Anderson
2 Willis Ch., Clinton	Alex. Stewart, B.A.	Sept. 22, 1875	1878	Clinton	Duncan McEwen
3 Thames Road, Kirkton	Colin Fletcher, M.A.	Feb. 20, 1879	Feb. 20, 1879	Thames Road	John McCurdy
4 Caven Ch., Exeter	Wm. M. Martin, B.D.	July 22, 1875	April 3, 1883	Exeter	Henry Strang
5 Knox Ch., Goderich	J. A. Anderson, B.A.	Oct. 7, 1880	May, 1888	Goderich	James Buchanan
6 Egmondville	Neil Shaw, B.A.	July 15, 1890	May, 1893	Egmondville	Wm. Elliott
7 Union Ch., Brucefield	E. H. Sawers	April 1879	1889	Brucefield	W. Fotheringham
8 First Ch., Seaforth	F. H. Larkin, B.A.	1888	June 15, 1900	Seaforth	M. Y. McLean
9 Knox Ch., Auburn	J. L. Small, B.A.	Jan. 11, 1897	June 3, 1902	Auburn	John Fingland
10 Duff's Ch., McKillop	David Carswell	June 6, 1893	Oct. 13, 1903	Seaforth	Robt. Govenlock
11 Carmel Ch., Hensall	E. F. McL. Smith, B.A.	Dec. 22, 1896	July 26, 1904	Hensall	Wm. Moir
12 Burns' Ch., Hullett	Vacant				Wm. Jackson
13 St. Andrew's, Kippen	Vacant				George McKay
† Hill's Green					

† Returns for last year for Hill's Green.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home MIA Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (FL.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
								On Profession.		On Certificate.								Infants.		Adults.																					
200		30						3	2	8		1905	58	127	3	3					432		646	153	40		34	833	50	19											
235	M	50										1903	105	105	6	6					575		712	42		11	765	750	20												
159	M	18										1903	36	36	3	3					175		235			3	238														
150		18	2	4	4					8		1905	45	400	4	4					400	210	511	47			3	561		1											
200		16						3		3		1904	29	190	2	2					190		198	11			4	213													
275		42	4	3	7			3	7	10		1904	7	675	4	4					675	75	72	23			900	1752	1000	2											
11475	15M	2628	286	160	162	182	214						5488	126	14	161					19214	285	38117	8868	1678	65	2415	56623	28567												

Hickson, March 27th, 1905.

J. D. FERGUSSON, B.A., Hickson, Ont., Clerk.

HURON.

600	M	135	10	20	22	19	4	1904	335	6	5	5	1000	1618	525	115		52	2195		1
500	M	106	25	6	8	21	5	1904		7	2	8	1200	2240	514	145		275	3029	2800	2
500	M	72		5	2	10	3	1904	202	8		5	550	2370	477	141		85	2932		3
300	M	50		2	1	5	3	1904	140	4		6	350	666	301	51		45	1012		
375	M	70	10	2	12	3	1	1904	153	4		4	750	1218	250	70		109	1577		4
300	M	26	6	2			1	1905	40	4		2	200	303	27			8	328		
1120	M	220	120	10	31	15	20	1904	683	29		13	1445	3470	1033	145		424	4927	7000	5
450	M	100	12	12	10	10	5	1905	316	8	2	8	940	1379	565	189		128	2072		6
500	M	127	5	15	3	8	3	1904	290	10	2	8	1100	1621	788	140		15	2424		7
850	M	180	30	5	17	7	8	1903	475	14	1	9	1400	11411	863	247		50	12324	5500	8
300	M	60		4	3	2	3	1903	109	4	1	4	400	559	127	27		44	2930	2500	9
225		45		3	1	5	1	1903	105	3		4	400	460	185	50		70	908		
325	M	35		5	2		4	1905	99	2		4	405	603	130	59		17	750		10
225		57		4	2		4	1905	95	2		5	405	649	139	31		32	810		
500	M	195	20	2	13	8	20	1904	369	5		8	1200	2456	959	214		154	3486		11
300	M	40		2	2		1	1903	107	9		4	469	623	376	114		44	1043		12
240		33	5	7		4	1	1904	85			1	263	390	107	14		51	518		
	M	90		8	4	5	3	1904	183	8		6	600	865	260	116		43	1168	1850	13
													213	339	54			7	401		

* Including \$2,200 on new church.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No.					
AUGMENTED.					
1 St. Andrew's Bayfield.....	} John McNeill.	1888	May 9, 1901	Bayfield	James Campbell
Bethany					
2 Grand Bend	} S. A. Carriere	Oct. 31, 1882	Oct., 1882	Grand Bend..	Stephen Webb..
Corbett					
3 Varna	} Thos. Davidson, M.A.	May 25, 1883	Oct. 9, 1900	Varna	William Carnie..
Blake					
4 Leeburn	} Jas. Hamilton, B.A.	Sep. 20, 1886	1901	Goderich.....	Wm. McMath..
Union, Goderich Tp.					
RETIRED MINISTERS.					
Robert Ure, D.D.		1850		Goderich.....	
Matthew Barr.....		1854		Seaforth	
APPENDIX TO ROLL.					
Joseph Elliot, B.A....		1891		Goderich.....	
					Totals.....

Totals. { Number of Congregations (a) S.S. 19; (b) A. 8; Number of Mission Stations, Mission Charges, and Mission Congregations, — Total 27.
Number of Ministers (a) on Roll of Presbytery, 17; (b) on Appendix to Roll, 1.

36. PRESBYTERY OF

SELF-SUSTAINING.						
1	Knox Church, Kincardine.	J.L. Murray, M.A., D.D.	Oct. 28, 1868	July 11, 1878	Kincardine.	Inspector W. I. Chisholm, M.A.
2	Pine River.	John McFarlane.	Feb. 7, 1872	Apr. 5, 1880	Pine River.	Donald Blue.
3	Knox Church, Cranbrook.	D. B. McRae.	June, 1875	July 18, 1876	Cranbrook.	Saml. Campbell.
4	Ethel.	F. A. MacLennan.	Sept 27, 1877	May, 1888	Lucknow.	Donald Nicholson.
5	South Kinless.	John Ross, B.A., D.D.	Oct. 28, 1879	Oct. 28, 1879	Brussels.	Alex. C. Stewart.
6	Melville Church, Brussels.	Alexander Miller.	June 1, 1881	Nov. 30, 1896	Lochalsh.	Donald Boyd.
7	Knox Church, Teeswater.	James Malcolm.	Dec. 28, 1885	Apr. 5, 1883	Teeswater.	Robt. Braden.
8	Huron Ch., Ripley.	Rod'k. McLeod, B.D.	July 27, 1886	Jan. 20, 1896	Ripley.	Francis McDonald
9	Wroxter.	Louis Perrin, B.A.	June 7, 1887	Sep. 17, 1903	Wroxter.	W. S. Mc Kercher
10	St. And., Wingham.	David Perrie.	May 29, 1888	Feb. 15, 1894	Wingham.	John Agnew.
11	Erskine Church, Dungannon.	Chas. M. Rutherford	June 1, 1889	June 2, 1903	Dungannon.	Angus Gordon.
12	St. Andrew's Ch., Port Albert.	And. MacNab, M.A.	Aug. 30, 1894	May 7, 1901	Walton.	Jonathan Moore.
13	Duff's Ch., Walton.	S.M. Whaley, B.A.	Oct., 1895	Oct., 1895	St. Helens.	H. Rutherford.
14	Calvin Church, St. Helen's.	John Burnett, B.A.	Oct. 1, 1895	Oct. 11, 1904	Molesworth.	Robt. Elliott.
	East Ashfield.					
	St. Andrew's, Molesworth.					

STATISTICS.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		By Certificate.		Number of Communicants removed during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
330				51	15	3	1	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	10	6	3	1905	122	

ARCH. McLEAN, D.D., Blyth, Clerk.

MAITLAND.

1000	M	200	17	14	14	14	12	1904	318	11	2	14	1200	2211	734	229	180	3354	P	950	1
250	M	60	6	5	1	4	1	1904	126	11	4	4	500	604	90	50	18	712	186	186	2
350	M	52	2	1	7	19	1905	153	3	1	5	500	746	143	27	916	P	85	3		
300	M	33	9	2	9	2	1905	90	1	3	3	300	371	61	3	435	186	186	2		
400	M	88	2	6	1	1	1904	102	3	6	6	800	1000	170	65	72	1242	1242	4		
600	M	200	10	29	15	18	19	1904	449	8	4	11	1200	1787	826	178	152	2765	2765	5	
300	M	100	3	9	17	2	1904	125	4	3	3	800	1068	133	60	8	1209	1209	6		
750	M	200	11	7	14	17	8	1904	449	11	9	9	1100	1942	1342	243	16	3300	3300	7	
300	M	115	2	2	2	4	1	1904	128	8	7	7	1000	2058	115	9	2182	2182	8		
450	M	116	16	10	6	3	19	1904	221	8	4	4	800	1794	284	77	722	2800	P	700	9
900	M	183	13	7	30	26	31	1904	409	14	7	7	1200	3541	631	102	253	4425	4425	10	
200	M	74	1	5	1	8	2	1904	117	3	2	2	550	1237	105	108	1450	1450	11		
150	M	27	1	2	3	1	1904	59	1	3	3	215	238	47	2	287	287	12			
250	M	77	16	14	30	6	1	1904	158	5	2	6	800	1069	143	35	1247	1247	13		
350	M	80	7	8	6	8	3	1904	229	3	1	5	583	775	517	121	75	1367	1367	13	
250	M	35	4	3	3	1	1904	91	6	4	4	267	295	154	73	15	464	464	14		
300	M	61	5	6	8	8	1905	148	4	6	6	568	918	170	70	34	1122	P	300	14	

* Recently settled.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
15 Bluevale	W. J. West, M.A.	Apr. 20, 1897	Apr. 20, 1897	Bluevale	Francis Lewis..
16 Belmore	John Radford	Aug. 22, 1897	Dec. 14, 1904	Belmore	James Ballagh.
17 North Kinloss	B. M. Smith	July 11, 1899	July 15, 1902	Kinloss	Wm. McDonald.
18 Whitechurch	G. M. Dunn	June 12, 1900	June 12, 1900	Whitechurch ..	Joshua Dawson.
19 Knox Ch., Ripley	F. J. Maxwell	Oct. 16, 1900	Oct. 16, 1900	Ripley	Wm. Henderson
20 Knox Ch., Belgrave	J. J. Hastie	June 27, 1901	June 27, 1901	Belgrave	G. T. Robertson
21 Lucknow	D. T. L. McKerroll, B.A.	July 4, 1901	Oct. 13, 1901	Lucknow	Wm. Struthers.
	RETIRED MINISTER.				
	David Wardrope	May, 1855			
	APPENDIX TO ROLL.				
	R. S. G. Anderson, M.A., B.D.	May 13, 1889		Glasgow, Scot.	
	George MacKay	Nov. 5, 1873		Kincardine	
	A. C. Stewart	Oct. 13, 1875			
					Totals

Totals. { Number of Congregations, (a) S. S., 31; (b) A., —; Number of Mission Stations, Mission Charges and Mission Congregations, — Total, 21.
Number of Ministers (a) on Roll of Presbytery, 22; (b) on Appendix to Roll, 3.

FINANCE

Number of Sittings in Church.		Is there a Manse (M) or Rented House (B.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mss. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (FL)		Arrears of Stipend Dec. 31st, 1904.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

Walton, Ont., March 29th, 1905.

ANDREW MACNAB, M.A., Walton, Ont. *Clerk.*

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No.					
SELF-SUSTAINING.					
1 Knox Ch., Paisley.	John Johnston	Aug. 3, 1880	1888	Paisley.....	J. C. McIntyre..
2 North Bruce St. Andrew's, Saugeen.	Hector McQuarrie..	May 22, 1866	1894	Queenhill	P. A. McKinnon
3 Tiverton	Ken. McLennan, M.A., Ph.D.	1893	1897	Tiverton	P. D. Cameron...
4 Knox Church, Tara	D. A. McLean	Sept 17, 1887	1899	Tara	Alex. Robertson..
5 St. Andr'w's, Cargill	F. O. Nichol	Nov. 25, 1891	1899	Cargill	Samuel Hettrick..
6 Port Elgin	A. Mahaffy, B.A.	Nov., 1895	1900	Port Elgin....	R. Munro.....
7 North Brant West Bentick	Alex. Leslie, M.A.	Mar. 4, 1879	1900	Elmwood	Thomas Boyle..
Crawford	P. H. McEachern ..	Sept 15, 1891	1900	Glammis.....	Duncan McCrae..
8 St. Paul's, Glammis	A. L. Budge, M.A.	Jan. 7, 1896	1902	Hanover	John H. Hughes..
9 Hanover	Thos. Wilson	July 28, 1886	1903	Walkerton....	Andrew Kirstine..
10 Knox, Walkerton.	J. R. Brown	May 26, 1903	1903	Burgoyne.....	James Wallace..
11 West Arran	Robt. Thynne, M.A.	Feb. 17, 1875	1903	Underwood...	Jon. Anness
Dunblane	R. T. Cockburn, Ph. B.	Jan. 22, 1898	1904	Southampton.	Thos. Robertson
12 Underwood	W. T. Hall	Junell, 1895	1904	Salisbury.....	John Duncan
Centre Bruce	Robert Atkinson.....	1889	1904	Chesley	W. D. Cassells..
13 Southampton	John McKinnon, M.A., B.D.	June 5, 1889	1904	Pinkerton....	J. C. Eckford ..
14 Salem	RETIRED.				
Dobbinton	Andrew Tolmie	June 2, 1853		Southampton	
Gillis Hill	John Anderson	Oct. 11, 1854		Tiverton	
15 Geneva Ch., Ches'ly	WITHOUT CHARGE.				
16 Pinkerton	Peter Scott.	Mar. 5, 1872		Paisley	
West Brant	J. R. Craigie, M.A.	May 23, 1883		Toronto	
Totals.....					

Totals. { Number of Congregations (a) S.S. 26; (b) A —: Number of Mission Stations.
Mission Charges and Mission Congregations, — Total 26
Number of Ministers (a) on Roll of Presbytery, 16; (b) on Appendix to Roll, 4.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

* Settled in June, 1904.

Paisley, March 22nd, 1905.

JOHN JOHNSTON, Paisley, Ont., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Rat Portage	W.M. Rochester, B.A.	Mar. 12, 1891	1898	Rat Portage	A. Carmichael
2	Fort William	W.L.H. Rowand, B.A.	Apr. 14, 1885	1893	Fort William	J. McNaughton
3	Port Arthur	S. C. Murray, B.A.	Oct. 13, 1885	1893	Port Arthur	Thomas Tod
4	Keewatin	J. W. Little, B.D.	May 4, 1900	1901	Keewatin	R. A. Mather
MISSION STATIONS.						
1	Big Fork	Student.			Dryden	A. Kennedy
	Black River					
	Crozier					
2	Boucherville					
	Barwick					
	Black Hawk					
	Klondyke					
	Shenston					
	Mather					
	Stratton					
3	Camp Bay	J. H. Heimonen	Oct. 27, 1900	1900	Port Arthur	C. Henrickson
4	Dryden					
	Oxdrift					
	Vermillion Bay					
	Wainwright					
5	Emo	David Smith	May 27, 1897	1902	Fort Frances	W. W. Floyd
	Carpenter					
	Devlin					
	Dobie					
6	Finland Mission					
	Port Arthur	A. G. McKittrick	Jan. 12, 1896	1900	Rat Portage	
	Fort William					
7	Fort Frances					
	Gash Point					
8	Ignace					
	Dinorwic					
	Railroad Camps					
	Raleigh					
	Savanne					
	Wabigoon					
9	Lake of the Woods					
	Indian Mission					
10	Lumber Camp					
11	Manitou					
	Big Master	J. W. Little in winter	Jan. 7, 1897	1903	Rainy River	S. H. Davidson
	Gold Rock					
	Twentieth Century					
	Gold Mine					
12	Mikado					
13	Mine Centre	H. G. Gunn, B.A.				
	Atikokan					
	Elizabeth Mine					
	Mine Centre Stat'n					
14	Norman					
15	Rainy River					
	Rapid River					

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		Number of Communicants removed during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.		How much of this was contributed by the Woman's Home Mts. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Ft.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
16 Schreiber	William Waugh....	Apl. 1, 1904	1904	Schreiber	
Port Caldwell.....					
Heron Bay.....					
Jack Fish.....					
Nipigon.....					
Rosspoint.....	Catechist				
White River.....					
17 West Fort William					
Murillo					
Slate River					
18 White Fish					
Hymer's Crossing ..					
Gillis.....					
O'Connor.....					
APPENDIX TO ROLL.					
A. Boyd.....					
					Totals.....

Totals. { Number of Congregations (a) S.S. 4; (b) A. — : Number of Mission Stations, Mission Charges, and Mission Congregations, 59. Total 63.
 { Number of Ministers (a) on Roll of Presbytery, 7; (b) on Appendix to Roll, 1.

39. PRESBYTERY OF

SELF-SUSTAINING.									
1	Emerson	D. H. Jacobs	1880	1900	Emerson	D. A. Fraser			
2	Kildonan	J. H. Cameron, B.A.	July 30, 1882	1897	Kildonan	Robt. McBeth			
3	St. Paul's, Morris	Geo. Bennett	Oct., 1901	1904	Morris	J. G. Brown			
	Silver Plains	R. M. Dickey	Sept 24, 1897	1901	Selkirk	R. C. Moody			
4	Selkirk				Selkirk	Rev. Alex Campbell, B.A.			
5	Stonewall	Arch McLean	Apr. 14, 1894	1902	Stonewall	J. H. McClure			
	Grasmere				Balmoral				
	Brant-Arghyle	J. C. Madill	June, 1890	1903					
6	Victoria								
	Dundas	G. B. Wilson, Ph.D.	Dec. 4, 1900	1900	Winnipeg	E. F. Stephenson			
7	Augustine, Winni-				Winnipeg	Alex. Stronach			
8	Knox, Winnipeg	Fred. B. DuVal, D.D.	June 17, 1875	1888					
9	Point Douglas, Winnipeg	Donald Munro	Sept 12, 1888	1896	Winnipeg	Duncan Sinclair			
10	St. And's, Winnipeg	J. W. McMillan, B.A.	Feb., 1892	1903	Winnipeg	John Fleming			
11	St. Giles, Winnipeg	John Hogg	1864	1890	Winnipeg	Wm. McLean			
12	St. Paul's, Winnipeg	Chas. H. Stewart	Nov., 1902	1902	Winnipeg	Chas. W. Laidlaw			
13	St. Stephen's, Winnipeg	Chas. W. Gordon, B.A.	July 11, 1890	1894	Winnipeg	James Thomson			
14	Westminster, Winnipeg	Vacant				J. B. Mitchell			

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
				On Profession.	On Certificate.	By Certificate.	By Death or otherwise.		Infants.	Adults.												
100	M	16	16	8	6	1	2	1904	17	11		233	78	361	13			6	380			16
30		6	6				1					5		10					10			
		3	3									9		9					9			
100		7	7	1					3	1		18		28					28			
60		10	10	1					4	1		32		52					52			
		8	8	1	5				7	1		30		40				5	45	400		
75		16	16			4			10			155		156					156			17
60		14	14						12													
80		16	16						12			79		79	11				90			18
		24	24	4					26													
		8	8	3					6													
		14	14	6					7													
3570	7M	1089	622	65	125	67	87		1131	96	7	23	8153	1414	14080	1041	120	1520	19740	23089	193	

Fort William, April 12th, 1905.

W. L. H. ROWAND, Fort William, Clerk.

WINNIPEG.

350	70			2	8	2	1904	108	15	6	1000	1450	94	23	32	1576					1	
300	M	62	4	2	12	1	5	1905	130	6	4	1000	1223	305		109	1637				2	
200		35	20	7	5	6		1904	67		3	535	738	30	14	5	773	440			3	
130		14	12			2		1904	19	3	2	185	249	6			255	155				
300	M	55	25	5	7	3	1	1901	92	24	3	850	1080	76		9	1165	5000			4	
150	M	42	10	1	8	4		1904	53	2	4	400	570	109	27	120	799				5	
160		41	1			2	1		40		4	300	514	54		18	586					
100		34	7	1	2			1904	35		4	300	420	40		52	512					
200	M	38	3	25	7	7	2	1904	119	7	5	600	610			40	650				6	
200		24		7			1	1904	67	3	3	400	713				713					
1000		125		31	52	19	31	1905	323	18	7	5	2000	25186	2330	71	108	450	27966	35000		7
1200		300	225	19	49	42	24	1904	788	21	1	17	4085	8122	6802	310		1065	15989	5000		8
375		80	45	6	16	43	13	1905	170	6	4	1500	2126	252	34		82	2460	4500		9	
1400	M	400	500	49	161	36	135	1904	769	29	4	21	3000	13942	1321	204		1130	16393	21833		10
300	M	100	45	9	34	40	20	1904	250	15	7	1000	1719	393	30		950	3062	1600		11	
600	M	150	75	30	98	15	20	1904	265	18	6	1000	2500	400	70		180	3080	10000		12	
700		110	58	80	76	33	52	1904	390	16	7	14	2500	12244	3773	195		652	16669	25000		13
900		90	100	11	21	23	4		321		5		2205	7592	2175	231	130	240	10007	8000		14

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
				If Ordained Missionary, give date of beginning work in the present field.		
AUGMENTED.						
1	Blythfield	N. Stevenson	Nov. 3, 1897	1901	Mandan	Geo. Curle
2	Oak Bluff					
3	North Plympton	Wm. D. McPhail	Oct. 11, 1898	1901	Dugald	E. Hudson
	South Plympton					
4	Millbrook					
3	Springfield	David Iverach, B.D.	July 7, 1903	1903	Springfield	J. R. McIntyre
	Suthwyn					
	Bird's Hill					
4	Winnipeg, Elmwood	D. N. McLachlan	Oct. 13, 1904	1904	Louise Bridge	D. Matheson
MISSION STATIONS.						
1	Arnaud				Arnaud	
	Green Ridge					
	Newbridge					
2	Beausejour				Beausejour	
	Tyndall					
	St. Owens					
3	Clandeboyne				Clandeboyne	
	Nettley Lake					
	Dunara					
4	Clearsprings	Alex. McFarlane	Oct. 31, 1878	1896	Clearsprings	
	Giroux					
5	East Selkirk				East Selkirk	
	Ashfield					
	Melrose					
6	Dominion City				Dominion City	
	Gretna				Gretna	
7	Rosenfeld					
8	Lac du Bonnet				Lac du Bonnet	
	Power Co. Camp 1					
	Power Co. Camp 2					
9	Little Britain	James Carswell	Oct. 7, 1867	1904	Lower Fort Garry	P. R. Young
	Cloverdale					
	Parkdale					
10	Meadow Lea	D. M. Campbell	1894	1904	Poplar Point	Wm. McLean
	Poplar Point					
	Bale St. Paul					
11	Niverville				Niverville	
	Glenlea					
	Grande Pointe					
12	Oakville				Kawende	
	Mill Creek					
	Beautiful Valley					
13	Prairie Grove				Prairie Grove	
	Rosewood					
	Elm Grove					
14	Rosser	D. A. Volume, B. A.	Sep. 25, 1899	1904	Rosser	D. McKerchar
	Headingley					
	Lilyfield				Kawende	
15	Salem St. Andrew's					
	Ingliside					
16	Scamo					
	Lake Francis	John Mowat	1882	1903	Scamo	
	Harperville					
	Clarkleigh					
	St. Laurent					
	Coldsprings					

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
150	RH	20	4	1	3	6	1905	36	5	3	387	188	405	25	19	449	200	1																					
70	M	10	4	5	2	2	1905	20	4	1	200	204	204	16	7	227	200	1																					
80		14	2	10	3	3	1903	17	7	1	267	125	280	18	2	300	200	2																					
120	M	15	5	4	1	2	1903	33	5	1	267	275	275	55	24	332	58	3																					
100		20	4	1	1	2	1904	7	3	1	82	90	90	10	2	102	400	4																					
14	4	5	1	1	2	6	1904	27	1	1	225	52	400	25	15	440	400	3																					
53	25	23	74	7	1	16	1904	21	3	2	250	52	582	33	30	645	2090	4																					
300		14	4	5	1	8		90	8	3	65	65	3693	40	30	3853	2090	4																					
120		12	6	7	1	7		42	2	4	110	25	875	10	2	875	300	1																					
50		28	3	1	1	36	1904	18	2	1	360	643	300	8	1	655	20	2																					
100		16	5	1	1	13		6	3	2	156	156	175	15	20	210	50	2																					
150		16	30	1	1	6		4	1	2	104	125	230	18	50	230	430	3																					
150		18	2	1	1	25	1904	5	1	2	52	104	253	18	16	52		4																					
150 RH		4	1	1	1	5		10	8	2	52	52	52	79	25	52		5																					
100		3	1	1	1	6		4	2	2	52	52	52	79	25	52		6																					
150		27	3	4	1	10	1903	39	8	2	473	104	483	79	25	578		7																					
100		15	7	3	1	6		10	2	1	156	156	156	10	112	156		8																					
100		12	3	1	1	4		26	2	2	52	52	52	10	112	156		9																					
100		6	2	1	1	10		14	2	2	376	104	451	10	112	156		10																					
95		13	10	2	3	26	1904	5	2	2	312	52	312	10	112	156		11																					
300 M		13	4	1	1	5		15	2	2	156	156	156	10	112	156		12																					
20		6	15	3	6	208		32	10	2	208	290	208	9	112	208		13																					
24		10	9	4	6	36		36	2	3	220	52	295	10	112	316		14																					
6		15	6	4	6	13		104	1	1	196	18	214	10	112	316		15																					
300 M		3	9	1	6	26		22	2	1	104	104	104	10	112	316		16																					
125		6	4	8	1	22	1904	10	2	2	170	170	170	10	112	316		17																					
120		7	2	1	1	15	1904	7	2	2	200	156	200	10	112	316		18																					
125		5	3	2	1	10	1904	16	3	2	40	40	40	2	112	316		19																					
125		20	6	4	1	18		18	2	2	141	104	161	11	112	316		20																					
125		17	3	1	1	3		3	2	2	76	76	76	11	112	316		21																					
20		7	3	1	1	14		14	3	2	78	78	78	11	112	316		22																					
20		5	7	1	1	35		35	7	2	250	1300	10	1310	1100	140		23																					
11		4	1	1	1	8		8	2	2	140	140	140	10	114	83		24																					
100 RH		13	6	4	1	10	1904	16	6	2	109	109	109	5	114	83		25																					
12		2	1	1	1	8		9	3	2	83	83	83	5	114	83		26																					
11		2	1	1	1	16	1905	9	3	2	65	65	65	5	114	83		27																					
150		11	9	2	3	35	1905	9	3	2	275	78	295	17	114	83		28																					
100		4	11	2	3	10		10	2	2	156	182	5	312	187		29																						
6		4	3	1	1	8		8	2	2	104	104	114	38	152		30																						
4		1	1	1	1	16		16	6	2	112	50	112	23	147		31																						
3		2	1	1	1	9		9	3	2	50	50	50	6	147		32																						
2		1	2	1	1	4		4	2	2	80	160	174	48	147		33																						
10		3	1	1	1	5		5	2	2	27	27	27	6	147		34																						
						4		4	2	2	30	30	30	6	147		35																						
						2		2	2	2	25	25	25	6	147		36																						
						12		12	2	2	12	12	12	6	147		37																						

STATISTICS

FINANCE

[illegible]

¹ 16338 (of this \$13,250 as professors' salaries).

ANDREW B. BAIRD, D.D., 247 Colony St., Winnipeg, *Clerk.*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Brown Lea	Peter Fleming	Nov. 27, 1876	Dec. 23, 1903	Minto, Man ..	David Pringle ..
	Minto					
	Margaret					
2	Swan Lake	S. Polson	Jan. 11, 1880	1900	Swan Lake ...	Jas. McCrath. ...
	Beaconsfield					
	Somerset					
	Altamont	J. Farquharson, B.A., D.D.	Jan. 4, 1882	Jan. 4, 1882	Pilot Mound..	James Stuart.....
3	Knox Ch., Pilot Mound and Floral					
4	St. Andrew's, Boissevain					
	Boissevain	Alex. Hamilton, B.A.	Sept. 29, 1885	Nov. 17, 1897	Boissevain ...	John Coulter.....
5	Knox Ch., Morden	M. C. Rumball, B.A.	Oct. 8, 1889	Dec. 27, 1892	Morden	A. J. Nelson
6	St. Andrew's, Manitou	Thos. Beveridge, B.D.	June 6, 1892	Nov. 2, 1897	Manitou	John McGregor...
7	Belmont					
	Baldur					
	Alma	Charles Mackay ...	Sept. 9, 1890	Aug. 15 1900	Belmont	James Strang ...
8	St. Andrew's, Calf Mountain					
	Knox Ch. Thornhill					
	Barclay	Bryce Innis	Aug. 28, 1894	Nov. 24, 1904	Thornhill	John K. Duncan ..
	Darlingford					
9	Westminster Ch., Crystal City					
	Knox Ch., Clear- water	Edwin Mason	July 27, 1897	Mar., 1901	Crystal City..	James Laidlaw ..
	Eton					
10	Knox Ch., Roland					
	King Ch., Myrtle	F. J. Hartley, B.D.	Nov. 22, 1897	Nov. 22, 1897	Roland	Wm. Cameron ..
11	Erskine, Killarney	M. P. Floyd.	Mar. 16, 1898	Mar. 16, 1898	Killarney	R. Monteith
	High View	T. R. Peacock	Dec. 18, 1902	Dec. 18, 1902	Miami.....	And. Lawrence...
12	Knox Ch., Miami					
	St. Andrew's, Nelson					
13	Knox Church	R. J. Macpherson B.D	Apr 5, 1904	Apr. 5, 1904	Cartwright ...	David Duncan ...
	Cartwright					
	Mather					
14	McKenzie	F. G. Forster, Missionary Student			La Riviere...	Chas. Strachan ..
	La Riviere					
	Kingsley					
AUGMENTED.						
1	Clegg	Andrew Wood, Min. Evangelist	Apr. 8, 1903	Oct., 1903	Rosebank	Daniel Stewart.
	Rosebank					
	Renwick					
MISSION STATIONS.						
1	Plum Coulee, Winkler	J. A. F. Sutherland, O. M., supplied by Manitou Session....	May 4, 1864	Oct., 1903	Plum Coulee..	Wm. Johnston...
	New Haven					
2	Burnside					
	Ninga	A. C. Forsyth, Cat.		1900	Ninga	Wm. Johnston...
	Lyons					
3	Mountain City, Wakeham					
	Alexander, Elk Creek and Lindal..	F. B. Stewart, Cat..		April, 1901	Morden	Robt. McKay....

STATISTICS.

FINANCE.

Number of Meetings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
50	M	10	6	2			1	1		20	7	1		1	150		150	10				160			1
300		23	5		9					50		1		2	400		543	54			13	610	P 4574		
125		18	5	3	7				1900	49	5	4			455		533	35			8	576		250	2
60		7	1	1					1904	13	1				75		95					95			
100		6							1904	9	2				70		470					470			
80		9	1						1904	19	11				99		110					110			
300		97	10	8	8	13	9	1905		129	10	2	5		1000		1483	458	31	33	47	1988			3
170	M	60	23		14	15	1	1902		98	11		2		1000		4863	180	84		60	5103	P 2428		4
300		110	20	9	11	17		1904		168	9		5		1200		1539	581			1744	3864	Fl 196		5
450	M	77	36	2	3	3		1904		127	12		6		912	88	1511	188			1021	2720	P 2200		6
120	M	20	3	2	3	2				31	4				320		916	164			60	1140	P 300		7
200		14	4	1	1	4				28	4		2		390		762	50			99	911	P 650		
70		11								14					200		200	20			1	221			
150		19	1	3	4	2	1	1903		41			1		450		500	39			8	547			8
150	M	9			1			1903		12	4		1		183		196	24			10	230			
50		12			1	8				20			1		207		207	39			10	256			
		11		3	12					15	1				105		150					150			
150	M	22	8	4		2		1903		43	3		2		407		511	94			11	616			9
150		20	2	1		3				37	1		1		284		395	77			4	476			
100		12	2	4	2					28	1		1		160		371					371			
200	M	78	20	18	10	2	1	1904		115	19	2	6		650		861	190			100	1151			10
200		70	16	1	4	5	2	1904		74	3		4		360		763	50			4	817	P 400		
225	M	13	5		2					15	3				700		1604	111			22	1737	P 2500		11
40	M	35	5	3	7	4	1	1905		78	6		3		200		200	5			8	213			
160	M	16	1	3		4				33			2		650		1419	110	17		11	1540	P 325		12
90		55	15	14	5	4	1	1904		128	13	1	6		229		348	20			5	373			51
150	M	6	4		1					19	1		1		742		2015	12			75	2102	P 700		13
60		37	10							38			2		160		246	30				276			
150	M	9	12							38			1		515		550	38			50	638	P 900		14
40		26	5		2	5				20	7		2		175		180	10			7	197			
120		20	3	1	1					23	6		1		350		382	11			6	399			1
100		12	3	2						16	6		2		200		346	20			22	388	P 400		
50		23	14	3	1	1				20	7		2		200		316	15			6	337			
		23	14	3	1	1				18	2	1			470	156	470	42			2	514			1
65		9	1	3						12			3		88		88	8				96			
70		15	6							42	1		3		200		209	176			31	416			2
90		15	4	1		2			1904	22	1		1		200		266				8	274			
150		17	8		1					27			3		200		203				22	225	P 100		
100		51								10			1		132		132	23			2	157			3

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
4 Rose Valley.....	A. Moffat, Catechist		Oct., 1904	Holmfeld.....	D. Sellars.....
Holmfeld.....					
West Derby.....					
5 Mowbray.....	Student.....			Snowflake.....	
Snowflake.....					
6 Bellafield, Dunrea, Ninette.....	Wm. Cameron, M.A.	Dec. 5, 1885	Oct. 3, 1903	Ninette.....	
7 Dry River, Green- way, Excelsior.....					
8 Huntly, Wigton, Tisdale.....					
9 Victoria Lake, Wakopa.....					
APPENDIX TO ROLL.					
	H.J.Borthwick, M.A.....			Morden.....	
	D. Santrow.....			Glenvale.....	
	Jos. Andrew.....			Mather.....	
	J. G. Hobman.....			La Riviere.....	
	Wm. Caven.....	Oct. 18, 1865	Oct. 18, 1865	Manitou.....	
					Totals.....

Totals. { Number of Congregations (a) S.S. 33; (b) A. 3; Number of Mission Stations, Mission Charges, and Mission Congregations 24.
Number of Ministers (a) on Roll of Presbytery 17; (b) on Appendix to Roll 4.

41. PRESBYTERY OF

SELF-SUSTAINING.					
1	Holland	John Wells, M.A.....	July, 1861	1898	Holland W. R. Ross
2	Westminster, Glenboro'	R. Paterson, B.A.....	Oct. 25, 1893	1901	Glenboro' James Duncan
3	Chalmers, Treherne	DuncanRobertson	June23,1894	1899	Treherne William Little
	Olive				
4	St. Andrew's Wawanesa	P. E. Scott, B.A.....	May 11,1897	1900	Wawanesa ... W. T. Storey
5	St. Andrew's, Carman	D. M. McKay, B.A.....	July 6, 1897	1902	Carman..... G. W. Campbell
6	Knox Ch., Souris.. Lilly	J. S. Muldrew, B.A.	Oct. 21, 1898	1901	Souris Robt. Irwin.....
7	Elgin	Thos. Dodds, B.A..	May 4, 1900	1903	Elgin..... John Scott.....
	Fairfax				
8	Ort	John Smith	May 20, 1900	1900	Graysville..... John M. Owens..
	Ravenswood				
9	Rathwell	Hugh Hamilton, B.A., B.D.....	Jan. 20, 1902	1902	Rathwell J. W. Fullerton..
	Indianford				
	Arbroath				
	Cherry Valley.....				

STATISTICS.

Number of Meetings in Church.																					
Is there a Manse (M) or Rented House (R.H.) provided for the Minister?																					
Total No. of Families (Households) connected with the Congregation.																					
No. of Single Persons not belonging to Families in the Congregation.																					
On Profession.		Number of Communicants added during the year.		On Certificate.		Number of Communicants removed during the year.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
16	4	9	2	4	4	6	1905	13	2	1	2	1	2	84	166	243	119	124	29	4	
23	4	12	2	4	4	6	1904	28	1	1	1	2	2	5	9	5	9	14	70	5	
300	70	35						81		2				640	816			816	P 450	6	
39	35							17						160	160			160		7	
51	14							23						185	185			185		8	
42	32							34						138	138			138		9	
5685	12	1372	362	94	114	122	19	1933	160	7	79	15746	244	27773	2889	132	33	3482	34618	16662	400

WILLIAM CAVEN, Manitou, Man., Clerk.

GLENBORO'.

400	M	65	21	5	2	6	4		82	7		4	900	1383	123			169	1675		1
225	M	44	10	7	12	5		1904	96	5	1	4	1000	1948	285	78		312	2545	1580	2
175	M	37		2	1	12			70	3		4	775	1185	136	75	15		1321		3
75		5											125	200	2				202	100	
175	M	44	14	4	7	17	5	1904	55	7		5	900	2316	138			218	2672		4
450	RH	108	25	6	10	10	15	1904	164	16	2	8	1000	1827	206	96		120	3153	3700	5
400	M	94	57	7	22	20	2	1904	128	12	1	6	924	2372	585		40	148	3105	3500	6
125		18	4		1			1904	29				240	265					265		
180		50	6	12	2	6		1904	50	14		2	375	470	76			23	1080	1800	7
190		28	3	4	4	2		1904	36	11	2	2	315	390	85			25	1260	1300	
150		16	4	11	3	1		1904	35		5	2	310	408	101			175	684		
150	M	18	12	4	6	3	1	1904	60	10		3	580	650	200	48		100	950		8
8		9	3	3				1904	23	4		1	110	115	5			10	130		
100		15	4						39	6		3	210	386	36			15	437		
130	M	30	6			2		1902	30	1			400	637	37			4	874	1700	9
120		22	4	3	1	2		1904	33	15		1	386	482	36				790		14
4		7							12	2		1	50	63	21				84		
		4									80		80		7				87		

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
AUGMENTED.					
Nesbitt	A. M. Skea.....	Sept 25, 1900	1903	Nesbitt.....	J. A. Martin.....
Carroll.....					
Riverbank					
2 Cypress River	R. C. Pollock.....	Oct. 23, 1900	1904	Cypress River	J. Farquharson
3 Elm Creek.....	G. C. Grant	May 8, 1901	1904	Elm Creek.....	
Wingham					
Culross					
4 Egremont.....	Vacant.....			Sperling.....	George Finnie.....
Southlands					
Tremont.....					
MISSION STATIONS.					
1 Hilton.....	James Little.....	Apr. 12, 1900	1904	Hilton	William Cox.....
Stockton					
Clifton Bank					
APPENDIX TO ROLL.					
	L. C. Emes.....	July 23, 1889	1903		
					Totals.....

Totals. { Number of Congregations, (a) S.S. 18; (b) A. 10; Number of Mission Stations, Mission Charges, and Mission Congregations, 3.
Number of Ministers (a) on Roll of Presbytery, 13; (b) on Appendix to Roll, 1.

42. PRESBYTERY OF

SELF-SUSTAINING.						
1	Westbourne	John Johnston, M.A.	Dec. 20, 1885	1902	Westbourne	Hugh Grant
2	Burnside	Farquhar McRae, M.A.	Jan. 3, 1878	1896	Burnside	John Smith
3	Rosedale	A. L. Manson	Nov. 20, 1888	1899	Eden	Peter Broadfoot
4	Gladstone	L. E. Munro, B.A.	July 5, 1891	1892	Gladstone	R. Blair
5	Franklin	W. Graham	July 8, 1895	1904	Franklin	J. Thomson
6	MacGregor	A. Chisholm	Nov., 1895	1901	MacGregor	Kenneth McLeod
7	Macdonald	P. Naismith	Sept. 1, 1896	1904	Macdonald	Edward Brown
8	Portage la Prairie	G. W. Arnold, B.D.	June 20, 1898	1901	Portage la Prairie	Walter Barron
9	High Bluff	John Russell	Nov. 2, 1899	1904	High Bluff	J. J. Hamilton
10	Neepawa, Knox Ch	R. F. Hall	Feb. 26, 1901	1901	Neepawa	
AUGMENTED.						
1	Arden	L. H. Jarvis	Oct. 5, 1897	1903	Arden	John McMurchy
2	Austin	G. W. Faryon	Feb. 18, 1898	1903	Austin	Reuben Tiffin
3	Plumas	Wm. Bell	Jan. 7, 1902	1903	Plumas	Wm. Hill

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mts. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (F.)		Arrears of Stipend Dec. 31st, 1904.		Number.	
Infants.	Adults.	Number of Ruling Elders.	Stipend	Stipend	Total	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total	Debit on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1904.	Number.																															
200	M	19	2	2	5	1904	38	3	1	247	75	701	6	2	709	550	66	1																									
175	M	9	2	2	5	1904	17	1	1	249	75	630	3	1	634	550	66	1																									
125	M	7	2	2	1	1904	14	2	1	186	136	1150	2	1	189	1350	48	2																									
150	M	56	4	5	2	1904	73	1	1	800	156	742	62	6	820	1205	3	3																									
150	M	14	9	2	2	1904	40	3	2	600	156	742	62	6	820	1205	3	3																									
220	RH	22	5	1	1	1904	42	2	1	390	475	25	6	820	1205	3	3																										
150	M	7	2	2	1	1904	15	1	1	130	150	150	150	150	150	150	150	4																									
75	M	14	2	1	2	1904	48	1	1	250	399	399	399	399	399	399	399	1																									
75	M	7	4	1	1	1904	13	1	1	130	173	173	173	173	173	173	173	1																									
6	M	12	1	1	1	1904	40	1	1	40	40	40	40	40	40	40	40	1																									
4190	10M 2rh	788	225	82	86	96	34	1242	125	12	56	11702	231	19823	2177	297	55	1339	26468	18782	128																						

P. E. SCOTT, B.A., Wawanesa, Man., Clerk.

PORTAGE LA PRAIRIE.

210	M	80	25	10	15	1904	10	10	10	960	1180	10	1190	1
200	M	34	2	1	2	1904	64	3	4	750	1000	31	1038	2
450	M	76	10	12	1	1904	115	6	2	900	1061	52	80	3
300	M	60	23	6	3	1902	130	23	7	1100	1783	363	184	4
300	M	52	7	13	17	1904	80	1	4	1112	1627	95	117	5
350	M	46	12	7	5	1903	75	8	4	1085	1282	244	46	6
500	M	41	14	4	13	1	56	10	4	938	1490	37	1548	7
860	M	230	100	15	2	1904	350	10	10	1500	3410	499	400	8
550	M	40	19	15	2	1904	61	3	3	861	589	142	17	9
480	RH	130	55	26	20	6	305	10	2	1100	2714	400	4100	10
170	M	53	5	5	1	1904	72	6	2	700	150	850	65	15
280	M	49	24	11	6	10	86	17	1	578	250	1020	74	12
175	M	38	5	3	2	8	59	15	2	600	250	950	75	1206

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.						
1	Golden Stream	I. W. Penman	April 5, 1880	1904	Beaver	Angus Grant
2	Sydney	A. N. McQuarrie, B.A.	Sept. 1, 1886	1904	Sidney	
3	Mekewin	John S. Ross	Sept 11, 1900	1904	Berton	
4	Edrans				Edrans	
5	Rosehill				Rosehill	Neil McCaskill
6	Bagot				Bagot	J. C. Lowry
7	Glenella				Glenella	
8	McCreary				McCreary	
Totals						

Totals. { Number of Congregations (a) S.S. 10; (b) A. 3; Number of Mission Stations, Mission Charges, and Mission Congregations, 8. Total, 21.
 { Number of Ministers (a) on Roll of Presbytery, 16; (b) on Appendix to Roll —.

43. PRESBYTERY OF

SELF-SUSTAINING.						
1	Dauphin	R. H. Gilmour, B.A.	Mar. 21, 1900	Sep. 17, 1903	Dauphin, Man.	D. E. McDonald.
2	Dauphin Plains					
2	Gilbert Plains					
	Old Glenlyon	E. W. Johnson, B.A.	May 11, 1897	Oct., 1902	Gilbert Plains.	Jas. Dickie.
	Strathcona					
	Eldon					
	New Glenlyon					
MISSION STATIONS.						
1	Grand View	Alex. Fraser	Aug. 10, 1903	1901	Grand View	G. D. Shortreed, M.D.
	Tamarisk					
	Umatilla					
	Ottawa					
2	Mountain Gap					
	Bousman	David Johnstone	April 8, 1903	April, 1903	Swan River	
	Shaw's					
	Cropper Top					
	Swan Valley					
3	Minitonas	George Aitkin	Apr. 1, 1904	April 6, 1904	Minitonas	
	Lidstone					
	West Favell					
	Ravensworth					
4	Durban	J. B. Boyd, 1st half year.			Durban, Man.	
	Davidson	W. T. Beattie, 2nd half year.				
	Pretoria					
	Robson					
	Thunder Hill					
5	Winnipegosis	Vacant during winter, no report.				
	Bay View					

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home M. S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Ft.)	Arrears of Stipend Dec. 31st, 1904.	Number.
200		50							74	3			47		47	55			116	218		20	1
500		42	8	8	1	2			68	5	5		211	90	330	13			81	515			2
250		60	20	6			2		59	5			640		1086	56			46	1178	200		3
200		40	10	7	1								250	200	450	6				475			4
100		30	5							1	1		145						7	504			5
	M	32	3	9	4		3		47	5	2	3	395	104		6			3	508			6
150	M	40	10	18	1				53	4	2		470	100	570				2	570			7
6085	11M	1223	297	190	102	70	27		1693	138	13	63	14713	1399	21839	2094	483	94	1143	33185	12134	226	8

Burnside, March 30th, 1905.

FARQUHAR McRAE, Burnside, Man., Clerk.

DAUPHIN.

300	M	85	25	5	12	6	1	1904	99	4	1	3	675	1555	183		14	2014	P 2203		1																					
		20		2				1904	21	3		1	225	225	21			246																								
250		34	6	4	2				35	15		2	} 825	1425	41		3	1469	2500	125	2																					
		17	2						8	4																																
		9	2						9	1																																
		4	2						5	1																																
		8	3						4	3																																
150		38	10	2	5	4		1904	32	5		3	291	{ 150	24		14	409	630		1																					
		9	1	4				1901	17	3			59									{ 371	6			65																
80		19	1	3	2			1904	25	8			133																{ 50	11			144									
		10	2					1904	6	2			41																							{ 133	10			51		
		7	3	1	4			1904	5	5			48																													
300	M	29	16	1	8	2		2 1904	27	4			321	{ 384		3	387	461		2																						
		7				2																																				
		9	2						5																																	
		2																																								
		9	6						5																																	
150		20			1				18	3			175		5			180		3																						
		4							4																																	
		8			2	1			7																																	
		5							3																																4	
		11							13																																	
		10			1				8																																	
		5							5																																	
		5							6																																	
		2		2					4																																	
*150		25	20	2					11																																	

* Last year's figures given.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
6 Valley River Spruce Creek..... Markham..... Tanner.....	F. A. MacInnes.....	July 15, 1903	June, 1904	Spruce Creek.....	
7 Ochre River Marr's..... Makinak..... East Bay..... Turtle River.....	W. McDonald, 1st half year, Wm. Fleming, 2nd half year, Students.....			Ochre River.....	
8 Lake Dauphin.....	Student, no report. vacant in winter..				
GALICIAN MISSIONS.					
1 Sifton.....	R. G. Scott, B. A.....	Sept. 5, 1899	Sept., 1903	Sifton, Man.....	
2 Ethelbert.....	C. H. Munro, M.D.....	July 10, 1900	April, 1903	Ethelbert.....	
					Totals.....

44. PRESBYTERY OF

DAUPHIN.—Continued.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		Number of Communicants moved during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
60																													
60																													
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11																			

Dauphin, March 27th, 1905.

E. W. JOHNSON, Gilbert Plains, Man., *Clerk.*

[illegible]

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	Reston	J. R. McAllister	Nov. 21, 1901	1901	Reston	J. A. McLean
2	Griswold	A. E. Cooke			Griswold	George Michie
MISSION STATIONS.						
1	Petrel	J. McGuire	1897	1904	Carberry	S. McKinnon
2	Hargrave	J. Camichael	Feb., 1885	1904	Hargrave	J. H. Proctor
3	Zion	R. G. McKay	Nov., 1904	1904	Brandon	John G. Grant
4	Elkhorn	N. McPhee	June 3, 1886	1904	Elkhorn	Mr. Ives
5	South Brandon	J. M. Fairlie		1904	Brandon	Jas. Chapman
Totals						

Totals. { Number of Congregations, (a) S.S. 27; (b) A, 6; Number of Mission Stations, Mission Charges and Mission Congregations, 13.
Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, .

45. PRESBYTERY OF

SELF-SUSTAINING.						
1	Knox Church, Minnedosa	Jas. S. Watson, B.A.	1898	1901	Minnedosa	Geo. A. Grierson
2	Russell	Geo. Edmison, B.A.	1903	1903	Russell	Robt. Shaw
3	Birtle	Jno. A. Cormie	1902	1902	Birtle	A. McGilvery
4	Oak River	A. G. McKinnon, B.A.	1903	1904	Oak River	D. D. Fraser
5	Basswood	A. H. McLeod, B.A.	1904	1904	Basswood	H. McNabb
6	Shoal Lake	J. A. Davidson	1892	1903	Shoal Lake	A. J. Fraser, M.D.
7	Rapid City	Jas. L. King	1901	1903	Rapid City	D. McNaught

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mss. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1904.	Number.
											Infants.	Adults.												
200	M	40	24	8	1	1903	47	4	4	775	125	1115	81	5	2000	2924	1							
150		14	6			1901	19			300		412	67	6	485		2							
125		14			1	1901	21	3		210		215	27	2	242									
60		15	6			1901	25	1		182		190	17	1	308									
125		17	20			1903	40			282		282	111	58	173	566								
150		15	10	1	3	1904	35			220		220	6		226	160	40							
85		25	26			1904	24			279	51	292			11	488								
55		24	18		1	1904	27	4		128	51	134			7	141								
80		27	21			1904	10			218	51	218			4	222	125							
125		18	20	13	6	1904	53	2	4	400		448	365	117	52	866								
100		13	10			1904	9			240		248			25	273	91	46						
125		36	6				55	4		284		777	33		2	810								
125		8	1				14			77		83	6			226								
125		17					7			186		186												
125		3					25	3	1	225		238	9		3	247								
125		12	2	1	9	1904	12			225	150	270	42	32	314									
6650	M	1317	519	117	213	132	100			2141	133	8	82	17175	678	29737	6153	990	165	5067	44284	25753	205	

W. A. MACLEAN, Oak Lake, Man., Clerk.

MINNEDOSA.

300	M	58	20	4	12	20	2	1904	88	10	1	3	900	40	1805	125	18	170	2100	2250	...
170	M	38	12	2	10	4		1904	100	11	1	3	386		700	250	40	6	1065		
170	M	30	5				1	1904	85	7	1	3	445		67			23	650	405	
140	M	32	3	1		2	1	1904	96	6		3	367		400	88	10	12	500		
250		41	15	4	3	5	2	1902	88	10	2		650		750	100		36	891		
150		13	5					1904	20	2		1	150		160	20			180	400	
150	M	30	1	8	3	5	2	1905	66	5		2	400		1134	138	39	46	1318	1000	
50	M	10	1	1					26	1		2	168		168	15			183		
50		9							8	2			100		100	8			108		
150		26	7	1	7			1905	14	1		1	250		604	94	32	7	705	380	
100		22	3			1		1905	38				300		327	53		7	481		
180		17	5			4	1	1905	20			2	250		270	38		4	1040	400	
150	M	50	20	10	13			1904	83	2	1	5	700		982	106		960	2047	1200	
150		25	10	2				1904	20	9		2	300		350	3			353		
200	M	40	15	5	6	7	3	1904	82	16		3	750		984	164	10	15	72	1220	200
120		15	10	4	3	2	1	1904	29	4			200		221	30			850	1101	300

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
8 Yorkton	M. Henderson.....	1901	1901	Yorkton	John Young
9 Hamiota	Jas. J. Pryde	1901	1901	Hamiota	Thos. Morrison..
10 Newdale. St. Andrew's Marney	S. McL. Fee, B.A.	1902	1902	Newdale.....	
AUGMENTED.					
1 Strathclair Elphinstone King's Lake	D. Sutherland, M.A.	1873	1899	Strathclair ...	D. W. Ross.....
2 Binscarth Foxwarren Seeburn	John A. Beattie, B.A.	1900	1901	Binscarth.....	Jas. Anderson ..
3 Saltcoats Cutarm Perley Clumber	H. Feir, B.A.	1899	1904	Saltcoats.....	John Mell.....
4 Pettapiece..... Moline	R.H. Fotheringham. B.A.	1903	1904	Pettapiece	J. W. Shanks...
5 Miniota Arrow River. Crandell	John Brown	1903	1904	Miniota.....	D. Gerrand.....
MISSION STATIONS.					
1 Argyle	Robt. Ross.....			Shoal Lake.....	
2 Beaverdale Willow Brook. Theodore	Robt. Gow	1886	1899	Beaverdale ..	
3 Beulah Blaris	A. McMillan, B.A.	1902	1904	Beulah	Thos. Stevenson
4 Clanwilliam Murchison Cameron Rolling River	R. Bailey	1904	1904	Clanwilliam ..	George MacKay ..
5 Cote	Student.....				
6 Crescent Lake	Student.....				
7 Dunleath Rosemount	L. A. C. McRae.....	Student..		Saltcoats.....	
8 Goose Lake	John Inglis	1901	1904	Roblin.....	
9 Langenburg Millwood Harrowby Bavelaw	A. O'Donnell.....	Student..		Langenburg ..	
10 Orrwold Viola Dale McConnell's	R. J. Ross	1899	1904	Orrwold	
11 Otthon(Hungarian) 12 Quill Plains	Student.....				
13 Rossburn The Valley	T. W. Pritchard.....	1901	1900	Rossburn.....	Geo. Cormack ..

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home Mss. Society?	Payments to Synod and Freshetery Funds, and other benevolent objects, including contributions by S. & A.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.										
175	M	50	31	2	16	1	1903	68	4	3	1008	1492	40	15	1510	8	225	24	2	4	5	4	3	1904	30	14	2	3	374	150	1034	41	7	1082	1778	68	1
50		16	8	2	6		1903	32	1	4	589	2136	193	15	2344	9	45	11	1	2	2	2	1904	17	2	202	15	2	219	15	2	219					
185	M	61	38	4	21	11	1905	113	12	4	360	900	78	24	978	10	300	35	5	2	8	8	1904	66	1	171	11	7	184	630	2000						
150		28	15	1	6	6	1905	65	3	3	425	700	147	24	1036		150	20	3	5	2	2	1904	30	1	182	13	10	345	345							
125	M	30	12	2	1	2	1905	56	3	3	140	146	18	15	183		125	32	6	5	2	2	1905	26	1	181	13	10	204	204							
100		12	2	2	1	2	1905	13	4	3	200	225			708			10	3	5	2	5	1905	61	8	223	100	27	267	1030	1700						
125		7	6	4				11										11	3	5	2	5	1905	23	1	120	5	12	147	5							
								12											10					12		122	48	750									
								37											10					37		2	350	80	25	255	255						
								27											120					37		2	192	46	210	123	123						
								50											100	24				37		2	192	46	210	123	123						
								29											249					37		2	192	46	210	123	123						
								20											125					37		2	192	46	210	123	123						
								20																37		2	192	46	210	123	123						
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								20								</																					

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
14 Sheho	} Alex. McTavish....	1884	1904	Sheho	{
Foam Lake					
Malby					
15 Lewis	} W. P. Spooner.....	1883	1903	Shellmouth ...	T. McLennan...
Shell River					
Assessippi					
16 Tetlock	Student.....				
17 Upper Assiniboine	Student				
18 Wallace	} Student				
Meno					
Simpson's					
19 Wishart	Student				
20 Okanase (Indian).	J. M. McAllister	1904	1904	Elphinstone ..	
21 Crowstand (Indian)	Wm. McWhinney	1903	1903	Crowstand	
22 Rolling River (Ind.)	F. O. Gilbert, M.D.....	1902	1902	Rolling River.	
APPENDIX.					
	John McKay			Elphinstone...	
	Wm. Hodnett			Miniota.....	
	John McArthur.....			New Zealand..	
	H. T. Murray			Marshland, Or.	
					Totals.....

Totals. { Number of Congregations (a) S.S. 24; (b) A. 6; Number of Mission Stations,
Mission Charges, and Mission Congregations 61
Number of Ministers (a) on Roll of Presbytery 21; (b) on Appendix to Roll 4.

SELF-SUSTAINING.							
1	Deloraine	Peter Fisher	June, 1891	April, 1897	Deloraine, M.	S. K. Colquhoun	
2	St. Paul's, Hartney	J. A. Bowman, M. A.	Dec., 1890	Mar., 1901	Hartney, Man.	W. J. Higgins	
3	Melita	Walter Beattie, B. A.	May, 1891	1900	Melita, Man.	James Duncan	
4	Lander						
	West Hall	} Alex. T. Macintosh.	Sept., 1901	Oct., 1904	Lander, Man.	Thomas Dougle.	
	Chain Lakes						
5	Arcola	} A. C. Strachan, B. A.	Oct., 1900	Sept., 1902	Arcola, Assa.	Jas. McInnes	
	Percy						
6	Oxbow	} T. R. Scott, B. A.	1892	1899	Oxbow, Assa.	Robt. Sproule	
	Glen Ewen						
	Hope						
	Colridge						
7	North Portal	} J. Knox Clark, B. A.	July, 1898	Jan., 1904	N. Portal, Assa.	A. N. Olson	
	Coal Fields						
	Estevan						

FINANCE.

[illegible]

HY. FEIR, Saltcoats, *Clerk.*

MELITA.

400	M	52	20	2	8	6	6	1904	101	4	4	1200	2373	123	257	2503	3700
200	M	54	24	9	20	10	10	1904	124	8	4	1050	1375	445	360	3048	
180	M	48	35	7	8	6	4	1904	81	12	4	950	1515	73		1588	
150	M	20	6	1	9	6	1	1904	37	3	3	395	550	15	10	1730	230
		16	6	1	3	1		1904	29	2	2	350	350	91	70	27	468
		8	5		5			1904	15	2	2	218	260			10	280
250	M	30	15	5	2	5	1	1905	51	6	4	575	764	33	23	3500	4600
103		15	6	2	1			1905	23	2	1	125	515	56	36	607	171
140	M	46	15	12	1	12	3	1904	86	11	4	500	1147	114	22	1313	
60		12	8	4					17	2		152	394	5	4	403	161
75		6	3						16	1		120	140	4		144	
		9	1		2		4	1904	12	1		58	58	5	2	65	
120	M	20	15	1	5	2	10	1904	23	5	1	367	500	47	8	555	700
100		5	45					1903	3	3		280	300	65	5	370	
200		15	30	2	5			1904	22	7	2	325	364	22	13	399	2500

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8	Pierson	R. E. Pow, B.A.	Sept., 1904	Sept., 1904	Elva, Man.	Rod. Craven.
9	Elva	Wm. MacKay	July, 1886	Jan., 1900	Lyleton, Man.	John McKague.
10	North Antler	Omand, M.A.	July, 1903	May, 1904	Carnduff, Assa	J. M. Dill.
AUGMENTED.						
1	Gainsboro	Wm. Dewar, B.A.	Jan., 1896	Oct., 1904	Gainsb'ro, Assa	D. Colquhoun.
2	Alameda	R. S. Leslie, B.A.	June, 1904	June, 1904	Alameda, Assa	J. J. Heaslip.
3	Carlyle	Jas. Hood, M.A.	Jan., 1896	July, 1904	Carlyle, Assa	George Riddell.
4	Waskada	Alex. Barclay, M.A.	1892	Dec., 1904	Waskada, Man.	Angus Murray.
MISSION STATIONS.						
1	Carievale	J. O. Rolston, O.M.	Jan., 1903	Jan., 1903	Cariev'le, Assa	
2	Napinka	H. L. Kinsman, O.M.	Oct., 1904	Oct., 1904	Napinka, Man.	D. Morrison.
3	Whitewater	Jas. Hamilton, O.M.	April, 1900	April, 1904	Whitewater, Man.	
4	Dalesboro	Wm. Foss (Student)	May, 1904	May, 1904	Dalesb'ro, Man.	James Cheyne.
5	Halbrite	Vacant				
	Macoun	I. N. Guthrie, O.M.	1896	Sept., 1904	Redvers, Man.	
	Stoughton	Alex. McKenzie, O.M.	1899	1903	Sto'ght'n, Assa	
APPENDIX.						
	Jas. Pullar				Winnipeg	
Totals.....						

Totals. { Number of Congregations (a) S.S. 24; (b) A. 12; Number of Mission Stations, Mission Charges, and Mission Congregations, 19.
 { Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 1.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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96	M	23	3	4	3	1	1904	28	2	1	1904	14	19	199	370	418	29	4	451	470	8																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

Lander, Man., February 28th, 1905.

ALEX. T. MACINTOSH, Lander, Man., Clerk.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox Ch., Regina.	James J. Paterson	Nov. 16, 1897	Sept 10, 1903	Regina, Assa.	James Balfour
2	St. Andrew's, Moose Jaw	S. McLean, B.A.	Nov. 7, 1899	Nov. 7, 1899	Moose Jaw	Thomas Miller
3	Lumsden Forest.	W. P. Adam	Dec. 8, 1897	1897	Lumsden	W. T. Balfour
4	Huron... Buffalo Lake	A. McGregor, B.A.	Oct. 26, 1897	J'ne 10, 1904	Moose Jaw	J. G. Bayne
5	Marlboro' Lake					
	Summerside	M. J. Leith	J'ne 21, 1898	1902	Caron	I. Griffith
	Caron Pioneer					
AUGMENTED.						
1	The Robertson Memorial, Maple Creek	J. P. Grant	J'ne 21, 1884	April, 1900	Maple Creek, Assa.	Geo. H. Hustler
2	Cottonwood Stoney Beach	D. J. Scott	May 18, 1898	Aug. 5, 1903	Pense, Assa...	H. McGillivray
	Pense					
MISSION STATIONS.						
1	Rose Plain				Condie, Assa.	A. W. Cameron
	Tregarva					
	Condie					
2	Weyburn and Riverview				Weyburn,	H. McGowan
3	Longlaketon	James Gilchrist	June, 1889	April, 1904	Longlaketon	D. McDougall
	Fairy Hill					
	Mariton					
4	Balgonie	W. M. Fleming	May 5, 1885	May 13, 1904	Balgonie, Assa	Wm. Mathews
5	Cralk	Percy A. Knott	April, 1904	April, 1904	Cralk	
6	Davidson	A. F. Smith	Sept. 8, 1903	Nov. 9, 1904	Davidson	
7	Milestone	F. L. McKean, B.A.	July 24, 1902	Oct. 24, 1903	Milestone.	
8	Swift Current	W. C. Norriss	1870	Dec. 2, 1904	Swift Cur'nt	
9	Pilot Butte, Wamphrey, Cambden.	Student			Pilot Butte,	
10	Granton, Petrolia, Pasqua.	W. B. Hutton			Moose Jaw,	
11	Arlington Beach.	Student			Arl'gton Beach	
12	Battle Creek.	"			Bladworth, As	
13	Bladworth	"			Disley,	
14	Disley.	"				
15	Rouleau and Drinkwater	"			Rouleau, Assa	
16	Graburn	D. Downie, M. A.	Sept. 13, 1904	1904	Graburn	
17	Keelerville.	Student			Keelerville,	
18	Parkbeg	"			Parkbeg,	
19	Sherwood.	"			Grand Coulee	
20	Walsh.	"			Walsh, Assa.	
21	Francis.	"			Francis.	
22	Yellow Grass.	"			Yell'w Grass"	
23	S. Saskatchewan	"				
24	Industrial School				Regina, Assa.	

STATISTICS

FINANCE

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery funds and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (£l.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
		SUPERINTENDENT OF MISSIONS.				
		J. A. Carmichael, D.D.	May 24, 1875			
		APPENDIX TO ROLL.				
		G. P. Tattre, B.A.				
		James McCrea, B.A.				
						Totals

* Minister Evangelist.

Totals. { Number of Congregations, (a) S.S. 9; (b) A. 4; Number of Mission Stations, Mission Charges, and Mission Congregations, 23.
Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, 2.

48. PRESBYTERY OF

SELF-SUSTAINING.						
1	Moosomin	D. Oliver	July 10, 1899	July 10, 1899	Moosomin	A. H. Smith, B.A.
2	Whitewood	J. R. Frizell, B.A.	Mar. 16, 1905	July 8, 1904	Whitewood	D. Robertson
3	Wolseley	J. Russell	Sept. 1, 1900	Aug. 2, 1904	Wolseley	J. Marlin
4	Indian Head	T. McAfee	Nov. 1, 1898	Nov. 1, 1898	Indian Head	John Brown
5	Ellisboro	Vacant			Ellisboro	G. P. Campbell
6	Rocanville	N. Morrison, B.A.	Feb. 13, 1894	Dec. 1, 1900	Rocanville	
7	Abernethy	A. Robson	Sep. 15, 1885	Jan. 14, 1902	Abernethy	WR Motherwell
AUGMENTED						
1	Broadview	J. G. Stephens, B.A.	Apr. 3, 1901	Apr. 3, 1901	Broadview	R. Beale
2	South Qu'Appelle	W. B. Tate	Oct. 16, 1900	Nov. 25, 1904	S. Qu'Appelle	L. Bell
3	Grenfell	Vacant				
4	Fort Qu'Appelle	Vacant				
5	Fleming	J. Leishman	Dec. 29, 1874	Mar., 1903	Fleming	D. S. Carnahan

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		By Certificate.		Number of Communicants removed during the year.		By Death or Otherwise.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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D. J. SCOTT, Pense, Assa., Clerk.

QU'APPELLE.

400	RH	48	50	14	16	32	20	1904	153	15	4	1200	1847	120	20	10	1977	2500	1
250	M	64	15	1				1904	60	11	4	850	916	85	29	21	1022	600	2
130	M	50	30	17	10	3	3	1904	103	14	4	968	1354	219		30	1603		3
250	M	100	40	6	30	10	3	1903	190	25	4	1000	1458	181	10	35	1684	900	4
100	RH	25	10	1	4	1		1903	74	6	3	931	981	95		54	1130	150	5
25		6	5					1900	14	2		138	138				138		
100		12	7						7	2		70	70			1	71		
200		28	8						12	5		500	600	9			609		6
150		7	2	4					26	2	1	200	200				200		
50		8							12	1		100	100	15			115		
300		30	25		6		1		40	6	5	300	600	40			640		7
200		8	5		2	1			20		1	250	310	25			335		
100		8	12						15	1		135	155	10			165		
130		20	20		10	2			20	1			100				100		
50		15	10			5						100	100				100		
150	M	24	8	6	6	1		1904	52	12	3	400	100	692	48	75	815		1
150		10	4	1		2		1904	29			250	260	77		165	502	300	2
125	M	32	4		2		6	1904	56	3	2	506	100	606	76	10	692	2000	3
100		21	6	15	3	6	2	1902	61	2	1	400		439	54	5	498		
100		15	2		4	2			24	4		150		156	22	5	178		
50		6	3						9			100		116			116		
150	M	16	4						20	7		250	50	375	15		390		4
50		16							21			150		150	10		160		
50		6	8						10			75		75	6		81		
150		40		20	2				73	22	2	625	1025	15		4	1043		5

* Last year.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 6 Wapella	T. R. Forbes	Nov. 18, 1880	Aug. 5, 1903	Wapella	Geo. Whyte
Ravine Bank					
No. 7 Welwyn	Vacant				Jas. C. Lewis
Roselea					
Rutherglen	J. G. McKechnie, B.A.	July 25, 1893	May, 1904	Tantallon	Jas. Brown
No. 8 Tantallon					
Hazelcliff					
MISSION STATIONS.					
No. 1 Earlswood	R. McMillan, B.A.	July 21, 1903	1903	Earlswood	D. McDiarmid
South Church					
Iona					
Burrows					
No. 2 Fairmede	W. H. Smith			Fairmede	
Rosedale					
Brookside					
Wawota					
No. 3 Highview	A. Henderson, M.A.		Nov. 20, 1904	Fletwode	
Fletwode					
Scotstown					
No. 4 Loon Creek, North	Alex. Munro			Loon Creek	
Loon Creek, South					
Hayward					
Parklands					
No. 5 Poplar Grove	J. A. Cairns	Mar 17, 1882	Nov. 1, 1903	Poplar Grove	T. Stewart
St. John					
Lansdowne					
Golden Plain					
Montgomery					
No. 6 Sintaluta	J. D. Osborne, B.A.	June 5, 1900	Nov. 1, 1903	Sintaluta	Wm. Curle
Rose Valley					
Red Fox Valley					
No. 7 Esterhazy	Student			Esterhazy	J. S. Bobier
Debuc					
Stockholm					
No. 8 Fairlight (Mary Fd)	Student			Fleming	Geo. Scott
Martin					
Heron					
No. 9 Bekevar	K. Kovacs	July 22, 1903	1903	Bekevar	
Neudorf					
Weldon	Student				
Duck Point					
Hyde					
No. 11 Fillmore	W. T. McKenzie	Dec. 22, 1896	1904	Fillmore	
Creelman					
Stuart's					
No. 12 Hillesden	Student			Wolseley	J. McAllister
No. 13 Moffat	T. E. W. Morris				
Westfield					
No. 14 Lemberg	Student				
INDIAN MISSIONS.					
No. 1 Round Lake	H. McKay	July 11, 1877	1884	Whitewood	
2 File Hills	Miss Gillespie	Nov. 2, 1883	1901	Balcarres	
3 Hurricane Hills	Ewen McKenzie		1897	Sintaluta	
4 Moose Mountain	W. F. Dodds			Carlyle	

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	A-rears of Stipend Dec. 31st, 1904.	Number.
120		34	6	8	1	2	1905	60	11	2	586	50	826	44	3		5	870	450	94	6
50		10	4					6		1	70		70	3				72		50	
100		24	6	16				50	4	2	260		486	53				539		79	7
150		20	8	3				21	4	2	260		314	19			13	356	600		
120	M	31	11	6	1		1904	39	2	2	364		409	30			55	494	726		8
100		20	12	1		1	1904	32	7		213		223	26			3	254	500		
50	M	16	1	3	1		1904	20	2	3	317	260	577	43		28	13	633	420	173	1
100		6	2	1	1			7	2	2											
100		12	1	2				10	2												
25		6	3					4		1											
100		5						5			20		20					20			2
50		16	2					14			47		47					47			
50		18	6															85	550		
100		26	4								85		85								
50		13	4			1	1904	11			186	26	220	10			11	241			3
150		15						11			150	26	181	5				186			50
80		9	3					11	2		78	26	137	3			3	143			23
50		6	3	1			1904	8			30	20	52					52			4
50		8	4	2	1			10	1		49		50					50			23
50		8	3	1	4			17	2		40	10	51					60			20
50		5						9	2		25	25	55					55			5
300		60	20	8	5	3	10	60	10	2	500	87	791	30			25	846	250		5
100	M	20		5	3	1	3	25	2	2	304	268	642					642	500		6
100		6	3					10	1		70		70					70			
100		4	10					10			35		35					35			
50		12	12				1904	24	1	2	15	60	86	4				90			105
50		10		1	9			10		2	75		86					86			
50		12	8					8			5		5					5			7
50		12	2					31													8
50		16	4	2				7													
50		9	3					7													
50		65	5	3	24	1		76	12	6											9
50		5	1	1				12	2		50		53					53			10
50		7	6					16			41		41					41			
50		1	1	1				2			52		52					52			
50		19	7	4	5			16	2	3	65		65	15				80			11
50		9	5					30			30		30	16				76			27
25		12	8					10			10		10					10			
130	RH	39	16	3				64		3	366		467	35				502			12
40		6						11			76		76	6				82			13
200	M	70						30	5	1	1200		1200	40			250	1490			1
50	M	22		2		2		6	2		700		700	21			35	756			2
																					3
																					4

† No report.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
		APPENDIX TO ROLL.				
		J. M. Douglas M.D.				
		A. Matheson				
		D. F. McMillan				
		A. Fitzpatrick, B.A.				
		A. G. Bell, B.A.				
		RETIRED MINISTERS.				
		J. Fotheringham				
		A. Campbell, B.A.				
						Totals

Totals. { Number of Congregations, (a) S.S. 16; (b) A. 19; Number of Mission Stations, Mission Charges and Mission Congregations, 45.
Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 5.

49. PRESBYTERY OF

SELF-SUSTAINING.						
1 St. Paul's, Prince Albert	Colin G. Young, B.A.	Mar. 18, 1897	1901	Prince Albert.	Dun. McNamara.	
AUGMENTED.						
1 Saskatoon	Andrew Little	1901	1901	Saskatoon	W. R. C. Willis	
2 Colleton	James Bryant	Jan., 1876	1902	Prince Albert.	S. I. McKeen.	
Island Lake						
3 Rosthern	W. W. Purvis, B.A.	1902	1904	Rosthern	G. E. McCraney, LL. B.	
Duck Lake						
Hague						
MISSION STATIONS.						
1 Battleford	J. M. Fisher, B.A.	May 17, 1892	1903	Battleford	R. G. Speers	
2 Bergmann						
3 Birch Hills						
4 Buffalo Hills						
5 Crystal Plains						
6 Douglas Plains	T. Rabenberg	April, 1900	1903	Medona		
Avondale						
Hillsdale						
Laurel						
7 Dundurn & Hanley						

STATISTICS.

Number of Meetings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	Number of Communicants added during the year.	Number of Communicants removed during the year.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
6700	11M	1329	354	156	163	76	57	....		1867	225	6	72	
3RH														

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1904.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
15975	1108	21095	1525	20	70	829	23438	10446	662	

THOMAS McAFEE, Indian Head, Assa., Clerk.

Indian Head, March 24th, 1905.

PRINCE ALBERT.

350	M	150	40	3	17	....	4	1904	132	18	1	6	1118	....	2076	348	....	225	3382	....	1
500	RH	85	40	10	40	5	20	....	88	21	2	3	600	250	1818	155	....	166	2639	2500	50
100		15	....	6	....	....	7	1905	38	1	....	1	300	250	370	28	....	66	464	....	2
100		15	5	5	2	2	8	....	17	2	....	....	150	....	168	19	....	3	190	....	....
125		10	5	7	....	....	....	....	7	....	....	....	50	....	....	15	....	12	67	....	....
....	M	25	24	1	2	....	1	1905	22	1	....	2	593	250	628	81	....	13	1316	1900	60
....		5	1	....	....	....	....	....	3	....	....	....	82	....	....	4	....	....	86	....	....
....		2	3	....	....	....	....	....	....	....	....	....	9	....	....	2	....	....	11	....	8
150		39	17	4	6	1	....	1904	61	....	....	....	416	399	543	53	....	31	627	....	1
....		9	7	....	....	....	....	....	14	2	....	....	126	208	130	....	....	....	130	....	2
....		8	21	....	....	....	....	....	6	....	....	....	65	364	65	15	....	1	81	....	30
....		8	14	....	....	....	....	....	7	....	....	....	34	....	....	7	....	....	41	....	50
....		4	17	....	....	....	....	....	9	2	....	....	....	....	....	....	....	....	....	....	....
....		15	13	....	....	....	....	....	5	....	....	....	123	....	....	....	....	1	124	....	35
....		57	....	....	....	....	....	....	20	....	....	....	63	208	73	....	....	....	350	....	7

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8	Evansvale	W. S. Moore, M. A.	Nov. 6, 1886	1904	Lovell	
9	Great Bend					
	Park					
	Lindsay	Geo. Arthur, B.Sc.	Ap. 25, 1895	1903	Wakaw	
10	Geneva Mis. (Galic.)					
11	Jack Fish					
12	Kinistino	S. W. Thomson, B. A.	1896	1904	Meota	
	Ethelton					
	Coxley					
	Shannon	W.C. Murdock, B.A.	May 31, 1898	1902	Fletts' Springs	
13	Lloydminster					
14	Melfort, (and asso- ciate stations)					
	Flett's Springs (and associate stations)	Student			Osler	
15	Osler					
16	Paynton					
17	Prongnaville	Student			Tisdale	
18	Star City					
	Dempsey					
	Tisdale	C. W. Bryden, B. A.	May 24, 1880	1902	Shellbrook	
	Valpariso					
19	Shellbrook					
20	Smithville	*Thos. Kirkpatrick			Saskatoon	
21	Willoughby					
	Lily Plains					
	The Ridge	S. Young	April, 1898	1903	McDowall Sta.	Wm. Dowling
Totals						

* Licentiate.

Totals. { Number of Congregations, (a) S.S. 1; (b) A, 3; Number of Mission Stations, Mission Charges, and Mission Congregations, 21. Total 25.
Number of Ministers (a) on Roll of Presbytery 12; (b) on Appendix to Roll —.

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home M. S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
5		4																						8
5		3																						8
3		1																						
6		3																						
4		4																						
50	M	24	30								4	1		150	312		15			7	107	1100		10
		15	2		4	2				18	11			150	208		19			2	165			11
		2	1											14							171			12
		3	3		4						8	9		38							14			
		2	1								2	1		25							38			
																					25			13
		19	6		1			5	1905	16	7			160	416	177	20				797	350		10
		16	3		3			4		16	3			80		88	28				435			5
		10												104	126						104			15
																								16
		11	6									2		45	154						50			17
		6	4											5							5			18
		8												55							55			
		6	7											3							3			
		20	4	7	2			2		25				100	104	110	18			33	161			19
140		20	6	6	3					36	4			214		248	38			2	288			20
75	M	18	3							8	3			126	306	165	10			4	179			21
		12									3			15							15			
25		6												18							18			
1715	4M 1rh	670	297	49	84	10	51			582	90	3	15	5031	4555	6659	875			568	11788	6710	278	

Rosthern, March 5th, 1905.

GEO. ARTHUR, Rosthern, Saskatchewan, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING:						
1	Lethbridge	A. M. Gordon, B.D.	1902	Aug 31, 1905	Lethbridge	J. D. Higinbotham
2	MacLeod	J. A. Jaffary, B.A.	1885	1899	MacLeod	Robert Patterson.
3	Pincher Creek	D. G. McPhail, B.D.	1892	1904	Pincher Creek	W. A. Rags
4	High River	C. D. Campbell, B.D.		July 1, 1903	Princeton, N.J.	Mr. Baird
		(now vacant.)				
AUGMENTED.						
1	Cardston and outside points	Gavin Hamilton	May, 1889	1897	Cardston	No Session
2	Raymond	C. McKillop, B.A.				No Session
3	Frank	W. H. Farrar	Aug., 1898	May, 1904	Coleman	
4	Claresholm	P. Henderson, M.A.	May, 1903	May, 1903	Claresholm	No Session
5	Nanton	A. C. Bryan, B.D.	1897	April, 1904	Nanton	Wm. Shaw
6	Cowley and three points outside	W. H. Chalmers	April, 1904	April, 1904		
STUDENTS' FIELDS.						
1	Standoff	Mr. McQuestion				
2	Roundup	J. B. Allison				
3	Tongue Creek and Richardson's	Mr. Reikie, B.A.				
4	Mountain View & Boundary Creek.	(T. W. Johnstone.)				
5	Staveland and outside points	(T. W. Graham, B.A.)				
		G. W. Cameron				
						Totals

* Congregation built a church costing \$1,800.

Totals. { Number of Congregations (a) S.S., 9; (b) A., 6; Number of Mission Stations, Mission Charges and Mission Congregations, —
 { Number of Ministers (a) on Roll of Presbytery, 10; (b) on Appendix to Roll, —

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		On Certificate.		Number of Communicants added during the year.		Number of Communicants moved during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
200	M	70	30	...	16	9	1904	104	3	3	1250	1906	140	140	36	2082	1000	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

Cardston, March, 1905.

GAVIN HAMILTON, Cardston, Alberta, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox Church, Calgary	John A. Clark, B.A.	July 7, 1898	Nov. 4, 1903	Calgary, Alta.	Rev. Dr. McRae.
2	Medicine Hat	J. W. Morrow, LL.B.	Dec. 24, 1894	1897	Medicine Hat.	Wm. T. Finlay
3	Davisburg	J. S. Shortt, M.A.	Nov. 1902	Nov. 1902	DeWinton, Alta.	Wm. Banister
AUGMENTED.						
1	Okotoks.	Vacant.			Okotoks, Alta.	Wm. Patterson
2	Foot Hills, Glenmore, Priddis, Red Deer Lake.	C. D. Main, B.A.	July 8, 1904	June 20, 1904	Calgary, Alta.	Wm. Edgar
3	Didsbury, Dog Pound, Carstairs.	J. S. Ferguson, B.A.	June, 1903	June, 1903	Didsbury, Alta.	M. Morris
MISSION CHARGES O.M.						
1	Cochrane, etc.	J. A. Claxton, B.D.	July, 1894	Nov., 1902	Cochrane.	
2	Gleichen, including 4 points.	Hector Fraser	May, 1902	Oct., 1902	Gleichen	
3	Banff, Canmore, Bankhead.	John Wood				
STUDENT MISSION FIELDS.						
1	Crossfield, Stony Creek, Bradburn, McVicar.	John Galloway		Oct., 1904	Crossfield, Alta.	
2	Knee Hill, including 6 stations.	A. Harold Gibson	May, 1904		Sunny Slope, A.	
3	Deleware, Scand'n.	H. E. Hegh	June, 1904		Calgary	
4	Dunmore.	Hillis Wright			Dunmore, Assa	
5	Lewis.	W. Porterfield, Cate't	June, 1904		Calgary, Alta.	
6	Big Bow.	D. C. Ramsay	May, 1904		Langev'n, Assa	
7	Bassano.	J. R. Urquhart	May, 1904		Gleichen, Alta.	
APPENDIX TO ROLL.						
	Dr. Herdman					
	Totals					

* No returns. † For 6 months.

Totals. { Number of Congregations (a) S.S. 3; (b) A. 8; Number of Mission Stations, Mission Charges, and Mission Congregations 10.
Number of Ministers (a) on Roll of Presbytery, 8; (b) on Appendix to Roll, 1.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rectory House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.	Number.
On Profession.	On Certificate.				By Certificate.	By Death or Otherwise.	Infants.	Adults.																
1000	M	326	75	22	149	20	52	1904	447	42	5	12	1800	4618	687	164	20	130	5435	30000	1			
450	M	95	22	5	25	6	5	1904	153	21	4	4	1065	1806	150	185	15	975	2731	6217	2			
190		55	10	1	5	2	1	1904	68	10			825	875	40						3			
200	M	38	25		5				30	2		2	550	250	700	10				710	1			
130		24	15	3	1				30	2		2	440	92	467	1400			12	493	2			
350		42	18	3	19	7	9	1904	62	13		2	550	250	741	19			11	796	39			
100	M	40	10	1	4				25	5			450	400	900	20				920	100			
		43	32		3	2	1		18	5			314	312	322				4	327				
		17	27		6				20				208	218	438				3	441				
		54	21						24	5	1		227	218	445				3	448				
		30											10	520	530					530				
300		21	7	4					26	3			40	97	137					137				
		12							6				72		72				3	75				
													22	126	148					148				
													25	114	139					139				
2620	4 M	797	262	39	212	42	68		909	108	6	26	6398	2597	12338	940	164	205	181	14305	36356	30		

Didsbury, Alberta, March 27th, 1905.

J. S. FERGUSON, B.A., Didsbury, Alta., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	Olds, St. Andrews. Bennett Willow Bank. York District.	G. R. Lang, B.A.	July 19, 1888	Sept., 1902	Olds, Alta.	Edward Bame.
2	Innisfail Grahamstown. Little Red Deer.					
3	Red Deer.					
4	Lacombe.					
5	Wetaskiwin.	J. E. Hogg	Feb. 20, 1902	Jan. 6, 1903	Wetaskiwin	T. J. Farley.
6	Ponoka. Brooks. East Side.	J. A. Mair Vacant since.	June, 1899	Sept., 1900	Ponoka	
MISSION STATIONS.						
1	Bowden. Eagle Creek Miller's.	J. Hastie, B.A.	Oct., 1866	Oct. 1, 1903	Bowden.	John Campbell.
2	Penhold.					
3	Edwell Willowdale Valley Centre					
4	Blackfalds. Jones Valley.	E. G. Thompson	Dec. 15, 1904	Oct. 1, 1904	Blackfalds	
5	Morningside. Fairview Milton Wolfville					
6	Turville Henry District Nebraska Settlem't Owen Settlement.	W. Johnston	July 4, 1899	June, 1900	Brook	
7	Stewarts. Burnt Lake. Everts.					
8	Sparling. Battle Lake. Duhamel Battle River	N. W. Collins.	Dec. 15, 1904	Dec. 4, 1904	Wetaskiwin	W. C. Shorrtz.
9	Coal Valley. Firtle. Melville.					
10	Rosevale Youngstown Medicine River, &c. (3 stations)	Wm. Miller, B.A.	1899	May, 1904	Ferry Point.	
11	Knee Hill Valley, (4 points)					
12	Oklohoma, &c., (6 points)	John Nilsson	Aug. 1, 1903	Feb., 1903	Everts	
		L. C. Harvey, Student		Oct., 1904	Innisfail	
		J. H. Martin, Student		Nov., 1904	Bowden	
						Totals.....

Totals. { Number of Congregations (a) S.S. —; (b) A, 13; Number of Mission Stations, Mission Charges, and Mission Congregations, 44.
Number of Ministers (a) on Roll of Presbytery 15; (b) on Appendix to Roll, —.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was the Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1904.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1904.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Ft.)		Arrears of Stipend Dec. 31st, 1904.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																

Bowden, April 12th, 1905.
15

JAMES HASTIE, B.A., Bowden, Clerk.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.				
No.									
SELF-SUSTAINING.									
1 Edmonton	D. G. McQueen, B.A. DD	June 21, 1887	Aug. 1, 1893	Edmonton	K. W. Mackenzie.				
2 Strathcona	D. Flemming, B.A.	June 25, 1889	Oct. 16, 1900	Strathcona	J. M. Hotson. M.D.				
AUGMENTED.									
1 Ft. Saskatchewan. Partridge Hill Agricola	Alex. Forbes, B. D.	Mar. 6, 1895	Feb. 16, 1904	Ft. Saskatch'n.	J. Asher				
2 Sturgeon Belmont						Wm. Simons	June 1, 1900	Oct., 1904	Edmonton
Poplar Lake									
MISSION CHARGES.									
1 Leduc	A. W. Herdman, B.A.	May 9, 1894	April, 1904	Leduc	F. McIntae				
2 Clearwater	W. F. Gold, B. A.	June 23, 1901	Sept., 1903	Vegreville					
2 Beaver Lake									
3 Vegreville	Wm. A. Rae, B.A.	1898	April, 1903	Dinwoodie					
3 Vermillion									
Manville									
Imperial School .. Warwick	R. A. Simpson	April, 1903	April, 1903	Spirit River, via Lesser Slave Lake..					
4 Peace River									
Grande Prairie									
Puscovie									
MISSION STATIONS.									
1 Stony Plain	F. B. Kirby, Student			Winterbourn ..					
Winterbourn	Jas. Kelly, Catechist			Rae					
2 Goshen									
Independence	W. Tracey, Catechist			Edison					
3 Edison									
Evans									
Beelows	D. Macdonald, Ph. D	Jan. 11, 1865	Sept., 1903	Strathcona					
4 Ellerslie									
Rabbit Hill	Supplied by neigh- bonring ministers.								
5 Homewood									
Quebec									
Lackey	H. G. Steers, Student			Edmonton					
6 Horse Hill									
Coronation									
Star	A. W. Gazley			Star					
Bloomfield									
Creekford									
Ross Creek	Supplied by W. F. Gold								
Sollman									
8 Toffield									
South Beaver Lake	J. Fletcher, Student.			Dinwoodie					
9 Birch Lake									
10 Phillips	Vacant								

STATISTICS.

FINANCE.

Number of sittings in Church.														Is there a Manse (M) or Rented House (R.H.) provided for the Minister?														Total No. of Families (Households) connected with the Congregation.														No. of Single Persons not belonging to Families in the Congregation.														Number of Communicants added during the year.														Number of Communicants moved during the year.														When was the Communion Roll last purged?														Number of Communicants on Roll, as purged up to Dec. 31st, 1904.														Infants.														Adults.														NUMBER OF BAPTISMS.														Number of Ruling Elders.														Stipend paid by Congregation alone to Dec. 31st, 1904.														Stipend from other sources.														Total Ordinary Expenditure.														Total payments to the Schemes of the Church.														How much of this was contributed by the W.F.M.S.														How much of this was contributed by the Woman's Home Mts. Society?														Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.														Total Payments for all Purposes.														Debt on Church Property (P.) Floating Debt (Fl.)														Arrears of Stipend Dec. 31st, 1904.														Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
600	M	220	110	9	73	10	1	1903	346	21	1	8	1500	3106	440	92	3638	13000	1	200	M	95	25	17	15	8	2	1904	166	3	1	6	900	1681	139	17	1837	850	2	300	M	40	20	8	8	2	1904	50	4	2	400	200	550	41	35	626	300	1	200		8	3	2	150	21	5	1	11	2	1904	27	2	237	136	290	26	35	162	50	50	9	4	130	78	130	12	12	134	22	150	11	2	122	82	128	9	136	316	420	2	30	12	3	1	6	130	82	142	8	150	137	26	20	60	12	6	10	8	1904	20	8	2	310	350	335	12	14	361	19	50	12	5	2	4	1	20	4	1	129	300	129	2	3	134	2	50	12	4	1	5	10	1	120	168	13	6	187	3	30	6	11	6	10	5	3	25	4	6	5	4	2	25	6	4	4	2	25	3	3	2	40	950	40	1	20	20	20	1	21	7	4	50	5	2	12	11	1	20	80	70	25	10	15	200	15	10	50	20	20	50	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	2

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
	APPENDIX.				
	Jas. Douglas, M.A.				
	G. F. Vetler				
	R. Whillams, M.A.				
					Totals

54. PRESBYTERY OF

For the Year Ending December 31st, 1904.

FINANCE.

KAMLOOPS.

[illegible]

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.	RETIRED MINISTERS. Thomas Muir George Murray APPENDIX TO ROLL. J. C. Stewart, B.A. W. A. Campbell, B.A. W. J. Johnston, B.A.				Totals

Totals.	{	Number of Congregations (a) S.S., 6; (b) A., 1; Number of Mission Stations, Mission Charges and Mission Congregations, 18.
	{	Number of Ministers, (a) on Roll of Presbytery, 18; (b) on Appendix to Roll, 5.

55. PRESBYTERY OF

SELF-SUSTAINING.									
1	Nelson, St. Paul's.	J. T. Ferguson, M. A.	May,	1881	Apr.,	1903	Nelson, B. C.	D. C. McMorris.	
2	Rossland, St. And's.	H. R. Grant, B. A.	Sept.	1898	Mar.,	1904	Rossland, B. C.	John Shaw.	
3	Cranbrook, Knox.	W. G. W. Fortune, B. A.	June,	1893	May,	1900	Cranbrook, B. C.	M. McInnes.	
4	Greenwood, St. Columba	M. D. McKee	Oct.,	1898	Dec.,	1903	Greenwood, B. C.	W. S. Graham.	
5	Grand Forks, Knox	J. R. Robertson, B. A.	Dec.,	1899	Apr.,	1900	Gr'd Forks, B. C.	Rev. W. Ross.	
6	Phoenix, St. And's.	E. C. W. McColl		1898	Jan.,	1904	Phoenix, B. C.	J. E. Mills.	
7	Fernie, Knox.	A. Dunn, B. A., B. D.		1898	Dec.,	1904	Fernie, B. C.	J. A. Rennie.	
AUGMENTED.									
*1	Trail, Knox.	R. J. Douglas, B. A.	May,	1899	Aug.,	1904	Trail, B. C.	N. Binns.	
2	Kaslo, St. Andrew's	T. G. McLeod	Oct.,	1893	Mar.,	1904	Kaslo, B. C.	A. McCallum.	
MISSION STATIONS.									
1	Slocan City	Thos. McCord, B. A.	May,	1904	May,	1904	Slocan City, B. C.	W. Anderson	
	Winlaw								
2	Sandon	W. G. Brown, B. A., B. D.	Sept.,	1902	July,	1903	N'w Denver, B. C.		
	Silverton								
	New Denver								
3	Moyie	C. C. McDiarmid, B. A.	Oct.,	1894	Apr.,	1904	Moyie, B. C.	D. Matheson.	
	Creston								
	Ryan								
4	Nakusp	D. K. Allen, B. A.	Apr.,	1904	May,	1904	Nakusp, B. C.		
5	Ymir	H. Young, M. A.	Sept.,	1898	Oct.,	1899	Ymir, B. C.		
	Salmo								
	Mining Camps								
6	Windermere	J. Fraser		1876	Oct.,	1903	Galena, B. C.		
	Galena								
	Wilmur								
	Athelmar								

FINANCE.

	Number of Sittings in Church.	In these a Woman (W) or Banted House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home Mss. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (F.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1904.
1685	8		499	264	53	42	9	2	...		437	60	3	19		6884	3503	9106	706	...	50	384	13601	9782	233

REV. R. W. CRAW, Vernon, B.C., *Clerk.*

KOOTENAY.

[illegible]

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
			If Ordained Missionary, give date of beginning work in the present field.		
No. 7 Midway Cascade	W. Ross		Sept., 1904	G'd Forks, B.C.	
8 Rook Creek Sidley Station Rock Mountain Molson	A. H. Cameron		Oct., 1904	Midway, B.C.	
9 Michel Morissey	W. M. Reid		Oct., 1904	Michel	
10 Fort Steele Wardner	Geo. Findlay		Oct., 1904	Fort Steele	
11 Ainsworth	Supplied from Kaslo				
APPENDIX TO ROLL.					
	Peter Wright, D.D.			Vancouver	
	Joseph Ball			Kelowna	
	W. Ross			Grand Forks	
	A. S. Thompson				
Totals					

* For three months.

Totals. { Number of Congregations, (a) S.S. 7; (b) A. 2; Number of Mission Stations, Mission Charges and Mission Congregations, 27.
 { Number of Ministers (a) on Roll of Presbytery, 15 (b) on Appendix to Roll, 4.

56. PRESBYTERY OF

SELF-SUSTAINING.					
1 Richmond	Jno. A. Logan, M.A.	Aug. 7, 1877	1897	Eburne, B.C.	Thos. Laing
2 Bonanza, Y.T.	John Pringle, D.D.	Nov. 26, 1878	1901	Bonanza, Y.T.	R. McDonald
3 St. Andrew's, New Westminster	J. S. Henderson	Oct. 23, 1883	Sept. 15, 1903	N. Westm'ster	Arthur Day
4 First Church, Vancouver	H. W. Fraser, D.D.	May 24, 1887	Oct. 20, 1904	Vancouver	D. McKinnon
5 St. Andrew's, Dawson City	A. S. Grant, B.D.	Aug. 6, 1889	Aug. 5, 1892	Dawson, Y.T.	F. W. Arnold
6 Mount Pleasant, Vancouver	Geo. A. Wilson, B.A.	May 25, 1894	Jan. 8, 1900	Vancouver	J. J. G. Thompson
7 St. John's, Vancouver	Robert Laird, M.A.	Oct. 1, 1895	Oct. 8, 1903	Vancouver	H. W. C. Boak, LLD
8 Cooke's Church, Chilliwack	H. J. Robertson, B.A.	Apl. 16, 1901	Dec. 16, 1901	Chilliwack, B.C.	M. McSween
9 West Church, New Westminster	I. W. Taylor, M.A., Ph.D.	Apl. 8, 1902	Apl. 8, 1904	N. Westm'ster	David Adams
10 St. Andrew's, Vancouver	R. J. Wilson, M.A.	June 2, 1903	June 2, 1903	Vancouver	D. Grant
11 St. Andrew's, Ladner	Vacant				
St. Stephen E. Delta Westham Island					

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1904.	Number.
											Infants.	Adults.											
100	4	1								11			126		179					179			7
100	5	1								1			17										8
	5	2											13										
	4	3																					9
																							10
																							11
100	10	30								6	2		168	337		5				173	250		

Ymir, B.C., March 23rd, 1905.

H. YOUNG, M.A., Ymir, B.C., Clerk.

WESTMINSTER.

225	M	37	20	3	1	5	1	1904	68	13	1	6	1000	1163	304	108	116	1583				1
																						2
600	M	100	20	4	9	2	1	1903	159	19		5	1200	3040	237	107	210	3487	10000			3
980	M	185	130	7	35	12	1	1904	288	10		10	1715	5657		172	771	6428	11134			4
600	M	100	200	1	7	4	4	1904	77	6		10	5000	6742	216		14150	21108	15000			5
500		170	15	15	48	12	1	1903	276	16		7	1200	5389	523	48	88	6000	4500			6
550		170	30	8	42	16	1	1904	236	12	2	4	2500	4297	1215	298	3913	9425	4000			7
300	M	50	10	1	9	7	3	1904	79	8		5	790	1122	76		12	1210	650			8
250		48	15	1	7	12	3	1904	75	4		3	1000	1210	286	152	510	2006	628			9
950		325	125	23	74	27	14	1904	612	29	1	8	3037	10067	1352	148	235	2788	14207	14300		10
300	M	43		3	11	3		1904	56	15		3	500	635	79	11	19	733				11
200		11	1		2	4		1904	21	2		1	250	302	105	60	22	429				
50		6	1		2	4		1904	8	2			150	150	12		2	164				

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
AUGMENTED.					
1 Chalmers Church, Vancouver.....	J. Knox Wright, B.D.	Oct. 18, 1880	Oct. 18, 1901	Vancouver ...	W. B. McKechnie, M.D.....
2 Fort Langley..... Langley Prairie.....	J. A. G. Calder	May 29, 1889	May 1, 1904		
3 Mission City..... Mount Lehman.....	Thomas Oswald	June, 1898	Jan., 1905	Mission City..	Alex. Johnston ..
4 Knox, Sapperton..... Central Park.....	J. G. Reid, B.A.	Apl. 15, 1904	Apl. 15, 1904	Sapperton.....	W. E. Gihson.....
5 Baruch..... Port Moody.....	Vacant.....				
MISSION STATIONS.					
1 Whonnock.....	Alexander Dunn.....	Apl. 31, 1875	1892	Whonnock.....	
2 White Horse.....	J. J. Wright, B.A.....	1890	1900	White Horse, [Y.T.].....	
3 Haney, Port Haney Hammond Westminster Junc.	John Fernie	Sept. 6, 1892	Nov., 1903	Coquitlan ...	Wm. McAdam.....
4 Steveston.....	Wm. M. Burton, B.A.	June, 1896	1903	Steveston	
5 North Vancouver. Cedar Cove.....	John D. Gillam, M.A.	June 25, 1901	1904	Vancouver	
6 Atlin & Discovery 7 Abbotsford.....	E. Turkington.....	Mar. 24, 1902	Mar. 24, 1902	Atlin, B.C.....	James Fraser.....
8 Aberdeen..... Aldergrove..... Pinegrove.....	Wm. McKay.....	Feb., 1903	Jan. 1, 1904	Abbotsford ..	Donald Fraser..
9 Agassiz..... Surrey—Mud Bay. Tynehead..... Cloverdale.....	H. McPherson, B.A..	June 17, 1904	June 17, 1904	Agassiz, B.C.....	
10 Texada Island.....	Student.....			Cloverdale, BC	
11 Loggers' Mission.....	Student.....			Van Anda.....	
12 Hunker.....	George Pringle.....	Aug. 13, 1902			
13 Chinese Mission.....	A. C. Coleman and Ng Mon Hing.....			Vancouver	
SECRETARY OF MISSIONS.					
E. D. McLaren, D.D.....					
APPENDIX TO ROLL.					
Alexander Mogee		Oct. 8, 1882			
D. A. McRae		Oct. 11, 1889			
A. Edward Vert.....		Aug. 1, 1893			
J. D. Gordon, B.A.		June 24, 1896			
V. M. Purdy, B.D.....		June 4, 1899			
E. W. Watson, B.A.....					
					Totals

Totals. { Number of Congregations (a) S.S., 13; (b) A., 9; Number of Mission Stations, Mission Charges and Mission Congregations, 21; total, 43.
Number of Ministers (a) on Roll of Presbytery, 24; (b) on Appendix to Roll, 6.

For the Year Ending December 31st, 1904.

FINANCE.

[illegible]

Vancouver, March 7, 1905.

JOHN KNOX WRIGHT, Vancouver, B.C., *Clerk.*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	First Ch., Victoria.	J. Campbell, M.A. Ph.D.	Sept., 1875	June, 1892	Victoria	Thornton Fell
2	St. Andrew's, Victoria	W. Leslie Clay, B.A.	Nov., 1890	June, 1894	Victoria	
3	St. Andrew's, Nanaimo	J. M. Millar, M.A.	June, 1895	Jan., 1903	Nanaimo	John O'Dell
4	Comox	Thomas Menzies	June, 1897	1900	Sandwich	John Mundell
AUGMENTED.						
1	St. Paul's, Victoria	D. MacRae	Jan., 1878	1886	Victoria	Thos. Adams
2	St. George's, Cumberland	J. R. Kimhurst			Cumberland	
3	Ladysmith	R. Boyle	Sept., 1900	June, 1904	Ladysmith	John Park
ORDAINED MISSIONARY CHARGES						
1	St. Aiden's, Cedar Hill	Joseph McCoy, M.A.	Feb., 1879	Sept., 1903	Victoria	
2	St. Columba, Victoria	T. S. Glassford, B.A.	Sept., 1880	June, 1904	Alberni	
3	St. Andrew's, Alberni	A. W. R. Whitman	1891	1904	Duncan's	
4	Chemainus					
5	Crofton					
HOME MISSION STATIONS.						
1	Wellington	Peter McKenzie			Wellington	
2	Denman	E. W. Watson	June, 1882	Nov., 1904	Union Bay	J. S. Chalmers
3	Union Bay	W. R. Taylor		1904	Pender	A. Menzies
4	Galiano	W. H. McKinney		Nov., 1904	Melchosisin	
5	Sooke					
6	Colwood					
INDIAN MISSIONS.						
1	Alberni	J. R. Motion		1897	Alberni	
2	Ucluelet					
3	Ahousaht	J. C. Butchart, B.A.			Ahousaht	
CHINESE MISSION.						
	Superintendent	Arch. Ewing	1899	1902	Victoria	
1	Victoria	Ma Seung			Victoria	
2	Cumberland	L. W. Hall			Cumberland	
3	Ladysmith	Cluekine Pai			Ladysmith	
APPENDIX TO ROLL.						
		E. G. Perry, B.A.				
		E. G. Taylor				
Totals						

Totals. { Number of Congregations, (a) S.S. 4; (b) A. 3; Number of Mission Stations, 15.
Mission Charges, 7, and Mission Congregations.
Number of Ministers (a) on Roll of Presbytery, 11; (b) on Appendix to Roll, 2.

STATISTICS.

FINANCE.

Number of Sittings in Church.														Is there a Manse (M) or Rented House (R.H.) provided for the Minister?														Total No. of Families (Households) connected with the Congregation.														No. of Single Persons not belonging to Families in the Congregation.														Number of Communicants added during the year.														Number of Communicants removed during the year.														When was the Communion Roll last purged?														Number of Communicants on Roll, as purged up to Dec. 31st, 1904.														NUMBER OF BAPTISMS.														Number of Ruling Elders.														Stipend paid by Congregation alone to Dec. 31st, 1904.														Stipend from other sources.														Total Ordinary Expenditure.														Total payments to the Schemes of the Church.														How much of this was contributed by the W.F.M.S.														How much of this was contributed by the Woman's Home M.S. Society?														Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S.S.														Total Payments for all Purposes.														Debt on Church Property (P.) Floating Debt (Fl.)														Arrears of Stipend Dec. 31st, 1904.														Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

Victoria, March 20th, 1905.

D. MACRAE, Victoria, B.C., Clerk.

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES FOR THE YEAR ENDING DECEMBER 31ST, 1904.

SYNOD OF THE MARITIME PROVINCES. REV. THOS. SEDGWICK, D.D., Tatamagouche, N.S., Clerk.

STATISTICS.

FINANCE.

NAME OF PRESBYTERY.	No.	Pastoral Charges.	Self-sustaining Congregations.	Augmented Congregations.	Mission Charges, Stations, etc.	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Sittings in Church.	M	R H	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Com- municants added during the year.	On Profession.	On Certificate.	Number of Com- municants re- moved during the year.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, as purged up to Dec. 31st, 1904.	NUMBER OF		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.P.M.S.	How much of this was contributed by the Woman's Home Mite Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.L.)	Arrears of Stipend Dec. 31st, 1904.	Number.
																					INFANTS.	ADULTS.												
1 Sydney	5	19	7	6	7	1	16780	19	2	3501	624	233	229	55	86	1917	164	18	117	208	22657	1854	51073	5319	1182	283	2831	2831	2831	2831	43646	474	1	
2 Inverness	11	13	2	2	12	1	8566	12	1	1678	63	85	56	22	55	1917	164	18	117	208	8271	794	13684	2255	1127	283	2831	2831	2831	2831	43646	474	2	
3 Pictou	28	32	2	2	29	1	21300	19	1	3295	483	191	127	164	227	1917	164	18	117	208	8271	794	13684	2255	1127	283	2831	2831	2831	2831	43646	474	3	
4 Wallace	11	7	5	4	10	1	10510	11	1	1495	323	100	65	54	88	2769	115	9	111	208	8271	794	13684	2255	1127	283	2831	2831	2831	2831	43646	474	4	
5 Truro	23	23	5	11	18	1	14025	19	2	2776	388	142	92	97	148	1917	164	18	117	208	8271	794	13684	2255	1127	283	2831	2831	2831	2831	43646	474	5	
6 Halifax	30	29	24	22	29	6	17107	22	1	2581	888	182	158	150	176	1917	164	18	117	208	8271	794	13684	2255	1127	283	2831	2831	2831	2831	43646	474	6	
7 Lunenburg & Yarmouth.	8	5	5	5	8	1	6075	8	1	1026	101	61	20	12	71	1344	116	7	53	208	6507	1120	10198	2152	567	283	2831	2831	2831	2831	43646	474	7	
8 St. John	27	17	16	38	39	4	22275	23	1	3628	688	234	79	87	152	1917	164	18	117	208	20301	3963	54821	7724	1839	223	2831	2831	2831	2831	43646	474	8	
9 Miramichi	20	20	18	18	20	3	12374	19	1	2425	155	132	35	36	58	1917	164	18	117	208	16383	1615	25408	5068	1266	9	2831	2831	2831	2831	43646	474	9	
10 Prince Edward Isl'd	33	34	17	17	32	3	21781	31	1	3684	190	206	76	98	194	1917	164	18	117	208	23560	1330	38497	7173	1100	875	2831	2831	2831	2831	43646	474	10	
Totals	196	199	101	116	204	181	151386	183	8	29667	3793	1582	938	775	1256	42804	2738	178	1656	187922	16589	338345	71123	15569	875	24120	446661	234175	1465	234175	1465	11		

SYNOD OF MONTREAL AND OTTAWA. REV. J. R. MACLEOD, Three Rivers, Quebec, Clerk.

11 Quebec.....	17	13	6	17	26	1	9171	21	2	1548	196	171	70	69	100	2949	192	8	103	15975	3916	25778	5708	347	50	3020	33006	8589	96	11
12 Montreal.....	42	41	11	20	57	5	23306	28	2	6077	3321	753	473	373	418	12533	583	43	368	58988	8523	126253	40455	5076	84	20637	204821	97083	248	13
13 Glengarry.....	23	27	5	1	25	1	13303	20	2	2114	244	225	81	154	131	4678	244	10	208	20647	1050	34779	11131	3267	1815	3608	55522	17082	218	12
14 Ottawa.....	33	36	17	24	41	15	19117	27	3	3640	898	302	317	268	175	7245	333	24	251	27439	4979	60071	11871	1815	604	3608	55522	47004	13	14
15 Lanark and Renfrew.....	29	33	11	4	36	1	16505	31	1	3530	493	290	240	240	166	7241	331	26	220	28202	1892	51528	16388	3838	786	12961	80776	11126	15	15
16 Brockville.....	22	27	9	3	20	1	9445	19	2	1801	238	206	125	109	106	3517	191	12	152	17345	796	31329	6843	1667	15	1569	30746	16325	16	16
Totals.....	166	177	59	69	20	22	91229	146	12	19010	4323	1917	1306	1213	1006	38163	1934	123	1302	177976	21156	335738	92309	15050	2295	47770	514005	200819	357	200819

REV. JOHN GRAY, D.D., Orillia, Clerk; REV. R. C. TIBB, B.A., 31 Bernard Avenue, Toronto, Assistant Clerk.

SYNOD OF TORONTO AND KINGSTON.

17 Kingston	26	26	19	48	38	9	15230	23	3	3242	532	381	176	180	155	5852	241	31	176	28354	3470	50786	7290	1166	90	9429	67453	36612	112	17	
18 Peterboro'	23	24	5	9	13	3	13125	15	2	2402	221	257	185	164	104	5318	157	50	183	19749	550	37148	9133	2321	216	3512	54857	10325	18	18	
19 Lindsay	13	13	5	9	13	3	11605	16	2	1991	180	254	129	124	86	3696	140	37	154	15324	1088	28330	6846	1982	63	1715	37403	19896	94	19	
20 Whitby	13	13	5	9	13	3	11605	16	2	1991	180	254	129	124	86	3696	140	37	154	15324	1088	28330	6846	1982	63	1715	37403	19896	94	20	
21 Toronto	58	75	15	6	6	64	42	37454	20	3	9007	2654	316	1636	1106	747	20799	569	123	572	84570	1748	193854	51494	7507	776	4960	265048	355662	64	21
22 Orangeville	24	33	15	3	21	1	11976	17	1	2135	396	348	156	214	238	4974	198	34	189	18070	690	132457	4795	965	76	1138	47437	22494	22	22	
23 Barrie	31	30	17	28	33	5	11976	23	2	3868	906	557	270	279	162	6960	367	59	279	25744	1137	13278	1209	81	1948	488	4379	53564	23890	22	23
24 North Bay	10	6	9	6	11	1	3861	8	1	1500	197	112	98	85	54	1985	132	15	66	9919	1666	132714	737	1123	19	2024	16241	6193	48	24	
25 Algonia	9	5	11	80	14	2	3015	6	1	2491	246	187	160	203	108	5116	233	30	183	17658	21604	5208	5577	1380	5	1353	33047	9921	477	25	
26 Owen Sound	17	29	3	3	15	19	12545	15	2	1906	246	239	119	125	78	3800	195	14	103	13671	478	56506	14914	3067	81	9724	79862	20769	27	27	
27 Saugeen	15	22	3	2	2	14	19225	10	1	1906	246	239	119	125	78	3800	195	14	103	13671	478	56506	14914	3067	81	9724	79862	20769	27	28	
28 Guelph	24	29	4	2	29	2	15123	18	1	3517	938	328	380	285	207	8943	221	28	206	27206	478	56506	14914	3067	81	9724	79862	20769	27	28	
Totals	266	347	100	201	300	69	165836	182	16	34044	6818	4599	3502	2937	2135	70710	2727	459	2312	273906	12809	535062	118136	22617	1844	86364	766302	530189	1150	1150	

SYNOD OF HAMILTON AND LONDON. REV. J. H. RATCLIFFE, St. Catharines, Clerk.

NAME OF PRESBYTERY.	No.	Self-sustaining Congregations.	Augmented Congregations.	Mission Charges, Stations, etc.	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Sittings in Church.	Is there a Manse (M) or
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FINANCE.

NAME OF PRESBYTERY.	No.	Pastoral Charges.	Self-sustaining Congregations.	Augmented Congregations.	Mission Charges, Stations, etc.	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Sitzings in Church.	M RH	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Com-municants added during the year.		Number of Com-municants re-moved during the year.		Number of Ministers as purged up to Dec. 31st, 1904.	Number of BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (R.).	Arrears of Stipend Dec. 31st, 1904.	Number.
													On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.		Infants.	Adults.												
33 Superior	4	4	4	62	7	1	3570	4085	11	1223	297	100	102	70	27	1093	138	13	63	14713	1369	21839	1414	14080	1041	120	1258	19740	23089	193	38
34 Dauphin	2	7	1	32	7	1	3240	4310	11	505	115	31	36	13	7	419	59	1	9	3214	150	4837	1520	127823	1258	19740	23089	193	38		
44 Brandon	14	27	6	13	15	2	6630	7	1	3517	519	117	213	132	130	2141	133	8	82	17175	678	29737	1877	1258	19740	23089	193	38			
45 Minnedosa	15	22	16	45	21	4	5940	14	1	1722	687	123	150	78	54	2193	218	12	86	15304	3911	27025	1877	1258	19740	23089	193	38			
46 Melita	15	24	12	19	19	1	4940	14	1	911	400	133	150	78	54	1356	121	11	68	14275	1204	19746	1877	1258	19740	23089	193	38			
47 Regina	7	9	5	84	15	2	5700	11	3	1096	532	62	156	33	98	1004	84	12	27	11903	569	13227	1920	1258	19740	23089	193	38			
48 Qu'Appelle	15	16	19	45	19	5	6700	11	3	1329	354	156	163	76	57	1867	225	72	72	15978	1108	21065	1525	1258	19740	23089	193	38			
49 Prince Albert	4	1	7	37	12	1	1715	4	1	679	297	49	84	10	51	582	90	3	15	5037	4555	6659	875	1258	19740	23089	193	38			
Totals	131	191	90	438	196	20	59202	118	15	14707	5844	1407	2142	1123	916	20673	1721	119	738	166056	32901	309063	42244	3679	821	25523	10643	303	406	2707	

SYNOD OF BRITISH COLUMBIA AND ALBERTA.

50	Macleod.....	10	4	6	7	10	1165	7	316	164	28	65	22	1	373	35	17	4929	1359	6172	356	.....	170	277	8911	2075	95	50		
51	Calgary.....	6	3	8	15	14	2620	1	797	262	30	919	42	68	949	108	26	6398	2597	12338	940	164	205	181	14305	36356	30	51		
52	Red Deer.....	6	2	13	4	6	2943	6	693	240	41	132	30	10	618	58	8	4769	2351	7925	451	.....	575	818	5949	458	52	52		
53	Edmonton.....	4	2	6	14	9	3785	3	665	277	40	118	24	11	802	48	1	18	4664	4000	7255	133	.....	169	8447	14570	137	53	53	
54	Kamloops.....	5	6	1	19	18	5	1670	8	690	360	53	42	9	407	60	3	19	6884	3503	9106	706	.....	50	384	13601	11022	233	54	54
55	Kootenay.....	5	6	1	19	18	5	1670	8	690	360	53	42	9	407	60	3	19	6884	3503	9106	706	.....	50	384	13601	11022	233	55	55
56	Westminster.....	16	13	9	27	22	24	6	1682	277	104	338	152	37	2109	206	6	5	23992	1664	46591	4910	1046	343	23890	75491	62987	245	56	56
57	Victoria.....	7	4	3	21	11	2	4100	4	851	289	60	72	1138	97	39	9974	742	18603	1338	.....	32	189	14403	22511	17006	.....	57	57	
Totals.....		63	39	48	189	110	21	25413	53	6070	2643	398	1072	390	7337	704	36	72914	18288	123039	10308	1297	95	5742	170768	160228	1349			

SUMMATION OF STATISTICAL REPORTS BY SYNODS FOR THE YEAR ENDING
DECEMBER 31st, 1904.

STATISTICS

NAME OF SYNOD.	Pastoral Charges.		Self-supporting Congregations.	Augmented Congregations.	Mission Charges, Stations, etc.	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	No. of Sittings in Church.	Is there a Manse (M) or Rented House (RH) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Com- municants added during the year.		Number of Com- municants re- moved during the year.		Number of Commu- nicants on Roll as purged up to Dec. 31st, 1904.	NUMBERS OF BAPTISMS.		No. of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1904.	Stipend from other sources.	Total Ordinary Expenditure.	Total Payments to the Schemes of the Church.	How much of this was contributed by the W. P. M. S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbyter- Funds and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P), Floating Debt (F.L).	Arrears of Stipend Dec. 31st, 1904.
	M	RH										On Profession.	On Certificate.	By Death or other- wise.	By Certificate.		Infants.	Adults.													
Maritime Pro- vinces	196	100	101	116	204	18	151386	183	8	26067	3793	1582	938	7751256	42804	2738	178	1656	187922	16580	388345	71123	15369	875	24420	446661	254175	1465			
Montreal and Ottawa,	166	177	59	69	205	22	91229	146	12	19016	4323	1947	1306	12131096	38163	1934	123	1302	177976	21156	335738	92399	15950	2295	47770	514005	200819	357			
Toronto and Kingston,	266	347	100	261	300	49	165936	182	16	34044	6818	4599	3502	2937	2135	70710	2727	459	2312	279306	12809	535062	118136	22617	1844	86364	766302	530189	1150		
Hamilton and London,	226	312	39	16	222	34	120448	173	9	25862	3467	2507	2071	1916	1704	53047	1675	331	1784	215563	3216	414005	97836	19913	1092	29376	572223	281068	454		
Manitoba & the N. W. Territor- ies,	134	191	90	438	196	20	50202	118	15	14707	5844	1497	2142	1123	916	20673	1721	119	738	160056	32001	309003	42244	9679	821	25923	303405	2707			
British Columbia and Alberta, ..	63	39	48	189	110	21	25413	53	4	6970	2643	398	1072	360	279	7337	704	36	267	73944	18288	123639	10308	1297	957	27429	160228	1349			
Totals,	151	1265	437	1089	1237	184	613524	855	64	125790	26884	12530	11031	8324	7386	232734	11490	1246	8159	1066767	104059	2055943	432046	79255	7884	241282	2889602	1712884	7482		

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR
THE OBJECTS SPECIFIED, 1904.

PRESBYTERY.	Stipend.		Ordinary Expenditure.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Sydney	\$ 6 47	\$ 5 87	\$ 14 58	\$ 13 23	\$ 1 51	\$ 1 37	\$ 17 43	\$ 15 81
2 Inverness	4 93	4 31	8 15	7 13	1 34	1 17	9 80	8 47
3 Pictou	7 11	3 83	12 15	6 62	4 47	2 43	18 54	9 94
4 Wallace	5 65	3 06	9 21	4 99	3 20	1 73	15 44	8 35
5 Truro	6 90	3 69	10 98	5 87	3 05	1 63	15 07	8 42
6 Halifax	11 78	5 94	23 16	11 69	5 17	2 61	31 33	15 81
7 Lunenburg and Yarmouth	6 34	4 84	9 94	7 60	2 09	1 60	12 66	9 66
8 St. John	8 07	5 03	15 11	9 41	2 13	1 42	18 17	11 32
9 Miramichi	6 77	4 29	10 68	6 68	1 26	80	14 00	8 89
10 Prince Edward Island	6 45	3 98	10 45	6 51	1 95	1 21	13 14	8 20
11 Quebec	10 32	5 41	16 65	8 74	3 70	1 93	21 75	11 40
12 Montreal	9 60	4 65	20 77	10 07	6 65	3 22	33 70	16 34
13 Glengarry	8 55	4 41	14 40	7 43	4 61	2 38	23 00	11 87
14 Ottawa	10 28	5 16	18 20	9 12	3 26	1 63	27 34	13 73
15 Lanark and Renfrew.	8 00	3 89	14 60	7 11	4 64	2 26	22 88	11 15
16 Brockville	9 63	4 93	17 39	18 90	3 80	1 94	22 07	11 01
17 Kingston	8 75	4 76	15 66	8 53	2 24	1 22	20 81	11 34
18 Peterborough	8 13	3 67	15 04	7 00	3 80	1 71	22 83	10 31
19 Lindsay	7 69	4 14	14 23	7 66	3 44	1 85	18 79	10 12
20 Whitby	10 02	5 11	15 60	7 71	3 04	1 55	22 62	11 55
21 Toronto	9 39	4 15	21 53	9 32	5 71	2 47	32 75	14 18
22 Orangeville	8 46	3 63	15 25	6 32	2 24	96	22 24	9 53
23 Barrie	6 65	3 70	10 44	5 85	1 96	1 09	13 84	7 69
24 North Bay	9 29	6 52	14 75	10 36	1 34	94	17 45	12 25
25 Algoma	6 61	4 90	8 47	6 45	52	39	10 82	8 18
26 Owen Sound	7 09	3 45	12 64	6 15	2 09	1 01	16 45	8 01
27 Saugeen	7 17	3 54	11 33	5 60	2 92	1 44	17 33	8 55
28 Guelph	7 73	3 14	16 08	6 54	4 24	1 72	22 74	9 25
29 Hamilton	9 03	4 39	16 75	8 15	4 48	2 17	22 11	10 92
30 Paris	7 78	4 04	16 64	8 45	3 78	1 94	22 22	11 42
31 London	9 42	4 30	17 56	8 02	4 90	2 23	25 80	11 76
32 Chatham	8 18	4 09	12 77	8 98	3 00	1 56	20 85	10 89
33 Sarnia	9 86	4 29	13 86	6 71	3 12	1 51	21 93	10 62
34 Stratford	7 31	3 50	14 51	6 94	3 37	1 61	21 54	10 31
35 Huron	8 67	3 67	19 74	8 41	4 45	1 95	26 80	11 41
36 Maitland	7 54	3 80	13 70	6 81	3 20	1 61	18 00	8 98
37 Bruce	7 39	3 64	13 91	6 86	2 33	1 14	19 48	9 60
38 Superior	7 55	7 20	12 93	12 45	95	92	18 31	17 45
39 Winnipeg	12 23	6 42	38 50	20 21	7 00	3 67	47 60	25 00
40 Rock Lake	11 48	8 14	20 97	14 36	2 10	1 49	25 23	17 95
41 Glenboro	14 80	9 00	25 17	16 00	2 76	1 75	33 63	21 30
42 Portage la Prairie ..	12 03	8 70	17 85	12 90	1 71	1 23	27 13	19 57
43 Dauphin	6 36	7 67	9 70	11 54	64	77	10 80	13 02
44 Brandon	13 02	8 02	22 58	13 90	4 67	2 87	33 62	21 68
45 Minnedosa	8 88	6 98	15 68	12 78	1 61	1 26	20 79	16 32
46 Melita	15 61	10 52	21 67	14 56	1 86	1 25	34 25	23 01
47 Regina	10 86	10 85	12 98	13 10	1 75	1 91	20 83	22 70
48 Qu'Appelle	12 02	8 55	15 87	11 30	1 24	81	17 66	12 55
49 Prince Albert	7 51	8 64	9 94	11 95	1 30	1 50	17 60	20 25
50 Macleod	15 60	13 21	19 57	16 54	1 12	95	28 21	23 90
51 Calgary	8 27	9 30	15 48	17 40	1 05	1 18	17 85	20 17
52 Red Deer	8 14	7 93	12 14	11 85	75	73	13 95	13 60
53 Edmonton	7 06	5 41	11 38	8 73	1 13	81	12 78	31 05
54 Kamloops	13 80	15 75	18 24	20 83	1 41	1 61	27 25	30 25
55 Kootenay	17 79	18 65	24 54	25 73	1 29	1 35	28 86	31 33
56 Westminster	14 20	9 80	28 03	19 59	2 06	2 04	45 42	20 04
57 Victoria	11 32	8 76	21 11	16 34	1 52	1 17	25 89	20 04

Congregations paid for stipend alone, \$1,099,767, an increase on the previous year of \$30,776, giving an average of \$8.75 per family, just the same as the year preceding, and \$5.12 per communicant, an increase of 47 cents.

They paid for ordinary purposes \$2,055,943, an increase on the year 1903 of \$132,313, giving to each family \$16.34, an increase of \$5, and to each communicant \$9.66, an increase of \$3.56.

For the Schemes of the Church, \$432,046 were paid, being an increase on the preceding year of \$31,041, and giving to each family an average of \$3.43, an increase of 15 cents, and to each communicant \$2.03, increase 29 cents.

The payments for all purposes were \$2,886,602, an increase on 1903 of \$143,403, and showing that the average payment by family was \$22.15, a decrease of 30 cents, and \$13.57 per communicant, an increase of \$1.62.

As in former reports your Committee add a statement of amounts raised for all purposes since 1875, with increase or decrease for each year.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76	\$982,672	.....	.....	1890	\$2,002,810	.....	\$52,141
1876-77	986,115	\$3,443	.....	1891	2,003,239	\$429	.....
1877-78	1,030,386	44,271	.....	1892	2,076,171	72,932	.....
1878-79	1,110,381	79,995	.....	1893	2,056,300	.....	19,871
1879-80	1,162,154	51,773	.....	1894	1,126,987	70,687	.....
1880-81	1,245,495	83,341	.....	1895	2,134,990	8,003	.....
1881-82	1,409,748	194,253	.....	1896	2,140,301	5,311	.....
1882-83	1,422,783	13,035	.....	1897	2,219,004*	78,703	.....
1883-84	1,451,624	30,841	.....	1898	2,241,708	22,704	.....
1884-85	1,558,218	104,594	.....	1899	2,384,897	114,241	.....
1885-86	1,580,813	22,600	.....	1900	2,556,619*	171,222	.....
1886-87	1,553,517	.....	\$47,301	1901	2,857,489*	300,870	.....
1887	1,730,252	196,735	.....	1902	2,598,293	.....	259,196
1888	1,942,723	212,471	.....	1903	2,743,199	144,906	.....
1889	2,054,951	112,228	.....	1904	2,886,602	143,403	.....

*Inclusive of the amount raised by Mission Stations.

HOME MISSION FIELDS OF THE CHURCH—WESTERN SECTION.

Summary of Statistics for the year ending March 31st, 1905.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1905.	Amount paid by Stations for supply year ending March 31st, 1905 (including board).	Amount received from H. M. Com., year ending March 31st, 1905.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1905.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1905.
1 Quebec.....	14	11	22	774	360	33	26	250	443	2745 30	2684 00	185 70	159 77	67 85	56 60
2 Montreal.....	16	21	27	1533	736	76	22	607	738	3280 75	2109 50	227 35	79 80	71 59	49 66
3 Glengarry.....	10	15	22	845	335	17	59	535	447	3046 00	2504 50	203 00	91 50	56 45	56 25
4 Ottawa.....	8	12	17	731	249	34	34	450	330	1490 33	1508 00	466 96	189 06	33 10	36 33
5 Lanark and Renfrew.....	1	3	3	160	49	4	4	90	52	340 00	26 00	22 00	22 00	8 65	5 80
6 Brockville.....	18	27	54	1723	826	41	48	1121	758	5068 56	2528 58	185 13	121 01	91 40	60 37
7 Kingston.....	5	8	14	737	198	27	17	255	215	1223 30	767 31	30 77	30 77	17 77	18 25
8 Peterborough.....	3	9	9	388	159	8	8	260	145	626 70	498 00	.....	.....	23 65	13 00
9 Lindsay.....	6	6	7	751	183	23	160	355	311	1272 25	728 00	164 22	64 02	14 00	15 00
10 Whitby.....	2	2	3	135	48	6	41	139	52	500 00	.....	6 00	.....	11 55	7 50
11 Toronto.....	2	2	3	135	48	6	41	139	52	500 00	.....	6 00	.....	11 55	7 50
12 Orangeville.....	9	22	30	1312	438	112	43	616	285	1330 75	1484 00	83 77	64 22	39 25	28 79
13 Barrie.....	35	40	82	2896	920	331	121	1079	1218	8544 00	4110 25	545 75	432 30	177 85	112 97
14 North Bay.....	29	30	83	1782	744	142	72	718	781	2906 77	4089 36	353 70	277 10	117 15	77 15
15 Algoma.....	3	14	15	845	227	16	51	441	172	1460 00	250 00	145 86	23 00	27 00	14 00
16 Owen Sound.....	1	2	2	80	34	1	1	67	45	360 00	135 00	143 50	67 00	8 00	2 00
17 Saugeen.....	1	1	1	36	16	7	2	31	52	416 00	208 00	59 00	59 00	8 00	4 00
18 Guelph.....	4	6	6	421	116	14	27	171	169	963 48	299 00	215 85	35 85	17 07	6 00
19 Hamilton.....	1	1	1	.....	.....	.....	.....	.....	.....	104 00	.....	.....	.....	.....	.....
20 Paris.....	5	7	7	352	128	6	15	176	180	757 00	657 00	48 00	13 00	26 00	20 50
21 London.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22 Chatham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Sarnia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Stratford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Huron.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Maitland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Bruce.....	16	10	45	1330	485	1378	30	360	511	2571 79	1583 00	97 00	49 00	94 00	48 00
28 Superior.....	36	31	75	2511	732	331	230	881	1355	8682 00	4480 75	327 75	121 00	174 96	68 00
29 Winnipeg.....	11	7	32	1016	412	69	14	387	378	2955 00	884 50	174 45	111 65	80 50	26 50
30 Rock Lake.....	1	1	3	85	4	4	62	78	78	390 00	468 00	.....	.....	7 50	7 00
31 Glenboro.....	9	4	28	750	291	85	56	413	398	2288 00	1426 50	192 45	69 30	76 60	32 00
32 Portage La Prairie.....	11	5	44	1255	430	206	44	356	371	2152 00	3582 50	182 35	1 35	70 84	35 00
33 Dauphin.....	19	17	63	1487	586	293	48	293	649	4763 70	2563 50	135 50	77 50	119 00	73 50
34 Minnedosa.....	10	8	26	803	247	103	49	401	333	3363 00	890 50	330 00	155 00	88 00	30 00
35 Brandon.....	11	4	31	889	300	175	36	328	372	2442 00	1889 00	149 40	66 75	70 85	45 00
36 Melita.....	19	10	61	1103	554	197	38	529	700	4919 00	2668 00	359 50	169 80	112 00	84 50
37 Qu'Appelle.....	29	5	85	1188	469	356	17	214	760	1851 00	6383 25	170 00	.....	142 00	155 00
38 Prince Albert.....	28	13	80	1722	667	285	47	369	904	3452 00	3378 00	132 00	75 00	148 00	122 00
39 Regina.....	18	8	50	739	248	93	28	230	569	1395 00	3884 50	81 85	64 85	34 50	99 75
40 Edmonton.....	22	10	82	1383	563	173	38	392	721	1955 50	4661 00	92 00	27 00	54 25	107 00
41 Red Deer.....	16	6	40	703	238	118	14	125	463	2234 95	2693 65	19 50	10 00	37 15	14 71
42 Calgary.....	14	15	37	704	312	220	90	128	465	1964 45	3434 00	63 50	60 50	55 50	88 75
43 McLeod.....	14	10	33	697	307	227	8	140	592	1591 55	3606 90	178 00	139 00	83 50	62 85
44 Kootenay.....	19	13	67	580	317	196	20	168	719	4344 00	5200 70	178 65	65 70	88 15	114 55
45 Kamloops.....	18	11	24	616	205	122	44	247	451	2872 30	2797 60	88 55	46 20	53 90	69 70
46 Westminster.....	11	11	22	451	237	98	29	237	353	2281 30	2066 20	204 35	90 25	47 00	45 95
47 Victoria.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	503	435	1332	35468	13370	5610	1704	13889	17535	94799 73	83332 55	6243 36	3129 25	2454 33	1973 89

ORDAINED MISSIONARIES.—EASTERN SECTION.

Summary for the year ending February 28th, 1905.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath at- tendance.	Families connected with Mission Field.	Single persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbath's supplied.	Amount paid by the Stations for Service for year ending Dec. 31st, 1904.	Amount received from Home Mission Com- mittee year ending Feb. 28th, 1905.	Amount contributed to Schemes of Church.	Amount contributed to H.M. Fund.
Sidney	4	4	370	199	10	37	152	143	\$ 1260 00	\$ 716 65	\$ 136 00	\$ 42 00
Inverness	3	3	103	80	5	10	77	52	475 00	225 00	66 50	22 00
Wallace	2	15	828	176	24	14	406	192	1081 09	744 50	185 85	34 10
Halifax	5	7	278	74	9	26	140	104	650 00	550 41	143 76	27 00
Lunenburg and Yarmouth	5	5	85	1	9	106	52	426 00	233 68	101 00	30 00	
St. John	17	22	1104	365	89	27	520	318	2600 90	1946 66	333 00	178 50
Miramichi	6	10	310	162	5	17	220	129	800 00	643 86	199 00	20 00
Totals	43	66	2993	1141	143	140	1621	990	7292 99	5060 76	1165 11	353 60

MISSION STATIONS—EASTERN SECTION.

Summary for the year ending February 28th, 1905.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Single persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in year ending Feb. 28th, 1905.	Amount paid by Stations for service for year ending February 28th, 1905, (including board).	Amount received from Home Mission Committee Year ending Feb. 28th, 1905.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.
Sidney.....	4	3	343	115	14	1	99	69	776 05	19 75	8 05	.....
Inverness.....	5	5	471	225	41	13	181	109	839 79	379 98	212 55	2 12
Pictou.....	8	11	589	174	36	14	216	87	672 40	207 10	24 25	18 00
Wallace.....	3	6	225	105	25	.....	123	50	539 00	.....	12 77	8 10
Truro.....	10	13	433	146	90	7	38	69	349 85	278 23	2 60	.....
Halifax.....	6	13	388	161	28	7	92	112	633 62	473 98	22 95	16 99
Lunenburg and Yarmouth.....	9	11	513	177	26	14	281	90	644 32	299 83	41 56	20 03
St. John.....	42	67	3559	749	144	57	914	382	3556 43	342 66	116 00	168 15
Miramichi.....	2	4	200	59	3	1	37	34	259 61	90 99	20 00	11 50
Totals.....	89	136	6721	1912	407	114	1986	1002	8271 07	2072 77	472 43	252 94

E. A. McCURDY, Agent

Halifax, April 5th, 1905.

SUMMARY OF AUGMENTED CONGREGATIONS—EASTERN SECTION

PRESBYTERIES.	No. of Families.		Stipend promised by Congregation for year beginning April 1st, 1905.	Rate per Communicant.	Amount of increase in stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1904.	Amount received from the Augmentation Fund for the year ended Feb. 28th, 1905.	Grant required from the Augmentation Fund for year beginning March 1st, 1905.	Amount contributed to Augmentation Fund for the year ending Dec. 31st, 1904.	Amount contributed to all other schemes for the year ended Dec. 31st, 1904.
	No. of Families.	No. of Communicants.								
1 Sydney.....	258	189	1425 00	7 53	25 00	150 00	375 00	400 00	45 00	292 00
2 Inverness.....	143	147	950 00	6 46	50 00	150 00	400 00	400 00	61 00	30 00
3 Pictou.....	119	341	1100 00	3 22	25 00	46 00	600 00	500 00	50 00	327 00
4 Wallace.....	254	226	950 00	4 20	25 00	46 00	511 98	350 00	41 00	440 00
5 Truro.....	256	268	1150 00	4 29	25 00	46 00	2870 40	2695 00	216 00	1222 00
6 Halifax.....	461	1000	5630 00	5 63	40 00	150 00	591 18	990 00	70 00	376 00
7 Lunenburg & Yarmouth	411	430	2000 00	4 65	135 00	150 00	1904 99	1930 00	313 00	808 20
8 St. John.....	630	949	6410 00	6 75	135 00	150 00	932 33	550 00	108 00	412 00
9 Miramichi.....	255	392	1700 00	4 33	75 00	150 00	1574 15	1345 00	310 00	935 00
10 Prince Edward Island.	814	1339	6505 00	4 96	75 00	150 00	1574 15	1345 00	310 00	935 00
Total.....	3601	5251	\$27820 00	.....	\$500 00	\$196 00	\$10580 86	\$9967 50	\$1299 00	\$5333 20

SUMMARY OF AUGMENTED CONGREGATIONS—WESTERN SECTION.

PRESBYTERIES.	Congregations on the list April 1, 1904.		Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a manse or rented house?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st.	Stipend promised by congregation, year beginning April 1st, 1905.	Rate per Communicant.	Grant from Augmentation Fund for year beginning April 1st, 1905.
	Congregations on the list April 1, 1904.	Congregations on the list April 1, 1905.												
1 Quebec.....	6	6	250	28	473	5	5	421 00	142 00	48 00	1139 28	3175 00	12 25	950 00
2 Montreal.....	10	10	447	118	893	6	6	798 50	197 00	.....	2065 50	5625 00	6 60	2025 00
3 Glengarry.....	2	3	179	85	477	3	3	538 00	64 00	.....	425 00	1875 00	4 04	400 00
4 Ottawa.....	2	3	411	50	773	6	6	246 00	76 00	.....	1246 00	5025 00	7 90	1000 00
5 Lanark and Renfrew	5	6	346	41	669	6	6	837 00	185 00	.....	925 00	3375 00	5 80	900 00
6 Brockville.....	5	5	212	50	434	5	5	263 00	79 00	.....	910 00	2800 00	7 03	950 00
7 Kingston.....	8	9	427	79	828	9	9	1035 50	183 25	.....	1197 60	5580 00	6 72	1142 50
8 Peterborough.....	3	3	160	31	306	2	2	197 15	60 00	.....	550 00	1700 00	5 88	500 00
9 Lindsay.....	1	1	109	44	227	1	1	128 50	27 00	49 00	187 50	1925 00	6 72	75 00
10 Whitby.....	1	1	59	6	102	1	1	134 00	17 00	.....	125 00	650 00	6 86	125 00
11 Toronto.....	6	7	349	87	611	2	2	632 45	83 00	.....	983 00	4125 00	6 92	1075 00
12 Orangeville.....	7	7	412	75	886	6	6	522 05	65 35	26 00	772 20	4576 00	5 50	674 00
13 Barrie.....	7	7	303	32	542	3	3	331 55	187 85	.....	981 50	2860 00	7 00	800 00
14 North Bay.....	7	7	351	66	548	6	6	381 50	147 75	.....	1432 69	3675 00	7 55	1125 00
15 Algoma.....	6	7	334	62	478	2	2	208 00	104 50	134 00	1188 07	3678 00	7 90	1572 00
16 Owen Sound.....	4	4	1	15	120	1	1	100 75	42 00	.....	255 00	605 00	5 00	100 00
17 Saugeen.....	1	1	62	25	147	1	1	11 00	16 00	.....	247 50	1180 00	7 40	195 00
18 Guelph.....	2	2	96	9	173	2	2	71 00	16 00	.....	889 00	4172 00	6 28	1025 00
19 Hamilton.....	8	8	315	111	687	3	3	485 00	95 00	.....	487 50	1800 00	8 70	450 00
20 Paris.....	4	3	131	10	224	3	3	249 00	76 50	.....	156 00	1150 00	7 40	400 00
21 London.....	1	1	93	155	.....	1	1	39 00	15 85	.....	456 25	2300 00	7 20	500 00
22 Chatham.....	4	3	232	47	341	3	3	150 50	39 00	.....	285 00	1265 00	7 00	275 00
23 Sarnia.....	2	2	77	21	181	2	2	120 25	46 50	.....	275 00	725 00	5 50	275 00
24 Stratford.....	4	4	206	30	513	2	2	544 00	48 00	.....	52 00	650 00	14 40	150 00
25 Huron.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	75 00	3215 00	10 70	850 00
26 Maitland.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	290 00	2850 00	14 70	650 00
27 Bruce.....	3	3	188	8	201	2	2	58 60	20 00	.....	1975 00	10 20	575 00	.....
28 Superior.....	2	2	189	32	208	3	3	213 00	40 00	150 00	650 00	600 00	7 14	200 00
29 Winnipeg.....	4	4	134	21	84	1	1	60 00	.....	.....	575 00	4100 00	8 20	700 00
30 Rock Lake.....	2	2	134	21	84	1	1	60 00	.....	.....	132 00	2217 00	13 30	175 00
31 Glenboro.....	5	5	339	71	518	3	3	553 00	71 00	.....	727 00	3450 00	9 60	775 00
32 Portage la Prairie..	3	3	106	100	381	4	4	432 00	71 00	.....	861 00	7100 00	11 55	1050 00
33 Dauphin.....	4	5	216	72	635	5	5	394 00	77 00	.....	750 00	2300 00	13 10	675 00
34 Minnedosa.....	6	7	425	72	635	2	2	312 00	90 00	.....	225 00	3350 00	14 00	750 00
35 Brandon.....	3	3	144	26	249	3	3	112 00	22 00	.....	525 00	1125 00	10 20	500 00
36 Melita.....	2	2	199	20	120	2	2	108 00	30 00	118 00	1273 00	4062 00	12 30	1038 00
37 Qu'Appelle.....	4	5	201	98	350	5	5	304 40	34 00	30 00	750 00	1650 00	12 60	1050 00
38 Prince Albert.....	4	4	104	26	127	1	1	54 00	.....	.....	195 05	1100 00	50 00	600 00
39 Regina.....	2	2	34	23	44 00	2	2	44 00	15 00	60 00	275 00	3350 00	11 30	875 00
40 Edmonton.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	1005 00	2085 00	15 00	600 00
41 Red Deer.....	4	4	244	78	305	2	2	168 00	21 00	.....	662 50	2085 00	15 00	600 00
42 Calgary.....	2	2	171	36	141	1	1	212 00	70 00	50 00	.....	.....	.....	.....
43 MacLeod.....	2	2	34	23	44 00	2	2	44 00	15 00	60 00	275 00	3350 00	11 30	875 00
44 Kootenay.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	1005 00	2085 00	15 00	600 00
45 Kamloops.....	4	4	244	78	305	2	2	168 00	21 00	.....	662 50	2085 00	15 00	600 00
46 Westminster.....	2	2	171	36	141	1	1	212 00	70 00	50 00	.....	.....	.....	.....
47 Victoria.....	2	2	171	36	141	1	1	212 00	70 00	50 00	.....	.....	.....	.....
Total.....	171	170	8547	1875	14835	119	118	20 70	2656 05	723 00	27302 14	111830 00	7 94	27876 00

THE FRENCH EVANGELIZATION MISSION FIELDS OF THE CHURCH.

Statistics for the year ending February 28th, 1905.

PRESBYTERIES.	Mission Fields.		Church Buildings.	Preaching Stations.	Ordained Missionaries.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath Attendance.	Number of Families.	Communicants.	Communicants added during the year.	Attendance at Sabbath School.	Copies of scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foreign Scholars R. C. Homes.	Amount paid in School Fees.	Contributions from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure by Board and Fields.	Total Expenditure by Board.
	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Huron	1	1	1	1	1	1	1	1	50	35	51	11	40	6	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Algoma	1	1	1	1	1	1	1	1	90	15	14	3	20	35	2050	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glengarry	1	1	1	1	1	1	1	1	57	22	29	3	30	38	9613	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ottawa	1	1	1	1	1	1	1	1	368	165	196	30	88	318	7613	634	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montreal	1	1	1	1	1	1	1	1	1036	494	698	100	659	529	7620	3706	8	1	446	250	2109	352	150	883	3911	3028
Quebec	1	1	1	1	1	1	1	1	258	92	163	27	62	231	4558	465	8	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John	1	1	1	1	1	1	1	1	77	17	36	4	20	212	100	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miramichi	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	40	28	78	39	16	18	22	1936	843	1191	172	919	1719	23071	5029	5029	16	1	558	273	2372	425	174	8000	35791	27941

THE FOREIGN MISSION FIELDS OF THE CHURCH. Statistics for the year 1904.

MISSION FOUNDED.	CANADIAN LABOURERS.					NATIVE HELPERS.		THE GOSPEL PREACHED.		THE LORD'S SUPPER.			SCHOOLS AND COLLEGES.					HOSPITALS.		FINANCIAL.											
	MEN.	OF FOREGOING HOW MANY ARE ORDAINED.	UNMARRIED WOMEN.	TOTAL, INCLUDING WIVES.	OF THE FOREGOING HOW MANY ARE MEDICAL MISSIONARIES?	M.	W.	ORDAINED.	UNORDAINED.	MEN (M); WOMEN (W).	ORGANIZED CHURCHES.	STATIONS.	OUT STATIONS.	COMMUNICANTS.	N.	F.	ADDED DURING 1904.	UNDER INSTRUCTION.	SCHOOLS OF ALL GRADES.	THEOLOGICAL TEACHERS.	THEOLOGICAL STUDENTS.	DAY SCHOOL PUPILS.	BOARDING SCHOOL PUPILS.	TOTAL NUMBER OF PUPILS.	NO. OF HOSPITALS.	PATIENTS TREATED.	MALE (M); FEMALE (F).	CONTRIBUTIONS FROM NATIVE CHURCH FOR ALL PURPOSES.	CANADIAN MISSION FUNDS.	TOTAL EXPENDITURE FOR ALL PURPOSES.	
The New Hebrides...	1843	3	3	6	6	3	10	3	3	3	3	3	3	1015	136	56	5	14	5744	1	1	1	1	1	1	1	1	1	1	1	1
Trinidad...	1867	3	3	13	13	3	10	3	3	3	3	3	3	308	31	282	7	100	1	1	1	1	1	1	1	1	1	1	1	1	1
British Guiana...	1866	3	3	13	13	3	10	3	3	3	3	3	3	308	31	282	7	100	1	1	1	1	1	1	1	1	1	1	1	1	1
Korea...	1898	4	4	11	11	1	1	1	1	1	1	1	1	2071	57	2	2	41	16	1	1	1	1	1	1	1	1	1	1	1	1
Formosa...	1872	1	1	2	2	2	53	2	2	2	2	2	2	371	92	4	4	19	19	1	1	1	1	1	1	1	1	1	1	1	1
Honan...	1888	14	12	4	30	3	1	1	1	1	1	1	1	371	92	4	4	19	19	1	1	1	1	1	1	1	1	1	1	1	1
Shanghai...	1892	1	1	2	2	1	1	1	1	1	1	1	1	4	4	4	4	50	50	1	1	1	1	1	1	1	1	1	1	1	1
Macao...	1873	15	13	17	44	3	6	1	1	1	1	1	1	466	13	1108	33	331	1012	1148	5	5	5	5	5	5	5	5	5	5	5
India...	1873	15	13	17	44	3	6	1	1	1	1	1	1	244	21	11	11	462	462	1	1	1	1	1	1	1	1	1	1	1	1
Indians (Canada)...	1866	22	11	17	54	1	1	1	1	1	1	1	1	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75
Chinese (Canada)...	1891	5	2	1	9	1	4	4	4	4	4	4	4	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75
Totals	76	57	47	178	9	9	9	9	9	9	9	9	9	2494	475	1847	113	8	556225	1047	1610	1047	1610	1047	1610	1047	1610	1047	1610	1047	1610

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French P. Van-Religion.	Pointe-aux-Trembles.	Special.	Sabbath School Committee.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Sydney	436 22					934 28	773 12	1422 20	16 00	183 75	62 10	153 35	26 00	12 00	181 02
Inverness	151 86					261 10	253 70	290 46	14 00	52 90	32 50	53 36	32 25	3 00	102 49
Pictou	777 65					3089 77	1101 72	2489 44	13 94	198 65	37 76	645 06	323 14	23 00	198 98
Wallace	243 54					978 66	485 07	1676 45	20 00	206 30	37 76	43 67	50 00	...	136 06
Truro	554 71					2047 04	940 28	1796 45	14 00	206 30	37 76	218 65	281 41	...	169 49
Halifax	1201 28					2841 29	1796 45	3324 62	14 00	206 30	37 76	218 65	281 41	...	128 43
Lunenburg and Yarmouth	106 53					363 28	327 85	527 57	2 00	46 00	19 80	47 46	...	...	56 21
St. John	461 71					1274 25	1381 15	2004 81	46 75	151 70	53 88	90 70	128 50	...	164 49
Miramichi	384 00					964 45	726 00	1071 81	21 50	76 25	44 50	238 27	53 00	...	181 56
Prince Edward Island	430 50					1158 11	1111 00	1690 54	41 00	169 00	80 00	316 70	101 16	...	167 68
San Fernando														...	35 16
Total	4747 00	4 83	4 83		106 60	13912 23	9006 34	15628 92	201 19	1453 45	601 54	1989 97	1250 91	276 45	1514 57
Donations	10 00					285 25	8 25	2518 45	171 93	139 86				196 00	
Legacies						323 32		6527 59	3 28	2617 92				640 88	
Interest						1454 89	391 79	1424 55	3 00	3 00				10 00	
Repayments.						338 90	4 00	11 00	51 60	5 90				120 00	
Fines.															
Rates.															
Grant to Library Fund.															
Congregations of Church of Scotland in Nova Scotia	20 50					138 26		602 09							
Students Association						96 00		27 00							
W. F. M. S., Pres. of St. John.						354 65									
Collections in Pres. of St. John, per Supt. of Missions.						174 59		10000 00							
W. F. M. S.															
Rent.	1233 33					271 86		378 89						3 27	
Y. P. S. C. E.															
Grand Total.	13493 77	4 83	4 83		106 60	17359 94	9410 38	43418 49	428 00	4220 13	601 54	1089 97	1250 91	1247 59	1514 57

SUMMARY OF RECEIPTS—WESTERN SECTION. For the year ending February, 1905.

PRESBYTERIES.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Kvan-Religion.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Quebec.....	9 00	29 00	103 35	122 76	59 00	923 25	2178 97	1798 08	172 30	129 85	71 75	295 20	152 43	90 13	.....
Montreal.....	6 75	339 02	1370 88	122 76	77 20	11405 61	2178 97	8728 37	917 10	765 77	267 55	1558 03	1218 18	251 32	.....
Glenagary.....	71 80	113 05	126 50	77 20	77 20	2265 60	618 35	2229 64	226 05	274 45	136 50	654 23	215 85	292 62	.....
Ottawa.....	53 15	150 01	97 82	57 64	57 64	2565 60	935 19	1851 28	409 94	358 30	119 13	428 06	556 40	273 39	.....
Lanark and Renfrew.....	201 25	301 60	144 50	97 00	97 00	3886 29	1312 73	2885 92	194 40	127 68	83 91	261 38	160 57	129 42	.....
Brookville.....	54 15	557 71	1 11	1 11	35 65	1713 84	640 58	783 00	143 10	197 68	117 30	199 23	112 65	276 31	.....
Kingston.....	181 63	173 50	51 50	51 50	29 60	1945 79	646 72	1500 88	173 25	231 94	102 81	322 62	243 63	176 25	.....
Peterborough.....	130 79	52 10	21 50	21 50	20 20	2676 92	775 65	1719 48	243 95	125 27	90 28	243 57	134 08	140 90	.....
Lindsay.....	1763 06	617 19	86 01	86 01	505 55	1438 53	318 13	1223 50	136 41	152 27	513 28	1468 11	740 00	470 33	.....
Whitby.....	105 75	37 86	16 00	16 00	90 80	1380 14	384 05	13885 61	1688 98	1582 91	177 18	201 95	68 50	210 37	.....
Toronto.....	169 08	115 97	22 35	22 35	25 65	1950 94	364 05	1381 60	140 01	223 38	135 23	180 87	75 65	204 28	.....
Orangeville.....	21 25	13 25	1 00	1 00	4 50	751 24	225 46	1974 37	41 50	47 00	27 67	49 15	3 75	91 41	.....
Barrie.....	16 00	8 00	20 00	20 00	4 50	590 91	159 95	143 95	95 75	17 00	14 00	27 00	5 00	51 17	.....
North Bay.....	115 50	21 00	5 00	5 00	40 50	1384 54	376 41	1074 93	112 34	98 37	107 62	204 76	68 12	128 34	.....
Algoma.....	101 99	15 00	5 00	5 00	26 60	1129 01	240 72	1424 58	132 80	100 60	65 37	186 83	89 10	170 72	.....
Owen Sound.....	412 27	336 00	37 00	37 00	143 41	3735 75	676 35	3644 28	259 53	301 08	283 80	412 80	203 85	268 41	.....
Saugeen.....	487 30	72 75	97 26	97 26	52 12	3233 73	627 65	2085 84	527 15	220 81	119 24	306 92	436 91	137 68	.....
Guelph.....	246 94	165 68	13 06	13 06	99 55	5559 99	1043 53	4111 31	455 35	451 51	220 62	644 46	404 65	267 93	.....
Hamilton.....	399 17	76 50	23 00	23 00	29 77	1923 77	397 55	879 66	126 72	124 84	51 41	204 72	32 73	109 89	.....
London.....	108 60	83 62	40 92	40 92	63 00	2078 74	374 00	1864 19	171 69	173 73	93 17	271 40	32 73	109 89	.....
Chatham.....	122 30	43 28	29 54	29 54	31 00	2074 23	403 57	2618 76	175 89	194 96	111 36	391 52	270 69	108 47	.....
Sarnia.....	203 02	43 28	29 54	29 54	31 00	2074 23	403 57	2618 76	175 89	194 96	111 36	391 52	270 69	108 47	.....
Stratford.....	214 74	36 00	27 00	27 00	63 00	2138 11	353 65	1734 88	190 77	196 80	100 00	380 41	188 20	92 19	.....
Huron.....	201 71	25 50	32 50	32 50	28 03	986 14	193 17	844 81	142 70	111 10	96 05	198 25	165 00	45 69	.....
Maitland.....	97 25	5 00	5 00	5 00	169 50	349 40	82 50	161 40	29 50	28 00	69 35	199 00	2 50	45 69	.....
Bruce.....	169 50	4513 30	132 15	132 15	239 65	2767 93	556 40	2767 93	190 50	201 01	69 35	199 00	2 50	45 69	.....
Superior.....	141 53	759 62	132 15	132 15	239 65	2767 93	556 40	2767 93	190 50	201 01	69 35	199 00	2 50	45 69	.....
Winnipeg.....	191 25	759 62	132 15	132 15	239 65	2767 93	556 40	2767 93	190 50	201 01	69 35	199 00	2 50	45 69	.....
Rock Lake.....	191 25	759 62	132 15	132 15	239 65	2767 93	556 40	2767 93	190 50	201 01	69 35	199 00	2 50	45 69	.....
Glenboro.....	38 00	10 00	10 00	10 00	38 00	294 25	294 25	294 25	242 10	242 10	16 00	18 00	14 40	31 40	.....
Portage la Prairie.....	38 00	10 00	10 00	10 00	38 00	294 25	294 25	294 25	242 10	242 10	16 00	18 00	14 40	31 40	.....
Dauphin.....	38 00	10 00	10 00	10 00	38 00	294 25	294 25	294 25	242 10	242 10	16 00	18 00	14 40	31 40	.....
Minnedosa.....	38 00	10 00	10 00	10 00	38 00	294 25	294 25	294 25	242 10	242 10	16 00	18 00	14 40	31 40	.....
Brandon.....	38 00	10 00	10 00	10 00	38 00	294 25	294 25	294 25	242 10	242 10	16 00	18 00	14 40	31 40	.....
Melita.....	38 00	10 00	10 00	10 00	38 00	294 25	294 25	294 25	242 10	242 10	16 00	18 00	14 40	31 40	.....
Qu'Appelle.....	7 00	.....	.....	.....	.....	1038 10	153 70	.....	238 43	36 00	34 48	30 00	51 55	87 62	.....

SUMMARY OF RECEIPTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Kvan-Religion.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Regina.....	5618 22	3881 41	2498 56	7819 54	149 60	1723 90	192 00	200 90	71 00	41 15	36 85	48 00	4 00	62 80	.....
Prince Albert.....					79 55	324 80	179 50	125 65	22 10	30 90	14 75	24 25	4 00	26 68	.....
Edmonton.....					35 00	373 81	108 55	125 65	22 10	30 90	14 75	24 25	4 00	26 68	.....
Red Deer.....					15 50	169 95	81 00	94 50	5 00	10 00	12 00	10 80	4 00	40 00	.....
Calgary.....					19 00	386 25	48 20	94 50	5 00	10 00	12 00	10 80	4 00	40 00	.....
Macleod.....					10 00	355 75	15 00	42 25	1 00	5 00	3 00	9 00	.....	37 75	.....
Kootenay.....					49 00	471 90	99 25	223 05	15 00	21 00	14 00	13 35	.....	40 25	.....
Kamloops.....					40 00	436 05	84 50	133 35	151 05	151 00	17 40	27 00	.....	81 15	.....
Westminster.....	35 00	20 00	.....	.....	268 65	2001 50	434 80	954 85	151 05	151 00	17 40	27 00	.....	34 90	.....
Victoria.....					95 90	348 85	147 25	242 85	51 85	54 00	22 90	50 00	.....	160 45	.....
Contributions per Rev. E. A. McCurdy.....					7819 54	100461 43	24194 94	74641 93	8885 75	8512 63	4618 19	11982 85	6568 79	6558 81	.....
Donations, Legacies, etc.....						184 60	.....	68 32	.....	834 86	.....	71 29	75 00	.....	.....
Interest.....						12242 07	580 00	4282 89	774 00	1006 99	1635 60	1079 52	3792 72	.....	.....
Ministers Rates.....						3150 88	585 48	2246 15	5356 13	4122 57	31 25	2613 34	210 00	.....	.....
Individuals, supporting special Foreign Missions.....								2337 80	.....	.....	.....	.....	.....	.....	.....
Woman's Foreign Missionary Society.....								49635 66	.....	.....	.....	.....	.....	.....	.....
Woman's Home Missionary Society.....								500 00	.....	.....	.....	.....	.....	.....	.....
Woman's Missionary Society, Montreal.....						1000 00	.....	570 70	.....	.....	.....	.....	.....	.....	.....
Knox College Alumni (Goforth Fund).....						4707 48	.....	.....	.....	.....	.....	.....	.....	.....	.....
Contributions from Great Britain.....															
Hymnal Committee.....															
Individuals Supplying Scholarships, In-dore College.....															
Transferred from Reserve Fund.....															
Government Grant to B. C. Indians.....															
Total, Western Section.....	13493 77	5729 22	3882 74	2503 56	8426 59	123702 46	25360 42	150117 28	156331 89	158352 51	6285 04	17070 20	11206 51	8658 81	.....
Total, Eastern Section.....	13493 77	5729 22	3882 74	2503 56	106 60	17389 94	9410 38	43418 49	428 00	4220 13	601 54	19889 97	1250 91	1514 57	.....
Total.....	13493 77	5729 22	3882 74	2503 56	8593 19	141042 40	34770 80	193533 77	15669 89	20072 64	6886 58	19060 17	12457 42	8173 38	1247 59

THE ASSEMBLY'S THEOLOGICAL COLLEGES.

For the year ending March 31st, 1905.

PROFESSORS, STUDENTS, REVENUE, ETC.	Halifax, Founded 1848.	Montreal, Founded 1865.	Queen's, Kingston, Founded 1841.	Knox, Toronto, Founded 1844.	Manitoba, Winnipeg, Founded 1875.	Total.
Professors	3	3	4	5	5	20
Lecturers	12	11	3	2	6	24
Students enrolled, Session 1904-1905.....	31	39	38	53	30*	191
Students graduated, April, 1905.....	11	10	9	10	14	60
	\$	\$	\$	\$	\$	\$
Present Value of College Buildings.....	50000 00	160000 00	400000 00	180000 00	80000 00	870000 00
Debt, if any, upon these Buildings.....	977 29	24450 00	.....	.....	.....	25427 29
Receipts for Endowment	429 00	893 00	3000 00	893 33	11118 00	16333 33
Total Endowment.....	122438 46	256246 00	460000 00	301168 06	139607 00	1279459 52
Revenue:						
(1) From Congregations.....	4747 00	2503 00	3825 00	5955 88	8800 00	25830 88
(2) " Interest on Invest- ments.....	7310 94	11596 00	26953 00	13774 71	9124 00	68761 65
(3) From other sources	1435 83	4217 00	31249 00	.....	10833 00	47734 83
Total.....	13493 77	18316 00	62027 00	19733 59	28757 00	142327 36
Expenditure:						
(1) Salaries of Professors....	7350 00	8011 70	35847 00	13750 09	12750 00	55947 00
(2) " Lecturers, etc.....	1400 00	3300 00	3450 00	1182 50	5713 00	10563 00
(3) " Employees.....	448 00	204 66	5103 00	250 00	872 00	6673 00
(4) Fuel, Light and Water....	464 24	2041 89	2657 00	1353 63	2145 00	8661 87
(5) Taxes.....	173 90	.....	.....	1100 16	942 00	2216 06
(6) Expended on Buildings....	1012 68	2624 05	.....	335 15	856 00	4827 83
(7) Interest on Debt.....	165 60	.....	.....	.....	.....	165 60
(8) " Bank Ad- vances.....	.....	.....	.....	1834 70	5230 00	26195 67
(9) Other expenses.....	1351 97	1994 15	15760 00	.....	.....	.....
Total.....	12366 39	18176 43	62817 00	19806 14	28508 00	141673 53

COMPARATIVE TABLE OF STATISTICS COVERING TEN YEARS' AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875.	1880.	1900.	1901.	1902.	1903.	1904.	1905.	1906.
I.—CHURCH COURTS;—									
Synods.....	4	6	6	6	6	6	6	6	6
Presbyteries.....	33	53	55	58	58	58	60	60	60
II.—MINISTERS:—									
In charge.....	627	1180	*1187	*1198	*1218	1259	1237	1237	1237
Without charge.....	27	222	148	170	191	165	186	186	186
Recd. from sister Churches..	12	14	8	5	22	10	11	11	11
No. of Theological Students..	139	198	260	199	230	212	.....	.....	.....
" " Licenses.....	14	66	67	46	.....	.....	.....	.....	.....
" " Ordinations.....	28	63	65	72	.....	.....	.....	.....	.....
Missionaries in Foreign Field	16	113	94	99	158	†183	†187	†187	†187
" " Home Field..	150	452	479	488	583	W.S. 448	W.S. 503	W.S. 503	W.S. 503
" " French Field.	26	67	66	64	68	69	** 86	** 86	** 86
III.—CONGREGATIONS AND MISSIONS:—									
Augmented.....	136	146	204	203	206	234	plus 437	plus 437	plus 437
Self-Sustaining.....	570	802	764	783	791	813	1265	1265	1265
Total Number	706	948	968	986	997	1047	1687	1687	1687
Elders	3412	7363	7465	7559	7708	7802	8059	8059	8059
Managers (or Deacons).....	4970	12250	12477	12477	12477	12477	12477	12477	12477
Families	54132	113141	113146	118114	118687	122186	123790	123790	123790
Communicants.....	88228	210776	213671	219470	222031	229585	232734	232734	232734
Baptisms	9550	11972	11778	11868	11820	14165	12745	12745	12745
Church Buildings erected ..	37	62	78	.....	.....	.....	.....	.....	.....
Manse erected.....	28	19	30	.....	.....	.....	.....	.....	.....
Manse or Rented Houses } provided.....	M 353 RH35	M 700 RH 62	M 731 RH 57	M 755 RH 51	M 772 RH 57	816 70	M. 875 R.H. 64	M. 875 R.H. 64	M. 875 R.H. 64
Present Value of Ch. Prop'ty	.....	\$10025692	1549298	1427890	1210076	1171284	1171284	1171284	1171284
Debt on Church Property.....	.....	\$1694966	1549298	1427890	1210076	1171284	1171284	1171284	1171284
Number of Sabbath Schools ..	.....	3049	3196	3154	3084	3092	3092	3092	3092
Teachers and Officers in S. S.	7139	19643	21200	21717	21872	22202	22450	22450	22450
Scholars in Sabbath Schools..	99204	161713	180709	188169	190373	186004	183684	183684	183684
IV.—CONTRIBUTIONS:—									
For Stipend, paid by Con- gregations alone	\$ 405192	\$ 920599	\$ 1027042	\$ 1052691	\$ 1057810	\$ 1068991	\$ 1099767	\$ 1099767	\$ 1099767
For Congregational purposes, including Stipend	\$ 835668	\$ 1709732	\$ 1727813	\$ 1861689	\$ 1819136	\$ 1923638	\$ 2055943	\$ 2055943	\$ 2055943
For Missionary purposes, viz:									
Colleges	15963	39549	113410	96528	82148	81555 07	29661 23	29661 23	29661 23
Home Missions.....	25948	71019	103131	113731	138327	133348 14	141042 40	141042 40	141042 40
Augmentation	37128	30872	30108	32121	40637	34555 80	34770 80	34770 80	34770 80
Foreign Missions.....	17833	67418	140490	158561	154123	155851 84	193535 77	193535 77	193535 77
Widows and Orphans.....	6460	6811	17279	19412	32938	16401 71	15859 69	15859 69	15859 69
Aged and Infirm Ministers	9426	21883	21622	55853	18961 03	20072 64	20072 64	20072 64	20072 64
Assembly Fund	3529	4374	4539	4978	5411	6985 31	6886 58	6886 58	6886 58
French Evang. (including Pointe-aux-Trembles) ..	11811	45079	27634	26926	43333	35986 66	31517 59	31517 59	31517 59
Sundry Funds.....	53393	140644	3123	10408	22387	35698 35	9420 97	9420 97	9420 97
Total for Missionary Purposes.....	173065	415292	461597	484287	2371906	518743 91	482867 67	482867 67	482867 67
For Century Fund during the year.....	.....	55601	310396	493158	36514	4293 47	.....	.....	.....
Grand Total for all Purposes.....	982672	2412761	2549806	2657489	2430807	2446675 38	2538810 67	2538810 67	2538810 67

* On the Roll; 949 in actual charge in 1902. † With 213 native helpers. ‡ Including floating debt.
 ** Including O. M., Colp., Ev., Students, Missionaries, Teachers and Teaching Staff.
 † Including Union Schools 1464. § Including wives and 9 ordained native helpers.
 The Committee on Statistics does not receive report of Licenses and Ordinations. It goes from
 Synod Clerks to Assembly Clerk.

SCHEMES OF THE CHURCH—EASTERN SECTION.

CONTRIBUTIONS RECEIVED BY AGENTS OF THE CHURCH.

For the year ending February 28th, 1905.

The amounts from congregations include what was received from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
SYDNEY—														
Boularderie.....	20 00					20 07	40 00	30 00			3 00	15 00		
Bridgeport.....						95 00	60 00	234 00		5 00	5 00			
Cape North.....	17 00					25 00	30 00	45 00	2 00	10 00		10 00		
Englishtown and South Gut.....	5 00					9 92	9 96	10 70			3 00	10 00	5 00	3 00
Gabarus.....	12 00					14 00	30 00	14 00		4 00	2 40		5 00	2 00
Glance Bay, St. Pauls.....	47 00					250 00	85 00	183 00		50 00		25 00		
Glance Bay, Second Ch.....	8 00					20 00	12 00	40 00		6 25		4 00		
Grand River.....	20 00					34 00	30 00	50 00		5 00				
Leitch's Creek.....														
Little Bras d'Or.....														
Loch Lomond and Framboise.....														
Louisburg.....	17 00					16 00	31 00	12 00						
Little Lake.....	2 17					4 50	2 16	4 50						
Mira.....	20 00					40 00	20 00	35 40	10 00	10 00	3 70			
Marion Bridge.....	15 00					30 00	35 00	47 75			2 00	2 45		
Neil's Harbor and Ingonish.....	5 00					13 05	10 00	7 80			5 00	3 90		
St. Anns, North River and North Shore.....	25 00					20 00	40 00	20 00	2 00	15 00		20 00	10 00	
North Sydney.....	36 00					56 00	65 00	100 00		5 00	4 00	20 00	10 00	
New Aberdeen.....	8 00						8 00							
Port Morien.....	8 00						15 00	10 00		2 50		3 00		
Reserve Mines.....	20 00					20 00	30 00	25 00				6 00		
St. Peter's.....	1 00					15 00	20 00	20 00	2 00	1 00		2 00		
Sydney, Fal-mouth St.....	33 00					65 74	60 00	100 00		10 00	4 00	25 00		5 00
Sydney Mines.....	20 00					55 00	10 00	62 35		10 00	3 00	5 00		2 00
Sydney, St. Andrew's.....	79 05					110 00	100 00	339 00		50 00	10 00	25 00		
Sydney, St. James.....	16 00					16 00	20 00	26 45			2 00			
Sydney, St. Mark's.....	2 00					5 00	5 00	5 25						
Total.....	436 22					934 28	773 12	1422 20	16 00	183 75	52 10	153 35	20 00	12 00
INVERNESS—														
Arichat.....						2 00		4 00						
Baddeck.....	5 00					38 75	22 00	9 00		8 55	4 00	8 00		
Baddeck Forks.....	5 00					10 00	22 00				2 00	2 00		
Lake Ainslie.....	2 00					9 00	23 00	8 00	1 00	1 00	1 00	2 00		
Little Narrows.....	25 00					21 38	9 10	47 75	13 00	15 50	5 00	17 36	10 00	
Mabou & Port Hood.....	19 40					27 00	23 25	34 75		6 85	5 00		22 25	
Malagawatch & River Dennis.....						15 00	26 00	13 00			2 00	7 00		
Margaree Harbor.....	3 00					12 50		22 50						
Marble Mount'n & Middle River.....	9 00					10 00	15 00	10 00		4 00	2 00	5 00		
Port Hastings & Hawkesbury.....	10 00					15 00	25 00	42 75		3 00	2 25	5 00		
Pleasant Bay.....						2 72	10 00	5 00						
Princeville.....						36 00								
Strathlorne.....	10 00					16 00	26 00	40 00		5 00	3 00			3 00
West Bay.....	25 00					33 50	40 00	18 00		9 00	3 00	7 00		
Whyoccomagh.....	24 16					5 00	5 00	25 06			3 25			
Inverness.....	14 30					7 25	7 35	10 65						
Total.....	151 86					261 10	253 70	290 46	14 00	52 90	32 50	53 36	32 25	3 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PICTOU—														
Antigonish.....	25 00				5 00	70 50	53 00	18 00		5 00	3 00	18 00	9 05	
Barney's River.....														
Blue Mountain & Garden of Eden.....	23 00					59 68	43 00	80 00		10 00	2 00	30 00	25 00	
Bridgeville.....											3 00	10 00		
Cape George.....						12 00		12 25						
Caledonia.....											2 00	10 00		
Cariboo & Lyons Brook.....								20 00						
Country and Isaac Harbors.....						4 10		12 00						
East River.....	15 00					72 00	24 00	80 00		5 00				3 00
Ferrona & Eureka.....	20 00					26 00	31 00	72 00	2 00	5 00		14 00		
Glennel & E. Riv.....	7 00					59 48	34 52	119 40	2 94	90	6 00	13 35		
Hopewell & Mid. River.....	19 92					147 20	39 00	151 10	3 50	5 75	5 00	29 91		
Little Harbor & Fisher's Grant.....						23 44	10 00	18 61	1 50		1 50	7 00	3 73	
Merigonish and French River.....	20 00					72 50	39 00	17 00			3 00	15 60		
Mulgrave.....													14 14	
New Glasgow, James Ch.....	40 00					58 35		210 41				22 75	50 00	
New Glasgow, St. Andrew's Ch.....	96 25					75 00		25 00					7 00	
New Glasgow, New St. Andrew's.....	10 00					40 00	40 00	40 00			4 00			
New Glasgow, United Ch.....	185 00					1198 77	201 10	270 90		100 00	10 00	187 92	144 90	
Pictou, St. Andrew's.....						35 00								
Pictou, Knox Ch.....	20 00					84 70	50 00	140 00		10 00	3 00	25 00		
Pictou, Prince St. Church.....	70 50					190 35	116 10	148 40		10 00	7 00	23 78	25 00	
River John and W. Branch.....	30 00					66 50	53 00	80 00		12 00	4 00	6 00		5 00
Roger's Hill and Cape John.....						32 26							4 32	
Saltsprings, St. Luke's.....	10 00					38 00	32 00	42 00			2 00	22 00		
Scotsburn and Saltsprings, Ebenezer Ch.....						109 50		130 00			4 00	72 50		
Sherbrooke and Goldenville.....	5 75					38 00	25 00	63 46		6 00	5 00	5 60		
Stellarton.....	22 63					135 00	85 00	120 00		2 50		40 00	10 00	
Sunny Brae and St. Paul's.....						34 19	17 00	1 00				14 00		
Thorburn and Sutherland River.....	30 00					124 00	43 00	102 00			2 00	21 00	20 00	5 00
Trenton.....	15 00					21 50	25 00	31 00		2 00	1 00	1 00	5 00	
Union Centre and Lochaber.....	6 00					38 00	38 00	65 00	3 00	7 00	3 00	15 00		
West River and Green Hill.....	31 60					82 25	62 00	143 73		10 00	5 00	40 65	5 00	10 00
Westville Carmel.....	31 00					78 00	40 00	90 00			2 50			
Westville, St. Philip's.....	31 00						61 00	75 18						
West River, St. Mary's.....	13 00					63 50	30 00	121 00		10 00				
Total.....	777 65				5 00	3104 77	1191 72	2499 44	13 94	198 65	78 00	645 06	323 14	23 00
WALLACE—														
Amherst.....	38 00					295 00	60 00	571 24		25 00	10 00	10 00	50 00	
Earlton.....	12 00				1 60	50 50	27 00	57 00		2 00				
Linden.....	14 00					21 40	24 00			8 00		7 00		
New Annan.....	6 50					21 10	12 25	24 00				1 00		
Oxford.....						64 30	39 75	108 39			4 00			
Parrsboro.....	47 04					57 04	59 93	168 54	10 00	10 00		5 00		
Pugwash.....						80 80	30 00	55 00						

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
WALLACE—Con.														
River Hebert.						19 10	4 14	5 00				4 67		
River John.						65 00	59 00	64 00	2 00	2 00	3 00	16 00		
Salem Ch.	36 00													
Shemogue and Port Elgin.	5 00					25 85	23 00	44 54			2 00			
Springhill.	39 00					118 00	76 00	66 75			10 00			
Tatamagouche.	40 00					155 57	65 00	85 56		14 00	8 76			
Westchester and Wentworth.	6 00					5 00	15 00	1 00						
Wallace.														
Total.	243 54				1 60	978 66	495 07	1251 02	12 00	61 00	37 76	43 67	50 00	
TRURO—														
Acadia.	13 00					10 00	15 00	25 00	5 00	5 00	4 00	5 00	5 00	5 00
Cariboo & Moose River.							3 00	4 00				7 80	5 00	5 00
Clifton.	12 00					25 93	21 00	22 40		7 80		7 80	5 00	5 00
Coldstream.	16 00					40 00	25 00	46 00		4 00	3 00	5 00		
Dufferin Mines.						5 00		9 00						
Earlton & Falls Economy and Five Islands.	2 00					6 00		6 00			2 00	4 00		
Great Village.	27 00					65 00	46 00	56 00		10 00	3 00	10 00	10 00	
Harmony and North River.						28 15	10 00	12 45						
Lower Musquodoboit.	8 00					17 00	9 00	16 10				3 00		2 00
Lower Stewiacke.	13 67				2 00	21 40	24 50	38 18	10 00	10 00	1 00	3 00	5 00	2 00
Middle Stewiacke and Brookfield.	35 00					267 30	65 00	152 36		10 00	5 00	22 00		
Milford & Gays River.	27 38					20 75	33 65			15 00	3 00	23 40	13 55	5 00
Middle Musquodoboit.	30 00					87 00	55 00	80 00		10 00	5 00	6 09		5 00
North Salem.						1 45		1 32						
Old Marnes C.E.S.														
Onslow and Belmont.	34 00					112 00	57 00	307 65		22 00	15 00	44 00		
Portanpique.						4 00					2 00	5 00		
Quoddy and Moser River.	21 00				5 00	47 10	6 07	7 00		12 50	2 00	23 00	8 70	5 00
Riverside.	33 51					81 80	52 30	65 50				10 50	13 10	
Sheet Harbour.	15 00					16 00	20 00	21 00					50 00	
Shubenacadie.						30 90		86 50					88 80	5 00
Springside.	10 00					30 00	8 00	48 54		5 00	3 00	1 95	6 40	5 00
Truro, First Ch.	80 00					425 00	133 00	271 94		40 00	10 00	5 00	55 90	5 00
Truro, St. Andr's.	80 00				5 00	440 00	133 00	155 00		5 00	5 00	30 00	12 50	
Truro, St. Paul's.	25 00					55 00	75 00	100 00	5 00					5 00
Upp'r Lindnderry.	25 00					43 50	52 00	39 00		12 00	3 00			
Upper Stewiacke.	27 00					71 10	52 00	81 87		5 00	5 00	5 00		
Upper Musquodoboit.	20 15					32 66	44 76	24 96		8 00		5 00		
Total.	554 71				12 00	2047 04	940 28	1676 45	20 00	206 30	79 00	218 65	281 45	49 00
HALIFAX—														
Annapolis.	10 00					15 00	17 00	18 00	3 00	5 00	1 00	2 00		
Bay of Islands.	7 08					15 00	5 00	15 00		2 33				
Baxter's Harbor and North Mt.						1 00								
Bedford, Waverly and Sackville.						6 10	20 50	15 50		4 50				
Bridgetown.						5 00								
Canard.	22 00					35 00	25 00	25 00			5 00	5 50		
Clam Harbor.						230 00	125 00	371 50		40 00	10 00		25 00	10 00
Dartmouth.	80 00													
Dartmouth, Woodside S.S.						1 00								
Digby and Bay View.						9 00								
Elmsdale and N. M. River.	23 00				10 00	88 00	33 00	111 00		10 00	4 00	5 00	35 00	4 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
HALIFAX—Con.														
Gore and Kennet-cook.	15 00					20 00	10 00	30 00				3 20		
Halifax, Chalmers' Church.	40 00					33 00	50 00	89 16	5 00	10 00	5 00	10 00	50 00	15 00
Halifax, Cobourg Road Church.	25 00					36 50	33 00	75 00		5 00	2 00	14 00		
Halifax, Fort Massey Church.	356 82					900 00	346 50	1614 52		75 00				15 00
Halifax, Grove Church.	30 00					26 00	45 00			5 00	5 00	10 00		
Halifax, Park St. Church.	65 00					70 00	135 00	122 29		15 00			50 00	8 00
Halifax, St. Andrew's Ch.	100 00					65 00	122 75	45 00			20 00		40 00	
Halifax, St. Matthew's Ch.	175 00				10 00	340 00	260 00	260 99		90 00		60 00	50 00	25 00
Ham't'n, Berm'da Hantsport.						10 00	22 00	9 00		7 00				
Harbor Grace.	10 00					6 00		1 00						
Ingraham River.						15 00		34 00			3 00			
Harrington, Labrador.						3 04								
Kempt & Walton Kentville.	10 00					20 00	18 75	10 45		2 00	1 00	2 00		1 00
Lawrencetown & Cow Bay.	23 00					64 00	33 00			5 00	3 00	10 00		5 00
Maitland.	5 00					26 63	17 00	50 75			1 00	5 00	4 50	5 00
Middleton and Melvern Square.						86 38	28 95	50 21			5 00			
Montague Mines.	10 00					15 00	17 00	25 00					8 00	
Mount Uniacke.						8 93								
Musquodoboit Harbour.	6 00					4 46	22 00	15 67		2 00	2 00			
Newport.	17 00					19 00	25 00	26 50		3 00	2 00	2 00		
Noel.	37 38					13 35	25 00	56 29	1 00	1 00		6 05		
Oldham and Renfrew.														
Rockingham and N. W. Arm.	10 00					9 75	17 00	15 00			2 00	2 00		2 00
St. Croix and Ellershouse.	9 00					25 00	20 00	24 00		9 00	4 00	3 00	3 00	
Nfld., St. John's.														
St. Andrew's Waterville and Lakeville.	50 00					326 26	165 00	170 00			10 00	30 00		
Windsor.						10 00	3 00	22 00						
Wolfville.	20 00					149 00	70 00	59 85	5 00	5 32	5 00			6 95
Halifax, St. John.	25 00					97 00	35 00	88 33		5 00	2 00	5 00	3 91	
Total.	1201 28				20 00	2841 29	1796 45	3524 62	14 00	307 90	94 00	182 75	261 41	96 95
LUNenburg & YARMOUTH—														
Bridgewater.	10 00					91 25	60 85	114 25	2 00	5 00	5 00	5 00		5 00
Carleton and Chebogue.	6 53					15 03		31 00			2 00	11 00		
Clyde & Barng't'n.	2 00							8 34			1 80	11 85		
La Have.	15 00				3 00	38 00	20 00	70 48		6 00		5 00		
Lockeport.														
Lunenburg.	25 00					107 00	100 00	116 00		20 00	5 00	10 00		
Mahone Bay.	5 00					10 00	55 00	32 50				1 61		
New Dublin and Conquerall.	8 00					30 00	15 00	25 00			2 00	3 00		
Riversdale.						5 00								
The Rocks.						37 00	22 00	10 00		7 00				
Yarmouth.	18 00					30 00	25 00	60 00		8 00	4 00			
Shelburne.	16 00													
Total.	105 53				3 00	363 28	327 85	527 57	2 00	46 00	19 80	47 46		5 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MIRAMICHI—	\$		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Bathurst.....	16 00					17 00	20 00	50 00			2 50			
Black River and Nappan.....						11 60	20 00	10 00				8 00		
Black River, St. Stephen's.....						19 75	25 00	19 25			1 00		3 00	
Blackville.....	2 00											5 00		
Bass and Nicholas River.....	15 00					11 00		10 00						
Doaktown and Boiestown.....						10 00	5 00	12 28			3 00			
Campbellton.....	45 00					159 30	67 00	128 00		10 00	3 00	40 00	30 00	
Caraquet.....	1 00					1 00		8 00				7 20		
Chatham, St. John's.....						33 00	30 00	41 35			1 00	8 00		
Chatham, St. Andrew's.....	20 00													
Dalhousie.....	35 00					103 00	65 00	129 00	5 00	10 00	2 00	10 00		
Douglastown and Nelson.....	33 00				5 00	115 03	50 00	86 35			4 00	32 12		
Escuminac.....	10 00					12 76	15 00	8 00				5 95		
Flatlands and Metapedia.....	10 00					19 00	35 00	20 00	1 00	1 00	2 00	8 00		
Hardwicke.....						9 40	15 00	41 08			2 00	5 00		
Millert'n, Chelmsford and Derby.....						4 00		16 00						
Kouchibouguac.....	20 00					15 00	33 00	15 00	1 00	5 00				
Loggieville.....						12 00	5 00							
New Bandon.....						12 00		6 50						
New Carlisle.....	14 00				2 00	17 00	35 00	10 00		10 00	4 00	10 00		
Newcastle.....	45 00					55 61	65 00	54 00	7 50	7 25	5 00	10 00		
New Mills.....	41 00					160 00	61 00	243 00	2 00	5 00	5 00	40 00		5 00
New Richmond.....	35 00					60 00	50 00	62 00		20 00	6 00	38 00	13 00	
Red Bank and Whitneyville.....						32 00	20 00	48 00			1 00			
Rexton and Richibucto.....	12 00				4 00	50 00	50 00	44 00	5 00	5 00	1 00	6 00	2 00	5 00
Tabusintiac and Burnt Ch.....	20 00					25 00	40 00	10 00		3 00	2 00	3 00		
Harcourt.....														
Total.....	384 00				11 00	964 45	726 00	1071 81	21 50	76 25	44 50	238 27	53 00	10 00
PRINCE EDWARD ISLAND—														
Alberton.....	12 00					75 04	42 00	97 00		11 00		15 00		
Bedeque.....	28 00					30 00	45 00	105 00		15 00	5 00	5 00		
Belfast.....											5 00		3 00	
Bloomfield.....	4 00					10 00	30 00	10 00	3 00	3 00				
Brookfield & New Glasgow.....	22 50					60 25	33 00	94 70	5 00		2 00	6 70		
Caledonia.....	4 00					10 00	30 00	15 00		4 00	2 00	4 00		
Cardigan.....	10 00				5 00	25 00	10 00	22 00			1 00	5 00		
Clifton & Granville.....	17 00					46 00	15 00	71 85		5 00	7 00	30 00	6 15	
Covehead, B. Pt. & St. Peter's Rd.....	17 00					30 48	50 00	50 00		8 00	3 00	14 06		
Cavendish.....	20 00					30 00	32 00	00	4 00	5 00	5 00	5 00		5 00
Charlottetown, St. James.....	30 00					71 00	88 00	95 00	5 00	10 00	8 00			
Charlottetown, Zion Church.....	51 00				20 00	168 77	88 00	169 00	5 00	15 00	5 00	20 00	81 00	5 00
Dundas and Annandale.....	3 00					12 00	25 00	14 00		5 00	3 50	8 00		2 00
Georgetown.....	5 00					5 00	30 00	8 00		2 00	2 00	2 00		
Hampton, Tryon & Bonshaw.....	7 00					28 00	32 00	38 00	4 00	4 00	2 00	8 00		
Long River and Kensington.....	24 00					103 00	66 00	188 05		14 00		55 00	6 26	5 00
Montague.....	30 00					34 00	44 00	25 00		5 00	9 00	18 00		
Mount Stewart & West St. Peter's.....														
Murray Harb'r N. Murray Harb'r S. Orwell.....	12 00				4 83			30 00					2 75	
								35 00						

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PRINCE EDWARD ISLAND—Con.														
Princetown	10 00					141 10	75 00	213 00		9 00	3 00	66 00		3 00
Richmond Bay E	4 00					27 00	15 00	48 00		2 00		14 00		
Richmond Bay W						14 81	25 00	14 81						
Souris and Bay Fortune	10 00					35 00	25 00	40 00		5 00		6 00		
St. Peter's Bay														
Strathalbyn, Bradabine & Rose Valley	20 00				6 00	42 00	38 00	53 00	6 00	6 00	4 00			
Tignish, Montrose and Elmsdale	10 00					20 00	30 00	20 00	2 00	5 00	1 50	5 00		
Valleyfield	20 00					30 00	30 00	90 00	10 00					
W. & Clyde Riv's	5 00					40 00	34 00	36 00	3 00	7 00	3 00	5 00	2 00	
West Cape and Campbellton							16 00							
Woodville	5 00					20 00	10 00	15 00	4 00	4 00	2 00	10 00		
Summerside	50 00					49 66	88 00	73 13	20 00	5 00		15 00		5 00
Total	430 50		4 83		31 00	1158 11	1111 00	1660 54	41 00	169 00	80 00	316 70	101 16	25 00

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.	Sabbath School Committee.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Sydney	436 22					934 28	773 12	1422 20	16 00	183 75	52 10	153 35	20 00	12 00	181 02
Inverness	151 86					261 10	253 70	290 46	14 00	52 90	32 25	53 36	32 25	3 00	102 49
Pictou	777 64					3089 71	1191 72	2499 44	13 94	198 65	78 00	645 06	323 14	3 00	198 98
Wallace	243 54					978 66	495 07	1251 02	12 00	61 00	37 76	43 67	50 00		135 06
Truro	554 71					2047 04	940 28	1676 45	20 00	296 30	49 00	218 65	281 45		180 49
Halifax	1201 28					2841 20	1796 45	3324 62	14 00	307 90	94 00	182 75	261 41		128 43
Lunenburg and Yarmouth	105 53					363 28	327 85	527 37	2 00	46 70	19 80	47 46	128 50		59 21
St. John	461 71					1274 25	1391 15	2004 81	46 75	151 70	83 88	90 70	52 50		164 49
Miramichi	384 00					364 45	726 00	1071 81	21 50	76 25	41 50	238 27	53 00		181 56
Prince Edward Island	430 50					1158 11	1111 00	1660 54	41 00	169 00	80 00	15 00	101 16		107 68
San Fernando															35 16
Total	4747 00		4 83		106 60	13912 23	9006 34	15928 92	201 19	1453 45	601 54	1989 97	1250 91	276 45	1514 57
Donations	10 00					285 25	8 25	2518 45	171 93	139 86				196 98	
Levacies	7310 94					3223 32	391 79	6327 59	3 28	2617 92				640 88	
Interest	172 00					1454 89	4 00	1424 55	11 00	3 00				10 00	
Repayments.						338 90				5 90					
Fines									51 60						
Rates															
Grant to Library Fund.															
Congregations of Church of Scotland in Nova Scotia	20 50					128 26		602 09							
Students Association						96 00		27 00							
W. F. M. S., Pres. of St. John						354 65									
Collections, in Pres. of St. John, per Supt. of Missions						174 59		16000 00							
W. F. M. S.	1233 33														
Rents						271 85		378 89						3 27	
Y. P. S. C. E.															
Grand Total	13493 77		4 83		106 60	17389 94	9410 38	43418 49	428 00	4220 13	601 54	1989 97	1250 91	1247 59	1514 57

SCHEMES OF THE CHURCH—WESTERN SECTION.

AMOUNTS RECEIVED BY AGENT OF THE CHURCH, TORONTO.

For the year ending February 28th, 1905.

The amounts from Congregations include what was received for the Regular Schemes of the Church from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evange- lization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
QUEBEC—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Quebec, S. And'r's			20 00	5 00	5 00	175 00	87 50	60 00	54 00	53 50	10 00	15 00	50 00
Quebec, Chalmers				50 00	40 00	315 00	238 90	1287 77	30 00		20 00	150 00	50 00
Quebec, Fr'nch Ch						5 00						5 00	
Sherbrooke, St. Andrew's				10 00		50 00	32 00	30 57	6 00	5 00			25 00
Three Rivers				8 00	6 00	20 00	15 00	43 50	9 00	9 00	2 00	16 00	
Kinnear's Mills													
Danville				1 00		5 00	25 00	9 00	2 00		2 00	2 00	
Kingsbury and Flodden				10 00		38 00	14 00	34 00	9 00	9 00	7 00	16 00	
Scotstown						44 00	6 00	43 20	3 00	3 00	1 70	7 00	2 00
Richmond, St. Andrew's, and Up' Melbourne						21 00		23 85	5 00	7 00	2 00	4 00	
St. Sylvester & Leeds Village								17 25					
Hampden, St. Luke's				3 00		25 00	50 00	20 00	8 80	9 00	10 00		
Winslow								50 24					5 00
Windsor Mills						20 00	12 00		4 00	4 00	2 00	8 00	
Lower Windsor		2 00	2 00	2 00	2 00	3 00	33 00	2 00			2 00	5 00	
Inverness						4 00	13 00	3 00		2 00	3 00	6 00	6 00
Levis				3 35		12 30	13 15	29 90	6 50	8 35	5 25	8 20	
Lingwick		5 00	5 00	4 00	5 00	5 00	15 00	5 00	12 00				4 00
Marsboro				5 00	5 00	35 00	20 00	20 00	5 00	10 00	4 00	10 00	5 00
Metis						14 00	8 00	14 00	6 00	6 00	4 00	5 00	
Grand Mere						10 00							
Valcartier						20 00		6 30					
Port Neuf						14 50		10 50					
Massawippi						5 00		27 00					
Hillhurst													
Sawyer'sville and East Angus		1 00	1 00	1 00	1 00	1 00	3 50	1 00	3 00	1 00	2 00	1 00	3 43
St. Blandine													
St. George and Marlow		1 00	1 00	1 00		36 80		3 00	2 00	90		1 00	
River du Loup						26 97		2 00	1 00	90			1 00
St. Blandine						3 00						8 00	
Ditchfield												7 00	
Lake Megantic							9 68		4 00			5 00	
Ste. Danase												3 00	
Campbell's Corners S. S.												4 00	
Milan						5 00		5 00					
								30 00					
Total		9 00	29 00	103 35	59 00	923 25	586 05	1798 08	172 30	129 85	71 75	295 20	152 43

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
MONTREAL—													
Montreal, Crescent St.				475 00		1550 00	375 00	1912 00	225 00	110 00	30 00	100 00	150 00
Montreal, Erskine				360 00	50 00	2232 00	410 00	2950 00	142 00	145 00		390 00	50 00
Montreal, St. Paul's			150 00	150 00		860 90	400 00	317 91	200 00	100 00	32 50	75 00	
Montreal, St. Gabriel			40 00	20 00	10 00	69 80	50 00	44 95		15 00	15 00	22 25	51 00
Montreal, Knox				75 00		130 00	50 00	132 71	20 00	17 00	10 00	100 00	70 00
Montreal, Chlmrs			20 00	15 00	10 00	25 00	15 00	92 05	20 00	20 00	12 00	19 00	
Montreal, Stanley Street				30 00		320 00	25 00	105 00	15 00	20 00	10 00	30 00	
Montreal, Calvin					10 00	41 00	46 00	80 85	10 00	10 00	10 00	25 00	25 00
Montreal, St. Matthew's						87 24	20 00	65 00	20 00	15 00	15 00	45 00	125 00
Montreal, St. John's						14 55		15 90				23 00	
Montreal, St. Mark's						5 00		5 00					5 00
Montreal, St. Giles'				5 00		160 00	20 00	250 00			3 00	14 00	
Montreal, Victoria				3 00		15 00	25 00	15 00	3 00	3 00	5 00	5 00	10 00
Montreal, Westminster			10 00			20 00	10 00	22 00			5 00		10 00
Montreal, Taylor						75 00		75 00	25 00	15 00	10 00	30 00	50 00
Montreal, West						75 10	3 00	34 60				32 85	55 00
Montreal, Annex								7 35					
Westmount, Melville						77 60	50 00	55 00	15 00	15 00	8 00		50 00
Westmount, St. Andrew's				60 00		260 00	52 00	195 00	35 00	25 00	12 00	43 00	50 00
Lachine, St. Andrew's				27 25		17 00	41 05	171 44		32 25			50 00
Huntingdon			50 00			75 00	30 00	26 00	35 00	20 00	5 00		20 00
Hemmingford				15 00	5 00	52 64	18 51	55 00	12 50	12 50	2 00	25 00	
Robson						13 88	2 00	33 40	12 00	11 00	1 00	2 00	4 70
St. Andrew's			5 00	7 00		184 49	168 71	397 32	12 00	40 00	8 00	189 24	89 00
Orms town			20 00	20 00		28 00	10 00	24 00	10 00	10 00	5 00	20 00	3 55
Dundee, Zion		3 00	3 00	7 00	2 00	53 00	40 00	53 00	18 00	18 00	4 00	52 00	25 00
N. Georgetown				16 00	7 00								
Eagle River								14 75	3 00	3 00	2 00	3 00	3 00
Russell town			6 00	4 00	4 00	14 00	7 00	7 75					
Covey Hill								90 00			5 00	6 00	41 00
English River			8 00	5 00	3 00	67 00	30 00	40 00		3 00	2 00	23 00	20 50
Howick				5 00		14 00	9 00	44 68	6 00	6 00	9 10	25 00	
Rockburn						28 38							
Gore				4 38			20 00		8 00				
Athelstane		1 00	1 00	1 00	1 00	47 00	20 00	46 00		7 00	7 00	21 00	31 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
MONTREAL—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Laguette				2 70		3 18	10 00	10 00	1 30	2 41		2 00	2 00
Port Lewis						7 00							
Arundel													
De Salaberry						41 85		15 98					
Ste. Therese						8 00	8 00	4 00				4 00	
Norwood						8 00							
Joliette													
Montreal, Dufferin				1 00				2 00				4 00	
Montreal, American Ch.						3757 50		765 00				2 50	95 00
Grenville, St. Giles						3 68							
Petite Cote						5 00		5 00				5 00	
Pointe-aux-Trem.						5 00		5 00				10 00	
Mount Royal													
Vale								7 70					
Montreal, La Croix S.S.													10 00
Chambly Canton								1 00					
Montreal, Nazareth St.													25 00
Allan's Corners S.S.								6 00					
Maybank S.S.								19 08					
Montreal, Inspector St.													10 00
Montreal, Italian													
Total	6 75	339 02	1370 88	122 76	11403 61	2178 97	8723 17	917 10	765 77	267 55	1558 03	1218 18	
GLEN GARRY—													
Cornwall, St. John's						80 00	15 00	62 00		40 00	8 00	54 36	10 00
Cornwall, Knox	25 00	10 00	15 00	10 00		625 00	100 00	393 94	35 00	30 00	10 00	75 00	50 00
Martintown, St. Andrew's		10 30				123 20	22 50	123 70		16 45	7 00	17 80	
Martintown, Burn's Ch.		5 00	7 00	4 00		50 00	15 00	47 37	5 00	6 00	3 00	25 00	
Apple Hill							5 00	12 25					
Williamstown, St. Andrew's		20 00				104 28	50 00	192 68		4 00	5 00	34 34	
Williamstown, Hephzibah			17 15	8 20		49 05	10 75	97 78	12 05	10 15	6 55	44 05	
Lancaster, Knox		4 40				107 01	31 75	152 05	2 35	2 00	2 00	37 25	5 00
Lancaster, St. Andrew's	4 30	4 35	4 35	4 30		55 00	25 00	45 00	9 05	22 05	5 85	25 00	23 35
Curry Hill													
Alexandria	7 00	4 00	3 00	3 00		98 00	18 00	92 00	13 00	7 00	3 00	24 00	4 00
Vankleek Hill, Knox	9 00	7 00	7 00	5 70		162 00	13 00	133 00	15 00	13 00	10 00	50 00	50 00
Osnabrock, St. Matthew's						5 00		9 90				4 00	
Avonmore			10 00	5 00		68 00	23 00	77 75	15 00	15 00	5 00	18 40	5 00
Gravel Hill			4 00			20 25	4 00	21 00	3 00		2 00		
Roxboro, Knox			10 00			50 00	15 00	84 00	6 00	8 00	4 00	15 00	5 00
Kenyon	5 00	10 00	5 00	20 00		160 78	65 00	107 05	25 00	25 00	9 00	75 00	25 00
Maxville		3 00				77 00	23 00	42 55	12 00	9 00	6 30	13 00	
Summerstown	1 50	2 00				19 03	22 60	20 85	6 60	4 80	1 60	11 05	3 50
Indian Lands		9 00	10 00	5 00		45 00	20 00	36 00	10 00	9 00	4 00	15 00	10 00
Lunenburg	3 00	2 00				52 00	22 00	42 00	6 00	6 00	3 00	7 00	5 00
Newington													
Finch, St. Luke's		5 00	5 00	2 00		80 00	20 00	98 00	10 00	9 00	6 00	25 00	
Crysler, Knox	2 00	2 00	2 00	2 00		25 00	5 00	36 45	4 00	3 00	3 00	10 00	
Dalhousie Mills	7 00	7 00	7 00			90 00	30 00	104 00	14 00	13 00	10 20	30 00	11 00
Cote St. George													
Glen Sandfield			3 00			10 00		28 05	4 00		4 00		4 00
E. Hawkesbury								18 75					
Kirkhill	8 00	8 00	13 00	8 00		138 00	41 75	112 00	24 00	22 00	14 00	42 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
GLEN GARRY—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Cornwall, French Ch.				4 00		10 00	8 00	15 77			4 00		3 00
Wales						10 42	8 00	23 75					
Aultsville													
Pleasant Valley						3 46							
South Branch S.S.													
Total	71 80	113 05	126 50	77 20	2317 48	618 35	2229 64	236 05	274 45	136 50	654 25	215 85	
OTTAWA—													
Ottawa, St. Andr's		80 00	25 00	25 00		847 35	420 00	175 30	228 29	187 00		50 00	50 00
Ottawa, St. Paul's	5 00	5 00	5 00			188 00	5 00	103 50	7 00	15 00	4 00	34 54	15 00
Ottawa, Knox Ch.	11 00	11 00	11 00	11 00		300 32	105 00	452 10	27 00	27 00	17 00	66 00	50 00
Ottawa, Erskine	10 00	5 00	5 00	5 00		110 00	75 00	83 00	15 00	15 00	8 00	30 00	10 00
Ottawa, Bank St.	17 00	17 00	10 00	5 00		268 03	50 00	357 04	22 00	22 00	20 00	27 00	67 00
Ottawa, McKay						80 00	20 00	25 00	10 00	10 00	4 00	25 00	
Ottawa, Glebe Ch.		6 66				72 00	25 00	31 00	6 00	7 00	3 00	16 00	
Ottawa, St. Marks													
Ottawa, Stew't'n				6 17	1 14	57 25	15 00	6 18	6 42	5 88	3 23	10 27	5 15
Bristol		5 15	2 35	2 15		55 62	12 84	39 80					
Carp						8 25	1 50	6 50	2 50	2 25	1 25	3 25	
Lowry					50	30 00	14 00	22 50			7 00		
Kinburn													
Wakefield				5 00		7 00	25 00	10 00	3 00	3 00	2 00	3 10	5 00
Masham													
Hull, Zion Ch.						14 15					1 00		
Aylmer						53 50		28 20			7 50	8 00	
Fort Coulonge		5 00	12 50			7 50		6 31			2 50		
North Gower								4 00					
Wellington													
Osgoode													
Richmond						12 00	3 50	6 00					
St. Thomas Brch													
Goulburn						80 00	5 00	45 40	5 00	5 00	2 65	13 00	25 00
Merivale						28 60	10 00	23 00					
Westboro								14 00					
Cumberland													
Rockland	3 00	3 00	3 00	3 00		30 00	15 00	31 77	5 00	5 00	5 00	5 00	13 26
Manotick						15 20		15 20			2 00	5 00	
S. Gloucester		4 00				10 00	14 00	23 60	4 00	7 00	2 00		
L'Original													
Hawkesbury, St. Paul's						36 00	10 00	33 00	20 00	20 00	2 00		
Buckingham, St. Andrew's				5 00	5 00	37 00		25 00	18 70			10 00	6 25
Russell						35 00	15 00	45 75	5 00	5 00	1 10	4 00	
Metcalfe						20 75		13 15	1 85				14 00
Billings Bridge						30 00	10 00	38 00	10 00	10 00	2 00		
Aylwin						10 00		7 00				3 00	
Campbell's Bay						3 00	1 00	2 00	1 00	2 00	1 00	2 00	
Bryson						3 00	2 50						
Lower Litchfield													
Hintonburg						5 00	15 00	26 55				2 00	5 00
Bethany Ch.			4 00			10 00	3 00	22 00	2 00			3 00	5 00
Osgoode			5 00			17 00	5 00	13 76	4 00	4 00	2 00	4 00	
Kenmore						9 84	3 15	5 00					
East Templeton	2 00	2 00	2 00	2 00									
Bearbrook													
Navan													
Vars								2 00					
Fitzroy Harbour								7 60					
Toronto													
Galetta						12 00	3 00	2 00				1 50	7 16
Chelsea								21 10	10 80				3 25
Cantley								13 85				2 00	6 00
E. Gloucester						20 00		19 65					
Stittsville						19 00							
Beil's Corners													
Namur, St. Paul's						4 00							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
OTTAWA—Con.													
Angers													
Perkin's Mills													
Wakefield													
Masham													
Duclos													
Onslow													
Eardley						11 38		4 00				6 00	
River Desert													
Poltimore						7 00		4 10					
Glen Almond						5 00		7 05					
Thurso												2 50	
Lochaber				1 00		5 00	1 00	3 00		1 00		2 00	
Gore				1 00		2 00	1 00	2 00				1 00	
Ripon											40	1 00	
Curran S.S.												5 60	
Total	53 15	150 01	97 82	57 64	2565 60	935 19	1851 28	409 94	358 30	119 13	428 06	279 41	
LANARK & REN-FREW													
Renfrew, St. Andrew's	10 00	40 00	10 00	10 00	360 00	231 00	206 16	71 00	40 00	10 00	25 00	50 00	
Arnprior, St. Andrew's	10 00	20 00	10 00		130 37	84 00	125 00		15 00	7 00	50 00		
Pembroke, Calvin	12 00		10 00		40 00	36 00	128 13	18 00	18 00	5 00	40 00	50 00	
Carleton Place, Zion	25 00	18 00	18 00	10 00	452 00	150 00	155 00	20 00	20 00	10 00	49 00	100 00	
Carleton Place, St. Andrew's	25 00	15 00	15 00	6 00	570 00	70 00	260 00	30 00	30 00	10 00	55 00	27 00	
Perth, Knox	15 00	15 00	15 00	15 00	472 58	51 10	264 34	24 00	20 00	15 00	20 00	84 23	
Perth, St. Andrew's	5 00	10 00	5 00		150 00	100 00		47 00	94 00	5 00	35 00		
Almonte, St. John's	12 00	6 00	6 00	3 00	142 00	30 00	94 00	16 00	12 00	6 00	24 00	62 00	
Almonte, St. Andrew's	18 00	25 00	7 00	5 00	175 00	40 00	123 70	16 00	14 00	10 00	36 40		
Smith's Falls, St. Paul's	40 00	20 00	20 00	15 00	387 00	120 00	271 14	45 00	45 00	22 00	70 00	100 00	
Smith's Falls, St. Andrew's	10 00	25 00		10 00	130 00	40 00	88 00	8 00	10 00	5 09	20 00	50	
Stewartville		5 00			20 50	5 00	20 00	2 00					
Castleford					16 49	5 03	19 00	3 00	8 00	5 00	5 00		
Ross	12 00				41 48	10 00	16 00	6 00	6 00	4 00	4 00	4 75	
Cobden	4 00				32 00	40 00	8 25	5 50	2 00	2 00			
Oseola					4 00	10 00	10 35	2 30			1 00		
Alice	2 00	2 50	2 50	2 00	67 00	12 00	37 50	5 00	5 00	4 00	13 00		
Petawawa		5 00	5 00		18 00	7 00	43 60	10 00	10 00		8 00		
Beckwith		5 00			20 00	9 00	31 00	6 00	6 00	4 25	9 00		
Franktown													
Ashton													
Appleton													
Beachburg													
Westmeath		12 00	5 00	5 00	101 00	24 00	107 85	14 00	12 00	6 00	23 00	5 00	
Middleville	5 75	5 00	2 00	3 00	30 00	13 70	34 10	6 50	6 50	2 00	6 00	3 00	
Darling					17 50		24 50						
Eganville							12 00						
Lake Dore		10 00		2 00	39 11	33 00	32 25	5 00	5 00	2 00	10 00	2 00	
Balderson and Drummond	2 00	2 00	2 00	4 00	2 50	3 00	2 50			1 00	1 00		
Pakenham					40 00	15 00	30 00	12 00	5 00	1 00	2 00		
Cedar Hill		6 00			50 00	11 00	35 00	5 00	5 00	3 00	8 00	6 00	
LANARK, St. Andrew's		3 00			13 00	3 40	10 00	2 00	2 00		2 00		
Blakeney					45 00	3 00	24 00	3 00	3 00	3 00	3 00	3 42	
Clayton	1 00	17 10	1 00	1 00	66 35	16 40	30 00	7 60	8 10	4 50	13 45		
Douglas		3 00			16 00	20 00	8 00	2 00	2 00	1 00	1 08		
Scotch Bush		2 00			12 00	16 00	4 00	2 00	2 00	1 00	1 88		
White Lake					35 00	18 00	30 15	5 75	5 00	2 00	11 00	5 00	
Burnstown	2 00	2 00	2 00	2 00									

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
LANARK & REN-FREW—Con.													
Admaston			5 00	5 00		10 00		1 80		5 00	2 00	6 75	
Barr's								4 15		1 00	4 00		
Northcote		1 00	3 00			18 35	14 10	13 90	4 45	2 90	4 70		
Dalhousie						30 00	6 00	33 20	4 50	4 00	10 00	3 50	
Brightside						45 95	9 00						
Chalk River		3 50	2 00	2 00	2 00			3 50	13 60				
Bathurst								3 50	28 75	4 50	4 50	3 00	4 40
S. Sherbrooke						11 00	3 50	15 00					
Elmsley						25 00	50 00						
Oliver's Ferry		2 00	2 00	2 00	2 00								
Scotland						8 00					3 50		
Stafford and Micksburg						5 17							
Calabogie						32 10							
Killaloe						1 93							
Braeside						2 91							
Dewars													
Sand Point													
Total	201 25	301 60	144 50	97 00	3886 29	1312 73	2395 92	413 10	427 00	169 94	575 66	556 40	
BROCKVILLE—													
Brockville, St. John's			25 00	25 00		100 00	75 00	25 00	15 00	15 00	5 00	25 00	50 00
Brockville, 1st Ch		8 00	5 00		5 00	625 00	100 00	161 00	40 00	25 00	10 35	25 00	50 00
Prescott			10 00			76 43	24 00	45 00	10 00	21 60	2 50	15 93	15 00
Morrisburg				15 00	10 00	64 00	43 00	15 00	17 00	18 00	6 00	5 00	50 00
Winchester						115 00	75 00	85 00	20 00	20 00	6 52	50 00	50 00
Spencerville						20 00	16 00	37 00	8 00	8 00	4 00	10 00	
Roebuck						5 00		6 50					
Ventnor						12 00		13 50					
Kemptville						97 75	20 00	12 00	6 00	5 00	2 00	2 00	5 00
Oxford Mills						23 00	10 00	12 50	1 00	2 00	1 00	2 00	4 00
Iroquois						8 00	4 00	10 00	4 50	3 00	6 00		
Dixon's						5 60		20 30		5 00	3 00	7 72	2 60
Cardinal						2 00	2 00	40 00	8 00	15 00	8 00	18 00	7 50
Mainsville						30 00	10 00	5 00					
Lyn													
Caintown						60 91	12 91	51 60	6 45	5 91	3 24	15 33	10 17
Mallorytown		5 17	2 37	2 17	1 15	25 00	12 00	12 00	3 00	2 00	1 53	23 47	8 00
Hallville			3 00	1 00	1 00	36 03	6 02	45 05	3 77	3 79	1 93	3 00	
Osgoode Line			2 00	1 94		33 87	23 50	82 05	5 25	5 10	1 45	5 55	
S. Mountain			4 00	4 00		20 60	5 30	5 50	3 50	3 60	1 45	5 55	
Heckston			4 00	2 00		65 00	30 00	50 50	20 00	16 00	7 00	28 00	8 00
Pleasant Valley			7 50	7 50	2 50	14 00	12 00	10 00	2 00	2 00	1 00	1 86	
Morewood		7 50	2 00			5 00	4 60	4 00			1 39	1 00	
Chesterville			1 00			9 00	11 00	8 00	2 68	2 69	50	4 50	
Athens and Toledo		1 00	4 00	1 25		23 00	20 00	22 00	3 75	4 00	1 00	10 00	
Colquhoun			6 00			10 00	10 00	5 00	4 00		2 00	4 00	
Dunbar			5 00			6 00	5 00	2 00			3 00	2 00	
West Port and Newboro						2 00	2 00	9 00	3 00		1 00		
East Oxford			1 00			9 00	9 00	5 00	1 00	1 50	50	4 00	
Bishop's Mills			2 00			13 40	13 25						
Merrickville						12 00	8 00	10 00	2 00	3 00	2 00	3 00	
Jasper			3 00			6 00	4 00	4 00	2 00	2 00			
N. Williamsburg			2 00			8 25							
Winchester Sp'gs			2 00	5 00									
N. Augusta													
Fairfield, and Stone's Corners						15 00	10 00	5 00	1 00	1 00	1 00	1 00	30
Morton													
Lyndhurst													
Total	25 67	168 86	61 83	35 65	1713 84	640 58	783 00	194 40	197 69	83 91	261 36	160 57	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
KINGSTON—													
Kingston, St. Andrew's	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Kingston, Chalmers' Ch.	10 00	185 00				160 00	78 00	100 00	40 00	40 00	10 00		
Kingston, Cooke's Church		73 30				396 70	48 50	174 68		39 25	5 00	19 50	
Kingston, Zion Church		45 00				65 00	30 00	45 00	6 00	8 00	2 00	10 00	5 00
Belleville, St. Andrew's		10 00				5 00		5 00					
Belleville, John St. Ch.	12 00	36 00		3 00		162 00	56 00	108 05	12 00	42 00	16 00	18 00	6 00
Deseronto, Ch. of Redeemer	15 00	40 00		5 00		219 00	70 00	165 00	18 00	20 00	9 00	25 00	50 00
Deseronto, W End Hay Bay	3 00	3 00		3 00		65 00	6 00	99 00	4 00	4 00	3 00	5 79	10 00
Tyendinaga, Reserve						7 55		3 00					
Madoc, St. Peter's						2 00							
Madoc Tp., St. P.	12 00			12 00		100 00	30 00	39 65	10 65	12 00	3 00	12 00	
Madoc, St. Columba						8 00	8 00						
Queensboro		5 00				15 50	15 50	5 00					
Napanee		5 00				11 25	11 25	15 00					14 00
Gananoque	10 00	20 00				71 36	20 00	30 00	10 00	10 00	4 00	2 50	
Pictou		20 00				116 00	30 00	96 32	16 00	16 00	8 00	6 00	5 00
Trenton		15 00				40 56	11 00	21 30					5 00
McDonald's Corners						30 00	20 00	20 00	5 00	10 00	5 00	5 00	
Dalhousie		8 70				32 40	8 25	39 79	4 30	3 80	2 40	9 60	
Snow Road													
Elphin		5 00				15 00	5 00	31 75	10 00	10 00	1 39	5 00	
Landsdowne	1 00	5 00		3 00		25 00		21 58				3 00	
Fairfax		8 00				37 00	8 00	27 00	4 00	3 50	2 65	6 00	
Sandbay													
Melrose													
Lonsdale	1 75	80	73	39		19 91	4 37	13 53	2 18	2 00	1 10	3 49	1 75
Shannonville	42	19	18	10		4 54	1 05	3 25	52	48	26	84	42
Roslin	48	22	20	11		5 19	1 20	3 71	60	55	30	96	48
Thurlow		5 00				37 85	30 85	25 35			6 00	5 00	
Seymour East, St. Andrew's													
Rylstone	50	9 50				48 45	12 00	43 55	5 00	5 00	5 00	14 15	5 00
Stirling		6 00				15 00	7 00	22 40	3 00	3 00	2 75	4 75	2 00
W. Huntingdon		5 00				27 78	15 00	39 30	5 00	5 00	4 00	5 00	
Storrington		5 00				8 00	8 00	18 10	2 00	5 00	2 0	2 0	
Sandhill													
Sunbury													
Glenburnie						4 08		30 00			3 00		
Glenvale						2 67							
Harrowsmith	1 30					2 50		2 50	21		1 00		
Wilton		70				5 50		5 50			1 00	10 00	5 00
Amherst Island	1 00					6 00		6 00	79	1 00	1 00		
Marmora	5 00					20 00		15 00	4 00	4 00	1 00	2 00	
Newburgh													
Camden, East	4 00					8 45	23 15	7 40		9 50	4 95	2 20	
Tamworth						15 00	17 50	26 90		4 50	1 50		2 00
Camden, 8th Con.	2 00					6 00	5 00	13 12	2 00	2 00	2 00	1 75	3 00
Tweed, St. And.								4 35				3 70	
Camden, 5th Con.	15 00		3 00			42 30	25 00	17 45	7 00	5 00	3 00	7 00	3 00
Bath						60		2 00					
Ernestown						2 65							
Sandhurst						4 00							
Carlow						2 00							
Mayo						31 30		10 15					
Hermon													
L'Amable													
Bancroft													
Turiff Settlement						8 06							
Matawatchan													
Griffith	1 00					6 00		1 20	1 00	1 00	1 00		
Maynooth						1 16							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
KINGSTON—Con.													
Pittsburg, St. John's							2 00						
Poland													
Caldwell's Mills						2 00							
Portsmouth													
Collin's Bay						5 00							
Sharbot Lake						1 34							
Thonet						1 14							
The Ridge						2 50							
Coe Hill													
Glennville						1 25							
Ormsby												3 00	
Lavant						5 00							
Wilbur						5 00							
Wolfe Island						10 00							
Foxboro													
Sydney								139 00					
Kingston Presbyterial Union													
Total	54 15	557 71	1 11	29 60	1945 79	646 72	1500 88	173 25	266 58	117 30	199 23	1 2 65	
PETERBORO—													
Peterboro', St. Paul's	60 00	20 00	40 00	10 50	1358 42	125 19	565 23	59 60	53 00	60 00	176 45	50 00	
Peterboro', St. Andrew's	10 00	30 00		5 00	100 00	100 00	110 00	10 00	10 00	10 00	15 00	50 00	
Port Hope, 1st Ch.	10 00	5 00			80 00	29 00	55 00	10 00	10 00	10 00	4 00	3 00	20 00
Port Hope, Mill St. Ch.							35 00	17 00	17 00	3 00	14 00	10 00	
Cobourg	10 00	5 00		10 00	115 00	80 00	50 00	5 00	5 00	2 00	11 00		
Norwood	5 25	2 50	2 50	5 00	43 00	20 00	35 35	16 00	16 00	8 00	9 00		
Hastings	10 00			2 50	25 00	15 00	54 00	6 00	6 00	3 00	20 00		
Warkworth		10 00		2 50	50 00	25 74	54 00	12 00	10 00	6 00	10 00	50 00	
Campbellford		18 00	5 00	8 00	95 00	24 00	96 00	20 00	20 00	5 00	37 00		
Keene	10 00	15 00		5 00	188 00	43 69	118 21	20 00	20 00	15 00	20 00		
Westwood	10 00	10 00			110 00	30 00	90 00	10 00	10 00	4 51	10 00	12 00	
Grafton					35 00	27 00	36 07	5 00	5 00	1 25	2 25	5 56	
Vernonville		5 00			33 46	10 00	15 75	5 00	5 00	2 00	8 00		
Brighton					25 00	5 00	31 00	4 45	5 48	2 00	19 00		
Centreville	16 00	16 00		1 00	49 00	25 00	49 00	2 00	1 00	1 00	1 00	1 00	
Havelock	1 00	1 00	1 00	1 00	25 00	14 00	22 50	3 00	3 00	1 50	3 00	2 00	
Bethesda	3 00				19 20	6 00	15 00	3 00	3 00	2 00	5 00		
Alnwick					25 00	10 00	37 15	5 00	5 00	2 00	5 00		
Colborne	5 00						3 10						
Lakeport					21 20		19 57						
Omeme					13 17								
Lakevale					8 57								
Mount Pleasant	4 00				10 00		20 70	5 00	2 00	2 00	2 00	2 50	
Millbrook	2 00	1 00	1 00	1 00	12 00		12 00	2 00	2 00	9 00		15 00	
Garden Hill					40 00		20 00	39 15	11 19	11 00	1 00		
Lakefield					7 00		6 00	40 00	5 00	5 00	5 55	13 35	5 00
North Smith					55 00		25 00	45 00	8 00	10 00	8 00	16 00	8 00
Baltimore	6 00	13 00		5 00	56 00		38 00	20 00	4 00	3 00	3 00	5 00	
Coldsprings	5 00	5 00			18 50		10 00	20 00	3 21	3 21		6 57	
Springville	2 00	2 00	2 00		12 25		2 18	12 20			1 50	4 00	
Bethany	2 13				10 00		10 00	9 00			1 50	3 50	
Janetville					15 00		10 00	4 00			1 25	2 50	
Ballyduff					10 00		7 50	9 40			1 00		
Pontypool					3 00		27 35						
Warsaw					8 25								2 57
Harvey													
Clydesdale													
Cordova Mines													
Rockcroft													
Monaghan, Union S. S.													
Total	181 63	173 50	51 50	57 50	2676 92	775 65	1719 48	243 95	231 94	162 81	422 62	243 63	

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
LINDSAY—													
Woodville.....					11 85	140 70	23 70	49 00	7 40		9 50	13 00	
Lindsay, St. Andrew's.....	24 36	11 15	10 23	5 40	288 81	75 80	313 54	30 40	27 84	15 27	60 65	24 36	
Uxbridge, Chal- mers' Ch.....	9 00	6 00		5 00	47 50	14 00	33 70	14 50	11 00	7 00	10 50		
Cannington, Kn'x Beaverton, St. Andrew's.....	5 00	16 05	3 00	3 00	281 75	17 00	53 00	8 00	8 00	4 00	11 41	6 00	
Beaverton, Knox Ch.....	20 00			5 00	75 00	20 00	84 20	11 00	11 25		20 00		
Gamebridge.....	9 50				46 60	19 60	41 40	11 60	9 18	3 00	10 00		
Eldon, St. Andrew's.....	3 02	1 38	1 27	67	40 63	11 54	71 35	5 77	5 45	3 89	8 03	3 02	
Glenarm, Knox.....	5 00				41 00		69 35	6 00	6 00	5 00	15 75		
Quaker Hill, St. Andrew's.....	3 00	3 00	3 00	3 00	50 00	10 00	64 75	4 00	4 00	3 00	5 00	2 00	
Wick.....	5 00	4 20		5 00	49 10		93 66	9 77	9 90	13 62	33 20		
Greenbank.....	4 13				21 88	9 27	45 75	4 97	5 25	2 75	12 53		
Fenelon Falls.....	5 00	5 00			25 00	5 00	54 00	5 00	5 00	2 00	5 00		
Bury's Green, St. John's.....	6 78				29 00	7 72	34 50	4 00	5 00	2 25	6 00		
Bobcaygeon, Knox.....	5 00			5 00	20 00	14 00	14 30			1 00	10 00	10 00	
Dunsford.....	10 00				10 00	2 50	2 50						
Sunderland.....					15 00	15 00	5 00						
Creswell.....					5 00	4 00	2 00	1 00	1 00	3 00	5 00		
Leaskdale.....	7 00	4 00		5 00	53 50	6 00	45 20	4 00	7 40	2 00	1 00	2 00	
Zephyr.....	1 00	1 00	1 00	1 00	10 00	1 00	29 80	1 00	1 00	1 00	1 00	1 00	
Kirkfield.....	3 00				6 00	3 00	3 00	3 00	3 00	3 00	3 00		
Bolsover.....					26 50	7 00	16 11			2 00			
Sonya, St. And.....	5 00	5 00	3 00	3 00	60 00	30 00	30 00	5 00	5 00	3 00	5 00	6 00	
Cambray, Burns' Ch.....					8 00	11 00	5 10			2 00			
Oakwood, Knox.....					8 00	11 00	10 50			1 00			
Coboconk.....					8 00		4 76						
Kinmount.....					12 60		4 25						
Minden.....													
Haliburton.....													
Twelve Mile Lake.....													
Allsaw.....													
Sebright, Zion Ch.....					6 45		3 00						
Dartmore, Knox.....					3 33		2 00						
Uphill.....					2 33		1 00						
Rosedale.....					2 50								
Total.....	130 79	56 78	21 50	52 92	1438 53	318 13	1223 50	136 41	125 27	90 28	243 57	52 38	
WHITBY—													
Bowmanville, St. Paul's.....	5 00	5 00	3 00	3 00	80 00	50 00	32 15	3 00	5 00	2 00		15 00	
Oshawa.....	11 00	11 00			147 01	31 00	86 43	9 00	8 00	5 00	8 94		
Whitby, St. Andrew's.....	10 00	5 00		3 00	67 00	24 00	40 00	15 00	10 00	7 00	15 00		
Scarboro, Mel- ville Ch.....	11 00	11 00	11 00	11 00	115 08	45 00	46 46	25 00	20 00	6 00	20 00	64 00	
Columbus.....	1 00			1 00	144 50	7 50	55 00	2 00	3 00		8 50	33 66	
Brooklyn.....					147 60		22 68				4 25	16 67	
Orono.....	2 50	1 50			47 00	6 00	18 00	3 00	3 00	2 00	5 00		
Kendal.....	2 00			1 00	6 26	4 00	3 00	2 50	1 50	2 00			
Newcastle.....	2 00	1 00			10 00	3 00	13 92	4 00	3 00	2 00	2 00	2 00	
Newtonville.....	1 50				8 55	3 00	7 00	2 38	2 00	2 00	3 03		
Pickering.....					40 00	5 00	85 00	4 00	4 00	4 00	6 00		
Brougham.....					4 60								
Claremont.....	2 50				26 00	3 00	15 00	3 50	3 00	3 00	7 00		
Dunbarton.....	2 70	60	1 20	1 20	25 60	5 10	25 60	2 70	2 40	2 00	9 65	2 75	
Port Perry.....					28 05	14 00	17 00	2 50	2 50				
Ashburn.....					4 00	12 00	7 56	3 00	3 00	1 00			
Utica.....	3 00	1 00			5 00	5 00	6 50			2 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.		COLLEGES.				Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.									
WHITBY—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Cartwright, 1st Church	4 00	16 00				50 00	26 00	20 00	5 00	5 00	3 00	3 00	
Blackstock and Enniskillen													
Total	58 20	52 10	15 20	20 20	956 25	243 60	501 30	86 58	75 40	43 00	92 37	134 08	
TORONTO—													
Toronto, Bloor St. Ch.	275 00	50 00		85 00	1133 23	550 00	2149 42	260 00	290 00	31 00	200 00	50 00	
Toronto, Knox Ch.	59 00	27 00	25 00	13 00	632 63	146 00	499 28	74 00	67 00	36 00	117 00	100 00	
Toronto, St. Andrew's		110 00		25 00	217 25	672 50	324 90	30 00	30 00		25 00	15 00	
Toronto, St. James Sq. Ch.	500 00	50 00		100 00	1649 27	705 00	2417 08	339 80	214 21	28 00	104 00	50 00	
Toronto, West- minister Ch.	150 00	51 00		50 00	1879 80	336 00	895 94	188 50	223 00	27 00	75 00	55 00	
Toronto, Erskine Ch.	70 00	30 00		12 00	798 58	134 00	438 00	40 00	40 00	20 00	50 00	50 00	
Toronto, Central Ch.	20 00	20 00		20 00	665 00	185 00	1413 06	154 28	120 00	20 00		50 00	
Toronto, Old St. Andrew's	90 00	110 00		25 00	1131 09	220 00	924 60	110 00	100 00	55 00	100 00	47 00	
Toronto, College St. Ch.	42 00	26 69	26 01	10 00	292 00	103 00	231 00	25 00	25 00	15 00	43 00		
Toronto, West Ch	70 00			10 00	210 00	15 00	206 00	20 00	20 00	13 84	65 00		
Toronto, Dunn Ave. Ch.	50 00	25 00		25 00	600 00	100 00	450 00	40 00	50 00	30 00	60 00		
Toronto, Chal- mer's Ch.	21 00	9 00		4 00	202 89	51 00	206 32	25 50	24 00	12 50	42 00	21 00	
Toronto, Cowan Ave.	14 00	4 00	4 00	3 00	118 00	19 00	188 00	8 00	7 00	5 12	25 01		
Toronto, Bonar Ch.	8 00	12 00		7 00	52 00	30 00	30 00	18 00	18 00	8 00	9 00	6 00	
Toronto, Cooke's Ch.					666 00	73 00	400 00	38 00	32 00	16 72	55 00	77 00	
Toronto, St. John's	30 00				284 69	76 75	988 11	15 00	15 00	10 00	20 00		
Toronto, St. Enoch's	23 00			5 00	104 00	25 00	121 20	20 00	20 00	10 00	22 00		
Toronto, St. Paul's	17 00			6 00	122 00	41 00	116 00	8 00	8 00	8 00	8 00	7 00	
Toronto, Ch. of Covenant.	42 46			15 00	30 00		25 00	5 00	5 00				
Toronto, Queen St. East	25 00			10 00	121 00	80 00	157 00	23 00	24 00	10 00	35 00		
Toronto, St. M.'s	3 00				8 00	5 00	9 00			3 00	5 00		
Toronto, South- side Church	13 00			4 00	35 00	7 00	34 00	3 00	3 00	2 00	5 00		
Toronto, Fern Ave	10 00			1 50	15 00	15 00	25 50	6 35	5 00	4 00	5 00		
Toronto, St. Giles Ch.													
Toronto, Dover- court.	5 00			5 00	23 00	8 00	53 16	3 00	5 00	3 00	5 00		
Toronto, Junction, Victoria Ch.					20 00	15 00	20 00						
East Toronto, Emmanuel Ch.	10 00	8 00			220 00	15 00	16 00	5 00	5 00	2 00	5 00	1 00	
Scarboro, Knox Church	12 00	3 00	2 00	2 00	134 80	6 10	84 80			6 35	35 40		
Scarboro, St. Andrew's	10 00	10 00		5 00	155 00	40 08	78 35	40 00	25 00	5 00	67 00		
Scarboro, Zion Ch	3 00	3 00		3 00	12 00	6 00	87 1 00	1 00	1 00		6 00		
King, St. Andr's					40 00	30 00	69 00		20 00	7 00	5 00		
Brampton.	8 00	8 00	8 00	8 00	250 00	50 00	206 00	15 00	15 00	6 00	20 00	100 00	
Streetsville.	10 00	4 00	4 00	2 00	102 00	30 00	118 15	11 00	10 00	4 00	20 00	25 00	
Milton.	8 00			2 00	40 00	7 00	5 00	3 05	3 00	5 00	5 00		
Oakville.	16 00			9 00	95 00	23 00	45 00	10 00	13 00	5 00	27 00		
Esqueving.						11 55	10 00	5 00	4 00	4 00	2 00	5 00	
Boston Church.	5 00												

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
TORONTO—Con.													
Kew Beach.	4.00					43.00	10.00	32.00	10.00	10.00	3.00	7.00	
Georgetown.	5.00					49.94	13.00	30.00	4.00	13.00	3.00	10.00	
Limehouse.	2.50					9.00	3.00	8.00	1.00	1.00	5.00	2.00	
Vaughan, St. Paul and St. Andrew's.		50.00				75.00	19.00	32.00	10.00	10.00	5.00	2.00	1.00
Newmarket.	5.00					20.85	5.00	9.50	5.00	5.00	5.00		
Weston.	9.00	3.00			3.00	65.00	25.00	54.59	4.00	4.00	5.00	25.00	
Richmond Hill.	12.00	12.00				17.00	8.00	6.00	2.00	2.00	12.00	12.00	
Thornhill.	12.00	12.00				11.00	8.00	10.81	1.00	1.00	12.00	12.00	
Woodbridge.	6.00	5.00				32.75	8.00	40.30	6.00	6.00	4.00	10.00	
Vaughan, Knox Church.	6.00	6.00				25.00	5.00	28.45	5.00	5.65	4.00	5.00	
Norval.	10.00					100.11	20.00	23.00	10.00	10.00	5.00	3.00	32.00
Esquesing, Union Ch.	12.00					45.25	10.00	45.25	6.00	6.00	5.00	10.00	
Markham, St. Andrew's.	5.50	5.00				61.00	18.50	87.00	14.00	5.75	4.25	8.50	
Cedar Grove.	4.00					25.00	6.00	29.00	4.00	4.00	1.75	6.50	
Unionville.	2.00					8.00		7.50	1.50	2.00	1.00		
Markham P.P.						29.35	5.85	27.65	3.00	3.00	11.00		
St. John's.		1.00				10.00	10.00	11.35	12.00	9.00	1.00	12.75	2.00
Brown's Corners.	14.00					114.60		140.87					
Bolton.						31.00		51.76					
Nashville.	3.00	3.00				10.00	5.00	23.15	2.00	1.95	3.00	5.00	
Aurora.						45.00	15.00	18.65				8.00	
East King.	15.00					60.21	10.00	71.24	5.00	5.00	9.00	12.30	
Deer Park.	5.00					8.00	10.00	8.00	2.00	2.00	5.00	5.00	
Eglinton.						14.50	6.00	26.75	5.00	5.00	2.00	5.00	
Bethesda.	4.00					15.00	3.00	17.55	1.25	1.00	1.00		
King, St. Paul's.	2.00					15.00	8.00	20.20	2.00	5.00	2.00		
King, 11th Line.	3.00					15.50	2.00	3.00	1.00	1.00	3.00		
Laskey.						10.00	5.00	10.00	5.00	2.00	1.00	3.00	
Hornby.	2.00					18.40	2.41	2.00	2.00	2.00	1.00		
Omagh.						4.00	2.00	2.00	2.00	2.00	2.00		
Queensville.	2.00					5.20	4.00	6.50	2.00	2.00	2.00		
McMillan's.						10.00		10.00					
Ravenshoe.	2.00					15.00	15.00	9.60					
Fisherville.						10.00	10.00	12.00	4.00	5.40	2.00	7.00	2.00
Fairbank.	2.50	2.50	2.50			10.00	2.00	8.00	3.00		2.00	2.10	
Mount Albert.						9.60							
Port Credit.						10.00							
Dixie.						10.00							
Stouffville, St. James.	6.00					9.60	6.00	15.00	4.00	3.00	2.00	4.00	
Markham, Melville Ch.	10.10					25.20	8.55	24.85	4.75	3.95	3.05	6.05	
Swansea.						10.00		15.00					
Morningside Ch.						10.00	8.00						
Chester.						7.25	14.50	7.00	1.00	1.00	2.50	4.50	
Mimico.						1.35							
Wychwood.						10.00							
New Toronto.													
Toronto, Sackville St. S.S.													
Toronto, Claremont C.E.S.													
Total	1763.06	647.19	86.01	505.55	13180.14	4140.16	13985.61	1688.98	1582.91	513.28	1468.11	746.00	
ORANGEVILLE—													
Orangeville.	11.00					143.43	36.00	293.60	20.00	18.00	13.63	20.00	11.00
Shelburne.						9.00	2.50	49.90	2.00	2.00	8.65	4.00	
Claude.	10.00					71.50	43.00	45.00	10.00	15.00	4.35	10.00	
Mayfield.	8.00					85.86	28.00	39.27	6.00	8.00	3.39	6.00	13.00
Mount Pleasant.	3.00	3.00				92.50	17.00	33.60	5.00	5.00	3.99	4.00	2.00
Cheltenham.	5.00	5.00				50.00	10.00	26.40	4.00	4.00	3.72	4.00	2.00
Erin.	7.00	3.50				83.32	16.00	73.63	8.00	7.00	12.81	21.83	
Ospringle.	5.00					31.00	11.00	12.00	3.00	2.00	6.00	3.00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ORANGEVILLE— <i>Continued</i>	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Hillsburg.....		5 00			5 00	59 17	18 00	55 79	5 00	5 00	4 68	14 00	.....
East Garafraxa.						59 32	15 00	26 10			4 17	5 00	.....
Bethel Ch.....						8 50	3 00	8 50	5 00	2 00	11 00	2 00	.....
Grand Valley.....		2 00				3 00		5 60			7 50		.....
South Luther.....					3 00	57 00	14 00	38 50	20 00	8 00	4 56	5 00	.....
Priceville.....		3 00	3 00		3 00	36 25	10 00	33 00	5 00	5 00	2 94	4 00	.....
Swinton Park.....		3 00	3 00		3 00	33 00	7 00	25 50	4 00	4 00	2 43	5 00	.....
Mono Mills.....		1 00	1 00	1 00		20 50	5 00	11 00	3 00	3 00	4 00	5 00	.....
Mono East.....		1 00	1 00	1 00		45 00	8 00	47 00	5 00	5 00	5 73	10 00	.....
Adjala.....		3 00	3 00	3 00	2 00	12 50	1 25	28 30	2 50	1 75	1 25	2 00	.....
Flesherton.....		2 50	2 50	2 50	2 50	2 00	2 00	2 00	50	2 00	3 03		.....
Eugenia.....		1 00	1 00	1 00	1 00	19 80	5 45	49 51			5 29	6 00	.....
Maple Valley.....		6 00			8 00	13 00	4 00	24 00			2 16	3 00	.....
Singhampton.....						69 00		90 00			1 62	4 26	.....
Camilla.....						2 24		39 70					.....
Mono Centre.....											1 44		.....
Maxwell.....													
McIntyre.....													
Feversham.....						6 82	3 00	8 00	2 00	2 00	4 37	3 00	.....
Mansfield.....		3 00				2 00	2 00						.....
Everett.....						18 70	7 00	18 16	6 00	6 00	4 00	7 00	.....
Rosemont.....		6 00				7 00		3 00				2 97	.....
Charleston.....							8 25				2 46		.....
Alton.....						1 20	3 75				3 21	7 70	.....
Caledon W. Knox					4 50	30 60	4 55	25 70	3 50	2 60	4 16	6 90	.....
Dundalk.....			1 35		90	17 05	3 95	28 52	3 01	2 15	3 78	5 00	.....
Ventry.....		75			1 00	22 50	5 00	26 75	3 00	3 00	8 29	3 00	.....
Laurel.....		3 00	1 51	1 00	1 00	32 50	10 00	42 35	7 50	7 50	3 00		.....
Black's Corners.		5 00	2 00	2 00	2 00	5 00	2 00	12 00			3 54	8 00	.....
Horning's Mills.			2 00			15 00	4 50	38 00	5 00	5 00	3 54		.....
Primrose.....		5 00	5 00					8 00			2 01		.....
Tarbert.....							2 25	25 50			2 28		.....
Keldon.....						6 00		6 12					.....
Waldemar.....							8 25	50			6 24	1 00	.....
The Maples.....						6 00	9 00	10 50	2 00	2 00	2 67		.....
Caledon, Knox.		2 00				27 08	7 55	23 50		4 00	1 38	5 00	.....
Ballinafad.....						2 00	8 00	16 95			1 56		.....
Caledon, Melville		4 50				14 35	7 05	5 30			2 10		.....
Ch.....						10 00	10 00	12 20			2 65		.....
Caledon E. Knox						10 00	10 00	10 65			2 89		.....
St. Andrew's.....													
Corbetton.....													
Riversview.....													
Total		105 75	37 86	16 00	60 90	1250 94	364 05	1381 60	140 01	131 00	177 18	201 95	69 50
BARRIE—													
Orillia.....		40 00	40 00			255 00	55 00	373 66	40 00	40 00	19 00		.....
Barrie.....		8 58	3 92	3 60	1 90	92 70	21 40	101 12	10 70	18 38	5 38	17 12	.....
Allandale.....		5 00				36 50	15 00	15 00	5 00	5 00	5 00	2 00	.....
Collingwood.....		15 00	10 00	5 00	5 55	180 10	25 00	155 08	30 49	30 00	5 00	30 00	.....
Midland.....		5 00	5 00	5 00	5 00	43 31	20 00	108 65	5 00	5 00	2 00	5 00	.....
Gravenhurst.....		10 00	4 00		2 00	84 84	17 00	90 94	10 00	10 00	2 00	8 00	.....
Bracebridge.....		1 50	1 00	1 00	1 00	28 00	7 25	77 00	5 00	4 00	2 00		.....
Monck.....						13 50	5 00	12 30	8 00		2 00		.....
Churchill.....		9 25				90 00	20 00	63 00	10 00	10 00	2 00	8 00	.....
Stroud.....		3 75				25 00	9 00	25 00	5 00	5 00	1 00	5 00	.....
Craigvale.....						5 00	1 00	5 00	2 00	2 00	2 00	1 25	.....
Lefroy.....													
Innisfil, Central													
Church.....					2 20	20 00	5 00	22 45	3 00	3 00	4 50	4 00	.....
Tottenham.....		4 00	2 00			32 00	7 00	28 49	3 00	3 00	7 00	8 50	.....
Heaton.....		4 00		4 00		3 00		28 75	5 00	10 00	10 00		.....
Bondhead.....								5 00			2 00		.....
Monkman's.....						35 00	2 00	45 00	4 00	4 00	2 00		.....
Stayner.....		2 00	2 00	2 00	2 00								.....
Sunnidale, Zion						23 00	1 00	21 00	2 00	2 00		2 00	.....
Church.....													

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BARRIE—Con.													
W. Gwillimbury 2nd Church.		3 00	7 00			37 00	8 00	27 00	9 00	9 00	1 75	5 00	
Bradford			6 00		1 00	20 00	4 00	36 00	4 00	3 00	1 60	4 00	
Coulson Hill, St. John's			5 00			18 00	3 00	18 00	3 00	3 00	1 45		
Townline		2 00				10 00		15 00	2 00	2 00	1 00		
Ivy		4 00				20 00		25 00	7 00	6 00	5 00	8 00	2 00
Thornton		2 00	75	75	50	24 64	4 50	54 16	2 15	2 00	1 50	4 50	2 00
Alliston						13 25		13 25					
Cookstown						22 00	2 00	22 00	3 00	3 00	3 00	5 00	
Essa, 1st Ch.		1 00	30			20 00	5 00	15 00	1 00	1 00			
E. Nottawasaga		2 00	1 00	1 00	1 00	25 00	4 00	20 00	1 00	2 00	1 25	1 00	
Creemore						3 15		20 50			2 00		
Dunedin			5 00			8 00		8 00					
Oro, Central			3 00			28 00	8 00	26 00	4 00	4 00	2 00	2 00	
Oro, St. Andrew's		4 00	4 00			20 00	5 80	29 50	4 00	3 00	1 00	4 00	
Oro, Guthrie						17 27	11 00	34 78			1 00		
Oro, Willis Ch.		5 00	3 00			25 00	8 00	15 00			3 00	5 00	2 60
Oro, Esson Ch.		4 00	3 00			15 00	4 00	32 00			2 00	8 00	4 55
Hillsdale		5 00				25 00	9 15	22 00	4 50	3 00	4 00	5 00	
Craighurst		5 00				18 63	5 00	1 95					
Elmvale				3 00		15 00	5 00	16 30			1 00		
Flos, Knox Ch.		2 00				6 00		9 70					
W. Nottawasaga						25 00	10 00	44 00			2 00		
Nottawa		3 00				15 00	6 00	16 00	1 00	2 00	1 00	2 00	1 00
St. Andrew's			4 00			5 00		5 00	1 00	2 00		2 00	
Duntroon						18 00	4 00	15 00	4 00	2 00	3 00		
Essa, Burns' Ch.		4 00				30 00	4 00	29 00	3 00	3 00	2 00		
Essa, Dunn's Ch.						2 00	1 35	2 00					
Uptergrove			3 00			8 00	30 00	5 00	3 00	1 00			
Longford			2 00			5 00	20 00	5 00	1 00	2 00			
Angus						10 00	6 00	11 40	3 00	3 00	2 00		
New Lowell													
Airlie			3 00										
Blackbank			2 00										
Avening													
Gibraltar		4 00											
Banks													
Penetanguishene													
Wyebridge													
Ardrea													
Gray Church													
Severn Bridge													
Waubashene													
Fesserton		1 00											
Coldwater		1 00											
Bala		2 00	1 00										
Whiteside													
Baysville													
Ridout													
Macaulay													
Dorset													
Kilworthy													
Malta													
Minesing													
Edenvale													
Midhurst													
Muskoka Falls													
Uffington													
Oakley													
Port Carling													
Port Sidney													
Allansville													
Utterson													
Raymond													
Washago													
Dwight													
Windermere													
Wyevale		2 00											
Gibson													
Van Vlack													

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BARRIE—Con.													
Paint Lake						12 66		25	25	4 00	2 75		
Victoria Harbour		3 00			50	15 00	5 00	5 00	4 00	1 00	50	1 00	
Moonstone		1 00				5 00	10 00	6 65	1 00	1 00	1 65	2 50	
Vasey		1 00				5 00	5 00		1 00	1 00			
Barrie Pres. C.E.S. & S.S.						165 62		105 63				5 00	
Com'n Collect's.						14 84							
Total	166 08	115 97	22 35	25 65	1858 43	523 43	1974 37	229 84	223 38	135 23	180 87	75 65	
NORTH BAY—													
Parry Sound		3 25	3 25			127 50	23 99	32 20	10 00	15 00	1 00	10 00	
Powassan						10 00	16 00	2 50	1 00	1 00	1 00		
Chisholm						3 00	7 00					50	
Burk's Falls						17 00	25 00	5 00	3 00	3 00	1 00	4 00	
Ely						7 50							
Berridale						24 00	3 55						
Ceccebe						3 45							
Huntsville		5 00				35 00	5 40	23 80	3 00	3 00	2 00	3 00	
North Bay		10 00				75 00	10 00	29 30	10 00	10 00	5 00	10 00	
Byng Inlet			7 00		3 00	50 00	10 00	25 00	3 00	3 70	1 00	3 00	1 00
Aspdin						10 25		5 00				1 82	1 82
Yearley, Ch'mers												1 42	1 00
Wellington, Knox						10 75							
Bonfield						5 00							
Gaulston						26 58							
Eauclair						17 82	19 95	16 35				1 00	
Callander						1 25	1 00	25					
Nipissing Junct.			1 00				2 00	5 25	1 00				
Wiss-Wassa						3 90		10 00					
Carling						10 00							
Commanda						50 00		16 00					
Depot Harbour						15 00	5 00						
Ahmic Harbour						9 20							
Emsdale						17 33	2 42	3 00					
Novar						20 40		6 60					
Kearney						15 65							
Loring						2 00							
Charlton						12 35	4 00						
Whitney							9 00	5 00				1 00	
Mattawa						32 25		30 86	1 50	50		2 00	
Magnetawan						8 16		3 75					
Spence						10 15							
Midlothian						6 00							
Conger						1 10							
Falding													
Ravensworth						6 05							
Rainey Lake													
Brule Lake													
Rosseau		1 00			50	3 50	16 75	7 00	1 00	1 00	1 00	50	2 75
South River						13 75	2 85						
Eagle Lake													
Sturgeon Falls		2 00	1 00	1 00	1 00	12 00	14 00	15 00	7 00	8 00	5 00	5 00	
Cache Bay			1 00			7 00	8 00	1 00	1 00	1 00	2 00	1 00	
Sundridge						8 00	4 00	1 25			1 18		
Bloomfield						6 75	4 00	13 24		1 40	1 00	2 13	
Hartell						12 00	5 00	2 30				3 00	
Lynch Lake						4 00	2 00	1 70				1 10	
New Liskeard							28 60	5 00					
Haileybury						24 00	5 00	4 00					
Warren						8 60							
Milberta						2 05							
White River								1 50					
Sprucedale						5 97							
Com'n Collect's.													
Total	21 25	13 25	1 00	4 50	751 24	235 46	274 70	41 50	47 60	27 67	49 15	3 75	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ALGOMA—													
Sault Ste. Marie.	\$	\$ 4.00	\$ 5.00	\$ 3.00	\$	\$ 41.50	\$ 15.00	\$ 40.50	\$ 10.00	\$ 10.00	\$ 2.00	\$ 15.00	\$ 5.00
Sudbury.		4.00				22.16	5.00	21.60	4.00	4.00	4.00	5.00	
Copper Cliff.						12.75	6.00	6.00					
Gore Bay.			3.00			7.00	27.00	5.00					
Tarbutt.						31.65	6.15	25					
Thessalon.		2.00				8.00	3.75	10.00	2.00	2.00	2.00	2.00	
Little Rapids.						5.00		1.75			1.00	1.00	
Webbwood.						20.00		5.50					
Lee Valley.								1.00					
Blind River.						20.00		3.00					
St. Andrew's.													
Billings.						14.00							
Honora.													
Rockville.						2.70							
Cold Springs.													
Bruce Mines.								2.20					
Lefroy, Knox.													
Rydal Bank.													
Chelmsford.													
Cartier.						1.50							
Cockburn Island.						8.00							
Scotch Block.													
Desbarats.						12.90	3.50						
McLennan.								11.00					
Port Lock.						29.40	3.50	3.25			1.00		
Bar River.						20.00	3.25						
Laird.						10.39							
Sylvan Valley.						6.23							
Goulais Bay.						1.00							
Goulais River.													
Hilton.						25.20	3.70	3.00	4.00	1.00	1.00	1.50	
Kaskawan.													
I Line.													
Tenby Bay.													
Iron Bridge.													
Thompson.						1.00							
Bright.						3.75			3.00				
Goldenburg.						9.82							
Patton.					1.50								
Bellingham.						10.15							
Kora East.						12.25			50				
Kora West.						20.00							
Little Current.						35.05	3.10	1.00		2.00			
Manitowaning.		2.00				2.50	36.75	1.00					
Hilly Grove.													
Bidwell.						1.00							
Massey Station.						11.00							
The Mine.						3.25							
Walford.						23.00	1.00						
Ophir.													
Poplardale.													
Dunn's Valley.													
Providence Bay.						16.00							
Big Lake.						4.00							
Mindemoya.						9.00							
Campbell.						8.00							
Richard's Land'g.													
Mountain.						12.00		3.75					
Ferguson Church.						2.50							
Silver Water.						6.00							
Meldrum Bay.						49.00		14.00	1.00		1.50		
Elizabeth Bay.						7.65							
South Bay.						7.25							
White Lake.													
Tehkumah.						4.00							
Sowerby.													
Livingston Creek.						12.25		4.25			1.00		
Little Rapids.						5.75		1.75	1.25				
John Island.													
Spanish River.						15.10							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ALGOMA—Con.													
Sault Ste. Marie.	\$	\$	\$	\$	\$	\$ 5.00	\$ 14.00				\$ 1.00		
West.						6.55							
McDowell's.								3.45					
White River, S.S.						17.96							
Com. Collections.													
Total.	16.00	8.00		4.50	590.91	159.95	143.25	25.75	17.00	14.00	27.00	5.00	
OWEN SOUND—													
Owen Sound.	40.00			18.00	10.00	470.00	95.00	150.00	30.00	30.00	30.00	30.00	
Division St. Ch.													
Owen Sound.	10.00	5.00			5.00	165.00	45.00	160.00	10.50	10.50	6.22	50.00	3.12
Knox Church.	8.00				2.00	89.00	27.00	94.71	9.00	8.00	4.00	14.55	
Meaford, Erskine.													
Warton, St.	2.00	2.00				15.00		5.00	2.00	2.00	80	2.00	
Paul's.	5.00	3.00			2.00	60.00	12.00	60.00	1.00	1.00	3.00	9.00	
Chatsworth.	10.00					79.79	1.45	65.40	2.13	2.12	5.00	10.20	
Annan.	1.50					20.54	2.00	25.43	1.50	1.50	1.00	17.03	
Leith.	1.00	1.00			50	5.11	1.50	19.50	1.00	1.00	1.00	1.50	1.00
Thornbury.													
Clarksburg.						25.00	8.00	21.00		2.00	2.00	10.00	
Heathcote.													
St. Vincent, Knox.						5.31	3.53	11.72				3.18	
Church.													
Sydenham, St.													
Paul's.	7.00				7.00	83.00	20.07	67.43	14.09	17.00	3.00	27.00	2.00
Keady, Chalmers.	3.00				3.00	22.00	2.36	37.10			3.06	2.00	
Peabody.						5.50	2.00	13.50	3.80			2.00	
Sarawak.	1.00					12.00	2.00	1.00	1.00	1.00	1.00	1.00	
Kemble.	5.00				1.00	42.50	8.00	9.00	2.00	2.00	1.0	1.00	1.00
Lake Charles.						16.00	15.00	23.00				10.00	
Temple Hill.						10.00	8.00	11.50			2.00	8.00	4.00
Holland, Knox Ch.	5.00	2.00	2.00	2.00		55.00	13.00	58.83	6.00	5.00	3.50	10.00	5.00
Kilsyth.						13.00		23.50	1.00	1.00	3.00	5.00	
North Derby.	5.00	2.00			5.00	23.60	6.00	48.30					
Latona.													
Rocky Saugeen.						10.00	3.00	20.95	2.28	2.00		5.00	
Burn's Ch.	2.00	2.00			2.00	5.25	2.00	4.00	1.00	1.00	2.00	3.00	
Markdale.	1.00					2.50	2.50		1.00				
Berkeley.						17.00	30.00	22.70			5.00		
Hepworth.						5.00	9.00	5.00			7.10		
Shallow Lake.						8.00	12.00	5.00	5.00				
Cruickshank.						14.00	12.75	19.10	1.00	1.00	3.00	4.00	
Sydenham, Knox.	2.00	2.00						1.45					
Holland Centre.						5.00	2.00	5.00					
Johnston.						12.36	3.00	10.00			2.00		
Daywood.	2.00	2.00			1.00	9.65	12.50	7.00	1.50	2.00		50	
Woodford.						7.00	2.00	10.00	2.15	2.00		1.30	2.00
Lion's Head.						4.00		2.00					
Spry.													
Lindsay Tp., St.						6.20					3.50		
Andrew's.						10.75		50	4.75	1.00	2.20	25	
Stoke's Bay.													
Barrow Bay.											2.00	4.00	
Caven.						8.73		14.08	3.39				
Desboro.						4.00					2.00		
Williamsford.						23.00	6.50	27.00	5.25	5.25	5.24	12.00	
Allenford.	5.00					8.50	2.00	4.00			2.00	4.25	
Elsinore.						4.25	4.25	9.25					
Skipness.													
Mar.													
Adamsville.													
Red Bay.													
Pike Bay.													
Sydenham, 10th.						2.00	1.00	2.00					
Line S. S.													
Total.	115.50	21.00	20.00	40.50	1384.54	376.41	1074.95	112.34	98.37	107.62	204.76	66.12	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
SAUGEEN—													
Clifford, Knox	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Palmerston	10 00				3 00	100 00	40 00	76 45	7 00	10 00	3 00	10 16	
Mt. Forest	10 00					140 00	36 00	76 00	10 00	10 00	5 00	10 00	
Durham	7 25	5 00		5 00	5 00	127 50	39 00	278 90	17 50	16 50	8 00	20 05	47 25
Harriston, Knox	20 00	5 00			5 00	122 02	22 00	107 13	23 00	10 00	10 00	20 00	2 00
Harriston, Guthrie Church		5 00				24 50		21 46				8 50	
Rothsay						67 30	20 00	84 17	5 00	5 00	8 55	13 25	
Cotswold			5 00			8 00	5 00	18 75	5 00	5 00	2 00	5 00	
Gorrie		3 34				7 00		6 00			1 50		
Fordwich		7 35				9 30	5 07	5 62	3 38	2 19	3 27	4 47	
Holstein		6 40				15 43	10 00	17 90	6 37	3 30	5 75	7 50	20 65
Fairbairn		6 70				108 55	14 50	144 95	11 40	5 45	3 00	9 70	
Arthur						37 40	5 00	65 30	3 00	2 00		11 75	9 00
Gordonville						6 30		123 80	9 75	9 76		8 35	
Amos		10 55			7 30	17 14	2 00	27 55			1 00	1 00	
Normanby, Knox		3 80			6 30	86 08	12 60	122 90	12 80	6 00	4 70	22 45	
Drayton						39 70	5 70	68 75		3 80		15 20	
Moorefield						13 00		13 00					
East Normanby		5 60				9 00	8 00	15 60	2 00	2 00	2 00	5 00	
Bethel, Farewell						9 85	5 85	18 05	3 00	1 60	2 60	6 95	
Woodland		3 00				10 00		16 75	10 00	3 00	2 00		10 20
North Luther		3 00				38 00	3 00	36 75	1 00	1 00	1 00	2 00	
Cedarville						33 81	5 00	45 85	2 00	2 00	2 00	5 00	
Esplan						18 50	2 00	10 50		2 00		50	
Kingscote								7 50					
Mildmay													
Ayton								8 40					
Saugeen Presbytery C.E.S.								6 55					
Total	101 99	15 00	5 00	26 60	1129 01	240 72	1424 58	132 80	100 60	65 37	186 83	89 10	

QUELPH—													
Guelph, St.													
Andrews	25 00	10 00		4 00	221 75	40 00	154 99	10 00	10 00	12 00	32 00		
Guelph, Chalmers	34 91	8 00	8 00	3 18	784 82	56 79	451 23	35 24	39 08	18 00	51 15		
Guelph, Knox Ch.	14 00			2 00	239 00	43 00	246 00	2 00	2 00	24 80	13 00	25 00	
Galt, Knox Ch.	25 00	79 64		85 00	543 73	100 00	475 00	55 00	55 00	62 00	30 00	50 00	
Galt, Central Ch.	60 00		10 00	15 00	227 10	50 00	824 13	35 00	35 00	15 89	50 00	50 00	
Fergus, St. Andrew's	6 50	10 10		5 00	81 77	15 50	69 30	7 95	9 00	12 08	6 00		
Fergus, Melville Church	20 00	10 00	5 00	5 00	175 00	48 00	157 00	20 00	20 00	9 30	10 00	50 00	
Elora, Knox Ch.	9 00	6 00	6 00	4 36	137 50	26 00	151 95	13 00	10 00	9 90	33 00	10 00	
Elora, Chalmers Church	4 00	2 00	2 00	2 00	55 00	17 00	40 00	5 00	9 85	4 86	22 00		
Berlin, St. Andrew's	24 00				105 00	54 75	97 45	27 52	27 00	18 32	25 00		
Hespeler					16 00		19 00			16 76			
Waterloo	5 00				17 00	5 00	2 00	2 00	2 00	1 50	2 00		
Eramosa, Ist Ch.	10 00			1 50	71 00	14 00	74 50	6 00	6 00	5 70	10 50		
Acton, Knox Ch.	15 00	5 00	4 00	3 00	125 00	30 00	132 00	12 00	10 00	17 17	22 00	10 00	
Rockwood	3 75				86 05	10 74	24 75	2 75	2 00	3 20	7 60		
Eden Mills	6 00				25 00	9 00	29 00	3 00	3 50		7 40		
Doon	3 00				15 00		26 60	2 50	2 50	1 50	2 00		
Preston	5 00				44 39	5 00	63 38	5 00	5 00	2 40	3 85	3 85	
E. Puslinch, Duff Church	13 00			1 00	87 00	20 00	63 40	7 00	7 00	5 82	25 00		
W. Puslinch, Knox Church	2 00				13 00	3 00	17 00	2 00	2 00	2 70	4 00		
Nassagaweya	23 00				140 00	25 00	78 75	10 00	10 00	4 20	20 00		
Campbellville	65 00				215 50	30 00	116 00	10 00	10 00	3 66	16 00		
Alma	10			6 05	81 25	7 50	44 23	2 00	2 45	5 32	4 00		
Nichol, Zion Ch.	50				4 00		4 50	1 50	1 25	2 26	1 50		
Glenallan, Knox Ch.	5 37			1 00	23 33	13 11	36 60	3 51	3 51	3 54	11 00		
Hollen, Chalmers Church	6 00			1 00	15 00	7 00	14 00	2 00	2 00	2 04	7 00		
Garafraxa, St. John's	6 00	1 00	1 00	1 00	35 00	5 00	85 50	4 00	2 00	3 30	10 00	4 00	
Mimosa	7 00	1 00	1 00	1 00	38 00	7 00	40 00	5 00	5 00	2 22	6 00	1 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
QUELPH—Con.	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢
Hawkesville, St. Andrew's.....	}										1 26		
Linwood.....						10 00	8 00	12 00			3 96		
Dracon, Knox.....						22 00	15 00	10 00			1 44		
Metz.....		8 00				20 00	6 00	33 00	6 00	6 00	4 20	6 00	
Winterbourne.....					2 00			2 00			1 54		
Elmira, Gale Ch.						6 06							
Baden, Living- ston Church.....		3 84			32	20 00	4 96	15 52	2 56	1 92	96	4 80	
Dickie Settle- ment S.S.....						15 00		30 00					
Mosoboro', No. 5 S.S.....						17 00							
Ennotville S.S.....		2 30				3 50		3 50					
Total.....		412 27	132 74	37 00	143 41	3735 75	676 35	3644 28	299 53	301 06	283 80	442 80	203 85
HAMILTON—													
Hamilton, St. John's.....		11 00	5 00	4 00	4 00	613 66	40 41	108 60	22 00	21 00	21 96	31 00	.....
Hamilton, McNab St. Church.....		50 00	25 00		15 00	400 00	91 40	120 00	40 00	40 00	16 00	60 00	.....
Hamilton, Knox Church.....		20 00	15 00		20 00	648 34	120 00	666 66	25 00	20 00	41 72	35 00	50 00
Hamilton, Cent- ral Church.....		75 00	25 00			630 89	455 00	221 48			26 60	100 00	50 00
Hamilton, St. Paul's.....		50 00	150 00		25 00	1338 88	200 00	739 21	150 00	150 00	25 36	100 00	100 00
Hamilton, St. Andrew's.....		8 00	4 00	4 00	2 00	70 00	20 00	76 50	8 00	8 00	10 00	16 00	.....
Hamilton, Erskine Church		10 00				399 00	50 00	159 00	15 00	10 00	47 80	50 00	57 00
Hamilton, Locke St.....						10 00	12 00				3 60		
Barton.....		2 00			2 00	18 60	6 00	10 00	1 00		3 28	2 00	17 05
Dundas, Knox Church.....		43 29	33 00	10 00	5 00	239 14	239 11	191 50	21 00	18 00	40 20	21 00	20 00
St Catharines, First Church.....		15 00			10 00	100 00	42 00	134 25	20 00	25 00		15 00	10 00
St. Catharines, Knox Church.....		30 00	25 00	15 00	7 00	655 00	75 00	210 00	32 00	29 00		25 00	
St. Catharines, Haynes Ave.....		3 00				21 00	8 00	32 50	3 00	3 00		5 00	15 00
Caledonia.....		18 00	9 00		11 00	70 00	44 00	88 88	21 55	2 00	11 40	13 00	
Beverly.....		18 00			5 00	69 00	10 00	214 00	2 50	2 55		25 00	
Burlington.....					3 00	40 00	8 27	12 50	2 00	2 00	6 44	3 00	
Simcoe, St. Paul's		10 00	10 00	10 00	5 00	287 17	66 00	225 32	26 00	26 00	7 08	60 10	
Niagara, St. Andrew's.....						25 76		51 75	3 00		6 00	2 25	
Niagara Falls, St. Andrew's.....		15 00				50 00	15 00	30 00	12 12	12 00	14 66		
Oneida.....		2 00				50 00	3 00	50 00	2 00	2 00			2 50
Grimsby, St. Jhn's		5 00	3 00		2 00	32 00	8 00	38 00	5 00	5 00	2 00	5 00	
Hagersville.....						16 50	6 50	51 15			9 66	50	
Cayuga.....						4 00	5 00	5 00					
Thorold.....				5 00	5 00	45 00	20 00	26 00	5 00	5 00	23 00	23 50	50 00
Carlisle, St. Paul's		3 95			4 00	21 00	4 10	120 85	3 50	2 90		8 50	25 00
Waterdown.....			10 00			10 00	6 00	3 38			10 72		
Bowman.....	}					44 00	10 00	27 00	5 00	4 00	6 00	6 95	5 86
Dunnville.....		5 00	2 00		2 00	20 00	4 00	10 00	3 00	3 00	14 56	2 00	
Beamsville.....		5 00	5 00		3 00								
Clinton.....						5 00							
Flamboro W.....	}	10 00	6 00	5 00	5 00	43 50	20 00	42 81	12 00	12 00		10 00	
Lynden.....		4 00				11 00	5 00	9 00	2 00	2 00	2 60	5 00	50
Welland.....						53 50		37 10		6 95	1 30	1 60	
Crowland.....						9 00		6 50		1 30			
Port Dover.....	}	2 00				25 00	12 35	26 75	5 00	4 25	6 48	5 00	
Victoria.....		1 00	1 00	1 00	1 00	5 00	1 00	10 46	2 00	1 00	3 84	2 00	2 00
St. Anne's.....			96	1 00		5 40	1 20	5 00	75	1 16		4 35	
Wellandport.....											2 40		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
HAMILTON—Con.													
Jarvis	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Walpole	100	100	100	100	100	100	100	100	100	100	100	100	100
Merritt	100	100	100	100	100	100	100	100	100	100	100	100	100
St. David's	100	100	100	100	100	100	100	100	100	100	100	100	100
Lynedoch	100	100	100	100	100	100	100	100	100	100	100	100	100
Carholme	100	100	100	100	100	100	100	100	100	100	100	100	100
Smithville	100	100	100	100	100	100	100	100	100	100	100	100	100
Muir Settlement	100	100	100	100	100	100	100	100	100	100	100	100	100
Binbrook	100	100	100	100	100	100	100	100	100	100	100	100	100
Saltfleet	100	100	100	100	100	100	100	100	100	100	100	100	100
Abingdon	100	100	100	100	100	100	100	100	100	100	100	100	100
Strabane	100	100	100	100	100	100	100	100	100	100	100	100	100
Kilbride	100	100	100	100	100	100	100	100	100	100	100	100	100
Ancaster	100	100	100	100	100	100	100	100	100	100	100	100	100
Alberton	100	100	100	100	100	100	100	100	100	100	100	100	100
Drummond Hill	100	100	100	100	100	100	100	100	100	100	100	100	100
Chippawa	100	100	100	100	100	100	100	100	100	100	100	100	100
Nelson	100	100	100	100	100	100	100	100	100	100	100	100	100
Dundas St.	100	100	100	100	100	100	100	100	100	100	100	100	100
Knox Ch., 16	100	100	100	100	100	100	100	100	100	100	100	100	100
Blackheath	100	100	100	100	100	100	100	100	100	100	100	100	100
East Seneca	100	100	100	100	100	100	100	100	100	100	100	100	100
Pelham	100	100	100	100	100	100	100	100	100	100	100	100	100
Louth	100	100	100	100	100	100	100	100	100	100	100	100	100
Fenwick	100	100	100	100	100	100	100	100	100	100	100	100	100
Port Dalhousie	100	100	100	100	100	100	100	100	100	100	100	100	100
Port Colborne	100	100	100	100	100	100	100	100	100	100	100	100	100
Port Robinson	100	100	100	100	100	100	100	100	100	100	100	100	100
Valens C.E.S.	100	100	100	100	100	100	100	100	100	100	100	100	100
Total	487 20	336 00	61 00	146 62	6504 05	1791 97	4159 98	527 15	480 66	486 88	717 45	436 91	

PARIS—													
Brantford, Zion Ch.	75 00	10 00		15 00	498 45	225 00	443 94	50 00	50 00	18 00	12 39	50 00	
Brantford, St. Andrew's	5 00	4 00	4 00	4 00	70 00	20 00	65 35	7 00	6 00	5 00	10 00	5 00	
Brantford, Alexandra Ch.	4 00	2 00	2 00	1 00	65 00	14 00	65 00	5 00	4 00	3 00	17 00		
Brantford, Far- rington Ch.					326 25		27 00					80 00	
Woodstock, Knox Church	40 00	25 00			496 65	37 47	100 41		40 00	12 00		50 00	
Woodstock, Chal- mers' Church	8 00				172 00	8 00	28 20	5 00	6 00	8 00	8 00	5 00	
Ayr, Knox Ch.	14 94			8 12	86 51	36 23	134 05	9 00	5 00	14 04	40 72		
Ayr, Stanley St. Church	20 00				59 00	15 00	77 64	15 00	15 00	5 50	11 00		
Paris	25 00			10 00	277 34	80 00	168 02	20 00	20 00	10 00	50 00	50 00	
Ingersoll, St. Paul's	3 50				368 66	22 00	114 38	16 76	26 40		28 33		
Glen Morris					72 80	2 00	72 12		4 36		8 70		
St. George	2 00				21 00	6 00	71 45	2 00	2 50	2 50	3 00		
Chesterfield	5 00	2 75			124 36	8 75	89 53	3 00	2 00	1 70	35 88	8 05	
Tilsonburg	3 00				65 00	17 00	55 93	5 00	5 00	3 00	5 00	4 00	
Innerkip	2 00				21 25	1 00	32 75	3 10	1 00	2 00	9 75		
Ratho							5 00					6 40	
Drumbo, Willis Ch				5 00	50 70	12 60	48 00	5 00	5 00	5 00	15 00		
Princeton	2 50				22 10	10 00	28 35	1 00	1 00	3 00	8 30		
Mount Pleasant	1 00				16 00	3 50	14 00	2 00	2 25	1 50	2 00		
Burford							11 00						
Bishopgate	2 00			2 00	30 00	10 00	16 00	1 00		1 00	4 00	2 00	
Windham	1 00	1 00	1 00	1 00	15 00	5 85	10 00	1 00	1 00	1 00	1 00	1 00	
Dalhousie					20 00		50 80	2 00					
Verschoyle	1 00				11 25		20 00	2 00		50	1 00	2 00	
Norwich	4 00	3 00			44 50	17 25	59 54	5 00	4 80	3 00	8 00		
Bookton					8 20	3 00	16 65	2 00	2 00	2 00	2 00		
East Oxford	2 00			1 00	25 75	7 00	28 50	1 00	1 00	2 00	8 00	1 00	
Blenheim, St. Andrew's	1 00				16 15	1 00	22 15	1 50	1 00	1 00	1 85		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
PARIS—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Brantford, Bal- four St.	}					7 00		3 85					
Onandaga													
Embros, Knox Ch.		25 00	25 00			231 00	65 00	206 17	15 00	15 00	10 00	10 00	
Reidsville, Union S.S.						1 75							
Avondale S.S.					5 06								
Total		246 94	72 75	7 00	52 12	3233 73	627 65	2085 84	179 36	220 81	119 24	306 92	262 45
LONDON—													
London, First Ch.		30 81	14 12	13 10	7 10	721 57	78 35	246 73	38 67	35 32	19 33	48 00	73 50
London, St. Andrew's		56 00	25 00	24 00	12 00	1272 11	180 00	1103 84	70 00	65 00	35 00	125 00	106 00
London, Knox Ch.		15 00	7 00	6 00	4 11	305 00	60 00	148 20	19 00	17 00	9 00	30 00	15 00
London, King St. Church		3 00	3 00			37 11	5 00	85 00	4 00	2 00	3 00	2 00	
London, Chal- mers' Church.		4 00	1 00	1 00	1 00	10 00	10 00	20 00	5 00	5 00	2 00	1 00	1 00
London, New St. James		10 00	10 00	5 00	10 00	170 00	40 00	51 50	10 00	10 00	10 00	10 00	5 00
London Jct., St. George.						13 00	4 00	42 50	2 00	2 00	1 00	3 00	2 00
St. Thomas, Knox Church.		30 00	50 00		10 00	285 97	50 00	236 75	50 00	50 00	10 00	10 00	50 00
St. Thomas, Alma St. Ch.		8 75				41 80	13 40	54 05	6 75		2 00	15 80	
Fingal, Knox Ch.		6 00			5 00	75 50	14 00	76 90	7 00	6 00	3 00	11 00	5 00
Glencoe		20 00	5 00	5 00	5 00	369 46	35 00	153 20	20 00	20 00	10 00	35 00	25 00
Port Stanley		5 00				10 00	25 00	10 00	6 00	5 00	5 00	5 00	
Kintyre		10 00				198 16	10 00	77 98	10 00	10 00	6 53	15 00	5 00
Thamesford.		10 00	9 00	5 00	5 00	160 00	50 00	91 35	13 00	10 00	5 00	21 00	24 00
Kintore		5 00				34 75	12 50	57 85	5 00	5 00	2 00	5 00	
Mosa, Burn's Church		5 45			4 65	254 59	1 75	44 30	4 70	2 20	5 85	5 90	
Dutton, Knox Church		4 00	2 00	2 00	1 00	107 00	20 00	32 00	5 00	4 00	9 00	8 00	4 00
Wallacetown		12 00				55 00	13 00	20 00	10 00	12 00	5 00	12 00	
N. Westminster, First Church		45 00	10 00	5 00	5 00	308 87	70 00	210 00	30 00	35 00	5 00	45 00	43 00
S. Westminster, St. Andrew's			4 00			85 00	20 00	35 00	22 00	16 00	4 00	15 00	8 50
West Lorne		3 00	1 00	1 00	1 00	54 56	7 00	22 00	4 00	4 00	4 00	6 00	3 00
Aldborough,	}												
Argyle Church		14 00	4 00	3 00	4 00	89 35	25 00	42 00	8 00	10 00	4 00	17 00	4 00
Proof Line,													
Bethel Church.						35 70		26 25			3 00	13 70	
Bryanston		2 00				5 00	2 00	4 00	2 00			2 00	
Appin		4 00			1 00	32 00	17 00	6 00	4 00	4 00	2 00	5 00	1 00
N. Ekfrid.						3 75	2 50						
Belmont, Knox Ch		12 00				54 25	30 00	37 85	5 75	15 00	4 00	7 00	3 00
Yarmouth, Kil- martin Church.		5 00				40 00	25 00	20 00	4 00	9 00	3 00	5 50	9 00
Alisa Craig		5 84		5 85	5 19	67 50	21 99	385 00	5 63	13 96		22 32	
Carlisle.				3 95		36 35	10 00	146 00	2 55	3 75	2 00	19 55	
Melbourne.													
Guthrie Ch		2 00		1 00		39 58	7 00	31 50	4 00	3 00	2 00	5 00	
Riverside.		2 00		1 00		20 00	5 00	27 00	2 00	2 00	1 00	5 00	
Dorchester.		2 00	2 00	2 00	2 00	35 00	11 55	27 75		4 00	3 00	1 60	
Crumlin.					3 00	23 50	6 00	31 60	6 00	6 00	3 00	6 00	
Aylmer.						20 40							
Springfield.								9 00					
Wardsville.		1 20		50	50	14 80	3 50	17 50	1 50	1 50	70	2 30	1 00
Newbury.						6 75		6 75					
Lobo, Melville Ch		4 25				40 60	9 50	52 00	5 00	4 50	2 75	7 50	5 00
North Caradoc		8 00				50 00	10 00	29 00	9 00	9 00		11 00	
English	}												
Settlement		12 10				56 00	9 00	45 00	3 00	3 00	3 00	19 00	
Iderton						15 75	4 13	5 00				7 42	3 90
Mt. Brydges		2 00	1 00	1 00	2 00	3 00	2 00	1 00	3 00	2 00	1 00	1 00	1 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
LONDON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Delaware, St. Andrew's	1 00	1 00	1 00	1 00	12 00	4 00	10 00	7 00	7 00	1 00	2 00	1 00	
Caradoc, Cooke's Church.	2 00	2 00	1 00		18 00	12 00	3 00	2 00	3 00	2 00	1 00		
Delaware, Burns' Church.	2 00				5 00	20 00	5 00			3 00			
Tempo.	2 00				2 00	12 00	2 00		1 00	1 00			
Hyde Park.	1 50				13 00	3 25	17 50	4 00	2 50		3 50		
Komoka.	1 00				22 25	3 25	15 00	1 75	2 75	2 00	5 00		
New Glasgow.	6 48	2 74	68	1 35	30 00	11 00	27 15	4 00	3 73	3 00	2 00	1 50	
Rodney.	3 94	1 82	1 68	1 85	46 63	10 91	48 31	5 95	5 00	2 46	9 27	4 25	
Dunwich, Duff Ch.	4 85	5 50	5 50	4 80	23 25		44 00	4 50	4 50	4 00	7 00		
Tait's Corners.	4 00	2 00	2 00	1 00	77 95	8 95	18 75	6 60	3 80		9 10		
Dunwich, Chalmers' Church.	6 00	1 00		1 00	75 00	18 00	58 25	6 00	6 00	3 00	9 00		
Southwold, Mc-Bride Church.	5 00	1 00		1 00	75 18	20 00	59 00	6 00	6 00	3 00	10 00		
Fernhill.										5 00			
Lawrence Station S.S.							34 00						
Walker's Union S.S.					1 00								
Total.	399 17	165 68	97 26	99 55	5639 99	1043 53	4111 31	455 35	451 51	220 62	644 46	404 65	
CHATHAM—													
Chatham, St. Andrew's.					7 90								
Chatham, First Church.	20 00	20 00			70 00	20 00	111 86	20 00	20 00		17 85		
Windsor, St. Andrew's.	30 00	30 00			274 00	175 00	160 00	25 00	25 00	11 00	60 00	5 00	
Ridgetown.	5 00	6 00	6 00		40 00	22 00	22 00	12 00	12 00	5 00	25 00	5 00	
Essex.	7 00				35 08	12 00	21 75	2 00	2 00	2 00	5 00		
Duart.					15 00	6 50	5 00	2 00	2 00	1 00	5 00		
Blenheim.		10 00		10 00	125 00	30 00	75 50	5 00	5 00	2 50	15 00		
Gulds.													
Dresden.	2 00				40 55	9 77	21 80	8 30	8 00	3 00	8 00		
Amherstburg.	5 00				31 00		54 00	1 00	1 00		5 00	5 00	
Tilbury East.	10 00	2 00	2 00	5 00	100 00	12 00	70 00	10 00	12 00	5 00	5 00		
Vetcher.													
Dover.	2 00				17 00	5 00	12 00	2 00	2 00	2 00	2 00		
Chatham Tp., Chalmers' House.					10 00	5 00	10 00			2 00	5 00		
Richmond School.													
Bridge End.	2 50	2 50	2 00		8 52	5 30	19 15	7 39	6 51		8 61		
Bethel.													
Ridge.													
Thamesville.	10 00	3 00	1 00	1 00	40 00	20 00	51 00	10 00	10 00	3 00	12 00	5 00	
Turin.	1 50	1 00	1 00	1 00	31 20	50	32 20	1 75		2 00	3 60		
Comber.					103 13		23 00						
Tilbury West.							7 75			1 00	1 00	1 00	
Bothwell.	1 00	1 00			2 00	3 00	7 00				85		
Sutherland's Cor.					3 80	1 85	1 00	1 15					
Florence.													
Kent Bridge.				4 00	35 29	9 00	39 05	5 00	4 00	4 00	13 25	7 39	
Leamington.						2 50	14 50						
Botany.													
Harwich, St. James.					1 11								
Tilbury.													
Wallaceburg.													
Calvin Church.	1 00	1 00	1 00	1 00	35 00	5 00	38 13	3 00	3 00	2 00	5 00		
Blytheswood.					11 00	10 00	28 00						
Goldsmith.						5 00							
Strangfield.					10 00		13 25						
Dawn Centre.	10 00			5 00	24 50	14 00	28 50	7 00	5 00	2 00	4 00		
North Dawn.					15 00	5 00	5 00				2 50		
Harrow.					5 50	11 35	3 50			50			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evn- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
CHATHAM—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Elmstead.					2 77	4 34	4 00	3 60	2 55	2 58	1 86	2 88	
Puce.						4 00	3 78	1 12	1 58	3 25	1 55	3 18	
Renaud Line.						36 00							
Morpeth.						5 75							
Raleigh.													
Total	108 00	76 50	13 06	29 77	1923 77	397 55	879 66	126 72	124 84	51 41	204 72	23 39	
SARNIA—													
Sarnia, St. An- drew's.	25 00	25 00		25 00	558 67	50 00	229 65	25 00	25 00	20 00			
Sarnia, St. Paul's.		48			22 02	11 25	52 95	32	35	17	92		
Strathroy, St. Andrew's.	5 00			2 00	349 88	15 00	133 12	7 00	7 00	6 00	8 50		
Point Edward.	3 35			2 10	8 78	10 00	10 34	2 68	2 20	3 85	3 10		
Petrolia.	10 00	10 00	10 00	10 00	62 02	73 52	72 77	35 00	40 00	6 00	22 48		
Forest.	5 00	5 00	3 00	5 00	37 00	10 00	56 00	5 00	5 00	3 00	6 00	3 00	
Thedford.	3 60				39 46	5 00	56 11		4 25	3 10	23 63		
Lake Road.	3 50				17 00		26 72		3 00	3 00	15 00		
Brigden.					25		16 01						
Bear Creek.					15 00		30 85	8 00			15 00		
Parkhill, St. Paul's.	4 00	4 00			28 00	10 00	35 00	10 00	10 00	4 00	6 00		
McGillivray.	1 00	1 00			4 00	4 00	10 91	2 00	1 00	80	1 50	1 50	
Alvinston.													
Guthrie Ch.	3 00	3 00	3 00	3 00	25 00	14 00	38 00	3 00	3 00	2 00	3 00		
Euphemia.					21 00	12 00	14 00						
W. Williams.					27 15	10 00	30 52	5 00	5 00	4 00	10 00		
Centre Road.													
Knox.	5 00	5 00	5 00		47 53		34 54						
E. Adelaide.							13 38						
Nairn, St. Andr's.		6 14			40 50	15 00	117 63	4 00	5 65		10 00		
Beechwood.	5 35			1 00	79 80	10 60	219 20	4 05	3 35		20 05		
Camlachie.	10 00				50 00	10 00	63 90	5 00	5 00	5 00	8 00		
Aberarder.					13 00	8 00	17 00		5 00	2 00	7 00	5 00	
Mandaumin.	3 50			3 50	12 19	4 10	29 55				10 80		
Vyner.							2 50						
Arkona.					21 50	1 80	22 12						
W. Adelaide.					17 90	4 10	28 20				1 00		
Napier, St. Andr's.	5 00				50 00	5 00	24 75	5 70	5 48	2 00	8 00		
Brooke, Chalmers.	7 00				10 00	1 00	12 54	4 50	4 50	2 00			
Wyoming.	1 25	1 00		50	33 25	2 75	46 45	5 00	2 50	50	11 75		
Plympton.	2 50	2 00		6 90	63 90	5 70	19 15	5 16	5 75	2 85	15 50		
Watford.	2 00	2 00		2 00	105 20	3 00	34 36	2 40	2 00	3 75	7 00		
Warwick, Knox.	1 25			1 00	124 25	5 00	17 00	1 50	1 50	90	13 00	18 23	
Moore, Burn's Ch.	8 00	8 00			55 94	7 00	138 44	9 00	8 00		10 00		
Moore Line.	5 00			5 00	50 47	23 00	54 00	6 75	5 00	5 00	14 00		
Oil City.													
Oil Springs.	1 00	1 00	1 00	1 00	10 00	2 25	20 84	1 41	1 00	1 00	2 00	1 00	
Corunna.					6 00	4 00	7 50	3 25	3 00	3 25	4 00		
Moore, Knox.					16 00	3 00	16 00	2 75	2 50	3 00	3 00		
Mooretown.					1 50	1 75	2 50	1 00	1 50	2 00	1 50		
Courtright.					7 17	92	11 00	1 32	1 70				
Stewart.													
Black Creek.							3 80	1 90	1 50				
Waubino.	2 00	1 00	1 00	1 00	11 70	2 00	9 85	1 00	1 00	1 00	80	50	
Plum Creek.													
Guthrie.					23 75	2 75	43 35	3 00	2 00	1 00	5 00		
Inwood.					7 45	3 78	6 90					3 50	
Brooke, 10th Line.					4 51	3 93	6 09				3 87		
Sombra.							4 00						
Beulah.							1 00						
Duthil.							3 00						
Marthaville.					10 00		13 05						
Enniskillen, St. John's.						8 80	7 65			2 00			
Total	122 30	83 62	23 00	69 00	2078 74	374 00	1864 19	171 69	173 73	93 17	271 40	32 73	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
STRATFORD—													
Stratford, Knox Ch.	42 90	13 20			17 05	506 28	83 05	1233 64	42 35	41 80	10 00	113 15	61 00
Stratford, St. Andrew's	5 00	2 00	2 00	1 00		90 00	22 00	50 00	6 00	6 00	3 00	9 00	29 00
St. Mary's, 1st Ch.	10 00	10 00	10 00			107 45	31 00	85 00	10 00	16 00	13 66	4 08	25 00
St. Mary's, Knox Church	20 00					75 00	10 00	136 00	10 00	10 00	7 00		25 00
Atwood	5 50					339 20	21 00	39 35	9 92	11 70	1 50	17 75	
Mitchell	2 00	4 00				35 45	10 00	30 00	2 00	4 00	3 00	16 00	25 00
Motherwell	9 55				10 65	82 55	10 10	30 15	6 50	8 50	3 00	13 00	53 20
Avonbank	3 12	3 12	3 12	7 17		23 61	7 20	40 67	6 47	8 41	4 95	15 14	41 21
Listowel	7 00	5 00	5 00	7 00		143 00	25 00	141 25	10 00	10 00	10 00	18 00	7 00
Tavistock	2 90					30 10	7 35	45 60	8 70	6 40	3 00	8 20	1 50
Harrington, Knox	2 50	1 60			2 50	63 30	12 90	87 80	4 50	4 00	4 00	13 15	
N. Mornington	6 00					73 00	10 00	49 00	4 00	4 00	3 00		
Hibbert	30 00				6 00	170 00	22 00	145 00	15 00	20 00	6 00	45 00	
Roy	5 00				2 00	104 00	4 00	24 00	4 00	5 00	2 00	6 00	
Grant						10 00	15 00	10 00				4 00	
Fraser Church, Biddulph						68	5 00	4 00			1 00		
Lucan						26 35		10 60		20	1 00	2 25	
E. Zorra, Burns Ch						31 85	7 50	28 84	75	2 00	1 50	7 00	
Brookdale	7 00				5 00	38 00	10 00	42 45		5 00		25 00	
Avonton						41 26	11 47	42 06	1 35	1 15	4 80	18 50	
Carlingford						18 11	50	8 57	1 40	1 40	1 35	7 20	
N. Nisouri	8 75							8 00		2 25		50	
N. Easthope	10 00					10 00		22 50			6 05	10 00	
Hampstead						61 00	13 70	44 20	6 15	4 80			2 78
Millbank	14 00					57 00	17 00	76 00	13 00	13 00	6 00	20 00	
Crosshill						4 40		2 00			2 25	2 00	
Milverton	3 55					50 07	18 80	71 48	4 80	4 85	2 55	8 80	
Wellesley, Zion	4 00				1 00	21 75	5 00	25 85	3 00	3 00	3 00	3 00	
Shakespeare						69 20	13 75	65 75			3 00	2 50	
St. Andrew's													
Monkton	4 25	2 00				27 55	11 25	9 00	6 00	1 50	4 75	2 00	
Logan, St. Paul's													
Fernbank Union S. S.						10 00		10 00					
Total	203 02	40 92	20 12	59 37	2320 16	403 57	2618 76	175 89	194 96	111 36	391 52	270 69	
HURON—													
Goderich, Knox Church	10 00	10 00	10 00	10 00		464 26	80 00	144 47	25 00	25 00	10 00	30 00	51 00
Clint'n, Willis Ch.	15 00				5 00	84 50	45 00	84 62	7 86	6 56	9 26	18 00	40 42
Blyth, St. Andr's	7 00	7 00	3 00	2 50		106 50	30 00	115 35	14 00	14 35	5 00	37 00	5 45
Brucefield, Union Church	30 00				8 50	240 00	24 00	189 50	29 00	28 50	5 00	20 00	33 00
Seaford, 1st Ch.	10 00				6 00	200 00	52 00	115 60	7 00	7 00		18 00	50 00
Hensall, Carmel Church	12 04	11 00			11 00	355 44	30 30	172 27	7 00	16 93	15 63	26 26	
Egmondville	10 00				13 00	70 00	20 00	72 54	18 00	17 00	3 00	30 00	12 00
Thames Road	20 00					70 00	30 00	79 00	10 00	13 00	5 00	20 00	25 00
Kirkton	15 00					83 00	20 00	58 00	9 00	12 00	4 00	17 00	
Exeter, Caven Ch.	9 20					84 25	15 00	47 00	5 00	5 00	3 02	21 30	
Chiselhurst	3 45					8 00		6 45	2 00	2 00	1 35	3 00	
McKillop, Duff's Church	10 00					18 15	7 00	15 00			4 60	7 00	8 00
Winthrop, Caven	11 00					28 00	7 00	23 00	7 00	6 00	4 00	7 00	9 45
Klippen, St. And's	9 50	4 04	4 04	7 00		37 98	8 25	40 00	6 25	6 50	5 20	11 25	
Hill's Green	25	25	50	3 00		5 10	2 25	17 95	85	80	1 10	3 10	
Varna						5 00	4 00	9 45			2 00	3 00	2 50
Blake	3 80					11 00	15 60	22 40	2 15	3 00	5 25	7 25	5 30
Londesborough	7 50					22 05	8 70	28 50	6 22	6 05	3 00	8 36	
Hullett, Burns Ch	15 00				5 00	85 00	20 00	78 05	10 00	10 00	4 00	30 10	
Manchester, Knox Church	2 00	2 00	2 00	2 00		28 00	10 00	33 00	5 00	4 00	4 00	5 00	5 00
Smith's Hill	3 00	3 00	3 00	3 00		32 00	10 00	47 00	5 50	5 00	4 00	6 00	14 00
Grand Bend	1 00	1 00	1 00	2 00		7 00	8 00	15 00	4 00	5 00	3 00	4 00	
Corbett				1 00	1 00	2 00	2 00	6 00	1 00	2 00	1 00	2 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
HURON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Goderich, Union Church.....	{					3 00	5 50	24 00			1 50		
Leeburn.....						3 00	5 50	17 00			1 50		2 00
Bayfield.....		10 00	5 00	5 00	2 00	21 00	15 00	41 00	2 00	2 00	2 00	8 25	2 00
Bethany.....													
Kintail S.S.....									5 00				
Brucefield Stan- ley St. S.S.....								13 00					
Total.....		214 74	43 29	29 54	81 00	2074 23	475 10	1520 15	183 83	197 69	107 41	343 37	290 12
MAITLAND—													
Kincardine, Knox Church.....		7 00	11 00	7 00	7 00	275 00	48 00	70 00	16 00	16 00	13 00	40 00	
Brussels, Melville Church.....		25 00			6 00	206 80	30 00	136 72	12 00	20 00	5 00	30 00	
S. Kinloss.....		6 00				20 00	8 00	40 00	9 00	12 00	3 00	7 00	
Ashfield.....						20 00	5 00	33 00	5 00	5 00	5 00		
Lucknow.....		10 00			4 00	31 00	12 05	92 90	11 00	11 00	4 00	10 00	25 00
Teeswater.....		10 00	10 00	8 00	20 00	424 00	50 00	259 00	12 00	14 00	10 00	60 00	50 00
Molesworth.....		6 50				68 75	7 25	52 56	7 75	6 75	6 50	12 00	3 50
Ripley, Huron Ch. Ripley, Knox Bervie.....	{	5 00	3 00	3 00	3 00	15 55		34 50	2 00			10 00	
Wroxeter.....		3 51				41 66	5 00	83 84	5 00	5 00	3 00	8 00	16 00
Wingham.....		18 00	5 00	5 00	3 00	21 00	4 00	21 00	3 00	3 00	2 00	3 90	2 00
Walton, Duff's Ch Pine River.....	{	3 00			1 00	25 85	19 08	40 18	9 07	8 05	3 75	11 16	
Dungannon.....		3 00				32 00	5 00	31 00	4 00	4 00	1 00	10 00	
Port Albert.....		26 50				120 00	26 80	124 00	13 00	12 00	7 00	11 00	60 00
Cranbrook.....		6 00				32 00	5 00	31 00	4 00	4 00	1 00	10 00	
Ethel.....		6 00	3 00			26 50			5 15			7 85	
McIntosh.....		2 45			6 00	25 00	9 00	42 00	8 00	6 00	4 00	9 00	
Belmore.....		25 00				8 00	7 00	10 00	3 00	3 00	2 00	4 00	3 00
St. Helen's.....		4 00				55 40	4 30	53 06	4 35	3 25	75	14 25	2 75
E. Ashfield.....		6 00	3 00			22 40	5 82	11 13	3 00	2 00	2 00		5 95
Bluevale.....		2 25				27 75	5 50	32 75	6 00	6 00		15 50	
Eadie's.....		2 45				22 20	2 35	19 20	2 60	1 60		5 25	
Whitechurch.....		25 00				85 00	25 00	66 00	13 00	13 00	3 00	30 00	
Langside.....		5 00				15 00	10 00	17 00	5 00	5 00	1 00	5 00	
Belgrave, Knox.....		9 00				36 00	22 00	74 75			7 50	21 00	
E. Wawanosh.....		2 25				17 25	3 50	43 79			1 50	8 00	
N. Kinloss.....		20 00				52 00	10 00	80 00	20 00	18 00	5 00	5 00	
Riversdale.....		10 00			7 00	34 00	5 00	28 00	5 00	5 00	3 00		
Enniskillen.....		8 00			6 00	56 09	13 00	74 00	7 00	7 00	3 00	16 00	
Maitland Presby- terial C.E.S.....		4 00	3 00	3 00	3 00	39 00	3 00	61 50	3 00	3 00	2 00	17 00	
S.S. No. 3, Grey Tp., Union S.S.....		1 00	1 00	1 00	1 00	15 00	4 00	27 00	2 00	2 00	1 00	4 50	
Total.....		2 00			1 00	25 00	4 00	26 00			1 00	5 00	
						275 00		50 00					
													20 00
Total.....		201 71	36 00	27 00	68 00	2138 11	353 65	1734 88	190 77	196 80	100 00	380 41	188 20
BRUCE—													
Southampton.....		4 00				35 00	4 50	53 26	5 25	6 25	6 05	8 30	3 00
Walkerton, Knox Church.....		5 00	5 00	5 00	6 00	268 15	17 42	146 50	53 00	20 00	18 20	25 00	10 00
Paisley, Knox Ch. Tiverton.....		21 05				154 10	29 60	106 65	7 55	7 05	12 55	26 35	
Tara, Knox Ch. Port Elgin.....				5 00		45 00	15 00	50 00	10 00	5 00	7 25	10 00	10 00
Chesley, Geneva, Church.....		10 00		10 00		35 00	15 00	37 55	10 00	10 00	7 00	10 00	
N. Bruce and Saugeen, St. Andrew's.....					5 00	60 00	40 00	41 05	15 00	15 00	9 25	20 00	25 00
W. Arran.....		10 00	5 00	5 00	3 00	75 00	20 00	92 50	14 00	13 00	6 00	20 00	12 00
Dunblane.....		4 25	2 50	2 50	1 25	32 50	8 75	50 75	4 75	8 25	4 95	9 50	
Pinkerton.....		3 95				11 50	3 30	27 75	1 75	1 40	2 20	4 65	
		1 00	3 00			26 80	1 75	15 85	2 60	1 60		3 46	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BRUCE—Con.													
W. Brant		\$ 2 00	\$ 2 00			\$ 17 00	\$ 3 00	\$ 17 00	\$ 2 00	\$ 2 00	\$ 15 00	\$ 5 00	
Glamis, St.													
Paul's		\$ 5 00	\$ 5 00	\$ 3 00	\$ 3 00	\$ 20 50		\$ 47 50	\$ 2 00	\$ 2 00	\$ 3 00	\$ 5 00	\$ 5 00
Armow		\$ 2 00	\$ 2 00	\$ 2 00	\$ 2 00	\$ 13 00	\$ 7 00	\$ 35 20	\$ 2 00	\$ 2 00	\$ 1 00	\$ 7 55	
Underwood		\$ 17 05			\$ 5 78	\$ 69 69	\$ 13 50	\$ 21 48	\$ 2 00	\$ 2 00	\$ 4 60	\$ 25 85	
Centre Bruce		\$ 2 00			\$ 2 00	\$ 9 00		\$ 10 25	\$ 2 00	\$ 2 00	\$ 3 05	\$ 5 68	
Hanover						\$ 36 00		\$ 15 00				\$ 3 50	
Hampden						\$ 27 00	\$ 4 85	\$ 25 00	\$ 2 05	\$ 4 05	\$ 3 05	\$ 3 85	
N. Brant		\$ 3 45				\$ 26 90	\$ 1 50	\$ 14 02	\$ 75	\$ 50	\$ 1 75		
W. Bentinck		\$ 5 00				\$ 18 00	\$ 5 00	\$ 24 50	\$ 4 00	\$ 4 00	\$ 3 00	\$ 3 57	
Crawford													
Salem													
Dobbington													
Gillies Hill													
Cargill, St. Andrews		\$ 1 00	\$ 1 00			\$ 6 00	\$ 3 00	\$ 13 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	
Total		\$ 97 25	\$ 25 50	\$ 32 50	\$ 28 03	\$ 986 14	\$ 193 17	\$ 844 81	\$ 142 70	\$ 111 10	\$ 96 05	\$ 198 25	\$ 65 00
SUPERIOR—													
Fort William					\$ 45 00	\$ 53 00	\$ 10 00	\$ 29 00	\$ 10 00	\$ 10 00	\$ 4 00	\$ 5 00	
W. Fort William					\$ 50 00	\$ 68 00	\$ 20 00	\$ 25 00	\$ 5 00	\$ 4 00	\$ 3 00	\$ 7 00	
Port Arthur					\$ 50 50	\$ 105 00	\$ 25 00	\$ 39 00	\$ 10 00	\$ 10 00	\$ 7 00	\$ 20 00	\$ 10 00
Rat Portage				\$ 5 00	\$ 50 50	\$ 10 00		\$ 10 00					
Schreiber					\$ 20 00	\$ 30 00	\$ 10 00	\$ 28 00	\$ 2 50	\$ 2 50	\$ 3 00	\$ 7 85	\$ 6 00
Keewatin					\$ 1 00	\$ 1 40	\$ 1 00	\$ 1 40				\$ 1 00	\$ 60
Norman													
Lake of the Woods						\$ 15 00		\$ 5 00				\$ 1 00	
Dryden					\$ 3 00	\$ 25 00	\$ 2 00	\$ 10 00			\$ 2 00	\$ 1 00	
Fort Francis						\$ 10 00	\$ 4 00	\$ 10 00			\$ 1 00		
Finland Mission						\$ 2 00							
Emo						\$ 20 00	\$ 5 50	\$ 14 00	\$ 1 50	\$ 1 50	\$ 1 00	\$ 1 00	
Big Fork											\$ 5 00		
Rainy River						\$ 10 00	\$ 5 00						
White Fish													
Total					\$ 5 00	\$ 169 50	\$ 349 40	\$ 82 50	\$ 161 40	\$ 29 00	\$ 28 00	\$ 26 00	\$ 42 85
WINNIPEG—													
Winnipeg, Knox Church					\$ 725 00	\$ 1760 00	\$ 175 00	\$ 785 00	\$ 25 00	\$ 20 00	\$ 15 00	\$ 125 00	
Winnipeg, St. Andrew's					\$ 285 00	\$ 210 00	\$ 100 00	\$ 458 35	\$ 20 00	\$ 27 51			
Winnipeg, Westminster Church					\$ 208 00	\$ 820 75	\$ 77 40	\$ 333 65	\$ 50 00	\$ 45 00	\$ 10 00		
Winnipeg, St. Giles					\$ 70 00	\$ 90 25	\$ 25 00	\$ 141 00		\$ 12 00	\$ 7 00		
Winnipeg, St. Stephen's					\$ 370 00	\$ 558 85	\$ 80 00	\$ 331 43	\$ 24 00	\$ 25 00	\$ 5 00	\$ 20 00	
Winnipeg, Augustine Ch.					\$ 325 00	\$ 476 00		\$ 312 85	\$ 25 00	\$ 25 00	\$ 5 00	\$ 5 00	
Winnipeg, Point Douglas					\$ 50 00	\$ 50 00	\$ 25 00	\$ 30 00	\$ 10 00	\$ 10 00	\$ 5 00	\$ 15 00	
Winnipeg, St. Paul's					\$ 100 00	\$ 57 50	\$ 10 00	\$ 97 50	\$ 10 00	\$ 15 00	\$ 2 50	\$ 2 50	\$ 2 50
Kildonan					\$ 60 00	\$ 80 00	\$ 25 00	\$ 87 00	\$ 5 00	\$ 5 00	\$ 4 00	\$ 20 00	
Emerson					\$ 25 00	\$ 25 00		\$ 15 95					
Dominion City					\$ 7 60								
Gretna													
Rosenfeld													
Morris					\$ 7 00	\$ 9 70		\$ 14 00	\$ 6 00				
Silver Plains						\$ 6 00					\$ 2 00	\$ 1 00	
Selkirk					\$ 10 00	\$ 6 00	\$ 5 00	\$ 8 00	\$ 4 00	\$ 4 00	\$ 2 00		
Stonewall					\$ 10 00	\$ 50 00	\$ 2 00	\$ 42 35	\$ 5 00	\$ 5 00	\$ 2 00	\$ 2 50	
Grassmere					\$ 4 00	\$ 15 00	\$ 2 50	\$ 21 70	\$ 2 50	\$ 2 50	\$ 1 60		
Brant, Argyle					\$ 3 00	\$ 5 00		\$ 14 50			\$ 2 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
WINNIPEG—Con.													
Victoria					\$ 10 00	\$ 10 00							
Dundas													
Poplar Point						\$ 4 35							
Meadow Lea					\$ 8 15								
Dugald													
North Plympton					\$ 10 00	\$ 10 00	\$ 10 00	\$ 5 00			\$ 1 25	\$ 5 00	
South Plympton													
Millbrook													
Beausejour					\$ 2 00								
Tyndall													
Blythfield					\$ 15 25	\$ 8 00	\$ 3 00	\$ 3 00			\$ 1 00		
Oak Bluff						\$ 8 00	\$ 3 00	\$ 3 00			\$ 1 00		
Starbuck						\$ 5 00							
Claudeboye					\$ 15 00			\$ 2 10					
Clearsprings					\$ 6 60	\$ 15 00	\$ 2 00	\$ 8 00	\$ 2 00	\$ 2 00	\$ 1 00	\$ 2 00	
Steinbach								\$ 4 00					
Giroux					\$ 3 40	\$ 3 00	\$ 1 00	\$ 1 00	\$ 2 00	\$ 1 00		\$ 1 00	
Rosewood													
Prairie Grove					\$ 4 00	\$ 10 00							
Glenlea													
Macdonald													
Union Point					\$ 5 00	\$ 7 00	\$ 3 00	\$ 8 00		\$ 2 00	\$ 1 00		
Stony Mountain						\$ 28 00							
Highfield						\$ 8 00							
Rockwood						\$ 3 00							
Little Britain					\$ 6 00								
Cloverdale													
Oakville						\$ 10 00		\$ 8 00					
Seamo					\$ 5 00	\$ 14 00		\$ 6 00					
Harperville													
Lake Francis													
Clarkleigh													
Springfield					\$ 3 00	\$ 11 50	\$ 5 00	\$ 10 00			\$ 1 50		
Suthwyn						\$ 7 50	\$ 2 50	\$ 7 00			\$ 1 50		
Sunnyside													
Cook's Creek													
Klondyke													
Whitemouth					\$ 7 00								
Niverville					\$ 3 55								
Headingley						\$ 4 10							
Rosser					\$ 4 50	\$ 17 90		\$ 5 00					
Lilyfield						\$ 37 60							
Green Ridge					\$ 4 00	\$ 6 00							
New Bridge					\$ 3 00	\$ 5 00							
Arnaud													
Salem						\$ 15 00							
Ingleside													
Roblin						\$ 7 00							
Elmwood					\$ 6 50	\$ 20 00		\$ 4 55					
Winnipeg Union S.S.						\$ 16 30							
Winnipeg, St. John's S.S.						\$ 2 00							
Winnipeg, Norwo'd					\$ 13 10								
Total					\$ 2399 65	\$ 4513 30	\$ 556 40	\$ 2767 93	\$ 190 50	\$ 201 10	\$ 69 35	\$ 199 00	\$ 2 50
ROCK LAKE—													
Morden, Knox Church					\$ 22 55	\$ 307 25	\$ 15 00	\$ 143 70					
Boissevain, St. Andrew's					\$ 25 00	\$ 56 00	\$ 7 00	\$ 25 50	\$ 4 00	\$ 4 00	\$ 2 25	\$ 5 00	
Pilot Mound, Knox Church					\$ 75 00	\$ 249 50	\$ 34 00	\$ 39 50	\$ 5 00	\$ 6 00	\$ 5 00	\$ 8 00	
Floral													
Manitou, St. Andrew's					\$ 40 00	\$ 50 00	\$ 15 00	\$ 30 00	\$ 10 00	\$ 10 00	\$ 5 00	\$ 10 00	
Miami, Knox Ch.					\$ 23 00	\$ 19 00	\$ 10 00	\$ 30 25	\$ 5 00	\$ 5 00	\$ 5 00		
Nelson, St. Andrew's						\$ 5 00	\$ 5 00	\$ 13 00					

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ROCK LAKE—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Roland, Knox Church					50 00	50 00	30 00	50 00	10 00	10 00	5 00	10 00	
Myrtle, King Ch.					25 00	22 00	7 00	56 15	6 00	6 00	4 00	6 00	
Killarney					3 00	3 00		2 00					
High View					45 00	139 50	19 45	64 75	10 00	10 00	4 00	16 65	
Crystal City								13 00					
Clearwater													
Eton					15 00	10 00	10 00						
Swan Lake													
Beaconsfield													
Somerset													
Altamont					20 00	40 00	12 00	89 25		4 00	2 00	5 00	
Belmont					19 90	17 65	19 85			5 50	1 10	5 50	
Baldur													
Alma					5 00	2 00	1 00	6 00	50	50		50	
Thornhill					11 00	15 00		8 75					
St. Andrew's					4 00	2 00	1 00	7 45	50	1 00		50	
Barclay					15 00	17 00	9 00	12 00	5 25	4 00	5 00	2 00	
La Riviere													
McKenzie													
Kingsley					9 00	6 00	5 00						
Rosebank						14 50							
Renwick						11 50							
Clegg						6 70							
Cartwright						00							
Mather													
Kaleida					6 00	18 00		5 00					
Mountain City					10 00	7 05		15 50					
Ninga						12 20							
Lyonsdale						19 75							
Burnside					2 00	5 00		1 00	1 00	1 00			
Brown Lea													
Margaret					12 00	22 00	8 00	10 00	5 20	5 00	2 00	4 35	
Minto					15 00	29 00		5 00	3 00	3 50	1 50	2 00	
Riverside					5 00	18 00	3 00	6 00	2 50	2 00	1 00	2 00	
Plum Coulee													
Winkler						2 00							
Holmfild						3 43							
Wakopa						5 80							
Victoria Lake													
Bellafield													
Ninette													
Dunrea													
Glenora						17 45							
Greenaway								6 00					
Dry River													
Wytton					5 00	15 30	4 00	5 00					
Snowflake													
Purvis													
Valley View													
Rock Lake						8 00							
Moropano						5 00							
Tisdale													
Total					441 55	1234 43	213 10	664 65	67 95	78 50	41 85	80 50	2 00
GLENBORO—													
Holland					16 00	20 00	10 00	8 60	10 00	10 00	4 00		
Elgin					28 00	85 85	15 65	41 80	4 00	4 00	4 00	7 40	
West Hall													
Fairfax					5 00	15 00	10 00	16 70	5 00	5 00	1 35	5 00	
Glenboro					50 00	51 00	15 00	50 00	10 00	10 00	5 00	10 00	
Cypress River								20 00					
Wawanesa					25 00	50 00	11 00	26 00	6 00	5 00	3 00	13 00	
Carman					18 00	40 00	5 00	27 00			3 00		
Treherne					20 00	30 00	9 00						
Olive													
Souris, Knox						310 00	20 00	83 00	15 00	12 00	8 00	30 00	
Lily													

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
GLENBORO—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Hilton													
Stockton													
Treesbank						60 00	9 00	28 00	10 00	6 00	3 00	9 00	
Orr						13 30	2 50	4 50	4 00	2 00		75	1 25
Roseisle					7 00								
Ravena-wood													
Egremont					11 00	26 50		1 00					
Bates						5 00							
Southland													
Indianford						34 00	8 00	26 25	4 00	4 00	2 00	5 00	2 00
Rathwell					14 25								
Elm Creek						15 00	20 00	4 05					
Wingham								5 75					
Culross								60					
Nesbitt								4 00					
Carrol								3 35					
Riverbank						4 00		2 35					
Hayfield													
Northfield													
Lily Hill													
Total					194 25	739 65	135 15	359 95	68 00	58 00	33 35	80 15	3 25
PORTAGE LA PRAIRIE—													
Portage la Prairie					125 00	150 00	100 00	136 80	10 00	10 00	10 00		50 00
High Bluff					9 00	19 20	2 70	20 70				7 08	
Prospect					11 15	27 80	5 10					11 20	
Burnside					10 00			13 40					
McGregor					60 00	60 00	20 00	25 00	6 00	6 00	2 00	3 00	
Austin					8 00	5 00	5 00	5 00	1 00	1 00	2 00	1 00	1 00
Melvin						3 00	5 00	3 00			1 00		
Gladstone					85 00	85 00	35 00	48 25	6 00	6 00	2 00	13 25	
Rosedale					17 00	32 00							
Franklin					5 00	15 00	2 00	8 50			2 00		
Glendale													
Neepawa					75 00	205 00	30 00	5 00	7 00	5 00	6 00		
Bagot						6 75							
Longburn						5 60		4 10					
Macdonald					10 00	2 00		4 40			3 00		
Oakland						5 40		7 70					
Ogilvie					2 00	17 65	5 50	12 75	25			2 00	1 30
Plumas					1 00	30 50	12 00	32 90	3 80	1 00		3 50	1 00
Mekewin					5 00	33 50	5 00	20 00		5 00		6 00	
Preston								16 00					
Bear Creek								5 50					
Oakdale													
Arden					10 00		2 50						
Inkerman													
Ridgeview						5 00		4 50					
Sidney					6 20	7 30					1 00		
Arizona								4 40			1 75		
Melbourne													
Rosehill					12 00								
Meadows													
Pine Creek													
The Landing													
Westbourne					5 00	13 25	1 00	1 75			1 00		
Golden Stream					5 00	10 00							
Edrans													
Elk Park						1 65							
Wellington						20 25		1 00					
McCreary						2 00							
Lakeside													
Mount Pleasant								3 25					
Union S.S.													
Total					461 35	762 85	230 80	373 90	34 05	34 00	31 75	47 03	53 30

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
DAUPHIN—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Dauphin.....					26 00	100 00	19 00	51 00	7 00	7 00	3 00		
Glenlyon.....					5 00	20 00	11 00	13 00	10 00	7 00	6 00	10 00	
Gilbert Plains.....													
Deer Park.....													
Clear View.....													
Eldon.....													
Strathcona.....													
Swan River.....						20 00							
Ethelbert.....													
Minitonas.....													
Winnipegosis.....					2 00	8 00	1 00	2 00			1 00	1 00	
Sifton.....						10 00							
Ochre River.....						13 00							
Valley River.....					2 00	27 00	2 00	3 00	2 00	2 00	2 00	2 00	
Laurier, etc.....													
Umatilla.....						25 00	6 00	15 00	6 00	5 00	3 00		
Grand View.....													
Ottawa.....													
Mountain Gap.....													
Tamarisk.....													
Durban.....					1 00	11 00	1 00	2 00			1 00	5 00	
Square Plain.....						2 00							
Thunder Hill.....													
Robson.....													
Lake Dauphin.....						10 00							
Total.....					36 00	216 00	40 00	86 00	25 00	21 00	16 00	18 00	

BRANDON—													
Brandon, S. Paul's.....					175 00	572 70	120 00	121 05	22 00	30 00	30 00	10 00	
Rounthwaite.....					35 00	40 00	19 00	18 00	7 50	5 50	2 00	3 50	
Pipestone.....					35 00			10 00					
Carberry.....					25 00	70 00	9 00		2 00	2 00	3 00	2 00	
Alexander.....					6 00	6 00	3 00	34 15			4 05		
Roseland.....								8 60					
Kenmay.....						3 50		4 65			1 45		
Chater.....						104 00	5 00	21 00	5 00	5 00	4 00	10 00	
Humesville.....					30 00	564 00	23 50	54 60	6 00	6 00	1 50	4 50	
Forest.....						25 00		50 00					
N. Brandon, Zion.....					10 00	50 00		17 00					
South Brandon.....					5 00	2 20							
Beresford.....						12 90							
Petrel.....					12 00	11 00	5 00	10 00	2 00	2 00	1 00	5 00	
Summerville.....						5 50							
Wellwood.....					25 00	35 00	10 00	40 00	5 00	5 00	2 00	5 00	
McKenzie.....													
Brookdale.....													
Tarbolton.....					4 00	19 00	7 00	7 00	4 00	4 00	3 05	4 65	
Brierwood.....													
Bradwardine.....					2 50	5 00	2 00	4 00	50	50	3 35		
Kenton.....					1 00	36 50	5 00	2 00	2 00	2 00	1 50	5 00	
Griswold.....					22 00	20 00	11 50	8 00	5 00	5 00	5 00	8 00	
Menteith.....													
Huntingdon.....													
Hargrave.....					12 00								
Two Creeks.....													
Daybreak.....													
Oak Lake.....					45 00	410 00	15 00	152 50	15 00	15 00	4 00	25 00	
St. David's.....					40 00	115 00	20 00	37 00					
Douglas.....					5 00			10 00					
Creelford.....						20 00	3 00	10 00	2 00	2 00		3 00	
Breadalbane.....					15 00	20 00	15 00	20 00	8 00	8 00	2 00	5 00	
Palmerston.....													
Lenore.....			10 00		15 00	25 00	10 00	9 00					
Kinsmore.....													
Virden, Carmel.....					32 15	161 80		19 50			2 00		
Wallace, Knox.....						100 00		20 00					
Elkhorn.....					10 00	24 50							
Woodville.....						16 40							
Mosgeil.....						4 05							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BRANDON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Reston.....					15 00	36 00	10 00	10 00	2 00	2 00	1 00	5 00	
Mayne.....								2 50					
Brandon Hills.....						3 50							
Little Souris.....						6 00							
Sandhurst.....													
Total.....			10 00		576 65	2524 55	293 00	700 55	88 00	94 00	70 90	95 65	
MINNEDOSA—													
Minnedosa.....					25 00	25 00	8 00	18 00	5 00	5 00	4 00	5 00	
Strathclair.....						16 00	23 00	5 00	4 45	3 30	1 00	4 00	
Shoal Lake.....					8 00	25 00	5 00	17 75	7 00	7 00	3 00	3 00	
Oakburn.....					10 00	25 00	10 00	18 00	10 00	6 00	1 50	3 00	3 00
Beulah.....						10 00							
Guat n.....					7 00	30 50	10 00	20 00			2 00	5 00	
Blaris.....								29 00					
Birdtail Reserve.....						12 75							
Beaverdale.....						3 25							
Spring-side.....													
Theodore.....						5 00	3 25						
McConnell's.....						5 00	3 25						
Orrwold.....						5 00	3 50						
Vio-a Dale.....						5 00	3 50						
Oak River.....			10 00		10 00	50 00	15 00	10 00	5 00	5 00	3 00	5 00	5 00
Eden.....													
Whitebanklea.....					15 00	75 00	25 00	32 00	10 00	5 00	5 00	8 00	
Russell.....					5 00	31 00	10 00	20 00	5 00	2 00	2 00	3 00	
Silver Creek.....					5 00	20 00	6 00	11 25	2 00	1 00	2 00	2 00	
Miniska.....					35 00	40 00	15 00	3 10		2 00	2 00		
Birtle.....													
Salsgirth.....					9 00	28 00		53 00					
Newdale.....					15 00	63 50	15 00	6 95					
Binscarth.....					5 00	22 00	5 00	16 75	2 00	2 00	1 00	1 00	
Saltcoats.....					2 00	2 00	2 00	2 00	1 00	1 00	2 00	2 00	90
Perley.....					5 00	5 00	15 00	2 00	2 00	2 00	1 00	2 00	50
Cadureis.....					15 00	5 00	25 00	2 00	2 00	1 00	1 00	1 00	
Basswood.....					10 00	10 00	20 00	2 00	1 00	1 00	1 00	1 00	
Fairmount.....						7 20	2 00	3 00	1 00	2 00	1 00	1 00	
Oakleigh.....					5 00	15 55	5 00	4 65	1 00	2 00	1 00	1 00	
Moline.....													
Shellmouth.....					20 00	62 45		4 00	12 80		7 65	7 95	
Rapid City.....					20 00	62 00	8 00	32 25	4 00	4 00	2 00	5 00	
Hamiota.....					18 50	25 50	14 00	14 75	2 00	1 00	50	2 00	
Scotia.....						5 00							
Quill Plains.....						250 00							
Yorkton.....													
Up. Assiniboine.....					18 00	28 30	20 00	17 00	3 00	2 00	3 00	2 00	1 00
Rosburn.....						10 00							
Canora.....													
Shell River.....						13 05					1 00		
Goose Lake.....								5 00					
Millwood.....						10 00	5 00				1 00		
Sheho.....					4 00		1 00	7 50				1 00	
Argyle.....								1 50					
Culross.....						2 65		3 50					
Rolling River.....						10 90							
Cameron.....					9 00	5 95		2 50					
Clan William.....						5 00							
Minitonas.....					10 00	37 00	5 00		2 00	2 00	1 00	2 00	2 00
Pettapiece.....						3 50							
Dunleath.....													
Rose-count.....													
Crowstand.....						20 00		93 90			2 00		
Indian Mission.....								17 10					
Kamsack.....													
Okanase, Indian Mission.....						2 20		22 10			1 00		
Othou.....					4 00	6 00	4 00	9 25	1 00	1 00		1 00	1 00
Cut Arm.....								1 25					
Lidford S.S.....													

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
MINNEBOSA—													
Continued.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Shanks						22 40							
Birtle Indian School								8 90					
Miniota					4 75	15 00	11 75						
Arrow River						8 25							
Crandell													
Total			10 00		294 25	1141 90	294 75	514 95	83 25	55 30	50 65	68 95	14 40
MELITA—													
Melita					10 00	20 00	10 00	11 85					
Napinka			4 00		5 00	18 00	8 00		4 00		1 00		
Elva					16 00								
Pierson					15 00	10 00	20 00	20 00			5 00		
Lyleton													
South Antler						30 75		3 50					
North Antler						30 00		20 00	10 00	10 00	5 00	7 70	
Deloraine					35 00	30 00	10 00	30 50	10 00	10 00	3 15	5 00	4 55
Oxbow						45 00		3 50					
Glen Ewen			10 00		25 00			2 00					
Coleridge													
Hope													
Hartley					50 00	300 00	20 00	30 00	3 45	3 45	8 00	15 00	
West Hall					10 00	18 20	5 00						
Lauder								5 00					
Chain Lake						7 50							
Whitewater								5 10			4 00		
Old Deloraine													
Mountain Side													
Winlaw					5 00	12 00	5 00	3 00	1 50	1 50	2 00		
Ashgrove					2 50	6 00	2 50	2 00	1 00		2 00	1 50	
Gainsboro'					2 50	13 00	3 50	2 00	1 50				
Carnduff					15 00	20 00	5 00	19 00	8 00		3 10		
Thunder Creek													
Silverton													
Portal			5 00		5 00	9 00	10 00	9 00	3 85	3 00	2 00		
Estevan								8 00					
Coalfields													
Arcola					10 50	10 60		22 00					
Percy						12 00	10 00	10 00	8 00	6 00			
Ossa						3 00							
Morris View						3 00							
Hildebrand						2 00							
Coteau						2 00							
Fillmore						10 00	10 00						
Creelman													
Stewart													
Glen Morris													
Dalesboro'						15 00							
Manor									3 00				
Lennox													
Croydon													
Waskada					5 00	30 00	20 00	5 00					
Montefiore													
Verona													
Princess													
Waterloo													
Alameda					26 00	30 00	30 00	15 00	10 00	10 00	5 00		
Carlyle								3 00			10 00		
Manor					5 00								
Broomhill													
Caldwell						4 00		3 25					
Burns' Settlement													
New Hope													
Heward						6 00	2 00	1 00			1 00		
Walton's S.H.						2 00	4 00	1 40					
Stoughton					2 00	4 00	2 00	4 00					
Total			9 00		238 50	673 05	173 00	242 10	61 30	45 45	51 55	31 20	4 55

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

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SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
REGINA—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Longlaketon...					6 00	33 00	10 00	11 00	1 00	1 00	1 00	1 00	
Mountain...													
Pengarth...													
Kennell...													
Rose Plain...					6 00								
Tregava...													
Wamphrey...													
Parklands...													
Harrington Sch. District...						20 00	5 00	2 00	2 00	2 00	2 00	2 00	2 00
Sunny Lyn...		1 00	1 00	1 00	4 00	17 15	12 00	14 00	8 00	8 15	1 00	3 00	
Cottonwood...													
Stoney Beach...													
Pense...													
Summerside...					20 00	177 00	15 00	35 00	25 00		10 00		
Caron...					4 00	4 00	2 00						
Pioneer...					4 00	15 00	10 00		2 00				
Weyburn...					4 20	5 50		5 50					
Yellow Grass...													
Broken Shell...													
McCraig Settlement...													
Arlington Beach...													
Strassburg...													
Regina Industrial...						46 45		29 40					
Condie...													
Sherwood...													
Dewdney...						5 00							
South Moose Jaw...													
The Robertson Memorial...					5 00								
Lemberg...						5 00							
Balgonie...						3 65							
Milestone...					3 00	10 00	5 00	2 00	2 00	1 00	1 00	1 00	
Swift Current...													
Wascana...						2 00							
Graburn...						2 00							
Fish Creek...						7 75				6 85			
Rouleau...					7 40	1 20							
Summer Hill...						1 20							
Drinkwater...						1 20							
Total	1 00	1 00	1 00	1 00	149 60	1723 90	192 00	200 90	71 00	41 15	36 85	48 00	4 00

PRINCE ALBERT													
Prince Albert...					45 00	150 00	75 00	40 00	10 00	10 00	5 00	13 00	
Battleford...					3 00	23 45	8 00	15 40	1 00	1 00	1 00	2 00	
Bresaylor...													
Willoughby...					10 00								
The Ridge...													
Colleston...					5 00	15 00	3 00	2 00	2 00	1 00			
Island Lake...					5 00	10 00	1 00	1 00	1 00	1 00			
Stanleyville...													
Steep Creek...					5 00	1 00	5 00	1 00	1 00	1 00		1 00	
Saskatoon...					12 00	25 00	30 00	20 00	7 00	7 00	2 00	4 00	
Smithville...						12 00		5 00	3 00	2 85			
Dakota Settlement...													
Duck Lake...													
Rosthern...					6 00	28 00	30 00	15 00	2 00	2 00	2 00	2 00	
Kinistino...					4 00	12 00							
Shell River...													
Melfort...		60	50	50	2 50	13 40	5 50	12 00	2 50	2 05	1 75	1 25	50
Kaylo...						4 70							
Melinda...													
South Melfort...													
Willow Creek...													
Star City...													
Flett's Springs...													
Mistawis...													

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
PRINCE ALBERT	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Douglas Plains...						5 75		12 25					
Ashley...						12 00							
Osler...													
Carl...													
Elbow...						4 50							
Avondale...						8 00	1 00	1 00	2 00	2 00	1 00	1 00	
Shell Brook...					2 00	12 00		3 00					
Jackfish Lake...													
Total		60	50	50	79 55	324 80	179 50	125 65	31 50	30 90	14 75	24 25	50

EDMONTON—													
Edmonton...						15 00	200 00	75 00	5 00	13 10	13 05	4 00	4 00
Strathcona...						10 00	76 00	3 55	3 00	5 00	5 00	6 00	4 80
Fort Saskatchewan...						5 00	25 00	20 00	5 00	3 00	3 00	2 00	2 00
Partridge Hills...													
Agricola...													
Homewood...													
Colchester...													
Lackey...													
Settlement...													
Belmont...					3 00	8 75	10 00	3 00	1 00				
Sturgeon...						13 30							
Poplar Lake...						4 75							
Coronation...						8 00							
Sunnyside...													
Goshen...													
Leduc...													
Clear Water...													
Ellerslie...													
Rabbit Hills...													
Beaver Lake...						3 00							
South Beaver Lake...						56							
Tofield...						1 20		1 50					
Logan...													
Ross Creek...						17 00							
Star...						7 25							
Stony Plain...													
Warden...													
Melbourne...						2 00							
Edison...						7 00							
Vegreville...													
Total					35 00	373 81	108 55	17 50	22 10	21 05	12 00	10 80	

RED DEER													
Innisfail...						1 00	12 50	11 00	1 00	55	1 00	1 00	1 00
Grahamstown...													
Little Red Deer...						8 50	36 00	19 50	2 00	2 00	2 00	2 00	2 00
Lacombe...						1 00	8 00	2 00	3 00	1 00	1 00	50	
Morningside...													
Milton...													
Fairview...						3 00	4 00	32 00	25 00	16 00	2 00	2 00	1 00
Olds...													
Hainstock...													
Bennett...													
Willow Bank...													
Bowden...						11 50	11 00		4 00	4 00	1 00		
Eagle Creek...													
Balmoral...													
Red Deer...													
Valley Centre...													
Willowdale...						11 00		4 00					
Edwell...						2 00							

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
RED DEER—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Medicine Hat.....						15 50	12 50	4 00					
Wetaskiwin.....						16 50		2 00					
Red Willow.....													
Ponoka.....													
Brooks.....					1 00								
Lamerton.....													
Turville.....													
Nebraska Settle- ment.....													
Pleasant Valley.....													
Horn Hill.....													
Willow Knoll.....						14 95		20 00					
Penhold.....													
Tail Creek.....						6 00					1 00		
Three Hill Creek.....						4 00							
Battle River.....													
Blackfalds.....													
Duhamel.....													
Sparling.....													
Total.....			3 00		15 50	169 95	81 00	50 00	9 55	10 00	7 50	4 00	
CALGARY—													
Calgary, Knox Ch.....					17 00	306 50	15 00	47 60	5 00	5 00		6 00	
Medicine Hat.....						52 50		24 90					
Okatoks.....							9 25						
Banff.....						10 00							
Canmore.....													
East Calgary.....													
Lewis.....													
Cochrane.....								10 00					
Davisburg.....					2 00	27 25	5 00	12 00			2 00	3 00	
Pine Creek.....													
Foot Hills.....													
Crossfield.....													
Gleichen.....													
Didsbury.....							18 95				1 00		
Carstairs.....													
Lower Red Deer.....													
Big Bow.....													
Cypress Hills.....													
Knee Hill.....													
Springbank.....													
Calgary Mission.....													
Total.....					19 00	396 25	48 20	94 50	5 00	5 00	3 00	9 00	
MACLEOD													
Lethbridge.....					5 00	235 00		13 00		5 00	5 00		
Macleod.....					5 00	23 75	5 00	11 75	1 00	1 00	1 00		
High River.....						22 00							
Pincher Creek.....						29 00	10 00	9 00			2 75		
Cowley.....						22 00							
Cardstone.....						10 00							
Mountain View.....													
Nanton.....						4 00		2 00			1 00		
Claresholm.....						10 00		6 50					
Frank.....													
Blairmore.....													
Willow Creek.....													
Fishburn.....													
Stand Off.....													
Raymond.....													
Stavely.....													
Tongue Creek.....													
Total.....					10 00	355 75	15 00	42 25	1 00	6 00	9 75		

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
KOOTENAY—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Rossland.....								10 00					
Greenwood.....					10 00	30 00	5 00	15 00					
Fernie.....			5 00		6 00	60 00		20 80	6 00	4 00		1 00	
Nelson.....						65 85		15 00		6 00		3 00	3 35
Kaslo.....													
Cranbrook.....					10 00	198 00	60 00	107 00	8 00	10 00	2 00	10 00	
Grand Forks.....					5 00	10 00	4 50	10 00					
Phoenix.....								5 00					
Rholt.....													
Cascade.....						15 00	15 00	13 00					
Trail.....					5 00	15 00	2 75				1 00		
Slocan.....													
Winlaw.....						10 05							
New Denver.....						7 00							
Silverton.....						8 00		17 25					
Sandon.....						10 00	5 00						
Nakusp.....													
Fire Valley.....						3 00	2 00	4 00	1 00	1 00	1 00		
Ymir.....													
Salmo.....													
Yellowstone.....													
Arlington.....													
Ainsworth.....													
Lardeau.....					3 00								
Midway.....													
Rock Creek.....						8 00							
Camp M'Kinney.....													
Fort Steele.....													
Wardner.....								6 00			1 00		
Moyle.....					10 00	17 00							
Michel.....													
Morrissey.....													
Windermore.....													
Wilmer.....						15 00	5 00						
Upper Columbia.....													
Total.....			5 00		49 00	471 90	99 25	223 05	15 00	21 00	14 00	13 35	
KAMLOOPS—					15 00	74 20	25 00	15 00	5 00	5 00	3 40		
Kamloops.....						41 60		9 60					
Revelstoke.....					10 00	35 00	20 00	35 00	5 00	5 00	2 00	5 00	
Vernon.....					10 00	20 00	8 00	10 00			2 00	5 00	
Spalumcheen.....													
Enderby.....													
Armstrong.....													
Salmon Valley.....						81 35		20 00	5 00		5 00	10 00	
Ascroft.....													
North Bend.....						15 00		3 00					
Golden.....													
Beaver.....													
Nicola.....						35 00	2 00						
Kelowna.....					4 00	6 00	20 00	13 50					
Salmon Arm.....						10 15							
Soda Creek.....						20 10		2 00					
Quesnelle.....						36 00	7 50	16 00	5 00	4 00	4 00	5 00	
Horse Fly.....						3 25							
Lillooet.....													
Lillooet.....						12 00		6 25					
Clinton.....						10 00							
Field.....													
Illecillewaite.....													
Lumby.....													
Monte Creek.....						5 00							
Shuswap.....													
Barkerville.....													
Arrow Head.....													
Camborne.....						5 00	1 00	2 00			1 00	1 00	
Peachland.....													

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
KAMLOOPS—Con.													
Fairview						13 50							
Princeton													
Glenemma					1 00	2 90	1 00	1 00	1 00	1 00		1 00	
Australian Ranch													
Total					40 00	426 05	84 50	133 35	21 00	15 00	17 40	27 00	
WESTMINSTER—													
Vancouver, St.													
Andrew's	30 00				50 00	550 00	123 00	130 00	40 00	40 00	15 00		50 00
Vancouver, 1st Church					80 00	130 00	7 00	210 00	45 00	45 00	13 00		
Vancouver, St. John's		20 00			45 00	507 50	125 00	125 00	22 00	18 00	9 70	45 00	
New Westminster, St. Andrew's	5 00				5 00	40 00	15 00	25 00	5 00	5 00	5 00	15 00	
Vancouver, Mt. Pleasant					25 15	250 00	37 15	142 40	5 55	4 50	5 00	10 80	
New Westminster, West Ch.					10 00	50 00	15 00	36 50	6 00	6 00	4 00	6 00	
Sapperton, Knox					2 50	10 00	10 00	8 00	1 50	1 50	2 50	1 00	
Central Park							5 00						
Richmond					10 00	126 50	20 00	15 00	5 00	5 00	5 00	8 00	
Chilliwack													
Cooke's						21 15		40 50					
Dawson, St. Andrews					10 00	56 00	30 00	70 00	10 00	15 00	10 00	15 00	
Ladner, St. Andrews					10 00	51 15	13 00	40 00	6 00	6 00	2 00	5 00	
East Ladner, St. Stephen's													
Westham Island													
Atlin						96 00		72 00			5 00	42 00	
Discovery													
Port Moody						10 00	7 00						
Barnett					1 00								
Cedar Grove													
Bonanza													
Whonnock						35 20		4 70					
Haney													
Hammond													
Westminster Junction													
Fort Langley							6 10	7 50					
Langley Prairie								5 25					
Beaver													
Glen Valley													
Cloverdale					5 00	15 00							
Mud Bay													
Surry					5 00	23 00	11 35	5 00	2 00	2 00	2 00		
Tynehead													
Vancouver, Chalmers					10 00	10 00	10 00	10 00	3 00	3 00	3 50	5 00	
Agassiz													
Harrison Mills						4 00							
Mt. Lehman													
Mission City													
Taxada Island													
White Horse													
Bennett													
N. Vancouver													
Steveston						10 00		8 00					
Abbotsford						6 00							
Cedar Cove													
East Chilliwack													
Total	35 00	20 00			268 65	2001 50	434 60	954 85	151 05	151 00	81 70	152 80	50 00

SCHEMES OF THE CHURCH.—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
VICTORIA—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Victoria, 1st Ch.					20 60	25 00	12 00	35 00	15 00	15 00	5 00	12 00	50 00
Victoria, St. Andrew's					45 00	140 00	40 00	65 15	25 60	25 00	10 00	20 00	
Victoria, St. Paul's					5 00	10 00	30 00	5 00		5 00			
Wellington					5 00								
Englishman's River													
S. Wellington													
Extension													
Nanaimo, St. Andrew's					3 30	10 00			1 00			2 00	
Cumberland, St. George's						20 10	15 00	7 00			1 00		
Union Bay						8 00		9 00					
Denman Island					2 00								
Comox					10 00	40 00	20 00	58 00	7 00	7 00	6 90	9 00	9 00
Comox Bay													
Cedar Hill, St. Andrew's								8 45					
Spring Ridge						4 25							
Oak Bay, St. Columbia													
Alberni, St. Andrew's					5 00	20 00	5 25	5 00	2 00	2 00		3 00	
Galiano													
Pender Island						29 00							
Sooke					5 00	35 00	25 00	30 00					
Ladysmith													
Crofton													
Duncan's Stat'n													
Chemainus												4 00	
Gerard's Island													
Alberni Industr'l S.S.					2 50			15 00	1 85				
Courtney S.S.								5 25					
Total					95 90	348 85	147 25	242 85	51 85	54 00	22 90	50 00	59 00

SUMMARY OF RECEIPTS—WESTERN SECTION. For the year ending February, 1905.

PRESBYTERIES.	COLLEGES.				Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Rvan-gellization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
Quebec.....	9 00	23 00	103 35	59 00	923 25	586 05	1798 08	172 30	129 85	71 75	285 20	132 43	90 13	
Montreal.....	6 75	339 02	1370 88	122 76	11403 61	2178 97	8723 17	917 10	765 77	267 55	1538 03	1218 18	251 32	
Glengarry.....	71 80	113 05	126 50	77 20	2317 48	618 35	2229 64	236 65	274 45	136 50	654 25	215 85	292 62	
Ottawa.....	53 15	150 01	97 82	57 64	2565 60	935 19	1851 28	409 94	358 30	119 13	428 06	279 41	220 33	
Lanark and Renfrew.....	201 25	301 60	144 50	97 00	3896 29	1312 73	2385 92	413 10	497 69	169 94	575 66	556 40	273 39	
Brockville.....	25 67	168 87	61 86	35 65	1713 84	640 58	783 00	194 40	197 69	83 91	261 36	160 57	129 42	
Kingsville.....	54 15	557 71	1 11	57 50	1945 79	646 72	1500 88	173 25	286 58	117 30	199 23	112 65	276 31	
Peterborough.....	181 63	173 50	51 50	52 92	2976 92	775 65	1719 48	123 55	231 94	162 81	492 62	243 63	176 25	
Lindsay.....	130 79	56 78	21 50	52 92	1438 53	318 13	1223 30	136 41	125 27	90 38	243 57	134 08	140 90	
Whitby.....	58 20	52 10	15 20	20 26	956 25	243 60	501 30	86 58	75 40	43 00	32 37	134 08	80 91	
Toronto.....	1763 66	67 19	86 01	505 55	13180 14	4140 16	13865 61	1088 38	1582 91	513 25	1468 11	746 00	470 33	
Orangeville.....	105 75	37 86	16 00	60 90	1250 94	304 06	1381 60	140 01	131 00	177 18	201 95	69 50	210 37	
Barrie.....	166 08	115 97	22 35	25 65	1858 43	523 43	1974 37	229 84	223 38	135 23	180 87	75 65	204 28	
North Bay.....	21 25	13 25	1 00	4 50	751 24	235 46	274 70	41 50	47 60	27 67	49 15	3 75	91 41	
Algoma.....	16 00	8 00		4 50	590 91	159 95	143 25	25 75	17 00	14 00	27 00	5 00	51 17	
Owen Sound.....	115 50	21 00	20 00	40 50	1384 54	376 41	1074 95	112 34	98 37	107 62	204 76	66 12	128 31	
Saugeen.....	101 99	132 74	37 00	143 41	3735 75	676 35	3944 28	132 80	100 60	65 37	186 83	89 10	170 72	
Guelph.....	412 37	336 00	61 00	146 62	6504 05	1791 97	4150 98	527 15	280 81	293 80	442 80	203 85	208 41	
Hamilton.....	487 20	336 00	72 75	52 12	3253 73	627 65	2085 84	179 86	230 81	119 24	306 92	262 45	137 66	
London.....	246 94	165 68	97 26	99 55	5659 90	1043 53	4111 31	455 35	451 51	220 62	644 46	404 65	287 93	
Chatham.....	108 00	76 50	13 06	29 77	1923 77	397 55	879 66	126 72	124 84	51 41	204 72	23 30	108 89	
Sarnia.....	122 30	83 62	23 00	59 37	2078 74	374 00	1884 19	171 89	173 73	93 17	271 40	32 73	60 45	
Stratford.....	203 62	40 92	20 12	59 37	2074 23	475 10	2618 76	170 89	184 96	111 36	391 52	270 69	60 45	
Huron.....	214 74	43 29	20 54	81 00	2074 23	475 10	1520 15	183 83	197 69	107 41	343 37	290 12	140 47	
Maitland.....	201 71	36 00	27 00	28 03	2138 11	353 65	1734 88	190 77	196 80	100 00	380 41	188 20	99 28	
Bruce.....	97 25	25 50	5 00	169 50	996 14	193 17	844 81	142 70	111 10	96 05	198 25	165 00	45 19	
Superior.....				2399 65	4513 30	556 40	2767 93	190 50	201 01	69 35	199 00	2 50	145 07	
Winnipeg.....				441 55	1224 43	213 10	664 65	67 95	78 50	41 85	80 50	2 50	135 49	
Rock Lake.....				194 25	759 65	135 15	359 95	68 00	33 35	31 75	47 03	53 30	186 50	
Portage la Prairie.....				461 35	762 85	230 80	373 90	34 05	34 00	16 00	18 00	14 40	191 02	
Dauphin.....				36 00	246 00	40 00	86 00	25 00	21 00	16 00	18 00	14 40	191 02	
Minnedosa.....				294 25	1141 90	294 75	514 95	83 25	55 30	50 65	68 95	14 40	191 02	
Brandon.....				576 65	2524 55	273 00	700 55	88 00	94 00	70 90	95 65	4 55	87 62	
Melita.....				238 50	673 05	173 00	242 10	61 30	45 45	51 55	31 20	4 55	87 62	
Qu'Appelle.....				191 10	1036 10	153 70	226 43	52 36	36 00	34 48	30 00		158 75	

SUMMARY OF RECEIPTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	COLLEGES.				Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Rvan-gellization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
Regina.....	5618 22	3881 41	2498 56	7819 54	100461 43	24194 91	74641 93	8885 75	8512 63	4618 19	11982 85	6568 79	6538 81	
Prince Albert.....														
Edmonton.....														
Red Deer.....														
Calgary.....														
Macleod.....														
Kootenay.....														
Kamloops.....														
Westminster.....														
Victoria.....														
Contributions per Rev. E. A. McCurdy.....														
Donations, Legacies, etc.....														
Interest.....														
Ministers' Rates.....														
Individuals supporting special Foreign Missions.....														
Woman's Foreign Missionary Society.....														
Woman's Home Missionary Society.....														
Woman's Missionary Society, Montreal.....														
Knox College Alumni (Goforth Fund).....														
Contributions from Great Britain.....														
Hymnal Committee.....														
Individuals Supplying Scholarships, In-dore College.....														
Transferred from Reserve Fund.....														
Government Grant to B. C. Indians.....														
Total, Western Section.....	13403 77	3887 91	2503 56	8425 59	123702 46	25390 42	150117 28	15331 89	15832 51	6285 04	17070 20	11206 51	6658 81	
Total, Eastern Section.....	13403 77	4 83		106 60	17339 94	9410 38	43418 49	428 00	4220 13	601 54	1980 97	1250 91	1514 57	1247 50
Total.....	13403 77	5729 22	3892 74	2503 56	8425 59	123702 46	150117 28	15331 89	15832 51	6285 04	17070 20	11206 51	6658 81	1247 50

CENTURY FUND.

Receipts.

Balance at credit May, 1904	\$7,884 80
Congregational contributions, including interest.....	5,645 00
	<u>\$13,529 80</u>

Disbursements.

Home Mission Reserve Fund, Eastern	\$134 00
" " Western	670 00
Augmentation " Eastern	67 00
" " Western	335 00
Foreign Mission " Eastern	335 00
" " Western	446 68
French Evangelization Reserve Fund	335 00
Montreal College, Endowment Fund	893 33
Queen's College, "	893 33
Knox College, "	893 33
Manitoba College, "	893 33
Halifax College, "	335 00
Church and Manse Building Fund, Manitoba and North-West Territories	1,116 65
Home Mission Building Fund, West	223 35
" " New Brunswick, Prince Edward Island, etc	536 00
Aged and Infirm Ministers' Endowment, West	1,340 00
" " East	268 00
Widows and Orphans' Endowment Fund, West	1,340 00
Foreign Mission Building Fund, West	1,116 65
" " East	223 35
Augmentation Building Fund, West	558 30
French Evangelization Building Fund	446 70
Expenses	129 80
	<u>\$13,529 80</u>

REPORT OF THE BOARD OF TRUSTEES, PRESBY-
TERIAN CHURCH IN CANADA.

To the Venerable the General Assembly :

The Board of Trustees are gratified in being able to report that the receipts for the Schemes of the Church by Dr. Warden last year were greatly in excess of that of any preceding year. The following are the amounts :—

Home Missions	\$136,588 06
Augmentation Fund	26,098 42
Foreign Missions (including W.F.M.S. contributions)...	146,607 96
" " Macao (including Montreal W.M. Soc.)	5,315 92
India Famine Foreign Mission	8,102 35
French Evangelization	19,060 17
Pointe-aux-Trembles	12,457 42
Widows' and Orphans' Fund	15,531 69
Aged and Infirm Ministers' Fund	14,773 35
Assembly Fund	5,294 30
Knox College	5,955 88
Queen's College	3,574 44
Montreal College	2,503 56
Manitoba College	4,193 64
Sabbath School Committee	8 173 38
	<u>\$414,230 54</u>

If to these are added the amounts received in the Eastern Section of the Church, together with the amounts received direct by the Colleges, by the Student's Missionary Societies, etc., it will be found that the total considerably exceeds \$500,000. This includes only the regular congregational contributions of the year and does not embrace special contributions to the Century Fund, the endowment of Queen's University, Manitoba College, etc., etc.

The investments of the Board continue to be made by a sub-committee of the Trustees, consisting of His Honor, William Mortimer Clark, K.C., Mr. Robert Kilgour and Dr. Warden. The average rate of interest realized is 5 per cent. per annum.

As has been referred to in previous reports and as has been frequently pointed out by the Agent of the Church during the past year, many congregations hold back their contributions until the last weeks or days of the year, not only entailing unnecessary expense in the way of interest, but rendering it impossible for the several committees and boards to know what their income is until the year has ended and the expenditure has all been made. The Board of Trustees would strongly recommend the Assembly to instruct Presbyteries to see that in every congregation within their bounds, there is some organized, systematic effort for the raising of money for the work of the Church and that the people should have an opportunity of contributing monthly or weekly, and the contributions forwarded, say quarterly, to the Agent of the Church. There can be no doubt if system is adopted, and the people have the opportunity of giving frequently to the Schemes, the contributions will be largely increased so that special appeals to make up deficits will be a thing of the past.

The Board regret to report the serious illness of Rev. Robert H. Warden, D.D., Agent and Treasurer of the Church. The duties of his office have entailed upon Dr. Warden a very large amount of labor of an exacting character. The Board would recommend that Dr. Warden be relieved of all duty for a period of not less than six months and be requested to take a thorough rest and change.

For the discharge of the duties of the office during Dr. Warden's absence, the Board think that it would be to the advantage of the Church to appoint his son, Mr. Alexander Warden, as Deputy Agent and Treasurer of the Church, he to be assisted by an Honorary Advisory Committee of three members to be named by the Assembly, and so recommend.

All of which is respectfully submitted.

JAMES MACLENNAN,
Chairman.

Toronto, May 25th, 1905.

THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION.)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT.
FOR THE YEAR ENDING FEBRUARY 28TH, 1905.

HOME MISSION FUND.

Receipts.

Balance at Cr., March, 1904		\$10,322 56
Congregational contributions	\$94,097 22	
Sabbath School contributions	5,743 81	
Christian Endeavor Society contributions	4,606 37	
Sabbath School Committee	500 00	
Donations	11,753 97	
Grants returned by Presbyteries	172 70	
Great Britain and Ireland	4,707 48	
Woman's Home Missionary Society	1,956 00	
Montreal Woman's Missionary Society	1,000 00	
Interest, after deducting interest on advances	2,884 88	
		127,422 43
		<u>\$137,744 99</u>

Disbursements.

Grants to Presbyteries, including special grants	\$85,237 18	
Salaries of missionaries, Atlin and Yukon Territory	4,280 00	
Galician colporteurs, teachers, students and literature	5,525 00	
Salary and expenses, evangelist in British Columbia Synod	1,463 15	
Travelling expenses of missionaries	7,763 92	
Salary and expenses, General Secretary and Superintendents	8,793 52	
Expenses Synodical Home Mission Committee, British Columbia, Manitoba and North-West Territories	476 72	
Expenses of Committee and Executive	1,397 05	
Printing, including report, Blue Book, etc.	997 18	
Augmentation Committee, share of British grants etc	4,000 00	
Annuities	155 00	
Proportion of Y. P. Soc. Committee expenses	133 20	
Rev. E. A. McCurdy, proportion exp. Eastern office	109 78	
Proportion expenses Union Committee	210 00	
Grant for work among lumbermen	100 00	
Transferred to Home Mission Reserve Fund	834 37	
Proportion of general expenses	1,500 00	
Balance at Cr., March, 1905	14,768 92	
		<u>\$137,744 99</u>

HOME MISSION RESERVE FUND.

Receipts.

Balance at Cr., March, 1904	\$70,000 00	
Legacies	8,495 63	
Century Fund	670 00	
Transferred from ordinary revenue	834 37	
		<u>\$80,000 00</u>

Disbursements.

Balance at Cr., March, 1905	<u>\$80,000 00</u>	
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HOME MISSION BUILDING FUND.

Receipts.

Balance at Cr., March, 1904	\$9,313 31	
Interest	453 00	
Century Fund	223 35	
		<u>\$9,989 65</u>

Disbursements.

Grant for Church building	\$50 00	
Balance at Cr., March, 1905	9,939 65	
		<u>\$9,989 65</u>

AUGMENTATION FUND.

Receipts.

Balance at Cr., March, 1904		\$3,059 57
Congregational contributions	\$23,613 67	
Sabbath School contributions	521 36	
C. E. Society contributions	59 91	
Interest, after deducting interest on advances	488 48	
Donations from individual friends	340 00	
Sabbath School Committee	240 00	
Share British and special contributions	4,000 00	
		29,263 42
		<u>\$32,322 99</u>

Disbursements.

Grants to Presbyteries	\$27,356 14	
Salary and expenses of General Secretary and Superintendents	1,320 00	
Expenses of Committee and Executive	407 45	
Printing, including report, Blue Book, etc	163 55	
Proportion expenses Union Committee	45 00	
Proportion general expenses	450 00	
Balance at Cr., March, 1905	2,580 85	
		<u>\$32,322 99</u>

AUGMENTATION RESERVE FUND.

Receipts.

Balance at Cr., March, 1904	\$13,967 50	
Bequests	500 00	
Century Fund	335 00	
		<u>\$14,802 50</u>

Disbursements.

Balance at Cr., March, 1905	<u>\$14,802 50</u>	
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AUGMENTATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1904	\$23,270 77
Century Fund	558 30
Interest	1,070 75
	<u>\$24,899 82</u>

Disbursements.

Grants towards building of manses	\$200 00
Balance at Cr., March, 1905	24,699 82
	<u>\$24,899 82</u>

FOREIGN MISSION FUND.

Receipts.

Congregational contributions	\$56,314 57
Sabbath School contributions	5,643 05
C. E. Society contributions	1,754 45
Donations	4,114 86
Legacies	11,640 83
Sabbath School Committee	500 00
Interest	2,246 15
Knox College Alumni, account Rev. J. Goforth	570 70
Montreal, Crescent St. Ch., account Rev. Dr. McClure	1,200 00
Montreal, Erskine Ch., account Dr. Leslie	1,200 00
Montreal, Erskine Ch., account Rev. J. A. Mowatt	400 00
Nairn and Beechwood, account Rev. J. Slimmon	295 60
Toronto, Central Ch., account Rev. Dr. Waters	800 00
Toronto, Westminster Ch., account Rev. J. Slimmon	500 00
Toronto, Bloor St. Ch., account Rev. Dr. Menzies	1,053 00
Toronto, St. James Sq. Ch., account Rev. H. C. Clark	800 00
Toronto, St. John's Ch., account Rev. G. M. Ross	800 00
Kingston, Presbyterian Union, account Rev. W. H. Grant	139 00
Winnipeg, Westminster Ch., St. Andrew's C. E. S., St. Giles' C. E. S., and Knox C. E. S., account Rev. G. W. Russell	787 00
Winnipeg, St. Stephen's Ch., account Rev. J. S. McKay	236 43
Stratford, Knox Ch., account Rev. D. J. Davidson	600 00
Hamilton, Knox Ch., account Rev. R. A. King	400 00
Listowel, Knox Ch., account Rev. J. Griffith	100 00
Ailsa Craig and Carlisle, Ont., account Rev. J. H. Bruce	500 00
St. David's Y. P. S., account Rev. J. Griffith	14 00
Kirkwall, account Rev. J. Griffith	170 00
Orangeville, account Rev. J. Griffith	163 15
Mr. W. Y. King, Montreal, account Rev. J. Griffith	100 00
Galt, Central Ch., account Rev. R. A. Mitchell	800 00
A Friend, Montreal, account Rev. A. W. Lohead	1,432 20
Woman's Foreign Missionary Society	49,635 66
Woman's Missionary Society, Montreal (salary Miss Dow)	500 00
Sale of lots, Prince Albert property	750 63
Dominion Government, for Indian Schools, B.C.	3,956 00
Balance at Dr., March, 1905	19,733 75
	<u>\$169,851 03</u>

Disbursements.

Balance at Dr., March, 1904	\$25,603 57
Central India	55,585 28
Honan, China	23,226 80

Shanghai, China, Rev. D. McGillivray	\$836 00
Formosa, Japan	10,436 09
North-West Indians	19,829 86
British Columbia Indians	15,775 75
Chinese in British Columbia	6,397 55
Chinese in Montreal	2,118 33
Chinese in Toronto	180 00
Salary of Secretary	2,000 00
Office expenses of Secretary, cablegrams, etc.	933 24
Expenses of Committee and Executive	748 96
Printing, including report, Blue Book, etc.	946 60
Interest on advances	2,046 85
Travelling expenses, missionaries in Canada	10 00
Bibles and literature	90 78
Annuities and proportion expenses Y. P. S. Com.	293 95
Taxes, Prince Albert property	147 12
Proportion expenses Union Committee	198 00
Legal expenses re bequest	20 00
Expenses, accountant re Regina School	510 00
Expenses North-West Commission	222 80
Children's banks	243 50
Proportion general expenses	1,450 00
	<u>\$169,851 03</u>

FOREIGN MISSION RESERVE.

Receipts.

Balance at Cr., March, 1904	\$47,500 00
Century Fund	446 68
Legacies	11,640 83
	<u>\$59,587 51</u>

Disbursements.

Legacies transferred to Ordinary Fund	\$11,640 83
Balance at Cr., March, 1905	47,946 68
	<u>\$59,587 51</u>

FOREIGN MISSION BUILDING.

Receipts.

Balance at Cr., March, 1904	\$33,547 38
Century Fund	1,116 65
Dr. P. C. Leslie	2,212 13
Montreal, St. Paul's Ch.	1,082 00
Interest	1,489 00
	<u>\$39,447 16</u>

Disbursements.

Balance at Cr., March, 1905	<u>\$39,447 16</u>
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MACAO MISSION.

Receipts.

Balance at Cr., March, 1904	\$950 21
Contributions	3,133 12
Interest	17 40
	<u>\$4,100 73</u>

Disbursements.

Salary, Rev. W. R. McKay ..	\$1,200 00
Rent, Rev. W. R. McKay ..	162 45
Teacher, etc., Rev. W. R. McKay ..	48 24
Salaries native assistants, including Mark Wah ..	270 00
Buildings ..	800 00
Printing ..	3 00
Balance at Cr., March, 1905 ..	1,617 04
	<u>\$4,100 73</u>

MACAO MISSION.

(Woman's work.)

Receipts.

Montreal Woman's Missionary Society ..	\$2,165 40
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Disbursements.

Misses Little and Dickson, outfit ..	\$460 00
Misses Little and Dickson, special grant ..	100 00
Misses Little and Dickson, travelling expenses to Macao ..	548 65
Misses Little and Dickson, salary ..	520 00
Misses Little and Dickson, rent ..	45 00
Misses Little and Dickson, teacher ..	18 00
Misses Little and Dickson, medical expenses ..	25 00
Travelling expenses, designation service ..	53 10
Upper Canada Bible Society, two Bibles ..	13 70
Balance at Cr., March, 1905 ..	381 95
	<u>\$2,165 40</u>

BHIL BUILDING FUND.

Receipts.

Balance at Cr., March, 1904 ..	\$4,732 77
Interest ..	141 60
	<u>\$4,874 37</u>

Disbursements.

Remitted Rev. J. T. Taylor, India ..	\$117 11
Balance at Cr., March, 1905 ..	4,757 26
	<u>\$4,874 37</u>

RUTLAM BUILDING FUND.

Balance at Cr., as at March, 1904 ..	<u>\$311 35</u>
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GOFORTH FUND.

Contributions from Knox College Alumni ..	\$570 70
Transferred to Foreign Mission Fund ..	<u>\$570 70</u>

INDIA FAMINE FUND.

Receipts.

Balance at Cr., March, 1904 ..	\$13,933 63
Contributions ..	5,056 35
Woman's Foreign Missionary Society ..	2,598 00
Interest ..	448 00
	<u>\$22,035 98</u>

Disbursements.

Remitted Rev. J. T. Taylor, India ..	\$8,839 52
Balance at Cr., March, 1905 ..	13,196 46
	<u>\$22,035 98</u>

JEWISH MISSION.

Receipts.

Balance at Cr., March, 1904 ..	\$5,582 62
Contributions ..	14 00
Interest ..	169 15
	<u>\$5,765 77</u>

Disbursements.

Balance at Cr., March, 1905 ..	<u>\$5,765 77</u>
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AGED AND INFIRM MINISTERS' FUND.

I.—Capital Account.

Receipts.

Balance at Cr., March, 1904 ..	\$221,805 52
Bequests ..	3,709 00
Century Fund ..	1,608 00
Interest on investments (west) ..	\$11,214 59
Interest on investments (east) ..	2,617 92
	<u>13,832 51</u>
	<u>\$240,955 03</u>

Disbursements.

Interest credited to Ordinary Fund ..	\$13,536 35
Taxes and repairs to property ..	296 16
	<u>\$13,832 51</u>
Legal expenses re transfer of securities to Board of Trustees ..	79 14
Balance at Cr., March, 1905 ..	227,043 38
	<u>\$240,955 03</u>

II.—ORDINARY FUND.

Receipts.

Congregational contributions and donations ..	\$10,275 48
Sabbath School Committee ..	100 00
Hymnal Committee ..	1,375 46
Ministers' rates ..	3,022 41
Interest from Endowment Fund ..	13,536 35
Balance at Dr., March, 1905 ..	3,493 13
	<u>\$31,802 83</u>

Disbursements.

Balance at Dr. March, 1904 (western section)	\$3,462 91	
Balance at Dr., March, 1904 (eastern section)	237 26	
Annuities paid, west	\$22,550 03	
Annuities paid, east	4,186 10	
	<u>26,736 13</u>	
Annuity to Miss B. (Wright Estate)	200 00	
Expenses of Committee	299 73	
Printing, including proportion of Blue Book	64 05	
Proportion expenses Union Committee	24 00	
Per Rev. E. A. McCurdy's office, legal and travelling expenses	113 35	
Interest on advances	65 40	
Proportion of general expenses	600 00	
		<u>\$31,802 83</u>

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—Capital Account.

Receipts.

Balance at Cr., March, 1904	\$170,278 48	
Century Fund	1,340 00	
Interest from investments	8,626 82	
		<u>\$180,245 30</u>

Disbursements.

Interest credited to Ordinary Fund	\$8,626 82	
Balance at Cr., March, 1905	171,618 48	
		<u>\$180,245 30</u>

II.—ORDINARY FUND.

Receipts.

Balance at Cr., March, 1904	\$1,068 76	
Congregational contributions and donations	9,559 75	
Sabbath School Committee	100 00	
Hymnal Committee	515 81	
Interest from Endowment Fund	\$8,626 82	
Less taxes and repairs on property	233 25	
	<u>8,393 57</u>	
Ministers' rates	5,356 13	
		<u>\$24,994 02</u>

Disbursements.

Annuities paid	\$20,233 50	
Printing, including proportion of Blue Book	31 30	
Expenses of Committee	269 00	
Remitted Mr. Tasker, Church of Scotland Widows' and Orphans' Fund	66 95	
Proportion expenses Union Committee	28 00	
Proportion general expenses	600 00	
Balance at Cr., March, 1905	3,765 27	
		<u>\$24,994 02</u>

ASSEMBLY FUND.

Receipts.

Balance at Cr., March, 1904	\$2,687 19	
Congregational contributions	5,263 05	
Interest (after deducting interest on advances)	31 25	
Received from other funds on account of printing ..	1,592 28	
		<u>\$9,573 77</u>

Disbursements.

Printing Assembly minutes, reports, etc.	\$4,166 19	
Sundry expenses, St. John Assembly	208 14	
Engrossing loyal addresses	15 00	
Clerks of Assembly	500 00	
Expenses Committee on Sabbath Observance	2 50	
Expenses Committee on Distribution of Probationers ..	159 10	
Expenses Committee on Statistics	144 80	
Expenses Committee on Union	118 00	
Expenses Committee on Uniformity of Worship	35 00	
Expenses Committee on Systematic Giving	3 25	
Expenses Committee on Church Life and Work	9 30	
Presbyterian Alliance	325 00	
Proportion of general expenses	603 86	
Balance at Cr., March, 1905	3,283 63	
		<u>\$9,573 77</u>

THE JAMES ROBERTSON MEMORIAL FUND.

Receipts.

Balance at Cr., March, 1904	\$3,241 38	
Contributions	98 95	
Interest	103 17	
		<u>\$3,443 50</u>

Disbursements.

Balance at Cr., March, 1905		<u>\$3,443 50</u>
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SABBATH SCHOOL COMMITTEE.

Balance at Cr., March, 1904	\$508 44	
Contributions	8,173 38	
		<u>\$8,681 82</u>

Disbursements.

Credited to Schemes of the Church	\$1,800 00	
Sabbath School Publications Com. for English Supplies	1,516 47	
Sabbath School Publications Com. for French Supplies	173 98	
Expenses, teachers' training course	368 07	
Printing and other expenses of Committee	1,041 93	
Salary of Secretary, on account	375 00	
Grant Summer School, Maritime Provinces	250 00	
Grant Summer School, Edmonton Presbytery	85 00	
Grant Summer School, British Columbia Synod.	150 00	
Grant, Montreal Sabbath School Association	150 00	

Grant Summer School, Kingston Presbytery	\$150 00	
Share of general expenses	200 00	
Balance at Cr., March, 1905	2,421 37	
		<u>\$8,681 82</u>

WARDEN KING CHURCH EXTENSION.

Receipts.		
Balance at Cr., March, 1904	\$12,281 71	
Interest	615 65	
		<u>\$12,897 36</u>
Disbursements.		
Balance at Cr., March, 1905		<u>\$12,897 36</u>

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.		
Contributions received		\$2,503 56
Disbursements.		
Proportion of general expenses	\$60 00	
Remitted to College Treasurer	2,443 56	
		<u>\$2,503 56</u>

QUEEN'S COLLEGE.

Receipts.		
Contributions received		\$3,574 44
Disbursements.		
Proportion of general expenses	\$60 00	
Remitted to College Treasurer	3,514 44	
		<u>\$3,574 44</u>

MANITOBA COLLEGE.

Receipts.		
Contributions received		\$4,193 64
Disbursements.		
Proportion of general expenses	\$120 00	
Remitted to College Treasurer	4,073 64	
		<u>\$4,193 64</u>

FRENCH EVANGELIZATION FUND.

Receipts.		
Contributions		\$19,060 17
Disbursements.		
Proportion of general expenses	\$500 00	
Remitted to Treasurer of Board	18,560 17	
		<u>\$19,060 17</u>

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.		
Contributions		\$12,457 42
Disbursements.		
Proportion of general expenses	\$300 00	
Remitted to Treasurer of Board	12,157 42	
		<u>\$12,457 42</u>

LUMBERMEN'S MISSION.

Receipts.		
Contributions		\$16 88
Disbursements.		
Remitted to Treasurer of Mission		<u>\$16 88</u>

KOREA.

Receipts.		
Contributions		\$5 00
Disbursements.		
Remitted to Rev. E. A. McCurdy, Halifax		<u>\$5 00</u>

NEW HEBRIDES.

Receipts.		
Contributions		\$165 00
Disbursements.		
Remitted to Rev. E. A. McCurdy, Halifax		<u>\$165 00</u>

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.		
Contributions		\$1,163 25
Disbursements.		
Remitted to Treasurer		<u>\$1,163 25</u>

GENERAL EXPENSE ACCOUNT.

Receipts.		
Home Mission Fund	\$1,500 00	
Augmentation Fund	450 00	
Foreign Mission Fund	1,450 00	
Widows' and Orphans' Fund, Ordinary and Endowment	600 00	
Aged and Infirm Ministers' Fund, Ordinary and Endowment	600 00	
Assembly Fund	588 73	
French Evangelization Fund	500 00	
Pointe-aux-Trembles Fund	300 00	
Sabbath School Committee	200 00	
Queen's College, Kingston	60 00	
Presbyterian College, Montreal	60 00	

Manitoba College, Winnipeg	\$120 00	
Knox College, Toronto	650 00	
		\$7,078 73

Disbursements.

Salaries, agent and office staff	\$5,120 00	
Rent of office	750 00	
Mrs. Reid's annuity	400 00	
Auditors' fees	120 00	
Stationery and printing	242 50	
Bank commission	71 82	
Telephone service	47 50	
Postage, telegrams, etc	282 08	
Electric light	26 93	
Insurance	17 90	
		\$7,078 73

BALANCE SHEET.

March, 1905.

	Dr.	Cr.
Home Mission, Ordinary Fund		\$14,768 92
Augmentation, Ordinary Fund		2,580 85
Foreign Mission, Ordinary Fund	\$19,733 75	
Home Mission, Reserve Fund		80,000 00
Augmentation, Reserve Fund		14,802 50
Foreign Mission, Reserve Fund		47,946 68
Home Mission, Building Fund		9,939 65
Augmentation Building Fund		24,699 82
Foreign Mission, Building Fund		39,447 16
Widows' and Orphans' Capital Account		171,618 48
Widows' and Orphans' Ordinary Account		3,765 27
Aged and Infirm Ministers' Capital Account		227,043 38
Aged and Infirm Ministers' Ordinary Fund	3,493 13	
Assembly Fund		3,283 63
Jewish Mission		5,765 77
Sabbath School Committee		2,421 37
India Famine Fund		13,196 46
Bhil Building Fund		4,757 26
Macao Mission		1,617 04
Montreal Woman's Missionary Society		381 95
Warden King Church Extension Fund		12,882 36
Robertson Memorial Fund		3,443 50
Rutlam Building		311 35
Balance	661,461 52	
	\$684,688 40	\$684,688 40

The above balance is thus invested:

Widows' and Orphans' Capital Account	\$163,017 84
Aged and Infirm Ministers' Capital Account	223,158 58
Home Mission Reserve	58,150 00
Home Mission Building	8,920 00
Augmentation Reserve	7,910 00
Augmentation Building	23,421 35
Foreign Mission Reserve	31,100 00
Foreign Mission Building	27,043 08
Warden King Church Extension	12,882 18
Robertson Memorial Fund	2,817 30
Cash on hand	103,041 19
	\$661,461 52

DETAILS OF INVESTMENTS.

MINISTERS' WIDOWS' AND ORPHANS' CAPITAL FUND.

No. 1.....	\$2,300 00
" 12.....	400 00
" 13.....	7,500 00
" 16.....	4,000 00
" 17.....	1,500 00
" 19.....	900 00
" 30.....	3,600 00
" 37.....	4,000 00
" 39.....	1,850 00
" 42.....	1,400 00
" 43.....	2,940 00
" 45.....	2,457 91
" 47.....	2,581 36
" 50.....	600 00
" 54.....	500 00
" 55.....	5,000 00
" 56.....	21,500 00
" 65.....	1,100 00
" 66.....	400 00
" 67.....	2,600 00
" 68.....	4,000 00
" 70.....	238 00
" 71.....	10,000 00
" 73.....	16,506 00
" 74.....	17,000 00
" 75.....	5,000 00
" 76.....	3,600 00
" 77.....	1,000 00
" 78.....	1,250 00
" 79.....	1,375 00
" 80.....	750 00
" 81.....	2,940 00
" 81.....	4,882 50
" 82.....	1,840 00
" 83.....	1,700 00
" 84.....	3,655 21
" 85.....	2,000 00
" 86.....	5,800 00
" 87.....	1,878 20
" 88.....	4,000 00
" 89.....	4,375 00
" 90.....	2,104 66
	\$163,017 84

AGED AND INFIRM MINISTERS' CAPITAL FUND.

No. 206.....	\$250 00
" 207.....	300 00
" 211.....	4,000 00
" 212.....	1,775 00
" 216.....	6,000 00
" 224.....	4,500 00

No. 225.....	\$1,494 00
" 228.....	3,000 00
" 229.....	2,800 00
" 230.....	850 00
" 232.....	4,000 00
" 233.....	1,500 00
" 234.....	1,700 00
" 235.....	2,250 00
" 237.....	1,200 00
" 241.....	925 00
" 249.....	1,000 00
" 250.....	1,000 00
" 251.....	1,000 00
" 252.....	6,500 00
" 253.....	3,000 00
" 254.....	5,833 05
" 256.....	1,100 00
" 261.....	8,000 00
" 262.....	4,000 00
" 265.....	14,000 00
" 266.....	9,000 00
" 267.....	5,500 00
" 268.....	750 00
" 269.....	11,000 00
" 270.....	11,145 68
" 271.....	7,575 55
" 272.....	36,000 00
" 273.....	5,000 00
" 274.....	10,192 09
" 276.....	9,800 00
" 277.....	13,000 00
" 278.....	5,500 00
" 279.....	10,444 87
" 280.....	1,522 39
" 281.....	705 95
" 282.....	303 75
" 283.....	1,316 25
" 284.....	2,425 00
	\$223,158 58

HOME MISSION RESERVE.

No. 732.....	\$1,650 00
" 733.....	17,500 00
" 735.....	6,500 00
" 736.....	15,000 00
" 737.....	7,000 00
" 738.....	5,000 00
" 739.....	5,500 00
	\$58,150 00

HOME MISSION BUILDING.

No. 742.....	\$3,920 00
" 743.....	5,000 00
	\$8,920 00

AUGMENTATION RESERVE FUND.

No. 753.....	\$2,910 00
" 754.....	5,000 00
	\$7,910 00

AUGMENTATION BUILDING FUND.

No. 752.....	\$6,250 00
" 763.....	3,299 20
" 764.....	2,940 00
" 765.....	979 70
" 766.....	4,120 04
" 767.....	4,780 09
" 768.....	1,052 32
	\$23,421 35

FOREIGN MISSION RESERVE FUND.

No. 771.....	\$1,600 00
" 772.....	23,000 00
" 775.....	6,500 00
	\$31,100 00

FOREIGN MISSION BUILDING FUND.

No. 781.....	\$5,470 00
" 782.....	6,500 00
" 783.....	7,700 80
" 784.....	3,600 00
" 785.....	3,772 28
	\$27,043 08

WARDEN KING CHURCH EXTENSION FUND.

No. 792.....	\$9,000 00
" 793.....	2,939 10
" 794.....	943 08
	\$12,882 18

ROBERTSON MEMORIAL FUND.

No. 801.....	\$2,817 30
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I have audited the books of the Rev. Robert H. Warden, D.D., as Agent for the Church, for the year ending February 28th, 1905, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure and agree therewith. The foregoing balance sheet and the accompanying statement showing the details of the investments are in accordance with the ledger accounts and the bank balance and cash are certified correct.

ANDREW JEFFREY,
Auditor.

Toronto, April 20th, 1905.

REPORT OF FINANCE COMMITTEE, 1903-1904 EASTERN DIVISION.

Your Finance Committee, Eastern Section, report that the receipts of the Presbyterian offices, Halifax, have not been so large during the past year as they were during the preceding year. During the year ended February 28th, 1904, they amounted to \$104,637.13. During the past year they amounted to \$95,528.42. That it may be seen at a glance where the difference is the following comparative statement is respectfully submitted:—

	1902-3.	1903-4.	1904-5.
Foreign Mission Fund	\$36,475 58	\$48,033 57	\$43,418 49
Home Mission Fund	18,549 11	19,201 50	16,682 35
College Fund	12,740 54	13,300 76	13,493 77
Augmentation Fund	9,406 50	10,300 33	9,410 38
College Library Fund	153 34	214 57	239 47
Bursary Fund	1,351 39	956 23	1,008 12
Aged and Infirm Ministers' Fund	4,823 98	4,703 49	4,199 13
Manitoba College Fund	220 94	163 32	106 60
French Evangelization Fund	3,830 32	3,413 97	3,034 07
Widows' and Orphans' Fund	254 20	709 80	428 00
Assembly Fund.....	579 80	534 62	542 14
	<u>\$88,385 70</u>	<u>\$101,532 16</u>	<u>\$92,562 52</u>
Children's Day Collection Fund		1,461 92	1,159 82
Century Church and Manse Building Fund (income)....		838 78	972 44
Foreign Mission Building Fund		420 86	438 50
Wyllie Fund		283 24	294 86
Pollok Jubilee Lectureship Fund		100 17	100 28
Total		<u>\$104,637 13</u>	<u>\$95,528 42</u>

The following is a summary statement of the several funds which constitute the Consolidated Fund and the amount to the credit of each of them March 1st, 1905:

College Fund	\$122,438 46
Foreign Mission Fund (Word Fund)	500 69
Bursary Fund	13,919 95
Geddie Memorial Fund	4,005 42
Home Mission Fund	30,157 99
Aged and Infirm Ministers' Fund	57,446 83
Lawson Memorial Fund	9,868 30
Dalhousie College	29,323 83
Foreign Mission Building Fund	8,984 49
Wyllie Fund	5,952 98
Library Fund	419 34
Pollok Jubilee Lectureship Fund	2,000 96
New Mission Vessel Fund	1,767 92
Carmichael Scholarship Fund	2,000 00
Augmentation Fund	4,771 51

Total amount bearing interest \$293,558 67

College buildings not yielding interest	\$50,000 00
Professors' houses, N. W. arm	17,200 00
	<u>67,200 00</u>
	<u>\$360,758 67</u>

As there is no direct income from the College buildings, the \$50,000 at which they are valued does not bring interest to the Consolidated Fund revenue. Further, as the incomes from and the expenditure on the professors' houses fluctuates from year to year, the \$17,200 invested in these houses does not bring interest to the Consolidated Fund revenue, but the income from them is credited direct to the College Fund, and the outlay is debited in the same way.

Between March 1st, 1904, and March 1st, 1905, the Consolidated Fund was increased by \$24,841.49, making a total at the later date of \$360,758.67.

This amount is invested as follows:

Mortgages	\$127,264 51
Bank stocks	115,915 50
Other stocks	850 00
Debentures	50,904 97
	<u>\$294,934 98</u>
Professors' houses	17,200 00
College buildings	50,000 00
Balance at Cr., March 1st, 1905	687 03
	<u>\$362,822 01</u>
Appreciation of stocks at date of valuation	2,063 34
Total amount invested in above securities.....	<u>\$360,758 67</u>

CENTURY CHURCH AND MANSE BUILDING FUND FOR NEW BRUNSWICK, PRINCE EDWARD ISLAND AND NEWFOUNDLAND 1904-1905.

Capital Account.

Amount of capital on hand, March 1st, 1904	\$21,000 00
Received from Century Fund since that date	536 00
	<u>\$21,536 00</u>

Investments.

Loans on mortgage	\$18,228 23
On deposit receipt	2,767 77
Balance on hand	540 00
	<u>\$21,536 00</u>

J. C. MACKINTOSH, Chairman Finance Committee.

Examined and found correct.

D. BLACKWOOD, Auditor.

THE PRESBYTERIAN CHURCH IN CANADA.

(EASTERN SECTION.)

IN ACCOUNT WITH REV. E. A. McCURDY, AGENT,

FOR THE YEAR ENDED FEBRUARY 28TH, 1905.

FOREIGN MISSION FUND, 1904-1905 (EASTERN SECTION.)

Receipts.

Acknowledged in Record	\$43,418 49	
Balance due the Treasurer, March 1st, 1905	2,789 58	\$46,208 07

Expenditure.

Balance due March 1st, 1904	\$3,226 80	
New Hebrides	4,939 77	
Trinidad	20,827 21	
Demarara	6,610 70	
Korea	7,274 19	
Committees, travelling expenses	65 88	
Printing	221 15	
Specials remitted to Dr. Warden	282 13	
To replace the "Jones Gift"	1,000 00	
Rates to Aged and Infirm Ministers' Fund for Foreign Missions	117 50	
Packing, etc., of Foreign Mission goods	9 35	
Interest	209 65	
Proportion of expenses of Committee on Union	283 28	
Proportion of expense of office	1,140 46	\$46,208 07

HOME MISSION FUND, 1904-1905.

Receipts.

Acknowledged in Record	\$12,858 76	
Balance on hand, March 1st, 1905	595 43	\$12,263 33

Expenditure.

Balance due the Treasurer, March 1st, 1904	\$759 06	
Ordained missionaries	5,060 76	
Vacant charges	776 90	
Catechists	2,072 77	
Short terms	670 01	
Advances to students	203 90	
Advance to G. Farquhar	64 00	
Advance to A. J. Myers	10 00	
Superintendent of Missions, salary	1,625 00	
Superintendent of Missions, travelling expenses	213 77	
Proportion of office expenses	365 14	
Proportion expense of Committee on Union	90 66	
All other expenses	351 36	\$12,263 33

HOME MISSION, NORTH-WEST, 1904-1905.

Receipts.

Acknowledged in Record	\$3,823 59	
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Expenditure.

Remitted to Dr. Warden	\$3,713 81	
Proportion of office expenses	109 78	\$3,823 59

AUGMENTATION FUND.

Receipts.

Acknowledged in Record	\$9,410 38	
Balance on hand, March, 1904	1,080 53	
Balance due the Treasurer, March, 1905	624 85	\$11,115 76

Expenditure.

Grants to ten Presbyteries	\$10,580 86	
Committee's travelling expenses	66 92	
Printing	72 30	
Interest	30 31	
Proportion of expenses of Committee on Union	72 79	
Proportion of office expenses	292 58	\$11,115 76

COLLEGE FUND.

Receipts.

Acknowledged in Record	\$13,493 77	
Balance due Treasurer, March 1st, 1905	1,534 86	\$15,028 63

Expenditure.

Balance due Treasurer, March 1st, 1904	412 24	
Salaries, Presbyterian College	8,350 00	
Salaries, Dalhousie College	2,250 00	
Lectures on elocution	400 00	
Assistant Librarian	15 00	
Furnishing and repairs	1,012 68	
Committees, travelling expenses	78 83	
Printing	281 68	
Taxes	173 90	
Water rates	146 24	
Nova Scotia Telephone Company	24 17	
Insurance	394 00	
Fuel	318 00	
Caretaker of College	433 00	
Interest	165 60	
Grant to Library	120 00	
Proportion expenses Committee on Union	88 90	
Proportion expenses of office	364 39	\$15,028 63

COLLEGE LIBRARY FUND, 1904-1905.

Receipts.

Acknowledged in Record	\$239 47	
Balance on hand, March 1st, 1904	108 71	\$348 18

Expenditure.

Books and magazines	\$216 72	
Proportion of office expenses	3 33	
Balance on hand, March 1st, 1905	128 13	\$348 18

BURSARY FUND, 1904-1905.

Balance on hand, March 1st, 1904	\$50 98	
Acknowledged in Record	1,008 12	
Balance due Treasurer, March 1st, 1905	354 99	
		<u>\$1,414 09</u>

Expenditure.

Bursaries	\$600 00	
Prizes	75 00	
Aid to Boarding Department	693 00	
Printing	1 50	
Interest	4 46	
Proportion of office expenses	28 13	
Morrison Memorial Fund	12 00	
		<u>\$1,414 09</u>

MANITOBA COLLEGE, 1904-1905.

Receipts.

Acknowledged in Record/.....	\$106 60
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Expenditure.

Proportion of office expenses	\$2 97	
Balance on hand, March 1st, 1905	103 63	
		<u>\$106 60</u>

AGED AND INFIRM MINISTERS' FUND, 1904-1905.

Receipts.

Acknowledged in Record	\$4,199 13
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Expenditure.

Annuities to June 30th, 1904	\$1,271 07	
Balance due the Treasurer, March 1st, 1904	237 26	
Printing	13 85	
Committee's travelling expenses	14 10	
Fee to W. D. Ross	10 00	
Interest	15 40	
Proportion of office expenses	89 25	
Remitted to Dr. Warden	2,548 20	
		<u>\$4,199 13</u>

FRENCH EVANGELIZATION, 1904-1905.

Receipts.

Acknowledged in Record	\$3,034 07
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Expenditure.

Remitted to Dr. Warden for French Evangelization....	\$1,839 72	
Remitted to Dr. Warden for Pt. aux Trembles School..	994 35	
Proportion of office expenses	200 00	
		<u>\$3,034 07</u>

ASSEMBLY FUND, 1904-1905.

Receipts.

Acknowledged in Record	\$542 14
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Expenditure.

Remitted to Dr. Warden	\$527 01	
Proportion of office expenses	15 13	
		<u>\$542 14</u>

WIDOWS' AND ORPHANS' FUND, 1904-1905.

Receipts.

Acknowledged in Record	\$428 00
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Expenditure.

Printing	\$4 50	
Proportion of office expenses	11 57	
Remitted to G. Mitchell, rates	\$24 20	
Remitted to G. Mitchell, balance	387 73	
	411 93	
		<u>\$428 00</u>

CENTURY CHURCH AND MANSE BUILDING FUND.

Receipts.

Interest	\$972 44	
Balance on hand, March 1st, 1904	7 32	
		<u>\$965 12</u>

Expenditure.

Grants to churches	\$735 00	
Salary of Secretary for two years	100 00	
Printing and travelling expenses	18 47	
Proportion of office expenses	100 00	
Balance due the Treasurer, March 1st, 1904	11 65	
		<u>\$965 12</u>

FOREIGN MISSION BUILDING FUND, 1904-1905.

Receipts.

Interest	\$438 50	
Balance on hand, March 1st, 1904	405 09	
		<u>\$843 59</u>

Expenditure.

Balance on hand, March 1st, 1905	<u>\$843 59</u>
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WYLLIE CHURCH BUILDING FUND, 1904-1905.

Receipts.

Interest	\$294 86	
Balance on hand, March 1st, 1904	241 52	
		\$536 38

Expenditure.

Grant to Tower Hill Church	\$100 00	
Proportion of office expenses	12 18	
Balance on hand, March 1st, 1905	424 20	
		\$536 38

CHILDREN'S DAY COLLECTION, 1904-1905.

Receipts.

Acknowledged in Record	\$1,159 82	
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Expenditure.

Remitted to Dr. Warden	\$1,130 56	
Proportion of office expenses	29 26	
		\$1,159 82

GENERAL EXPENSES, 1904-1905.

Agent's salary	\$2,000 00	
Mrs. Morrison's annuity	250 00	
D. Blackwood, Auditor	100 00	
Office rent, light and Janitress' services	332 96	
Telephone	46 70	
Post office box	4 00	
Boxes in bank vault	10 00	
Printing and stationery	142 73	
Furnishings	14 47	
Freight	75	
Assistance in office	37 34	
Postage	54 24	
Discount	21 71	
Telegrams	4 86	
		\$3,019 76

APPORTIONMENT OF OFFICE EXPENSES.

Foreign Mission Fund	\$1,140 46	
Home Mission Fund	474 92	
Augmentation Fund	292 58	
College Fund	364 39	
Aged and Infirm Ministers' Fund	89 25	
Bursary Fund	28 13	
French Evangelization Fund	200 00	
Children's Day Fund	29 26	
Assembly Fund	15 13	
Library Fund	3 33	
Manitoba College Fund	2 97	
Widows' and Orphans' Fund	11 57	
Hunter Church Building Fund	250 00	
Church and Manse Building Fund	100 00	
Wyllie Fund	12 18	
Pollok Fund	5 59	
		\$3,019 76

BALANCE SHEET.

Foreign Mission Fund	\$2,789 58	
College Fund	1,534 86	
Augmentation Fund	624 85	
Bursary Fund	354 99	
Hunter Fund (income)	275 30	
College expenses, to be paid from capital	977 29	
Legislation (deposit to be refunded)	200 25	
Deposit Receipts, in trust for Foreign Mission Fund	4,000 00	
Deposit Receipts, in trust for Home Mission Fund	3,000 00	
Cash (outstanding cheques)	\$8,096 15	
Library Fund	128 13	
Manitoba College Fund	103 63	
Synod Fund	154 09	
Capital Balance Consolidated Fund	687 03	
Home Mission Fund	595 43	
Century Church and Manse Bldg. Fund (income)	7 32	
Century Church and Manse Building Fund (capital)	540 00	
Woman's Foreign Mission Society	1,540 70	
Contributions for sending Mr. Forbes to Korea	132 35	
Pollok Lectureship Fund	194 86	
Wyllie Fund	424 20	
Foreign Mission Building Fund	843 59	
Dr. McLean's gift, with interest	213 56	
Synod Sunday School Committee	10 41	
Carmichael scholarship	85 67	
	\$13,757 12	\$13,757 12

WORKING BALANCES, MARCH 1, 1905.

Foreign Mission Fund	\$13,460 00	
Home Mission Fund	5,384 00	
Augmentation Fund	5,592 00	
		\$24,436 00

I have examined the foregoing accounts and find the expenditure properly vouched for. The balance of cash and the list of securities are certified as correct.

D. BLACKWOOD, Auditor.

J. C. MACKINTOSH, Chairman Finance Committee.

Halifax, N.S., April 24, 1905.

SYNOD ROLLS.

I.—SYNOD OF MARITIME PROVINCES.

Synod Clerk :—Rev. T. Sedgwick, D.D., Tatamagouche, N.S.

1.—PRESBYTERY OF SYDNEY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's.....	Clarence Mackinnon, B.D.	May, 1892	1902	Sydney.....	Norman McDonald.
2	Grand River.....	William Grant.....	Sept. 27, 1869	1899	Grand River...	Rod. McLeod.
3	Loch Lomond and Framboise.....	Malcolm McLeod.....	July 12, 1877	1887	Loch Lomond..	A. McDonald.
4	St. Matthew's, North Sydney...	T. C. Jack, B.A.....	Oct. 14, 1879	1896	North Sydney	Capt. J. W. Gordon.
5	North Shore and North River.....	John Fraser.....	June 21, 1892	1892	Indian Brook, St. Ann's...	A. Morrison.
6	Chalmers', Bridgeport.....	J. A. MacGlashen, B.D.	May 31, 1893	1893	Bridgeport....	Donald McIsaac.
7	St. James', Sydney	A. J. McDonald, B.A.	June 6, 1894	1901	Whitney Pier, Sydney.....	D. H. McQueen.
8	Falmouth Street, Sydney.....	W. H. Smith, B.D., Ph.D.	June 2, 1896	1904	Sydney.....	C. P. Moore.
9	St. Paul's, Glace Bay.....	D. M. Gillies.....	May 10, 1896	1903	Glace Bay.....	A. McDonald.
10	Knox, Glace Bay...	W. Meikle, B.A.....	Oct. 14, 1896	1903	Glace Bay.....	C. Carmichael.
11	Union, Mira.....	John Mackinnon, B.D.	May 25, 1897	1903	Albert Bridge, Mira.....	Neil McKeagan.
12	St. John's, Port Morien.....	J. W. McPhail, M.A.	Feb. 28, 1899	1904	Port Morien...	Neil Ferguson.
13	Calvin, Louisburg	M. Buchanan, B.A.	July 17, 1900	1900	Louisburg.....	D. A. Morrison, M.D.
14	Gordon Reserve...	C. C. McIntosh, B.A.	Jan. 2, 1902	1902	Reserve Mines..	J. H. Matheson.
15	St. Columba, Marion Bridge...	W. A. Fraser, B.A.	May 20, 1902	1902	Marion Bridge.	Allan McDougall.
16	St. Andrew's, Sydney Mines.....	H. L. McKinnon, B.D.	May 30, 1900	1903	Sydney Mines..	Alexander Boyd.
17	Boularderie.....	Vacant.....			Big Bras d'Or..	M. McKenzie.
AUGMENTED.						
1	Gabarus and Lake Uist.....	M. Campbell.....	Aug. 30, 1881	1904	Gabarus.....	John McLean.
2	Cape North.....	J. D. McFarlane.....	Oct. 16, 1888	1902	Cape North...	G. McPherson.
3	St. Peter's.....	John Calder, B.D.	1889	1899	St. Peter's...	Dr. McDonald.
4	Leitche's Creek...	Vacant.....			Leitche's Creek	D. Beaton.
5	South Gut and Englishtown.....	Vacant.....			Englishtown...	John McLeod.
MISSION CHARGES.						
1	Little Bras d'Or...	Vacant.....			Little Bras d'Or	M. Matheson.
2	St. Mark's, Sydney	Jos. A. Greenless.	Dec. 8, 1891	1902	Sydney.....	
3	New Aberdeen.....	Fred. Vance, B.A.	May 3, 1904	1904	New Aberdeen.	J. G. McKenzie.
MISSION STATIONS.						
1	Neil's Harbour and Ingonish.....	A. A. McLeod.....				
2	Boularderie, assistant.....	J. D. Nicholson.....				
3	South Gut and Englishtown.....	Norman McQueen.				

1.—PRESBYTERY OF SYDNEY—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
RETIRED MINISTERS.					
	Isaac Murray, D.D.	May 16, 1850		New Glasgow..	
	D. McMillan.....	Dec. 5, 1861		Sydney Mines..	
APPENDIX TO ROLL.					
	James A. Forbes.....	Oct. 18, 1881		Glace Bay.....	

Totals.	Number of Congregations, Mission Stations, etc.....	28
	Number of Ministers on Roll of Presbytery.....	23
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	4

JOSEPH A. GREENLEES, Pres. Clerk.

2.—PRESBYTERY OF INVERNESS.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Whyecocomagh.....	Vacant.....			Whyecocomagh..	John McKinnon.
2	Baddeck.....	D. McDougall.....	Nov. 15, 1865	1892	Baddeck.....	D. W. McAuley.
3	Mabou, Port Hood.	E. S. Bayne, B.A.	Jan. 18, 1876	1890	Hillsboro.....	Benj. Smith.
4	West Bay.....	A. McMillan.....	Jan. 25, 1882	1893	West Bay.....	C. Nicholson.
5	Malagawatch, R. J. Dennis.....	John Rose.....	Aug. 12, 1884	1896	S. Side, R. Dennis.....	Farquhar McRae.
6	Hastings, Hawkesbury.....	H. K. McLean.....	June 7, 1887	1903	Port Hastings..	T. D. McLennan.
7	Middle River.....	Vacant.....			Middle River...	D. McLennan.
8	Strathlorne, Inverness.....	D. McDonald, B.D.	Sept. 7, 1887	1894	Strathlorne....	Alex. Campbell.
9	Little Narrows.....	D. McLeod, M.A.	Nov. 11, 1894	1897	Borrowston....	Don. Carmichael.
AUGMENTED.						
1	East Lake, Ainslie.	Neil Currie.....	Oct. 21, 1879	1897	Trout River....	Ed. Campbell.
2	Forks Baddeck.....	P. K. McRae.....	May 22, 1895	1899	Forks Baddeck..	Ewen Nicholson.
MISSION CHARGES.						
1	Margaree Harbour, Big Intervale.....	R. H. MacPherson, B.A.	Dec. 6, 1899	1903	Margaree Har..	Norman McLean.
MISSION STATIONS.						
1	Pleasant Bay.....	J. A. McKean.....			Pleasant Bay...	Angus McIntosh.
2	Princeville.....	Alex. Ferguson.....			West Bay Road	
3	Arichat, etc.....	C. J. Crowdis.....			Lennox Ferry...	
RETIRED MINISTERS.						
	Alex. Ross, M.A.	Sept. 19, 1860			Whyecocomagh..	
	Alex. Grant.....	Dec. 6, 1871				
APPENDIX TO ROLL.						
	M. A. MacKenzie, M.A.	July 15, 1887				

Totals.	Number of Congregations, Mission Stations, etc.....	15
	Number of Ministers on Roll of Presbytery.....	12
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	2

D. MACDONALD, Pres. Clerk.

3.—PRESBYTERY OF PICTOU.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Prince St.	A. Falconer, D.D.	Aug. 14, 1862	1886	Pictou.	G. J. Mackenzie, M.D.
2 Scotsburn, etc.	T. Cumming, D.D.	Nov. 28, 1863	1899	Scotsburn.	Chris. Irving.
3 East River.	J. Sinclair.	Sept. 11, 1867	1892	Bridgeville.	D. Macdonald.
4 Carmel Church.	R. Cumming.	Mar. 19, 1869	1881	Westville.	R. Mackenzie.
5 St. James' Church.	J. R. Munro, B.D.	Aug. 19, 1879	1885	Ahtigonish.	A. C. Thomson.
6 Barney's River.	E. Gillies.	Aug. 24, 1881	1904	Barney's River.	P. Cavanagh.
7 Thorburn, etc.	J. A. Mackenzie, B.A.	Sept. 19, 1882	1889	Thorburn.	J. W. Maclean.
8 United Church.	A. Rogers, B.A.	Oct. 15, 1882	1893	New Glasgow.	J. R. Smith.
9 Knox Church.	G. S. Carson, B.A.	Sept. 15, 1885	1885	Pictou.	John Ross.
10 West River and Green Hill.	J. R. Coffin.	Jan. 8, 1887	1895	Durham.	R. Stewart.
11 Merigomish and French River.	A. Campbell.	May 31, 1887	1892	Merigomish.	J. W. Patton.
12 Little Harbour and Fisher's Grant.	A. D. Macintosh.	June 6, 1888	1905	Little Harbour.	John Ferguson.
13 Sharon Church.	W. M. Tufts, D.D.	Oct. 3, 1888	1896	Stellarton.	T. J. Reid.
14 New St. Andrew's.	W. M. Thomson, M.A.	May 11, 1891	1897	New Glasgow.	J. R. Cunningham.
15 Hopewell and M. River.	W. Macnichol, M.A.	June 11, 1891	1895	Hopewell.	G. Robertson.
16 St. Andrew's Ch.	S. J. Macarthur, B.D.	Aug. 20, 1895	1901	New Glasgow.	D. Ross.
17 St. George's Ch.	J. A. Crawford, B.A.	July 21, 1896	1898	River John.	W. Macgregor.
18 Blue Mountain, etc.	F. L. Jobb.	Aug. 4, 1896	1903	Blue Mountain.	R. Macdougall.
19 St. Philip's Church.	W. W. Macnairn, M.A.	May 19, 1897	1904	Westville.	Robert Gray.
20 St. Luke's Church.	A. H. Denoon, B.D.	June 6, 1899	1899	Saltsprings, P. Co.	K. J. Munro.
21 Sunny Brae and St. Paul's.	G. A. Sutherland, M.A.	April 26, 1900	1904	Sunny Brae.	J. A. Macdonald.
22 First Pres. Church.	D. C. Ross, B.A.	June 25, 1900	1904	Trenton.	G. F. Logan.
23 James' Church.	G. E. Forbes, B.A.	May 7, 1901	1904	New Glasgow.	Harvey Graham.
24 Sherbrooke, etc.	Vacant.				W. H. Macdonald.
25 Glenelg and E. R. St. Mary's.	Vacant.				T. A. McKeen.
26 U. Centre and Lochaber.	Vacant.				Hugh Macdonald.
AUGMENTED.					
1 Zion Church.	A. M. Thompson.	Jan. 5, 1895	1899	Ferrona.	D. M. Grant.
2 West River, St. Mary's.	J. R. Macdonald.	Oct. 14, 1895	1898	Caledonia, Guy's Co.	D. S. Hattie.
MISSION STATIONS.					
1 Country and Isaac's Harbours.				Goldboro.	
2 St. Matthew's Ch.				Mulgrave.	
3 Cape George.				Cape George.	
4 Lyon's Brook and Carriboo.				Lyon's Brook.	
RETIRED MINISTERS.					
	A. Maclean, D.D.	Dec. 14, 1852		Stellarton.	
	W. Maxwell.	July 13, 1854		Durham.	
	J. Carruthers.	July 23, 1878		Halifax.	
	H. R. Grant, B.A.	May 31, 1887		New Glasgow.	
MISSIONARY.					
	J. W. Mackenzie, D.D.	Aug. 15, 1871		Efate, New Hebrides.	

Totals.	Number of Congregations, Mission Stations, etc.	32
	Number of Ministers on Roll of Presbytery.	30
	Number of Ministers on Appendix to Roll of Presbytery.	3
	Number of Vacancies.	3

J. R. MUNRO, Pres. Clerk.

4.—PRESBYTERY OF WALLACE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Tatamagouche.	Thos. Sedgwick, D.D.	Sept. 19, 1860	Sept. 19, 1860	Tatamagouche, N.S.	D. Urquhart.
2 Salem, River John.	G. Lawson Gordon.	Oct. 6, 1879	Oct. 20, 1886	River John, N.S.	Jas. Perrin.
3 Springhill.	David Wright.	June 10, 1889	June 10, 1889	Springhill, N.S.	Edward Gilroy.
4 Amherst.	George Wood, B.A.	May 17, 1901	Dec. 29, 1903	Amherst, N.S.	A. D. Munro.
5 Parrsboro.	D. K. Grant.	July 25, 1901	Sept. 10, 1903	Parrsboro, N.S.	Francis MacAleese.
6 Pugwash.	Vacant.			Pugwash, N.S.	Demain Fullerton.
7 Wallace.	Vacant.			Wallace, N.S.	R. Cunningham.
AUGMENTED.					
1 Earltown and The Falls.	Robt. Murray.	April, 1897	Aug. 19, 1902	Earltown, N.S.	John Murray.
2 Port Elgin, etc.	J. H. Hattie.	July 10, 1900	June 3, 1901	Port Elgin, N.B.	D. Scrimgeour.
3 Oxford.	Vacant.			Oxford, N.S.	Wm. Dunsmore.
4 River Hebert and Maccan.	Vacant.			River Hebert, N.S.	J. W. Adams.
MISSION CHARGES.					
1 Wentworth and Westchester.	Jas. Fitzpatrick, B.A.	Feb. 4, 1879	Dec. 10, 1904	West New Annapolis, N.S.	H. D. Chisholm.
2 New Annan.	A. F. Fisher, B.D.	May 30, 1889	June 3, 1901	Northport, N.S.	Jas. Murdoch.
3 Linden.					Rupert Angus.
RETIRED MINISTER.					
	H. B. MacKay.	June 22, 1855		Halifax, N.S.	
Totals.					
	Number of Congregations, Mission Stations, etc.	14			
	Number of Ministers on Roll of Presbytery.	10			
	Number of Ministers on Appendix to Roll of Presbytery.	4			
	Number of Vacancies.	4			

G. LAWSON GORDON, Pres. Clerk.

5.—PRESBYTERY OF TRURO.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Middle Musquodoboit.	Edwin Smith, D.D.	Oct. 7, 1874	Aug. 1894	M. Musquodoboit.	Wm. Sedgwick.
2 Springside.	W. P. Archibald, M.A.	Sept. 25, 1875	May 12, 1904	Springside.	Samuel Johnson.
3 Coldstream.	B.D.	Oct. 31, 1882	Oct. 18, 1894	Valley Station.	Alex. McKay.
4 Upper Londonderry.	A. B. McLeod.	Dec. 18, 1883	July 31, 1895	Folly.	Alex. Peppan.
5 Great Village.	Wm. Dawson, B.D.	May 28, 1889	May 29, 1901	Great Village.	R. C. Hill.
6 Upper Musquodoboit.	J. W. Crawford.	May 27, 1890	1902	U. Musquodoboit.	T. P. Dean.
7 First Ch., Truro.	F. W. Murray, B.A.	Sept. 8, 1891	Sept. 4, 1902	Truro.	J. D. McKay.
8 Upper Stewiacke.	G. B. McLeod, M.A.	May 14, 1894	Oct. 19, 1897	U. Stewiacke.	A. T. Con.
9 St. Paul's, Truro.	J. B. McLean, B.D.	May 7, 1901	July 21, 1904	Truro.	Wm. Archibald.
10 Clifton.	P. A. McLeod, D.D.	April 28, 1904	April 28, 1904	Clifton.	Capt. M. J. Davis.
11 St. Andrew's, Truro.	P. A. Cunningham, B.A.	May 7, 1901	July 21, 1904	Truro.	J. B. Calkin, M.A.
12 Lower Musquodoboit.	A. B. McLeod, B.D.	May 19, 1898	May 17, 1904	Little River.	Samuel Burris.
13 Middle Stewiacke and Brookfield.	J. M. Douglas, B.A.	July 19, 1899	July 19, 1899	M. Stewiacke.	J. J. McLellan.
14 Riverside.	R. L. Coffin, B.A.	May 15, 1900	May 15, 1900	Portapique.	S. W. Fulton.
15 Onslow.	Vacant.	May 15, 1900	May 15, 1900	Onslow Station.	L. Dearmond.
16 Shubenacadie.	F. H. MacIntosh, M.A.	May 28, 1898	Mar. 28, 1904	Shubenacadie.	J. C. Gars.
17 Milford and Gays River.	T. F. Irving, B.A.	May 19, 1898	Mar. 29, 1904	Milford Station.	G. H. McDill.
18 Lower Stewiacke.	Vacant.			L. Stewiacke.	A. L. Archibald.
19 Acadie.	Vacant.			Londonderry.	John Bond.
20 Economy.	Vacant.			Economy.	
21 Five Islands.	Vacant.			Five Islands.	

5.—PRESBYTERY OF TRURO—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	Quoddy and Mosher River.	A. B. Dickie.	Dec. 22, 1869	Oct. 21, 1902	Quoddy.	G. H. Mosher.
2	Sheet Harbour.	Vacant.			Sheet Harbour.	F. McMillan, M.D.
3	North River and Harmony.	R. P. Murray, B.A.	July 3, 1900	Nov. 3, 1903	Truro.	M. McKenzie.
MISSION CHARGES.						
1	Carribou, Moore River and Mooreland.	A. F. Firth.				
2	Pleasant Harbour, Pope's Harbour, and Spry Bay.	A. A. Smith.				
3	Lornedale, London-derry Station, Folly Lake, and Folly Mt.	E. A. Kirker.				
4	North Salem and Indian Road.	E. A. Kirker.				
RETIRED MINISTERS.						
	Alex. Cameron.		Nov. 16, 1857			
	J. D. McGillivray.		Feb. 7, 1865			
	James McLean, D.D.		Nov. 12, 1854			
	Pastor Emeritus of Great Village.					
Totals.						
Number of Congregations, Mission Stations, etc.						28
Number of Ministers on Roll of Presbytery.						18
Number of Ministers on Appendix to Roll of Presbytery.						3
Number of Vacancies.						6

F. H. MacINTOSH, Pres. Clerk.

6.—PRESBYTERY OF HALIFAX.

SELF-SUSTAINING.						
1	St. Matthew's, Halifax.	Thos. Fowler, M.A.	1880	1891	Halifax.	G. Mitchell, M.P.P.
2	St. Andrew's, Halifax.	Robt. Johnston, B.A.	Mar. 7, 1899	1904	Halifax.	John McDougall.
3	Fort Massey, Halifax.	Jas. W. Falconer, B.D.	Jan. 31, 1893	1891	Halifax.	Edgar Kaulbock.
4	Park St., Halifax.	M.A. Mackinnon, M.A.	Oct. 6, 1902	1902	Halifax.	George Wood.
5	St. John's, Halifax.	J. S. Sutherland, B.A.	June 28, 1892	1900	Halifax.	J. K. Munnis.
6	Grove, Halifax.	J. F. Dustan.	Nov. 11, 1884	1891	Halifax.	Isaac Creighton.
7	St. James', Dartmouth.	T. Stewart, B.D.	Jan. 26, 1886	1891	Dartmouth.	Sam. Thomson.
8	Elmsdale.	A. V. Morash, B.A.	May 9, 1893	1897	Elmsdale.	Geo. P. Thompson.
9	Gore and Kennetcook.	C. D. McIntosh, M.A.	June, 1897	1902	Kennetcook Cr.	Ben. McKenzie.
10	Maitland, etc.	Geo. E. Ross, B.D.	May 7, 1896	1901	Maitland.	F. S. Creelman, M.D.
11	Noel.	Chris. Munro, B.A.	May 22, 1893	1904	Noel.	Wm. O'Brien.
12	Newport.	A. L. Fraser, B.D.	May 4, 1897	1899	Newport.	S. D. Dill.
13	St. John's, Windsor.	Vacant.			Windsor.	W. W. Robson.
14	St. Andrew's, Wolfville.	E. M. Dill, Ph.D.	Nov. 7, 1887	1900	Wolfville.	W. H. Chase.
15	St. Paul's, Kentville.	G. McMillan, B.A.	June 30, 1880	1897	Kentville.	N. Newcombe.
16	Canard.	A. M. McLeod, B.A.	May 23, 1901	1903	Upper Canard.	Oscar Chase.
17	St. Andrew's, Bermuda.	And. Burrows, D.D.	June 29, 1864	1892	Hamilton, Bermuda.	
18	St. Andrew's, St. John's, Nfld.	A. Robertson, M.A.	June, 1888	1896	St. John's, Newfoundland.	
19	St. Andrew's, Harbour Grace, Nfld.	A. W. Lewis, B.D.	April 24, 1889	1904	Harbour Grace, Nfld.	John Brunlees.

6.—PRESBYTERY OF HALIFAX—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	Chalmers' Church, Halifax.	Edward A. Annand.	Oct. 22, 1899	1903	Halifax.	Rev. R. Murray, L.L.D.
2	Bedford, etc.	A. P. Logan.	May, 1887	1897	Bedford.	G. VanBuskirk.
3	St. Croix, etc.	M. G. Henry.	Feb. 4, 1864	1896	St. Croix, N.S.	Nathaniel Spence.
4	Waterville, etc.	John Hawley.	May 10, 1887	1897	Waterville.	
5	Middleton.	Jas. A. Ramsay, B.A.	May 20, 1902	1903	King's Co.	L. Newcombe.
6	Bridgetown.	A. J. Macdonald, B.A.	May 28, 1901	1904	Middleton.	John S. Smith.
7	Annapolis.	A. J. Hoyt Fraser.	Dec. 6, 1898	1903	Bridgetown.	W. Chesley.
8	Musquodoboit Harbour, etc.	Jas. Roxborough, M.A.	July 23, 1873	1892	Annapolis Royl Musquodoboit Harbour.	Samuel Gates.
MISSION CHARGES.						
1	North West Arm & Rockingham.	D. H. McKinnon, M.A.	May 27, 1902	1903	Dutch Village, Halifax.	W. H. Studd.
2	Kempt & Walton.	David Coburn, M.A.	Oct. 1, 1896	1903	Kempt Shore, N.S.	
3	Lawrencetown and Cow Bay.	Wm. McLeod.	Sept. 12, 1889	1903	Lawrencetown, Hal. Co.	W. D. Conrod.
4	Bay of Islands.	John M. Allan, M.A.	1873	1903	Bay of Islands, Nfld.	C. Fisher.
5	Digby.					Donald McInnis.
PROFESSORS, ETC.						
Hon. Prin. Theo. Coll.	Allan Pollok, D.D.		1852	1875	Halifax.	
Prof. Theo. Coll.	John Currie, D.D.		Aug., 1857	1871	Halifax.	
Prin. Theo. Coll.	R. A. Falconer, D.Litt.		Nov., 1892	1892	Halifax.	
Prof. Theo. Coll.	Robt. Magill, Ph.D.		Feb., 1900	1903	Halifax.	
Pres. Dalhousie Coll.	John Forrest, D.D.		Dec., 1866	1890	Halifax.	
Pres. Ladies' Coll.	R. Lang, M.A.		1873	1890	Halifax.	
Agent of Church, E.D.	E. A. McCurdy.		June, 1866	1900	Halifax.	
Miss. New Hebrides.	H. A. Robertson, D.D.		1872	1872	Erromanga.	
Retired.	John Cameron.		Sept., 1844	1872	Bridgetown.	
Retired.	Allan Simpson.		1866	1903	New Glasgow.	
Miss. Brit. Guiana.	J. D. Mackay, B.D.		Aug., 1896	1903	British Guiana.	
APPENDIX TO ROLL.						
	W. M. Fraser, B.Sc.		1889		Halifax.	
	H. S. Davidson, B.D.		May, 1898	1903	Germany.	
	James S. Black, D.D.		Mar. 31, 1870	1903	London, Eng.	
	Wm. Forbes, B.A.		June 6, 1899	1904	Little Hr., Pic-tou Co.	
	H. Dickie, M.A., B.D.		Nov. 7, 1888	1904	Cambridge, Eng-land.	
	John McMillan, D.D.		Mar. 26, 1866	1905	Halifax.	

Totals.	Number of Congregations, Mission Stations, etc.	32
	Number of Ministers on Roll of Presbytery.	41
	Number of Ministers on Appendix to Roll of Presbytery.	6
	Number of Vacancies.	1

THOS. STEWART, Pres. Clerk.

7.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

SELF-SUSTAINING.						
1	La Have.	D. Fraser, B.A.	June 1, 1892	Mar. 24, 1904	Rose Bay, N.S.	John Creaser.
2	Lunenburg.	D. Frame, M.A.	May, 1897	Sept., 1904	Lunenburg.	E. L. Nash.
3	St. John's, Yarmouth.	E. D. Miller, D.D.	Oct. 23, 1873	June 9, 1891	Yarmouth, N.S.	Wm. L. Campbell.
4	St. John's, Bridgewater.	F. W. Thompson, B.A.	May, 1892	July 16, 1902	Bridgewater.	J. I. Oxner.
5	Mahone.	E. H. Ramsay, B.D.	Aug. 27, 1903	Nov. 29, 1904	Mahone, N.S.	N. Weinaut.

7.—PRESBYTERY OF LUNENBURG AND YARMOUTH—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
Augmented					
1 Shelburne.....	J. H. Stewart, B.A....	Sept. 30, 1896	Dec. 11, 1900	Shelburne N.S.	James Boner.
2 Clyde and Barrington.....	J. H. Kirk.....	May 14, 1895	May 28, 1902	Clyde River....	D. Matheson.
3 Dublin and Conquerall.....	G. A. Grant, B.A....	May 15, 1900	Nov. 15, 1904	Getson's Point	Geo. A. Zureker.
Mission Charges.					
1 Riversdale.....	C. McRae (student).....			Riversdale	J. J. Knox.
2 Carleton and Chebogue.....	G. W. Miller (student).....			Kelly's Cove...	Wm. Allen.
3 Lockeport.....	G. W. Armes (student).....			Lockeport.....	
4 Blue Rocks.....	J. McL. Beatson (stud.).....			Lunenburg.....	
Retired Ministers.					
	Henry Crawford.....	Oct. 15, 1853		Bridgewater....	
	Duncan MacKinnon.....	June 4, 1862		Lockeport.....	
Totals.	Number of Congregations, Mission Stations, etc.....				12
	Number of Ministers on Roll of Presbytery.....				10
	Number of Ministers on Appendix to Roll of Presbytery.....				—
	Number of Vacancies.....				—

F. W. THOMPSON, Pres. Clerk.

8.—PRESBYTERY OF ST. JOHN.

Self-Sustaining.					
1 St. John's, St. John.....	T. F. Fotheringham, D.D.....	July 21, 1875	Jan. 9, 1883	St. John, N.B.	Alex. Morrison.
2 Prince William.....	Wm. Ross, B.A.....	Oct. 17, 1876	Oct. 17, 1876	Prince William..	John Anderson.
3 Harvey and Acton.....	J. A. McLean, B.A.....	Dec. 9, 1879	Mar. 22, 1886	Harvey Station	A. W. Coburn.
4 Greenock, St. Andrew's.....	A. W. Mahon, B.D.....	Oct. 4, 1883	May 23, 1895	St. Andrew's...	
5 St. Paul's, Fredericton.....	Willard Macdonald.....	May 4, 1886	Dec. 27, 1891	Fredericton....	John G. Adams.
6 Chipman.....	D. McD. Clarke, B.A.....	Sept. 25, 1890	Sept. 25, 1890	Chipman.....	I. C. Fraser.
7 St. David's, St. John.....	A. A. Graham, B.D.....	Sept. 7, 1897	Dec. 30, 1904	St. John.....	James Manson.
8 St. Paul's, Woodstock.....	G. D. Ireland, B.A.....	Dec. 2, 1898	Dec. 2, 1898	Woodstock.....	
9 St. James', Milltown.....	J. C. Robertson, B.D.....	May 22, 1899	Aug. 21, 1902	Milltown.....	A. B. McKenzie.
10 St. John's, Moncton.....	D. McOdum, B.A.....	June 6, 1899	Mar. 6, 1902	Moncton.....	S. W. Irons.
11 Carleton, St. John.....	H. R. Read, B.D.....	Oct. 15, 1900	Dec. 27, 1904	St. John West..	James Scott.
12 St. Stephen's, St. John.....	E. A. Wicher, B.D.....	Nov. 9, 1900	Dec. 29, 1904	St. John.....	Peter Campbell.
13 Chalmers', Sussex.....	Frank Baird, M.A.....	July 18, 1901	July 18, 1901	Sussex.....	H. A. White.
14 St. Stephen's, St. Stephen.....	Gordon Dickie, M.A.....	Sept., 1902	Nov. 24, 1904	St. Stephen....	Judge Stevens.
15 St. Andrew's, St. John.....	David Lang, B.D.....	May 31, 1904	May 31, 1904	St. John.....	W. C. Whittaker.
16 Richmond.....	Vacant.....			Debec.....	J. H. Hay.
Augmented.					
1 St. James' and Union.....	Wm. Peacock.....	Sept. 12, 1875	Jan. 16, 1896	Scotch Ridge...	John G. McLeod.
2 South Richmond.....	W. J. Fowler, B.D.....	June 4, 1889	Nov. 3, 1898	Kirkland.....	David Kennedy.
3 Kincardine.....	G. C. Pringle.....	Sept. 7, 1892	June 3, 1896	Kincardine.....	
4 St. George, etc.....	S. B. Hillock.....	Feb. 13, 1895	Nov. 5, 1902	St. George.....	R. J. Dodds.
5 Waterford.....	J. F. Polley, B.A.....	June 11, 1895	Oct. 14, 1901	Waterford.....	Jas. A. Moore.
6 St. Matthew's, St. John.....	A. H. Foster, B.D.....	June 7, 1897	Oct. 1, 1899	St. John North	G. T. Blewett.

8.—PRESBYTERY OF ST. JOHN—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 7 Fairville.....	A. M. Hill, B.D.....	April, 1899	Oct. 31, 1901	Fairville.....	John McLeod.
8 Lorneville.....	L. A. Maclean, B.A.....	May 25, 1899	Oct. 23, 1900	Lorneville.....	H. R. Galbraith.
9 Fort Kent.....	J. J. McCaskill, B.A.....	June 5, 1901	June 5, 1901	Ft. Kent, Me...	
10 Greenfield.....	J. H. A. Anderson, B.A.....	May 22, 1902	May 22, 1902	Florenceville...	James McCain.
11 Glassville.....	L. B. Gibson, B.A.....	May 5, 1904	May 5, 1904	Glassville.....	John Anderson.
Mission Charges.					
1 Springfield.....	M. S. McKay, B.A.....	July 11, 1894	Oct. 26, 1901	Highfield.....	A. T. Stewart.
2 Waweig.....	Hunter Boyd.....	Sept. 29, 1896	May 1, 1900	Waweig.....	
3 Humphrey's.....	W. A. Ross, M.A.....	April 26, 1900	Aug. 1, 1903	Moncton.....	
4 Hampton.....	B. Glover, B.A.....	May 7, 1901	Sept. 15, 1903	Hampton.....	
5 Calvin, St. John.....	J. W. A. Nicholson, M.A.....	May 20, 1901	June 14, 1903	St. John.....	Samuel E. Wark.
6 McAdam.....	Arthur Ross, B.A.....	May 29, 1899	Sept. 1, 1904	McAdam Jet....	
7 Grand Falls.....	J. A. Bradley, B.A.....	May 12, 1904	May 12, 1904	Grand Falls....	
Retired Ministers.					
1 Retired.....	J. McG. McKay.....	June 26, 1855		New Glasgow....	
2 Retired.....	Donald Macrea, D.D.....	June 21, 1856		St. John, N.B..	
3 Retired.....	L. G. MacNeill, M.A.....	Nov. 12, 1872		St. John, N.B..	
4 Supt. of Missions.....	James Ross.....	May 4, 1886	May 1, 1894	St. John West..	
5 Lecturer Pres. Coll. Halifax.....	A. S. Morton, B.D.....	Oct. 31, 1894	July, 1904	Halifax.....	
6 Foreign Missionary.....	W. R. Foote, M.A.....	June 1, 1898	June 1, 1898	Wonsan, Korea.	
Appendix to Roll.					
	J. K. Bearisto.....	Sept. 30, 1869		Amherst, N.S...	
	J. Valentine.....	Sept. 6, 1887		Chatham, N.B.	
	W. W. Rainnie.....	Sept. 12, 1892		Grand River....	
	M. F. Grant, M.A.....	Aug. 21, 1902			
Totals.	Number of Congregations, Mission Stations, etc.....				34
	Number of Ministers on Roll of Presbytery.....				39
	Number of Ministers on Appendix to Roll of Presbytery.....				4
	Number of Vacancies.....				1

A. H. FOSTER, B.D., Pres. Clerk.

9.—PRESBYTERY OF MIRAMICHI.

Self-Sustaining.					
1 St. Andrew's, Campbellton.....	A. F. Carr, D.D.....	Oct. 4, 1871	Oct. 1, 1889	Campbellton...	John Mair.
2 New Mills, Charlo and Jacquet R.....	J. M. McLeod, M.A.....	Aug. 21, 1888	Sept. 17, 1895	New Mills, N.B.	Wm. Maxwell.
3 St. John's, D'Isle Dundee, Eel Riv. and Maple Green.....	Geo. A. Leck, Ph.B.....	May 29, 1889	May 14, 1903	Dalhousie, N.B.	James Wright.
4 St. Andrew's, Chatham.....	D. Henderson, B.Sc.....	May 27, 1891	June 28, 1898	Chatham, N.B.	James Edgar.
5 St. John's, Chatham.....	J. M. MacLean, B.A.....	June 8, 1891	July 12, 1899	Chatham, N.B.	A. F. Bentley.
6 St. Andrew's, New Richmond.....	Jas. F. McCurdy, B.A.....	May 22, 1894	July 14, 1898	Little Cascapedia, Que.	H. J. Pidgeon.
7 St. Andrew's, Blackville and Indian-town.....	A. D. Fraser.....	July 11, 1895	July 15, 1902	Blackville, N.B.	Frank Jardine.
8 St. Andrew's, Rexton & Richibucto.....	A. D. Archibald, M.A.....	June 9, 1897	Aug. 2, 1904	Rexton, N.B.	J. A. Cameron.
9 St. Mark's, Bass R. Zion, Nicholas R.....	W. M. Townsend, M.A.....	July 26, 1898	July 26, 1898	Bass River, Kent Co. N.B.	W. M. Marshall.

9—PRESBYTERY OF MIRAMICHI—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 10 St. James', New-castle.	Henry Arnott.	April 30, 1903	April 30, 1903	Newcastle, N.B.	Geo. Stothart.
11 St. Luke's Bathurst	Vacant.				Jos. Henderson.
12 Loggieville.	Vacant.				Alex. Campbell.
13 St. Stephen's, Black River, etc.	Vacant.				
AUGMENTED.					
1 Douglastown and Nelson.	D. Mackintosh (reg'd.)	Dec. 28, 1888	Feb. 21, 1898	Douglastown.	Hugh Lamont.
2 New Carlisle, Poet Daniel, etc.	Vacant.				F. J. Caldwell.
3 Tabusintac and Burnt Church.	James R. Mackay.	Dec., 1894	Oct., 1900	Tabusintac.	Wm. Loggie.
4 Millerton, Chelmsford and Derby.	J.G.A. Colquhoun, B.A.	April 26, 1900	Nov. 1, 1903	Millerton, N.B.	R. N. Weeks.
5 Escuminac, Pt. La Garde, Oak Bay.	M.J. MacPherson, M.A.	June 9, 1903	June 9, 1903	Pt. La Garde, Que.	Wm. Jamieson.
6 Red Bank and Whitneyville.	Vacant.				John Menzies.
7 Harcourt.	Vacant.				Andrew Dunn.
MISSION CHARGES.					
1 Flatlands, Metape-dia and Runnymede.	C. A. Hardy, B.D.	Oct. 11, 1904	Sept. 2, 1904	Flatlands, N.B.	Murdoch Murray.
2 Upper Miramichi (8 stations).	E. Thorpe.				
3 Kouchibouguac.	Vacant.				David Potter.
4 New Bandon and Caraquet.	Vacant.				
MISSION STATIONS.					
1 Millbank.	D. R. McLean, (cate-chist).				
2 Miscou and Shippe-gan.	Vacant.				
3 Anticosti.	Vacant.				
RETIRED.					
	James Murray.	Nov. 3, 1852		Tignish, P.E.I.	
	Thos. Nicholson.	Mar. 11, 1858		River Charlo.	
	Wm. Aitken.	Aug. 1864		Newcastle, N.B.	

Totals.	Number of Congregations, Mission Stations, etc.	27
	Number of Ministers on Roll of Presbytery.	18
	Number of Ministers on Appendix to Roll of Presbytery.	3
	Number of vacancies (will soon be settled)	10

J. M. McLEOD, Pres. Clerk.

10.—PRESBYTERY OF PRINCE EDWARD ISLAND.

SELF-SUSTAINING.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Belfast.	A. McLean Sinclair.	July, 1864	1888	Belfast.	D. A. McLeod.
2 Clifton, Granville & Summerfield.	John Murray.	Jan., 1873	1903	Clifton.	W. G. Whitehead.
3 Bedeque.	R. S. Whidden.	1879	1898	North Bedeque.	D. Walker.
4 Montague.	R. G. Sinclair.	1882	1902	Montague.	Alex. Smith.

10.—PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 5 Covehead, Bxly. Pt. and St. Peter's Rd.	W. H. Spencer, B.A.	Oct., 1884	1901	Marshfield.	Angus McDonald.
6 Valleyfield.	R. Maclean.	Nov., 1885	1885	Valleyfield.	O. W. Anderson.
7 East St. Peters.	J. W. Mackenzie, B.A.	March, 1886	1886	Midgell.	
8 St. James', Char-lottetown.	T. F. Fullerton.		1887	Charlottetown.	T. C. James.
9 Souris and Bay For-tune.	F. C. Simpson.	Aug., 1888	1902	Souris.	A. Currie.
10 Princetown.	E. J. Rattee, B.A.	May, 1892	1903	Malpeque.	G. B. MacNutt.
11 Brookfield, New Glasgow & Hun-ter River.	Geo. Millar, B.A.	July, 1892	1896	Brookfield.	I. R. McLeod.
12 Mt. Stewart and West St. Peters.	A. Craise.	Oct., 1895	1895	Mt. Stewart.	A. T. Jardine.
13 Alberton.	H. G. Gratz, B.A.	Aug., 1896	1899	Alberton.	M. A. McNeill.
14 Strathalbyn.	J. W. McLean, B.A.	June, 1897	1902	Springton.	D. McDonald.
15 Cardigan.	E. Smith, M.A.	June, 1897	1903	Cardigan.	Colin McDonald.
16 Summerside.	R. G. Strathie, M.A., B.D.	July, 1897	1904	Summerside.	T. D. Ramsay.
17 Richmond Bay W.	R. Davidson.	July, 1898	1902	Tyne Valley.	J. T. Linklater.
18 New London, North Kensington.	A. D. Sterling, B.A.	July, 1898	1904	Kensington.	Wm. Brown.
19 Orwell.	A. J. McNeill.	Nov., 1899	1899	Orwell.	A. S. Nicholson.
20 Zion, Charlottet'wn.	W. H. Sedgewick, M.A.	May, 1901	1904	Charlottetown.	W. T. Huggan.
21 Bloomfield, O'Leary and Brae.	Wm. Macdonald, B.A.	June, 1904	1904	St. Anthony's.	Arch. Gordon.
22 Tignish, Montrose and Elmsdale.	Vacant.				L. H. McLeod (Tig-nish).
AUGMENTED.					
1 Caledonia.	John Sutherland.	March, 1873	1880	Caledonia.	E. McKinnon.
2 Wood Islands.	A. S. Stewart.	March, 1879	1892	Woodville.	Angus McLean.
3 Richmond Bay E.	W. A. Mason, B.A.	Feb., 1881	1903	Port Hill.	David Dougherty.
4 West Cape and Campbellton.	D. Maclean.	Nov., 1887	1900	Maddocks.	Daniel Reily.
5 Dundas and An-nandale.	M. N. McLeod.	Oct., 1892	1903	Dundas.	Neil Nicholson.
6 Tryon, Hampton & Bonshaw.	A. D. McDonald, B.L.	June, 1895	1903	Hampton.	J. J. McLeod.
7 Georgetown.	G. C. Robertson.	Sept., 1896	1904	Georgetown.	Wm. McConnell.
8 West and Clyde Rivers.	W. H. McIntosh, B.A.	Dec., 1897	1903	New Dominion.	A. S. McNeill.
9 Murray Harbour S.	S. D. McPhee, B.A.	June, 1902	1904	Murray Harbour South.	Angus McPhee.
10 Cavendish and Stanley.	Ewen McDonald.	Sept., 1903	1903	Stanley Bridge.	Geo. Simpson.
11 Murray Harbour N.	Vacant.				Jas. McLean (Mur-ray Harbour N.).
Korea F. M. Field.	R. Grierson, M.D.	June, 1898			
APPENDIX TO ROLL.					
1 D. McNeill.	Oct., 1857	Aug., 1902	Charlottetown.		
2 A. D. Archibald.	June, 1897	May, 1904	Summerside.		
3 John H. Davis, M.A. M.D.	Rec. by order of Gen. Ass. Aug., 1904	Aug., 1904			

Totals.	Number of Congregations, Mission Stations, etc.	33
	Number of Ministers on Roll of Presbytery.	32
	Number of Ministers on Appendix to Roll of Presbytery.	3
	Number of Vacancies.	2

A. CRAISE, Pres. Clerk.

II.—SYNOD OF MONTREAL AND OTTAWA.

Synod Clerk :—Rev. J. R. McLeod, Three Rivers, Que.

11.—PRESBYTERY OF QUEBEC.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Three Rivers.	J. R. MacLeod.	July 2, 1878	1892	Three Rivers.	H. P. Blair.
2	Sherbrooke.	Vacant.			Sherbrooke.	W. R. Price.
3	St. Andrew's, Quebec.	A. T. Love.	May 29, 1881	1884	Quebec.	Robt. Stewart.
4	Richmond and Melbourne.	Vacant.			Richmond.	Jas. Farquhar.
5	Inverness.	H. C. Sutherland.	Oct. 2, 1892	1901	Inverness.	Jno. McCammon.
6	Marsboro.	M. MacLeod.	Feb. 8, 1893	1901	Marsboro.	A. MacLean.
7	Chalmer's, Quebec.	Wylie C. Clark.	June 28, 1894	1904	Quebec.	P. Johnston.
8	Lingwick.	E. Macqueen.	April 6, 1897	1879	Gould.	J. P. MacLeod.
9	Hampden.	H. M. MacLean.		1905	Milan.	M. M. Smith.
10	Kingsbury and Flodden.	J. B. MacLeod.	Dec. 23, 1903	1903	Kingsbury.	M. G. Crombie.
11	Leeds.	Dr. Kellock.	July 24, 1881	1904	Kinnear's Mills.	H. Morrison.
AUGMENTED.						
1	Windsor Mills.	C. A. Tanner.	Oct. 27, 1869	1896	Windsor Mills.	Adam Scott.
2	Leeds Village.	P. D. Muir.	June 4, 1895	1903	Leeds Village.	Jno. Whyte.
3	Levis.	W. W. McCuaig.	May, 1900	1902	Levis.	J. S. Riddle.
4	Danville.	J. N. Brunton.	May, 1900	1902	Danville.	
5	Sawyer'sville.	W. P. Tanner.	Feb. 7, 1901	1901	Sawyer'sville.	D. S. MacLeod.
6	Winslow.	R. MacKenzie.	May 26, 1904	1904	Stornaway.	
MISSION STATIONS.						
1	St. John's, Quebec, F.E.	P. Boudreau.	Oct. 6, 1870	1899	Quebec.	G. B. Ramsay.
2	Kennebec Road.	J. S. Stewart.	Aug. 9, 1876	1901	Marlow.	
3	Scotstown.	Jno. MacKenzie.	Feb. 13, 1877	1900	Scotstown.	
4	Metis.	J. M. Callan.	May, 1886	1902	Metis.	
5	Lake Megantic.	A. Paterson.	July 13, 1886	1904	L. Megantic.	
6	Valcartier.	E. G. Walker.	May, 1894	1899	Valcartier Vill.	
7	Massawippi.	Geo. W. Thom.	Nov. 1, 1903	1904	Massawippi.	
8	River du Loup F.E.	G. C. Mousseau.		1904	R. du Loup Stn.	
9	Portneuf.				Portneuf.	
10	Grand Mere.	H. S. Lee.	May 27, 1902	1904	Grand Mere.	
11	Ditchfield, F.E.	C. F. Cruchon.	Oct. 26, 1904	1904	Agnes.	
12	St. Valier, F.E.				St. Louis.	
13	St. Damase, F.E.	C. R. Lapointe.	Dec. 27, 1904	1904	St. Louis.	
14	Lorette, F.E.					
15	Port aux Persils.					
APPENDIX TO ROLL.						
1	Retired.	J. Hanran.			Inverness.	
2	Retired.	D. McColl.			Toronto.	
3		D. Tait.			Toronto.	
4		W. Shearer.			Ottawa.	

Totals. { Number of Congregations, Mission Stations, etc. 32
 { Number of Ministers on Roll of Presbytery 26
 { Number of Ministers on Appendix to Roll of Presbytery 4
 { Number of Vacancies 2

J. R. MACLEOD, Pres. Clerk.

12.—PRESBYTERY OF MONTREAL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Gabriel, Montreal	R. Campbell, D.D.	Sept. 10, 1862	1866	Montreal.	Wm. Darling.
2	Erskine Ch., Montreal.	A. J. Mowatt, D.D.	Jan. 15, 1866	1891	Montreal.	John Millen.
3	Knox Ch., Montreal	Jas. Fleck, B.A.	Mar. 31, 1869	1876	Montreal.	Walter Paul.
4	Chatham and Pt. Fortune.	Jas. Fraser, B.A.	Jan. 15, 1870	1877	Cushing, Que.	Thomas Gray.
5	St. Paul's, Montreal	Jas. Barclay, D.D.	Jan. 26, 1871	1883	Montreal.	Judge Archibald.
6	Elgin and Athelstane.	Andrew Rowat.	Mar. 2, 1871	1884	Athelstane, Q.	G. Tully.
7	Ste. Therese, etc.	Arch. Bowman.	May 1, 1872	1901	Ste. Therese, Q.	John Oswald.
8	Ormsdown.	D. W. Morison, D.D.	Nov. 19, 1873	1874	Ormsdown, Q.	John Younie.
9	Montreal West.	W. R. Cruikshank, B.A.	June 26, 1877	1901	Montreal West.	Dr. F. W. Kelley.
10	Stanley St., Montreal.	F. M. Dewey, M.A.	Aug. 9, 1877	1886	Montreal.	J. A. Hawthorne.
11	Chalmer's Church, Montreal.	G. C. Heine, B.A.	Nov. 17, 1881	1881	Montreal.	D. D. Hislop.
12	Calvin Ch., Montreal	J. L. George, B.A.	Dec. 20, 1881	1897	Montreal.	R. H. Brown.
13	Hemmingford, St. Andrew's & Knox	Arch. Lee, B.A.	June 17, 1883	1900	Hemmingford.	Donald McFee.
14	Lachine.	Chas. B. Ross, B.D.	Nov. 12, 1884	1887	Lachine, Que.	William Beadie.
15	Georgetown.	George Whillans, B.D.	April 5, 1887	1887	N. Georgetown.	Thomas Logan.
16	Valleyfield.	John E. Duclos, B.A.	June 28, 1887	1891	Valleyfield, Q.	James Wishart.
17	Melville, Westmount.	James G. Clark, M.A.		1904	Westmount.	P. W. McLagan.
18	Rockburn & Gore.	Thomas Corbett.	June 5, 1888	1902	Rockburn.	Thomas Oliver.
19	Lachute.	J. M. McLaren, B.A.	Sept. 2, 1890	1901	Lachute.	J. W. McQuat.
20	Huntingdon.	P. H. Hutchinson, M.A.	Feb. 4, 1892	1895	Huntingdon.	J. Cunningham.
21	Taylor Church, Montreal.	W. D. Reid, B.D.	June 1, 1893	1898	Montreal.	W. J. S. McCormick.
22	St. Giles', Montreal.	J. R. Dobson, B.D.	June 11, 1894	1894	Montreal.	Arthur Walsh.
23	St. Matthew's, Montreal.	E. A. MacKenzie, B.D.	July 25, 1894	1900	Montreal.	J. L. Allan, M.D.
24	St. Andrew's.	R. T. Ballantyne, B.A.	July 24, 1894	1901	St. Andrews E.	Chas. T. Wales.
25	English River and Howick.	J. McC. Kellock, B.A.	Dec. 4, 1894	1903	Riverfield.	Jas. Templeton.
26	Dundee.	Wm. W. McRae, B.A.	June 4, 1895	1903	Dundee Centre.	Jas. A. Arnold.
27	Beauharnois and Chateauguay.	J. D. Anderson, B.A.	Mar. 25, 1897	1897	Beauharnois.	John Anderson.
28	St. Andrew's, Westmount.	G. F. Johnson, B.D.	May 4, 1897	1901	Westmount.	John Ogilvie.
29	Russeltown and Covey Hill.	C. Haughton.	May 30, 1899	1900	Russeltown.	
30	Crescent St., Montreal.	John MacKay, B.A.	Sept. 15, 1902	1902	Montreal.	D. Morrice.
31	St. Mark's, Montreal	G. F. Kinnear, B.A.	Aug. 26, 1886	1904	Montreal.	Thomas Walker.
32	Cote des Neiges.	Vacant.			Cote des Neiges	
AUGMENTED.						
1	Laguerre and Port Lewis.	Donald Stewart.	Oct. 31, 1866	1898	Laguerre, Q.	Robert Brown.
2	St. Lambert.	H. J. McDiarmid.	June 29, 1871	1899	St. Lambert, Q.	F. Carter.
3	Westminster.	M. S. Oxley, B.A.	Nov. 5, 1882	1892	Westmount.	William Allan.
4	Victoria, Montreal.	J. Myles Crombie.	April 20, 1885	1902	Cote des Neiges.	Daniel Smith.
5	New Glasgow.	P. S. Vernier.	July 10, 1885	1894	New Glasgow.	Dougal Stewart.
6	Beechridge.	A. Stevenson.	June 29, 1874	1904	Holton.	
7	St. Louis de Gonzague.	S. F. McCusker, B.A.	April 18, 1890	1892	St. Louis de Gonzague.	George Young.
8	Norwood.	Wm. T. Morison.	June 10, 1895	1898	Bordeaux.	Jas. I. Roy.
9	St. Hyacinth.	Samuel Rondeau, B.A.	April 23, 1897	1901	St. Hyacinth.	S. R. Clendinning.
10	Montreal Annex.	D. J. Graham, B.D.	July 20, 1897	1902	Montreal Annex	William Kennedy.
1	St. Paul's Mission F.E.	Chas. A. Doudiet.	Aug. 23, 1869	1898	St. Henri.	
2	La Croix, F.E.	R. P. Duclos.	June 26, 1859	1887	Montreal.	
3	Grenville (M.) French Ch., F.E.	M. F. Boudreau.	Aug. 8, 1877	1900	Grenville.	David Ogilvie.

12.—PRESBYTERY OF MONTREAL—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 4 St. John's, Montre'l F.E.	Calvin E. Amaron, D.D.	Oct. 25, 1879	1896	Montreal.	H. Contant.
5 Chinese Mission, C.E.	J. C. Thomson, M.D.	Sept. 21, 1881	1895	Montreal.	
6 Dufferin St., Montre'al F.E.	I. P. Bruneau.	May 14, 1885	1898	Montreal.	
7 Lost River and Lake View (M.S.)	Colin McKerchar.	Mar. 8, 1893	1897	Lost River.	John McCuaig.
8 Belle Riviere (F.E.)	Moise Menard.	Sept. 24, 1893	1893	St. Scholastique	Pierre Pichi.
9 Avoca and Harrington (M.S.)	Murray Watson, B.A.	May 24, 1887	1900	Avoca.	Alex. McPhee.
10 Mille Isles, etc., (M.S.)	Jas. H. Beatt.	Oct. 27, 1880	1902	Mille Isles.	Thomas Wilson.
11 Maisonneuve (M.S.)	Peter A. Walker.		1904	Maisonneuve.	Jas. Rodger.
12 Italian (I.S.)	G. B. Castellini.	Dec. 27, 1903	1903	Montreal.	
13 Pt. aux Trembles (F.E.)	E. H. Brandt.	July 13, 1897	1900	Pt. aux Tr'mbl's	
14 Joliette (F.E.)	J. H. Paradis.	April, 1873	1902	Joliette.	
15 Arundel, etc.	J. E. Menanon.	Oct. 6, 1896	1904	Arundel.	
MISSIONS.					
1 Mount Royal Vale.					
2 Laprairie.					
3 Petite Cote.					
4 Trout River lines.					
5 Farnham.					
6 Verdun.					
7 Kensington.					
8 St. Anns.					
THEOLOGICAL PROFESSORS, ETC.					
	D. Coussirat, D.D.	Dec. 2, 1864		Montreal.	
	Prin. Scrimger, D.D.	Aug. 28, 1873		Montreal.	
	James Patterson.	Sept. 14, 1857		Montreal.	
	Eph. Scott, M.A.	Sept. 20, 1875		Montreal.	
	S. J. Taylor, M.A.	July 23, 1879		Montreal.	
	William Forlong.	Aug. 11, 1853		Montreal.	
	D. Paterson, D.D.	Oct. 24, 1860		Lachute.	
	Prof. D. J. Fraser, B.D. LL.D.	Aug. 13, 1893		Montreal.	
APPENDIX TO ROLL.					
	John Turnbull.			Montreal.	
	J. C. Martin.			Asia Minor.	
	J. L. Morin, M.A.			Montreal.	
	Thomas Bennett.			Montreal West.	
	W.M. McKerchar, B.A.			Montreal.	
VACANCIES.					
Cote des Neiges.					

Totals. { Number of Congregations, Mission Stations, etc. 64
 Number of Ministers on Roll of Presbytery. 64
 Number of Ministers on Appendix to Roll of Presbytery. 5
 Number of Vacancies. 1

JAMES PATTERSON, Pres. Clerk.

13.—PRESBYTERY OF GLENGARRY.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. SELF-SUSTAINING:					
1 Alexandria.	David McLaren, B.A.	April 29, 1886	1886	Alexandria.	John Simpson.
2 Avonmore and Gravel Hill.	George Weir, B.A.	Dec. 27, 1897	1897	Avonmore.	D. D. McIntyre.
3 Cornwall, Knox.	Robt. Harkness, Ph.D.	Mar. 15, 1898	1892	Cornwall.	John Hall.
4 Cornwall, St. John's.	N. H. McGillivray.	July 10, 1900	1904	Cornwall.	Duncan Munroe.
5 Dalhousie Mills and Cote St. George.	Wm. A. Morrison.	May 17, 1900	1903	Dalhousie Mills	D. McNaughton.
6 East Hawkesbury and Glensandfield.	Angus Macallum.	Oct. 20, 1896	1896	St. Anne de Prescott.	Alex. McLeod.
7 Finch, St. Luke's & Crysler.	Don. McVicar, B.D.	July 26, 1892	1902	Finch.	John Doran.
8 Indian Lands.	Hugh D. Leitch.	May 31, 1897	1897	St. Elmo.	Don. Ferguson.
9 Kenyon.	K. A. Gollan.	July 18, 1892	1899	Dunvegan.	D. D. Kippen.
10 Kirkhill.	Allan Morrison.	May 1, 1902	1904	Kirkhill.	A. McMillan.
11 Lancaster, Knox.	Vacant.			Lancaster.	W. J. Scott.
12 Lancaster, St. Andrew's.	J. U. Tanner, B.A.	July 18, 1893	1900	Lancaster.	M. Munroe.
13 Martintown, Burns and Apple Hill.	A. G. Cameron.	June 5, 1901	1905	Apple Hill.	J. Christie.
14 Martintown, St. Andrew's.	P. F. Langill, B.A.	Oct. 27, 1885	1896	Martintown.	R. G. Scott.
15 Maxville.	R. McKay, B.D.	June 21, 1887	1905	Maxville.	Dr. D. McDermid.
16 Roxborough, Knox.	L. Beaton.	Aug. 2, 1898	1900	Moose Creek.	D. McRae.
17 Vankleek Hill, Knox.	T.G. Thompson, Ph.B.	Nov. 21, 1874	1901	Vankleek Hill.	A. N. Cheney.
18 Williamstown, Hephzibah.	K. McDonald, M.D.	Oct. 25, 1865	1901	Williamstown.	Gregor McGregor.
19 Williamstown, St. Andrew's.	Arpad Govan, B.A.	May 12, 1886	1888	Williamstown.	A. A. Grant.
20 Woodlands and Wales.	W. C. McIntyre, B.A.	Dec. 30, 1902	1902	Wales.	A. S. Wylie.
AUGMENTED.					
1 Aultsville and Pleasant Valley.	N. Waddell, B.D.	May 23, 1887	1903	Aultsville.	Andrew Kirk.
2 Lunenburg and Newington.	D. N. Coburn, M.A.	April 11, 1899	1901	N. Lunenburg	C. Lang.
3 Summerstown.	John Matheson, B.A.	Nov. 18, 1879	1898	Summerstown.	C. W. Craig.
MISSION STATIONS.					
1 Cornwall (F.E.)	John Sincennes.	Nov. 4, 1896	1901	Cornwall.	Joseph Gago.
RETIRED BUT ON ROLL.					
	1 J. S. Burnett.	July 1, 1863			
	2 Neil MacNish, LL.D.	April 29, 1868			
Totals.					24
{ Number of Congregations, Mission Stations, etc.					25
{ Number of Ministers on Roll of Presbytery.					1
{ Number of Ministers on Appendix to Roll of Presbytery.					
{ Number of Vacancies.					

DAVID MACLAREN, Pres. Clerk.

14.—PRESBYTERY OF OTTAWA.

SELF-SUSTAINING.					
1 St. Paul's Church, Ottawa.	Wm. D. Armstrong, M.A., D.D.	May 14, 1874	May 14, 1874	Ottawa, Ont.	J. D. Anderson.
2 St. Andrew's Ch., Ottawa.	Wm. T. Herridge, D.D.	Aug. 3, 1883	Aug. 3, 1883	Ottawa, Ont.	Lt.-Col. J. Macpherson.

14.—PRESBYTERY OF OTTAWA—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
3	Wakefield and Masham.....	Robert Gamble, B.A.	July 8, 1884	July 8, 1884	Wakefield, Que.	Thos. L. Reilly.
4	Russell.....	T. A. Sadler, B.A.	Mar. 16, 1897	Mar. 16, 1897	Russell, Ont.	Dan. McDonald.
5	Knox Ch., Ottawa.	D. M. Ramsay, D.D.	May 24, 1883	April 22, 1897	Ottawa, Ont.	John Kennedy.
6	Cumberland and Rockland.....	A. D. McIntyre.....	Aug. 16, 1898	Aug. 16, 1898	Cumberland.....	J. J. Byrnes.
7	Glebe Ch., Ottawa.	J. W. H. Milne, B.A.	Aug. 23, 1888	Nov. 29, 1898	Ottawa, Ont.	John R. Reid.
8	St. Andrew's Ch., Buckingham.	Wm. Patterson, B.A.	June 11, 1895	Dec. 5, 1898	Buckingham, Ont.	Hugh McCallum.
9	Merivale and Westboro.....	Andrew S. Ross, B.A.	Oct. 26, 1896	Dec. 5, 1899	Westboro, Ont.	J. G. Clark.
10	Vernon and Kenmore.....	W. J. Prittie, M.A.	June 5, 1900	June 5, 1900	Vernon, Ont.	Thos. Dalglish.
11	Eskine Church, Ottawa.	A. E. Mitchell, B.A.	July 3, 1889	Jan. 31, 1901	Ottawa, Ont.	Geo. Rochester.
12	St. Paul's Church, Hawkesbury.....	D. D. Miller.....	June 21, 1896	Feb. 19, 1901	Hawkesbury.....	J. B. Morrison.
13	St. Andrew's Ch., Ft. Coulonge.....	J. A. Reddon.....	Oct. 10, 1893	Mar. 26, 1901	Ft. Coulonge, Q.	James Jack.
14	Billing's Bridge.	D. M. MacLeod, B.A.	May '24, 1900	May 30, 1901	Billing's Bridge	Joseph Roger.
15	Bank St. Church, Ottawa.	J. H. Turnbull, M.A.	June 21, 1898	April 28, 1893	Ottawa, Ont.	Rich. McGiffin.
16	Metcalfe.....	S. A. Woods, B.A.	July 11, 1900	May 26, 1904	Metcalfe, Ont.	Samuel Woods.
17	North Gower and Wellington.....	James H. Woodside.....	May 30, 1904	May 30, 1904	North Gower.....	Alex. Thompson.
18	Carp, Lowry and Kinburn.....	W. H. May.....	May 31, 1904	May 31, 1904	Carp, Ont.	John Stevenson.
19	Bristol.....	Ed. G. Robb, M.A.	Aug. 8, 1902	Aug. 10, 1904	Elmside, Que.	Geo. Cuthbertson.
20	Stewarton Church, Ottawa.	W. Aug. McIlroy, M.A.	May 28, 1900	Sept. 2, 1904	Ottawa, Ont.	Robt. McConnell.
21	MacKay Church, Ottawa.	P. W. Anderson, B.A.	June 2, 1896	Nov. 18, 1904	Ottawa, Ont.	E. B. Holt.
22	Richmond, Fallowfield and Goulbourne.....	Peter Mathieson.....	May 26, 1903	Nov. 22, 1904	Richmond, Ont.	Robert Neil.
23	Manotick and S. Gloucester.....	Thos. A. Mitchell.....	June 5, 1893	Mar. 16, 1905	Manotick, Ont.	William Gamble.
24	Fitzroy Harbour, Torbolton and Galetta.....	Vacant.....			Fitzroy Harbor	W. Gray.
AUGMENTED.						
1	Zion Ch., Hull.....	M. H. Scott, M.A.	Oct. 26, 1879	May 25, 1893	Hull, Que.	J. R. McKay.
2	Bethany Ch., Hintonburg.....	Robert Eadie.....	June 11, 1894	June 11, 1894	Hintonburg.....	Wm. McAdoe.
3	St. Andrew's Ch., L'Original.....	George Crombie.....	Feb. 6, 1868	1901	L'Original, Ont.	W. S. Hall.
4	East Gloucester.....	Jas. H. Laverie, B.A.	Feb. 26, 1903	Jan. 19, 1904	Ramsay's Cors.	Wellesly Harrison.
5	Lochaber, Thurso & Gore.....	J. J. L. Gourlay.....	July 8, 1895	Feb. 29, 1904	Thurso, Que.	Thos. McDermid.
6	Vars, Bearbrook & Navan.....	T. J. Robinson.....	Sept. 27, 1904	Sept. 27, 1904	Vars, Ont.	Samuel Moffat.
7	Bryson, Campbell's Bay and Lower Litchfield.....	Vacant.....			Bryson, Que.	Arch. Stevenson.
8	Shawville, Starks, and Bristol's Cor.	Vacant.....			Shawville, Que.	John Young.
9	Aylmer.....	Vacant.....			Aylmer, Que.	
MISSION STATIONS.						
1	St. Mark's, Ottawa (F.E.).....	E. F. Seylaz.....	July 28, 1884	July, 1892	Hull, Que.	Frances Rondeau.
2	French Ch., Masham (F.E.).....	P. E. St. Germain.....	Nov. 9, 1892	Nov. 9, 1892	Duclos, Que.	Joseph Giroux.
3	Onslow & Eardley.....	H. T. Kalem, B.A.	April 29, 1890	April, 1892	Muldoon, Que.	
4	River Desert.....	Narcisse McLaren.....	July 18, 1895	July 18, 1895	River Desert.....	
5	Stittsville and Bell's Corners.....	David Findlay, B.A.	Dec. 22, 1879	Dec., 1899	Bell's Corners, Ont.	Charles Hartin.

14.—PRESBYTERY OF OTTAWA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
6 Chelsea & Cantley.....	James Taylor, B.A.	July 16, 1895	Oct. 1, 1903	Chelsea, Que.	J. Patterson.
7 Aylwin.....	Robert Taggart.....	Nov. 28, 1902	Oct. 1, 1903	Aylwin, Que.	
8 Namur and Grand Lac (F.E.).....	J. S. Rey.....	Nov. 1, 1899	May, 1903	Namur, Que.	
9 Angers and Perkin's Mills (F.E.).....	C. H. Vessot.....	April, 1892	Oct., 1894	Angers, Que.	Henri Clement..
10 East Templeton.....	Hugh Taylor.....	Sept. 3, 1878	Nov., 1904	East Templeton	A. Scharfe.
11 Casselman and S. Indian.....	W. M. MacKerracher.....			Casselman, Ont.	R. R. McLeod.
12 Plantaganet, Pendleton & Smiths.				Plantaganet.....	
13 Portland and Glen Almond.....	Student.....			Poltimore, Que.	
14 Monte Bello (F.E.)	Student in summer.			Monte Bello, Q.	
RETIRED MINISTERS.					
	Joseph White, B.A.	Aug. 7, 1862		Ottawa, Ont.	
	Wm. Moore, D.D.	Mar. 28, 1866		Ottawa, Ont.	
APPENDIX TO ROLL					
	Evan Macauley, B.A.	July 11, 1866		Ottawa, Ont.	
	J. S. Lochead, B.A.	Sept. 16, 1866		Vernon, Ont.	
	J. M. Goodwillie, M.A.	July 23, 1872		Tofield, Alta.	
	Robt. Whillans, M.A.	Sept. 26, 1872		Richmond, Ont.	
	Mark Danby.....	Feb. 25, 1873		Ottawa, Ont.	
	John McLaren.....	June 8, 1886		Bristol, Que.	
	J. E. Cote.....	April 28, 1889		Warton, Ont.	
	J. A. Macfarlane, M.A.	July 8, 1889			
	A. Logan, B.D.	May, 1892			
	Robt. Herbison, M.A.	June 21, 1898			
	S. C. Delagneau.....	Nov. 28, 1899			
	J. A. Moir, B.D.	Dec. 7, 1899			
	A. G. Rondeau.....	July 21, 1903			
	A. S. Reid.....	July 7, 1904			
	Thurloew Fraser, B.D.	June 3, 1902			
Totals.					
Number of Congregations, Mission Stations, etc.					47
Numbers of Ministers on Roll of Presbytery.					41
Number of Ministers on Appendix to Roll of Presbytery.					15
Number of Vacancies.					4

ROBT. GAMBLE, Pres. Clerk.

15.—PRESBYTERY OF LANARK AND RENFREW.

SELF-SUSTAINING.					
1 Arnprior.....	Don. J. McLean, B.A.	Feb. 11, 1863	1871	Arnprior.....	George Malloch.
2 Zion Church, Carleton Place.....	Alex. A. Scott, M.A.	Feb. 11, 1878	1878	Carleton Place	Dr. McIntosh.
3 St. Andrew's, Perth.	Alex. H. Scott, M.A.	Aug. 22, 1878	1888	Perth.....	Robert Allan.
4 Beckwith and Franktown.....	Alex. H. Macfarlane.....	Nov. 2, 1880	1887	Franktown.....	E. Ferguson.
5 Ashton & Appleton	George T. Bayne.....	July 21, 1881	1891	Ashton.....	Wm. Turner.
6 Pembroke.....	George D. Bayne.....	Sept. 6, 1881	1891	Pembroke.....	Andrew Johnston.
7 St. Andrew's, Smith's Falls.....	Charles H. Cooke, B.A.	Oct. 3, 1882	1889	Smith's Falls.....	Jas. Ferguson.
8 Knox Ch., Perth.....	Dugald Currie, B.D.	Aug. 21, 1884	1893	Perth.....	G. E. Armstrong.
9 Renfrew.....	John Hay, B.D.	June 9, 1885	1900	Renfrew.....	Dr. Mann.
10 Admaston & Barrs.	D. H. Hodges, B.A.	Aug., 1886	1903	Oak Grove.....	John Barr.
11 Middleville and Darling.....	Wm. E. Wallace.....	Aug. 3, 1888	1903	Middleville.....	William McKay.
12 St. Andrew's, Almonte.....	Orr Bennet, B.A.	May 20, 1889	1902	Almonte.....	John Neilson.

15—PRESBYTERY OF LANARK AND RENFREW—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 13 Balderson & Drummond.	John S. McIlraith.	Mar. 21, 1890	1890	Balderson.	Peter McNee.
14 St. Andrew's, Carleton Place.	G. A. Woodside, M.A.	May 20, 1896	1896	Carleton Place.	William Baird.
15 Beachburg and Front W. Meath.	Alex. D. Menzies, B.A.	Feb. 10, 1898	1902	Beachburg.	Peter McLaren.
16 Pakenham and Cedar Hill.	Robert Young, B.A.	Mar. 19, 1898	1899	Pakenham.	Samuel Alison.
17 White Lake and Burnstown.	Ernest J. Shaw.	Nov., 1898	1901	White Lake.	Donald Stewart.
18 St. John's, Almonte.	Arch. M. Currie, M.A.	June 6, 1899	1902	Almonte.	James Forgie.
19 Ross.	David L. Gordon, B.A.	Jan. 16, 1900	1904	Forrester's Falls.	Thos. Mathieson.
20 Lanark.	Wm. McDonald, B.D.	Oct. 28, 1901	1904	Lanark.	Wm. McIlquham.
21 St. Paul's, Smith's Falls.	Wm. G. Wilson, M.A.	May 28, 1903	1903	Smith's Falls.	Isaac Cram.
22 Blakeney and Clayton (Ramsay).	J. F. Millar, B.A.	Oct. 13, 1903	1903	Blakeney.	Jas. McDougall.
AUGMENTED.					
1 Eganville and Lake Dore.	James Rattray, B.A.	Oct. 10, 1889	1897	Eganville.	Wm. McKenzie.
2 Douglas and Scotch Bush.	Arch. McKenzie, B.D.	Nov. 24, 1891	1897	Douglas.	Alex. McLeod.
3 Dalhousie and Brightside.	James M. Miller.	Jan. 12, 1892	1903	Watson's Cors.	James Gibson.
4 Scotland and Micksburg.	M. H. Wilson, B.A.	Nov. 15, 1897	1899	Snake River.	Norman McLeod.
5 Cobden and Osceola.	Wm. H. Cram, B.D.	May 17, 1899	1902	Cobden.	James E. Ross.
6 Elmsley.	Wm. T. B. Crombie, B.D.	Feb. 8, 1900	1900	Oliyer's Ferry.	Wm. Gilchrist.
MISSION FIELDS.					
1 Alice and Petawawa.	M. D. M. Blakely, B.A.	Oct. 5, 1880	1898	Pembroke.	Wm. H. Browne.
2 Chalk River.	Geo. D. Campbell, B.A.	May 2, 1899	1899	Chalk River.	No Session.
3 Bathurst and South Sherbrooke.	John G. Greig.	June 5, 1902	1902	Wemyss.	George Miller.
4 Braeside and Dewars.	William Moore, B.A.	June 14, 1904	1904	Braeside.	William Brill.
5 Castleford and Stewartville.	J. F. Evans, B.A.	June 29, 1899	1905	Loch Winnoch.	Alex. Stewart.
RETIRED MINISTERS.					
	Solomon Myne.	Oct. 16, 1850		San Francisco.	
	John Crombie, D.D.	Aug. 8, 1855		U.S.	
	James Wilson, M.A.	July 1, 1856		Smith's Falls.	
	Robt. Campbell, Sc.D.	Oct. 12, 1871		Lanark.	
				Perth.	
ORDAINED MISSIONARY					
	Henry J. Keith.	Sept. 20, 1904		Calcutta, India	

Totals. { Number of Congregations, Mission Stations, etc. 33
 Number of Ministers on Roll of Presbytery 37
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 0

JOHN CROMBIE, D.D., Pres. Clerk.

16.—PRESBYTERY OF BROCKVILLE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. SELF-SUSTAINING.					
1 St. Andrew's, Prescott.	Jas. Stuart, B.D.	Sept. 27, 1872	1879	Prescott.	Jno. Ferguson.
2 Cardinal.	Geo. Macarthur, B.A.	Oct. 22, 1882	1885	Cardinal.	Jas. Byers.
3 Iroquois.	Jno. Macalister, B.A.	Nov. 8, 1872	1887	Iroquois.	T. A. Thompson.
4 Knox, Morrisburg.	Hugh Cameron, B.A.	Dec. 2, 1879	1888	Morrisburg.	H. Montgomery.
5 Morewood.	Don. Stewart, B.A.	May 13, 1902	1904	Morewood.	W. Moffatt.
6 N. Williamsburg.	R. A. Lundy.	Nov. 26, 1901	1904	N. Williamsburg.	Preston McIntosh.
7 St. John's, Brockville.	Daniel Strachan, B.A.	Feb. 9, 1893	1897	Brockville.	Alex. Baird.
8 Spencerville, etc.	Jno. Macdougall, M.A.	June 23, 1889	1899	Spencerville.	A. Carmichael.
9 Winchester.	E. S. Logie.	July, 1893	1899	Winchester.	Thos. Bow.
10 First, Brockville.	N. A. MacLeod, B.D.	Aug. 9, 1894	1904	Brockville.	E. A. Buckman.
11 Kemptville, etc.	John Chisholm, B.A.	Aug. 3, 1881	1899	Kemptville.	S. Straight.
12 Lyn, Caintown, etc.	Chas. H. Daly, B.A.	June 18, 1894	1900	Lyn.	Jas. Cumming.
13 Dunbar, Colquhoun.	Harvey Carmichael.	Aug. 9, 1898	1898	Dunbar.	Ed. Marshall.
14 Westport, etc.	Hugh Ferguson.	May 22, 1900	1900	Westport.	Wm. MacKnight.
15 S. Mountain, etc.	C. A. Ferguson, B.A.	June 8, 1900	1904	S. Mountain.	J. W. Gilroy.
AUGMENTED.					
1 Merrickville, etc.	A. J. McMillan, B.A.	Jan., 1897	1901	Merrickville.	Wm. Connerty.
2 Oxford, etc.	D. A. MacKenzie, B.A.	June 12, 1900	1900	Bishop's Mills.	J. G. Tait.
3 Chesterville, etc.	W. A. Crawford, B.D.	July 27, 1904	1904	Chesterville.	Fred. Tabor.
4 Morton, etc.	J. A. MacDonald, B.A.	June 23, 1891	1904	Morton.	Jos. Thompson.
5 Athens, etc.	J. N. Beckstedt, B.A.	June 14, 1904	1904	Athens.	
MISSION STATIONS.					
1 N. Augusta, Fairfield and Stone's Corners.	Vacant.				
2 Hallville and Reid's Mills.	Vacant.				

Totals. { Number of Congregations, Mission Stations, etc. 22
 Number of Ministers on Roll of Presbytery 20
 Number of Ministers on Appendix to Roll of Presbytery 21
 Number of Vacancies 1

GEO. MACARTHUR, Pres. Clerk.

III.—SYNOD OF TORONTO AND KINGSTON.

Clerk of Synod:—Rev. R. C. Tibb, Toronto.

17.—PRESBYTERY OF KINGSTON.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Belleville, St. Andrew's Ch.	R. S. Laidlaw, B.A.	Sept. 13, 1904	1904	Belleville.....	W. P. Hudson.
2	Belleville, John St. Church.	A. H. Drumm	May 25, 1886	1902	Belleville.....	*R. J. Graham.
3	Dalhousie, Snow Rd and Elphin	W. A. Guy, B.D.	June 5, 1901	1903	McDonald's Cr.	William Miller.
4	Deseronto, Ch. of Redeemer.	W. S. McTavish, B.D.	Sept. 8, 1885	1895	Deseronto.....	S. Russell.
5	Gananoque, St. Andrew's Ch.	Ph.D. Henry Gracey.	Mar. 22, 1865	1878	Gananoque.....	David Darling.
6	Kingston, St. Andrew's Ch.	John Mackie, D.D.	Dec. 13, 1877	1885	Kingston.....	J. McIntyre, K.C.
7	Kingston, Chalmers' Ch.	M. Macgillivray, D.D.	Oct. 21, 1875	1887	Kingston.....	Prof. W. L. Goodwin, D.Sc.
8	Kingston, Cooke's Ch.	Vacant.			Kingston.....	John Murray.
9	Kingston, Zion Ch.	J. D. Boyd, B.A.	May 19, 1892	1892	Kingston.....	W. Truesdell.
10	Lansdowne, Fairfax and Sand Bay	T. F. Heeney, B.A.	May 23, 1901	1901	Lansdowne.....	S. Donevan.
11	Madoc, St. Peter's Ch.	E. W. Mackay, B.A.	Oct. 6, 1896	1896	Madoc.....	Wm. Mackintosh.
12	Melrose, Lonsdale & Shannonville.	D. O. MacArthur, B.D.	July 17, 1894	1894	Melrose.....	John Dunwoodie.
13	Napanee	Jas. R. Conn, M.A.	Nov. 28, 1899	1903	Napanee.....	Alfred Alexander.
14	Pictou, St. Andrews Ch.	W. W. McLaren, B.D.	Nov. 4, 1902	1902	Pictou.....	W. McKenzie.
15	Stirling and West Huntingdon.	S. P. Burns, B.A.	June 13, 1893	1897	Stirling.....	L. Meiklejohn.
16	Seymour and Rylstone.	J. E. Smith, B.A.	Nov. 3, 1896	1905	Burnbrae.....	Geo. Watson.
17	Pittsburgh, St. John's & Sandhill	Vacant.			Dufferin.....	R. J. Rankin.
AUGMENTED.						
1	Amherst Island, St. Paul's Ch.	J. P. Cumberland, M.A.	Feb. 3, 1881	1881	Stella.....	Henry Filsan.
2	Glenvale, Harrowsmith & Wilton.	S. G. Milligan, M.A.	April 30, 1896	1902	Harrowsmith...	Andrew Sharpe.
3	Newburgh, Camden E. & Camden V.	Joseph Gandier.	Dec. 31, 1872	1890	Newburgh.....	*Alex. Dickson.
4	Queensboro', St. Paul's and St. Columba	Jas. A. Leitch, B.A.	Dec. 11, 1895	1902	Queensborough	H. Rollins.
5	Roslin & Thurlow.	J. A. McConnell, B.D.	June 19, 1902	1904	Roslin.....	Jas. Balcanquel.
6	Storrington, Glenburnie & Bu'k L'ke.	Frank Davey.	May 27, 1888	1901	Sunbury.....	Wm. Guthrie.
7	Tamworth & Camden VIII.	John K. Henry	April, 1882	1901	Tamworth.....	*C. A. Jones.
8	Trenton, St. Andr's	W. T. Wilkins, B.A.	Nov. 7, 1866	1883	Trenton.....	W. H. Little.
9	Tweed, St. Andr's	Jas. Binnie, B.D.	Jan. 10, 1893	1902	Tweed.....	Jas. Holderoft.
MISSION STATIONS.						
1	Carlow, Hermon & McArthur's Mills.	Student supply.			Fort Stewart ..	James Wilson.
2	Consecon & Hillier.	Student supply.			Consecon.....	George Crane.
3	Demorestville and Crofton.	Student supply.			Demorestville..	W. Boulton.
4	Deseronto W. and Tyendinaga.	Student supply.			Deseronto.....	J. B. Brant.

17.—PRESBYTERY OF KINGSTON—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
5	Ernestown, Bath Sandhurst, and Hay Bay.	Student supply.			Bath.....	James Hill.
6	Foxboro and Sidney	W. W. Peek, M.A., Ph.D., (O.M.)	Oct. 3, 1895	1903	Foxboro.....	Almon Reid.
7	L'Amable, Bancroft and Turiff.	C. E. Gordon-Smith, (O.M.)	Jan. 1876	1904	Bancroft.....	John R. Tait.
8	Marmora & Beaver Creek.	(Wrought by Pres. of Peterboro')				
9	Matawatchin and Griffith.	Hugh McLean, (O.M.)	June 1, 1886	1901	Matawatchin ..	Norman McLeod.
10	Maynooth, Pleasant Valley and St. Peter's Lake.	Student supply			Maynooth.....	James Barr.
11	Poland, Poland S., Lavant, Thurlow, Clyde Forks and Flower.	John McClung, (O.M.)	Aug. 4, 1874	1903	Poland.....	Wm. Stewart.
12	Portsmouth & Colinsby.	Student supply.			Portsmouth....	Wm. Carr.
13	Sharbot Lake, Tichburne and Piccadilly.	K. C. McLeod, (O.M.)	May 26, 1902	1904	Sharbot Lake...	T. B. Campbell.
14	Thanet, The Ridge, Coe Hill, Ormsby.	Student supply.			The Ridge.....	Wm. Patterson.
15	Wilbur, Mundell's, Ompah, Canonto.	Student supply.			Lavant Station.	William Thomas.
17	Wolfe Isl'd, Marysville, Hinckley Ride, etc.	Wm. Hay, B.A., M.D. (O.M.)	Oct. 26, 1896	1904	Wolfe Island...	Adam Bustard.
THEOLOGICAL PROFESSORS, ETC.						
1	Prof. in Queen's Col.	G. D. Ferguson, B.A.	May 25, 1855	1869	Kingston.....	
2	Retired.	David Wishart	April 5, 1856		Madoc.....	
3	Prof. in Queen's Col.	J. Fowler, M.A., LL.D.	April 19, 1857	1890	Kingston.....	
4	Retired.	Robert Laird	June 12, 1860		Kingston.....	
5	Prof. in Queen's Col.	Donald Ross, D.D.	Oct. 8, 1865	1883	Kingston.....	
6	Prof. in Queen's Col.	D. M. Gordon, D.D.	August, 1866	1902	Kingston.....	
7	Prof. in Queen's Col.	A. B. Nicholson, B.A.	Sept. 1875	1902	Kingston.....	
8	Prof. in Queen's Col.	W. G. Jordan, D.D.	Aug. 5, 1878	1899	Kingston.....	
APPENDIX TO ROLL.						
1	A. McDonald, B.A.	Jan. 31, 1866			Napanee.	
2	M. W. Maclean, M.A.	Aug. 15, 1866			Strassburg, Assa.	
3	G. A. Yeomans	April 22, 1869				
4	John Fairlie	Aug. 21, 1873			Kingston.....	
5	R. J. Craig, M.A.	April 27, 1876			Kingston.....	
6	Jas. McIlroy	Sept., 1874			Kingston.....	
7	J. McNaughton, M.A.	1889			Kingston.....	
8	Alex. Laird, B.A.	May 10, 1892			Kingston.....	
9	T. B. Scott, M.D.	Sept. 1, 1892			Manepay, Ceylon	
Totals.						
Number of Congregations, Mission Stations etc. Charges 43, but 92 preaching stations.						38
Number of Ministers on Roll of Presbytery.						9
Number of Ministers on Appendix to Roll of Presbytery.						2
Number of Vacancies.						

WM. THOS. WILKINS, B.A., Pres. Clerk.

18.—PRESBYTERY OF PETERBOROUGH.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Colborne.....	Peter Duncan.....	Dec., 1857	1857	Colborne.....	John Miller.
2	St. Paul's, Peterborough.....	E. F. Torrance, M.A., D.D.....	June, 1876	1876	Peterborough.....	J. Coyle Brown.
3	Hastings.....	D. A. Thomson.....	July, 1883	1883	Hastings.....	D. Berry, M.D.
4	Grafton.....	C. S. Lord, B.D.....	1884	1888	Grafton.....	B. C. H. Becker.
5	Brighton.....	A. K. McLeod, B.A.....	July, 1885	1886	Brighton.....	*Wm. Fowler.
6	St. Andrew's, Peterborough.....	J. G. Potter, B.A.....	May, 1889	1896	Peterborough.....	W. Jardine, B.A.
7	Omeme.....	J.M. Whitelaw, B.D.....	July, 1889	1903	Omeme.....	And. Fairbairn.
8	Lakefield.....	C. A. Campbell, B.A.....	July, 1890	1900	Lakefield.....	Samuel Black.
9	Warkworth.....	J. F. Macfarlane, B.A.....	June, 1892	1902	Warkworth.....	J. M. Drummond.
10	Keene.....	D.D. MacDonald, B.A.....	Nov., 1892	1902	Keene.....	John Pritchard.
11	Millbrook.....	Wm. Johnston.....	July, 1894	1894	Millbrook.....	John Clark.
12	Garden Hill.....	A. C. Reeves, B.A.....	Oct., 1894	1900	Campbellford.....	Thomas Dodds.
13	Centreville.....	Vacant.....			S. Monaghan.....	H. Donaldson.
14	Baltimore.....	James Skene.....	July, 1895	1904	Baltimore.....	W. Williamson.
15	Coldsprings.....	H. E. Abraham.....	July, 1903	1903	Port Hope.....	James Russell.
16	1st Ch., Port Hope.....	Wm. Beattie.....	1900	1900	Cobourg.....	Alex. Skeen.
17	Bethesda.....	W.R. Johnston, B.A.....	Aug., 1893	1903	Harwood.....	W. E. Roxburgh.
18	Alnwick.....	G.A. MacLennan, B.A.....	May, 1888	1903	Norwood.....	A. Sanderson.
19	Norwood.....	*George Yule.....	May, 1902	1902	Springville.....	
20	Bethany.....	Student supply.....			Port Hope.....	Rev. A. McNaughton
AUGMENTED.						
1	Pontypool.....	D. P. Oswald.....	Oct., 1891	1891	Pontypool.....	George Coulter.
2	Ballyduff.....	W.L. Atkinson, B.A.....	Sept., 1896	1902	Warsaw.....	Michael Barr.
3	Janetville.....	A. E. Camp, B.A.....	Dec., 1896	1902	Havelock.....	Jas. Thompson.
MISSION STATIONS.						
1	Cordova.....	T. W. Goodwill, B. A. (O.M.).....	March, 1903	1903	Marmora.....	Wm. Thomson
2	Chandos and Burleigh.....				Rose Island.....	D. Campbell.
3	Harvey.....				Lakehurst.....	Wm. Clarkson
4	Cardiff.....				Leafield.....	John Wilson.
5	Oakhill and Knoxville.....				Elizabethville.....	
RETIRED MINISTER.						
		Wm. Bennett, Clerk.....	Sept., 1855		Peterborough.....	
APPENDIX TO ROLL.						
		A. McNaughton.....	Feb., 1887		Port Hope.....	
		Richard Hyde.....	March, 1881		Peterborough.....	
		Jas. Ross.....			Peterborough.....	

Totals.

Number of Congregations, Mission Stations, etc..... 28
 Number of Ministers on Roll of Presbytery..... 23
 Number of Ministers on Appendix to Roll of Presbytery..... 3
 Number of Vacancies..... 1

WM. BENNETT, Pres. Clerk.

19.—PRESBYTERY OF LINDSAY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Sunderland.....	H. Peckover.....	April, 1876	May, 1903	Sunderland.....	W. Mill.
2	St. Andrew's, Quaker Hill.....	A. U. Campbell, B. A.....	Jan., 1887	Jan., 1888	Uxbridge.....	
3	St. Andrew's, Fenelon Falls.....	R.C.H. Sinclair, B.A.....	March, 1891	Oct., 1899	Fenelon Falls.....	John Northey.
4	St. John's, Bury's Green.....	D. M. Martin.....	Sept., 1895	May, 1900	Cannington.....	P. J. Anderson.
5	Knox, Cannington.....	J. R. Fraser, M.A.....	Jan., 1898	Jan., 1898	Uxbridge.....	J. N. Gould.
6	Ch'lmer's, Uxbridge.....	N. D. Keith, M.A., [B.D.]	Feb., 1899	Jan., 1905	Wick.....	Robert Michie.
7	Greenbank.....					
8	St. Andrew's, Beaverton.....	D. W. Best.....	March, 1899	March, 1899	Beaverton.....	James Waddell.
9	Woodville.....	W. M. Kannawin, B.A., B.D.	July, 1899	April, 1903	Woodville.....	Arch. McMillan.
10	Glenarm.....	J. A. Ferguson, B.A.....	Aug., 1899	Dec., 1902	Glenarm.....	Colin McMillan.
11	Knox, Beaverton.....	A. C. Wishart, B.A.....	Aug., 1900	Aug., 1900	Beaverton.....	
12	Knox, Gamebridge.....	P. F. Sinclair, M.A.....	Aug., 1900	Aug., 1900	Sonya.....	Charles Rennie.
13	St. Andrew's, S'nya.....	H.H. Turner, B.A., B.D.	Nov., 1902	Nov., 1902	Kirkfield.....	A.O. Boynton.
14	Kirkfield.....					
15	Bolover.....	James Wallace, B.D.....	April, 1903	April, 1903	Lindsay.....	W. H. Gross.
16	Lindsay.....	Vacant.....				Hugh Mustard.
17	Leaskdale.....					
18	Zephyr.....					
19	St. Andrew's, Eldon Station.....	*Vacant.....				D. A. McIntyre.
AUGMENTED.						
1	Burns', Cambray.....	A. F. Webster.....	Nov., 1894	Dec., 1901	Oakwood.....	John Deyell.
2	Knox, Oakwood.....	W. G. Smith.....	June, 1895	Oct., 1902	Bobcaygeon.....	W. C. Moore.
3	Dunsford.....					
MISSION STATIONS.						
1	Zion, Sebright.....	J. Davidson, O.M.....	Feb., 1866	Dec., 1904	Sebright.....	Wm. Hill.
2	Knox, Dartmore.....					
3	St. Andrew's, Uphill.....	Jas. McMillan, O.M.....	May, 1891	April, 1903	Minden.....	S. Phillips, P.S.I.
4	Haliburton.....					
5	Knox, Minden.....					
6	Alsaw.....					
7	Twelve Mile Lake.....					
8	Cobocok.....					
9	Kinmount.....					
RETIRED MINISTER.						
		Archibald Currie, M.A.....	Oct., 1861		Sonya.....	
APPENDIX TO ROLL.						
		J. M. Cameron, M.A.....	Nov., 1871		Hamilton.....	
		Wm. M. Reid.....	Jan., 1886		Michel, B.C.....	Transferred to Kootenay Pres. March 21st, 1905.
		N. A. McDonald, B.A.....	Jan., 1899		Sutton, Ont.....	

*G. M. Young to be inducted April 4th, 1905.

†Self-sustaining April 1st, 1905.

Totals.

Number of Congregations, Mission Stations, etc..... 35
 Number of Ministers on Roll of Presbytery..... 18
 Number of Ministers on Appendix to Roll of Presbytery..... 3
 Number of Vacancies..... 2

D. W. BEST, Pres. Clerk.

20.—PRESBYTERY OF WHITBY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1	St. Andrew's Ch., Whitby.	J. Abraham, D.D.	Nov., 1872	1879	Whitby.	Wm. Anderson.
2	Orono and Kendal.	J. A. McKeen, B.A.	Oct., 1878	1888	Orono.	John Stewart.
3	Enniskillen, Cadm's and Blackstock.	R. M. Phalen, B.A.	July, 1892	1892	Blackstock.	S. J. Henry.
4	Oshawa.	James Hodges, B.A.	Sept., 1893	1898	Oshawa.	*Dr. Montgomery.
5	St. John's Church, Port Perry.	Wm. Cooper, B.A.	Jan., 1895	1899	Port Perry.	James Munro.
6	Newcastle and Newtonville.	W. S. Wright, B.A.	July, 1898	1901	Newcastle.	George Gray.
7	Melville Ch., Scarborough.	H. G. Crozier, B.A.	May, 1899	1901	West Hill.	Alex. Neilson.
8	Columbus and Brooklin.	J. H. Borland, M.A.	July, 1899	1905	Columbus.	J. M. Burns.
9	St. Andrew's, Pickering.	G. McGregor, B.D.	April, 1901	1901	Pickering.	W. D. Gordon.
10	St. John's, Brughm.					
11	St. Paul's Church, Bowmanville.	M. C. Tait, M.A.	May, 1902	1902	Claremont.	Geo. Richardson.
12	Dunbarton.	Hugh Munroe, B.A.	June, 1903	1903	Bowmanville.	J. B. Fairbairn.
		W. R. Wood.	June, 1904	1904	Dunbarton.	Peter Annan.
AUGMENTED.						
1	Ashburn & Utica.	Hugh Crozier.	March, 1869	1899	Ashburn.	James Heron.

Totals.	Number of Congregations, Mission Stations, etc.	20
	Number of Ministers on Roll of Presbytery.	13
	Number of Ministers on Appendix to Roll of Presbytery.	
	Number of Vacancies.	

J. A. MCKEEN, Pres. Clerk.

21.—PRESBYTERY OF TORONTO.

No.	SELF-SUSTAINING.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1	St. Andrew's, King.	Jas. Carmichael, D.D.	Oct. 2, 1860	Oct. 2, 1860	Strange.	*S. Jamieson.
2	Old St. Andrew's, Toronto.	Geo. M. Milligan, D.D.	Feb. 4, 1868	Feb. 4, 1868	Toronto.	R. S. Gourlay.
3	Kew Beach, Trinto.	J. W. Bell, M.A.	Dec. 22, 1868	Oct., 1902	Toronto.	*John Lowden.
4	College St., Trinto.	Alex. Gilray, D.D.	Jan. 5, 1875	Jan. 5, 1875	Toronto.	Wm. Elder.
5	St. Andrew's, Tor.	Armstrong Black, D.D.	July 6, 1875	Oct., 1899	Toronto.	*George Keith.
6	Aurora and West King.	Walter Amos.	Nov., 9, 1876	Nov., 9, 1876	Aurora.	Chas. Barton.
7	Bonar, Toronto.	Alex. Macgillivray.	Sept. 21, 1877	May 1, 1891	Toronto.	A.M. McClelland, D.C.L.
8	Queen St. E., Tor.	Wm. Frizzell, Ph.B.	April 4, 1878	Oct. 17, 1882	Toronto.	
9	West Ch., Toronto.	J. A. Turnbull, B.A.	Sept. 13, 1881	1891	Toronto.	Robert Hanna.
10	Southside, Toronto.	Wm. McKinley.	July 11, 1882	Nov. 26, 1896	Toronto.	Alex. Russell.
11	St. Andrew's & Zion Chs., Scarborough.	D. B. Macdonald.	Nov. 21, 1882	July 24, 1888	Bendale.	*Wm. Green.
12	Westminster Ch., Toronto.	John Neil, B.A., D.D.	Dec. 5, 1882	Dec. 1884	Toronto.	P. H. Burton.
13	Fern Ave., Toronto.	S. C. Graeb.	April 21, 1883	June 23, 1898	Toronto.	John Brown.
14	Bloor St. Ch., Tor.	W. G. Wallace, M.A.	May 22, 1883	Sept., 1888	Toronto.	J. S. Spence.
15	Mount Albert.	D. G. Cameron.	July 18, 1883	May, 1901	Mount Albert.	Dr. W. Forrest.
16	Central Ch., Tor.	D. McTavish, M.A.	June 17, 1884	Aug. 8, 1888	Toronto.	*A. T. Crombie.

21.—PRESBYTERY OF TORONTO—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
17	Erskine Ch., Tor.	Jas. Murray, B.A., B.D.	Oct. 1884	Feb., 1899	Toronto.	*Wm. Munro.
18	Knox Ch., Scarboro.	Jas. A. Brown, B.A.	July 28, 1886	1891	Agincourt.	S. W. Kennedy.
19	St. James' Sq., Tor.	A. Gandier, M.A., B.D.	Sept. 24, 1886	Jan. 3, 1901	Toronto.	*Geo. Laidlaw.
20	Richmond Hill and Thornhill.	James A. Grant.	Jan. 11, 1887	June, 1895	Richmond Hill.	Thos. Thomson.
21	Knox Ch., Toronto.	H. M. Parsons, D.D., Pastor Emeritus.	Nov. 15, 1884		Toronto.	
		A. B. Winchester.	July 12, 1887	June 15, 1901	Toronto.	*G. L. Sutherland.
		A. Logan Geggie.	June 28, 1888	Nov. 7, 1899	Toronto.	Alex. Asher.
22	Parkdale Ch., Tor.	Alex. MacMillan.	Sept. 26, 1888	Oct. 22, 1895	Toronto.	Wm. Selby.
23	St. Enoch's Ch., Toronto.	Male. MacKinnon.	Nov. 1888	Nov., 1901	Woodbridge.	John Smith.
24	Woodbridge & Knx Vaughan.	D.C. Hossack, M.A.	April 22, 1889	1901	Toronto.	Robt. Haddow, B.D.
25	Deer Park.	LL.B.	Dec. 17, 1889	Dec. 17, 1889	Toronto.	*S. Arnold.
26	St. John, Toronto.	J. MacP. Scott, B.A.	June, 1890	May, 1901	Weston.	J. K. Moffatt.
27	Weston.	R. M. Hamilton, B.A.	April 22, 1891	May 18, 1899	East Toronto.	Andrew Grant.
28	Emmanuel Ch., E. Toronto.	Thos. H. Rogers, B.A.	May, 1892	1896	Bolton.	Gilbert Jeffrey.
29	Caven Ch. Bolton & Nashville.	T. McLachlan, B.A.	Aug. 22, 1893	July 18, 1899	Oakville.	Chas. Page.
30	Oakville.	John McNair, B.A., D.D.	May 29, 1894	1905	Toronto Jet.	*R. C. Jennings.
31	Victoria Ch., Toron-to Junction.	G. C. Pidgeon, D.D.	July 5, 1894	July 5, 1894	Hornby.	C. P. Preston.
32	Hornby & Omagh.	Chas. T. Tough.	June 2, 1896	1901	Toronto.	*James Alison.
33	Cooke's Ch., Tor.	Alex. Esler, M.A.	June 6, 1896	1904	Toronto.	*James Mitchell.
34	Cowan Ave., Tor.	P.M. Macdonald, M.A.	Aug. 4, 1896	Dec. 27, 1904	Milton.	Dr. Robinson.
35	Knox Ch., Milton.	W. M. McKay.	Nov. 17, 1896	1904	Georgetown.	George Leslie.
36	Georgetown and Limehouse.	R. F. Cameron.	Sept. 1, 1896	June 2, 1903	Toronto.	M. Parkinson.
37	Chalmers' Ch. Tor.	H. A. Macpherson.	Feb. 8, 1897	Feb. 8, 1897	Toronto.	R. P. Miller.
38	St. Paul's, Toronto.	Geo. R. Fasken, B.A.	July 22, 1897	July 22, 1897	Unionville.	W. F. Hood.
39	Unionville, St. John's Brown's Corners.	George P. Duncan.	Feb. 17, 1898	1900	Maple.	R. S. Thomson.
40	St. Andrew's and St. Paul's, Vaughan.	W. G. Back.	May 28, 1901	May 28, 1901	Markham.	Hugh Canning.
41	St. Andrew's, Markham, etc.	E. Leslie Pidgeon.	June 28, 1901	June 28, 1901	Queensville.	R. Hamilton.
42	Queensville, etc.	Male. MacArthur.	Nov. 21, 1901	Nov. 21, 1901	Laskey.	D. O'Brien.
43	Laskey, St. Paul's, etc.	Jas. H. Lemon, B.A.	June, 1902	June, 1902	Toronto.	*T. A. Lytle.
44	Avenue Road Ch., Toronto.	J. W. Stephen.	Sept. 3, 1903	Sept. 3, 1903	Streetsville.	Thos. McCracken.
45	Streetsville.	S. T. Martin, M.A.	June 2, 1903	June 2, 1903	Stouffville.	A. D. Bruce.
46	St. James', Stouffville & Melville.	Robert Barbour.	May 26, 1904	May 26, 1904	Newmarket.	J. M. Hoag.
47	Newmarket.	N. A. Campbell.	Oct. 3, 1904	Oct. 3, 1904	Scotch Block.	Wm. Kerr.
48	Boston Ch., Esquesing.	J. R. Watts, B.D.	June 1, 1903	April 4, 1905	Toronto.	*Geo. P. Graham.
49	Dovercourt, Tor.	James Wilson, B.A.	April 18, 1905	April 18, 1905	Brampton.	Wm. Hyde.
50	St. Giles, Toronto.	Vacant.				*David McClure.
51	Brampton.	James Little.				Wm. Sloan.
52	Norval and Union.	Vacant.				
53	Sutton, Pefferlaw, Egypt.	Vacant.				John Pearey.
54	Port Credit & Dixie.	Vacant.				John Craib.
AUGMENTED.						
1	Eglinton and Bethesda.	J. C. Tibb, M.A., B.D.	Dec. 21, 1881	Nov. 17, 1897	Eglinton.	Wm. Parke.
2	Mimico.	Wm. Morin, B.A.	Feb. 2, 1892	May 19, 1904	Mimico.	Gilbert Telfer.
3	Fairbank & Fisherville.	J. W. C. Bennett, B.A.	May 26, 1898	Oct. 16, 1900	Wychwood Pk.	*Wm. Rennie.
4	St. Mark's, Toronto.	T. R. Robinson, B.A.	Dec. 21, 1899	Dec. 17, 1901	Toronto.	Thos. Findlay.
5	Chester.	A. L. McFayden, B.A.	April 24, 1897	April 17, 1905	Toronto.	Robert Craig.

21.—PRESBYTERY OF TORONTO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION CHARGES.					
1 Morningside.....	Student Supply.....				Thomas Rennie.
2 Burns' Ch., Malton.....	Student Supply.....				Wm. Somerville.
3 Wychwood.....	Student Supply.....				John Wanless.
4 Brownhill.....	Student Supply.....				
5 Royce Ave., Tor.....	Student Supply.....				
THEOLOGICAL PROFESSORS AND CHURCH OFFICIALS.					
1 Knox College.....	Wm. Gregg, D.D.....	June, 1847		Toronto.....	
2 Knox College.....	Wm. MacLaren, D.D.....	June, 1853		Toronto.....	
3 Knox College.....	J.D. Robertson, M.A., D. Sc.			Toronto.....	
4 Knox College.....	Jas. Ballantyne, B.A.....	April, 1885	1896	Toronto.....	
5 Knox College.....	J. E. MacFadyen, B.D.....	Oct. 5, 1898	1898	Toronto.....	
6 Agent of Church, W. Section.....	R. H. Warden, D.D.....	Nov. 15, 1866	1896	Toronto.....	
7 Secretary Foreign Missions.....	R. P. Mackay, D.D.....	Oct. 9, 1877	1892	Toronto.....	
8 Emeritus Pastor, Knox Ch.....	H. M. Parsons, D.D.....	Nov. 15, 1854		Toronto.....	
9 Managing Editor, S.S. Publications.....	R. D. Fraser, M.A.....	Sept. 29, 1872	1898	Toronto.....	
10 Associate Editor, S.S. Publications.....	J. M. Duncan, B.D.....	Dec. 10, 1889	1902	Toronto.....	
11 Clerk of Presbytery.....	R. C. Tibb, B.A.....	June 28, 1896		Toronto.....	
APPENDIX TO ROLL.					
1 Peter Lindsay.....		Oct. 12, 1853		Toronto.....	
2 Duncan Cameron.....		May 3, 1854		Oakville.....	
3 R. C. Moffatt, D.D.....		Oct. 14, 1857		Toronto.....	
4 John McEwen.....		Sept., 1859		Toronto.....	
5 Wm. Peattie.....		Jan. 24, 1860		Toronto.....	
6 Robt. Hume.....		May, 1860		Toronto.....	
7 W. McWilliam, LL.B.....		Sept., 1863		Toronto.....	
8 Alex. Dawson, M.A.....		Sept., 1863		Toronto.....	
9 John McAlpine.....		Sept., 1863		Toronto.....	
10 James McCaul.....		Aug. 24, 1864		Toronto.....	
11 Robt. Leask, M.D.....		Nov. 21, 1865		Toronto.....	
12 Robt. Knowles.....		Oct. 1, 1866		Orillia.....	
13 Elias Mullan.....		Sept. 20, 1867		Toronto.....	
14 W.D. Ballantyne, M.A.....		Nov., 1867		Toronto.....	
15 Nathaniel Smith.....		June, 1870		Toronto.....	
16 Henry Sinclair.....		Nov. 14, 1872		Toronto.....	
17 Robt. Gray.....		April 7, 1874		Toronto.....	
18 John Anderson, B.D.....		Nov. 24, 1874		Toronto.....	
19 George Bruce, D.D.....		Sept., 1875		Toronto.....	
20 A.M. McClelland, D.C.L.....		May, 1877		Toronto.....	
21 John Wilkie, D.D.....		Sept. 9, 1879		India.....	
22 R. H. Abraham, Ph.D.....		June 1, 1886		Toronto.....	
23 L. H. Jordan, B.D.....		Dec. 7, 1882		Weisbaden, Germany.....	
24 Robt. Haddow, B.D.....		May 4, 1886		Toronto.....	
25 D. Forrest.....		Aug. 11, 1885		Toronto.....	
26 J. G. Shearer, B.A.....		May 6, 1888		Toronto.....	
27 J.F. Somerville, B.A.....		Nov. 1888		Toronto.....	
28 Nor. T. C. McKay, B.A.....		May 28, 1889		Toronto.....	
29 J. Stenhouse, B.Sc., M.D.....		July 9, 1890		Toronto.....	
30 M. P. Talling, Ph.D.....		July, 1890		Toronto.....	

21.—PRESBYTERY OF TORONTO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
31	Ross G. Murison, Ph.D.....	June 12, 1890		Toronto.....	
32	J. McMillan.....	July 22, 1891		Toronto.....	
33	J. A. Macdonald.....	Nov., 1891		Toronto.....	
34	R. Whiteman.....	Dec., 1891		Toronto.....	
35	D. G. Connery.....	Aug. 22, 1893		Toronto.....	
36	J. McNichol, B.A.....	March 2, 1896		Toronto.....	
37	A. R. Gregory, B.A.....	Sept. 27, 1898		Toronto.....	
38	Wm. A. Stewart.....			Toronto.....	
39	J.F. McCurdy, Ph.D.....			Toronto.....	
40	D. McColl, B.A.....	Nov., 1888		Toronto.....	

Totals.	Number of Congregations, Mission Stations, etc.....	76
	Number of Ministers on Roll of Presbytery.....	64
	Number of Ministers on Appendix to Roll of Presbytery.....	42
	Number of Vacancies.....	6

R. CAMPBELL TIBB, Pres. Clerk.

22.—PRESBYTERY OF ORANGEVILLE

SELF-SUSTAINING.					
1 Erin.....	*Robert Fowlie.....	Oct. 25, 1877	1880	Erin.....	Thos. Young.
2 Ospringe.....					
3 Rosemont.....	A. Wilson.....	Aug. 16, 1881	1896	Rosemont.....	Hezekiah Gilbert.
4 Mansfield.....					
5 Everett.....					
6 Flesherton.....	L. W. Thom.....	Nov. 6, 1883	1897	Flesherton.....	Neil McConnell.
7 Eugenia.....					
8 Proton Station.....	*J.A. Matheson, M.A., B.D.....	June 25, 1890	1898	Priceville.....	John Nichol.
9 Priceville.....	*James Buchanan.....	June 1, 1891	1899	Dundalk.....	*John Sinclair.
10 Swinton Park.....					
11 Dundalk.....	*J. R. Bell.....	June 22, 1892	1892	Laurel.....	Andrew Young.
12 Ventry.....					
13 Black's Corners.....	*D. T. McClintock.....	July 14, 1904	1904	Grand Valley.....	Jas. McGregor.
14 Grand Valley.....					
15 South Luther.....	Geo. W. Rose, B.A.....	Mar. 26, 1901	1901	Mono Centre.....	Wm. Forsyth.
16 Camilla.....					
17 Mono Centre.....	*J. H. Edmison, B.A.....	July 23, 1901	1901	Cheltenham.....	*A. McKinney.
18 Cheltenham.....					
19 Mount Pleasant.....					
20 Mono Mills.....	*W. D. Turner, B.A.....	May 24, 1900	1902	Mono Mills.....	Thomas Guest.
21 Mono East.....					
22 Adala.....	*D.A. Hamilton, B.A.....	June 22, 1893	1902	Shelburne.....	J. C. Ferguson.
23 Horning's Mills.....					
24 Primrose.....	S. B. Russell.....	Sept. 10, 1902	1903	Hillsburg.....	R. D. Nodwell.
25 Hillsburg.....					
26 Bethel Church.....	*J. Gordon Cheyne.....	July 28, 1903	1903	Claude.....	John Wiggins.
27 Claude.....					
28 Mayfield.....	*S. R. Robinson, B.A.....	Sept. 7, 1903	1903	Caledon.....	*George Laughlin.
29 Caledon, Knox Ch.....	*A. L. Burch, B.A.....	Sept. 29, 1903	1903	Orangeville.....	John T. Lawson.
30 Orangeville.....	Vacant.....			Shelburne.....	Alex. Smith.
31 Shelburne.....					
AUGMENTED.					
1 Ballinafad.....	George Milne.....	July 27, 1898	1900	Ballinafad.....	John McLean.
2 Melville Church.....					
3 Caledon East.....	*H. Matheson, LL.B.....	June 5, 1900	1900	Caledon East.....	Donald McFarlane.
4 St. Andrew's Ch.....					
5 Maple Valley.....	*G. S. Scott.....	Oct., 1895	1901	Maple Valley.....	John McDonald.
6 Singhampton.....					
7 Corbetton.....	*D. W. S. Urquhart.....	June 29, 1903	1903	Corbetton.....	Thomas Smith.
8 Riverview.....	B.A.....				

22.—PRESBYTERY OF ORANGEVILLE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 5 Maxwell..... McIntyre..... Feversham.....	Geo. Ballantine..... *Donald McKay, B.A. Vacant.....	July 19, 1886 May 26, 1903	1904 1905	Maxwell.....	Nelson Scott.
6 Alton..... Caledon West.....				Alton.....	Allan Maxwell.
7 Tarbert..... Keldon.....				Tarbert.....	Ernest Kelsey.
MISSION STATIONS.					
1 Waldemar..... Maples..... Bates.....	Student Supply..... Supplied from Tarbert.....	..... .....	..... .....	..... .....	Wm. Cornelius.
2 Levendale.....					
APPENDIX TO ROLL.					
1 Walter N. Carr.....	.....	.....	.....	.....	.....

Totals.	Number of Congregations, Mission Stations, etc.	51
	Number of Ministers on Roll of Presbytery.	21
	Number of Ministers on Appendix to Roll of Presbytery.	1
	Number of Vacancies.	2

JAMES BUCHANAN, Pres. Clerk.

23.—PRESBYTERY OF BARRIE.

No.	SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1	Orillia.	R. N. Grant, D.D.	Jan. 23, 1866	1882	Orillia.	Melville Millar.
2	Barrie.	D. D. McLeod, D.D.	July, 1867	1884	Barrie.	*F. M. Watt.
3	Fraser Ch., Tottenham and Beeton.	Peter Nicol.	Oct. 27, 1874	1896	Tottenham.	James Aitken.
4	Penetanguishene, Wybridge.	J. Campbell, Ph.D.	Nov. 3, 1874	1902	Penetanguishene.	C. A. Nettleton.
5	Victoria Harbor, Vasey & Moonstone.	J. R. S. Burnett.	Dec. 16, 1874	1904	Victoria H'rb'r.	J. E. Smyth.
6	Oro, Esson, Willis Ch.	A. McD. Haig, B.A.	July 4, 1886	1901	Jarratt's Cor's.	J. T. Horne.
7	Central, St. Andrew's & Guthrie, Oro.	N. Campbell, B.A.	Sept. 29, 1886	1894	Oro Station.	Angus McCuaig.
8	Midland.	J. J. Elliott, B.A.	Aug. 16, 1888	1898	Midland.	J. Hanley, M.D.
9	Bradford, St. John's and Second West Gwillimbury.	J. F. Smith, B.A., M.D.	Jan. 24, 1888	1900	Bradford.	W. S. Fraser.
10	Elmvale.	G. J. McKay, M.A.	July 16, 1889	1903	Elmvale.	R. H. Middleton.
11	Uptergrove & Longford.	J. H. White, M.A.	May 18, 1892	1903	Uptergrove.	Wm. Johnston.
12	Ivy, Townline and Dunn's.	G. I. Crow.	June 11, 1894	1901	Thornton.	Geo. Cunningham.
13	Creemore, E. Nottawasaga & Dundas.	J. A. McConnell.	July 23, 1895	1901	Creemore.	D. McQueen.
14	Duntroon, Nottawa & W. Nottawasaga.	L. McLean.	Aug. 1, 1895	1895	Duntroon.	Andrew Jardine.
15	First Pres. Church, Collingwood.	J. A. Cranston, M.A.	Jan. 31, 1896	1901	Collingwood.	D. Bell.
16	Angus, Mary Kirk, New Lowell.	C. R. Ashdown, B.A.	May 4, 1897	1903	Angus.	John A. Bell.
17	Knox Ch., Gravenhurst.	J. A. Dow, M.A.	Jan. 25, 1898	1898	Gravenhurst.	W. N. Moody.
18	Allandale.	H. D. Cameron, B.A.	May 27, 1900	1900	Allandale.	D. C. Cameron.
19	Bracebridge & M'nk.	W. A. Bremner.	Jan. 2, 1902	1902	Bracebridge.	Alex. Barron.
20	Stayner & Sunnid'le.	W. T. Allison, M.A., B.D.	Oct. 28, 1902	1902	Stayner.	D. McTavish.
21	Bondhead and Monkman's.	Wm. Morris.	Aug. 12, 1902	1902	Bondhead.	Andrew Vasey.

23.—PRESBYTERY OF BARRIE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 22 Hillsdale, Craig'srst	D. H. Currie.	Oct. 21, 1903	1903	Hillsdale.	John Turner.
23 Alliston and Burn's Church.	Stated supply.				Henry Gilmore.
24 Craigvale, Churchill and Lefroy.	Just moderated.				*R. G. McCraw.
25 First Esson, Cookstown & Carluke.	Vacant.				
AUGMENTED.					
1 Severn Bridge, Gray Ch., Ardrea.	W. J. Hewitt.	July 26, 1882	1898	Severn Bridge.	Samuel Elder.
2 Airlie & Blackbank.	H. Ross.	Dec., 1892	1902	Lisle.	
3 Minesing, Edenvale and Midhurst.	A. Robertson, B.A.	Jan. 27, 1897	1903	Midhurst.	R. Munro.
4 Waubashene, Coldwater, Fesserton.	W. Cooper Mercer.	Jan. 30, 1902	1902	Coldwater.	Donald Martin.
5 St. Andrew's, Banks Gibraltar.	Vacant; stated supply.				
MISSION STATIONS.					
1 Oakley, Uffington, Muskoka Falls.	H. Brown.	Oct. 6, 1891	1902	Uffington.	James Johnstone.
2 Wyeval, Gibson's, Van Vlack, Knox Church, Flos.	Arch. Thompson, M.A. B.D.	July 13, 1892	1904	Wyeval.	James Easton.
3 Utterson, Allansville, Port Sydney.	H. N. Konkle.	June 1, 1903	1903	Utterson.	
4 Bala, Whiteside, Lake Joseph.					
5 Baysville, Macaulay Ridout.					
6 Kilworthy, Malta.					
7 McCutcheon, Dwight.					
8 Washago, Black R.					
9 Raymond, Windermere.					
10 Franklin.					
11 Port Carling.					
12 Hollow L., Fletcher L., Dorset.					
AGENTS, RETIRED MINISTERS, ETC.					
1 Pastor Emeritus.	John Gray, D.D.	May 21, 1851	1851	Orillia.	
2 Retired.	Wm. McConnell.	April, 1854		Craigvale.	
3 Retired.	Robt. Moodie.	March, 1863		Barrie.	
4 Supt. of Missions.	A. Findlay, D.D.	Jan. 7, 1867	1872	Barrie.	
APPENDIX TO ROLL.					
1 Inspector of Public Schools.	Geo. Grant, B.A.	Jan. 25, 1865		Orillia.	
2 Without charge.	F. Smith.	April, 1867		Bradford.	
3 Inspector of Public Schools.	Thos. McKee.	Oct. 10, 1871		Barrie.	
4 Without charge.	W. T. Noble.	Dec. 22, 1877		Mortimer's Pt.	
5 Without charge.	W. Gallagher.	April, 1890		Airlie.	

Totals.	Number of Congregations, Mission Stations, etc.	42
	Number of Ministers on Roll of Presbytery.	32
	Number of Ministers on Appendix to Roll of Presbytery.	5
	Number of Vacancies.	7

J. R. S. BURNETT, Pres. Clerk.

24.—PRESBYTERY OF NORTH BAY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Zion, Parry Sound.	S. Childerhose, B.A.	May 18, 1887	1896	Parry Sound.	Geo. McGown.
2	Sturgeon Falls and Cache Bay.	Jas. R. Mann, B.A.	Oct. 1891	1903	Sturgeon Falls.	A. J. Young.
3	St. Andrew's Ch., North Bay.	G. L. Johnston, B.A.	Oct. 1895	1899	North Bay.	J.B. McDougall.
4	Byng Inlet.	J. L. Millar, B.A.	Sept. 7, 1897	1901	Byng Inlet.	(I.P.S.)
5	St. Andrew's, Huntsville.	Vacant.				Capt. O.M. Grant.
AUGMENTED.						
1	Powassan, Chisholm.	Robt. McNabb, B.A.	Jan. 9, 1884	1903	Powassan.	Peter Ferguson
2	Callander, Wisawassa, and Nipissing Junction.	J. Steele, B.A., B.D.	July 1887	1904	Callander.	*Geo. Morrison.
3	Burk's Falls.	R.J. Sturgeon, B.A.	June 10, 1890	1899	Burk's Falls.	Robt. Wiseman.
4	St. And., Rosseau.	Robert Drinnan.	Oct. 1, 1894	1904	Rosseau.	R. G. Hall.
5	Turtle Lake.					
5	New Liskeard.	F. E. Pitts, B.A.	Nov. 9, 1898	1903	New Liskeard.	A. McKelvie.
MISSION CHARGES.						
1	Aspdin, Yearly, Allansville.	John Becket, O.M.	May 27, 1868	1905	Allansville.	A. Sproat.
2	Kearney, Emsdale, Novar.	J.J. Cochrane, M.A., O.M.	April 4, 1876	1902	Kearney.	Wm. Hooey
3	Magnetawan, Spence, Midlot'n.	R. V. McKibbin, B.A., O.M.	Jan. 1882	1903	Magnetawan.	S. G. Best.
4	Loring.	John Garrioch, O.M.	Oct. 25, 1890	1902	Warren.	Robt. Bartlett.
5	Depot Harbour.	J.A. Miller, B.A., O.M.	May 27, 1903	1903	Depot Harbour.	
6	French River.	S.G. Steele, B.A., O.M.	July 19, 1904	1904	French River.	
7	Sundridge, Bloomfield, Lynch Lake, Hartfell.	Vacant.				A. Thom.
8	Macawaska, Whitney.	Vacant.				J. A. Devenney
9	Mattawa.	Vacant.				
MISSION STATIONS.						
1	Berriedale.					
2	Bonfield.					
3	Brethour.					
4	Carling.					
5	Commanda.					
6	Charlton.					
7	Conger.					
8	C.P.R. Construction.					
9	Dunchurch.					
10	Haileybury.					
11	Katrine.					
12	Kippewa.					
13	Markstay.					
14	Milberta.					
15	Orville.					
16	Ravensworth.					
17	South River.					
18	Sprucedale.					
19	Temigami.					
20	Temiscamingue R.R.					
21	Warren.					
22	White River.					
23	Lumber Camps.					

24.—PRESBYTERY OF NORTH BAY—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
APPENDIX TO ROLL.						
	Jas. Sieveright, M.A.		July, 1857			
Totals.						
Number of Congregations, Mission Stations, etc.						42
Number of Ministers on Roll of Presbytery.						15
Number of Ministers on Appendix to Roll of Presbytery.						1
Number of Vacancies, 1 S.S., 3 O.M.						
J. BECKET, Pres. Clerk.						

25.—PRESBYTERY OF ALGOMA.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, "Soo"	*W. A. Duncan, M.A., B.D.	Oct. 13, 1885	Nov. 13, 1890	Sault Ste Marie, Ont.	Jno. MacKay.
2	St. Andrew's, Sudbury.	*H. S. Graham.	Mar. 27, 1895	1902	Sudbury.	S. E. Wright.
3	Zion Ch., Thessalon.	*C. E. A. Pocock, B.A.	June 5, 1902	Nov. 18, 1903	Thessalon.	*J. H. Elliott.
AUGMENTED.						
1	Blind River.	Vacant.				J. Lochore.
2	Bruce Mines.	Vacant.				
3	Rydal Bank.	*C. N. MacKenzie.	May 26, 1903	Nov. 17, 1903	Copper Cliff.	*W. C. Boyd.
4	Gore Bay.	*J. D. Byrnes, M.A., B.D.	May 28, 1901	June 3, 1903	Gore Bay.	Alex. Thorburn.
5	Manitowaning.	Vacant.			Manitowaning.	D. Mackintosh.
6	Hilly Grove.	H. H. MacPherson, M.A.	Nov. 29, 1875	Nov. 2, 1904	Richard's Landing.	C. Young.
7	St. Paul's Church, "Soo" West.	*D. MacEachern.	Oct. 7, 1875	April 16, 1903	Sault Ste. Marie, West.	J. J. French.
MISSION STATIONS.						
1	Barrie Island.				Gore Bay.	
2	Ice Lake.				Echo Bay.	
3	Bar River.				Iron Bridge.	James Reid.
4	Sylvan Valley.				Kagawong.	Arch. Thompson.
5	Bellingham.					
6	Iron Bridge.					
7	St. Andrew's.					
8	Billings.					
9	Honora.					
10	Rockville.					
11	Coldsprings.					
12	Chelmsford.					
13	Murray Mine.					
14	Stobie.					
15	Cartier.					
16	Robinson's Siding.	*E. D. Pelletier.	May 6, 1876	Oct., 1904	Chelmsford.	
17	Lumber Camps.					
18	Onaping.					
19	Cockburn Island.				Cockburn Island.	
20	Scotch Block.				Collin's Inlet.	
21	Collin's Inlet.					
22	Creighton.				Creighton.	
23	Gertrude.					
24	Findlay's Settlement.					

25.—PRESBYTERY OF ALGOMA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
9 Dean Lake..... Bright..... Thompson..... 10 Desbarats..... Union Ch., Tarbutt. 11 Gordon Lake..... Aberdeen..... MacDowell's..... Port Lock..... 12 Goulais Bay..... Hilton..... 13 Tenby Bay..... Kaskawan..... I. Line..... 14 Korah West..... Korah East..... Prince..... 15 Little Current..... Massey..... The Mine..... 17 Mills..... Burpee..... Britainville..... 18 Ophir..... Poplar Dale..... Dunn's Valley..... 19 Providence Bay..... Big Lake..... Mindemoya..... Zion Church..... 20 Silver Water..... Meldrum Bay..... Elizabeth Bay..... 21 Snowville..... White Lake..... The Slash..... Michael's Bay..... 22 Sowerby..... Livingstone Creek..... Little Rapids..... 23 Spanish River..... Walford..... Spanish Station..... Brennen's Mills..... Sorting Camp..... 25 Spragge..... Algoma..... Cutler..... 26 Webbwood..... Espanola..... Bireh Lake..... Hallam..... 27 Whitefish..... Victoria Smelter..... Victoria Mine.....				Dean Lake..... Gordon Lake..... Goulais Bay..... Marksville..... Sault SteMarie, Ont..... Little Current.. Massey..... Evansville..... Ophir..... Providence Bay Silver Water... Snowville..... Sowerby..... Spanish River . Spanish Station Spragge..... Webbwood..... Whitefish..... Sault Ste.Marie. 45 Harbord St., Toronto	Robt. Barr. Arch. MacGuan. T. J. Patten. Jno. MacDonald. Jno. Cochrane. Jno. Duncanson. S. R. MacEwen. James Weir.
RETIRED MINISTER.					
E. B. Rodgers..... Oct. 19, 1870					
APPENDIX TO ROLL.					
D.H. MacLennan M.A. Mar. 6, 1877					
Jno. Davidson, B.A. Feb. 14, 1866					
M. N. Bethune..... June, 1889					
H. G. MacLellan..... Jan. 23, 1895					
J. P. MacInnes, B.A. Dec. 23, 1895					
M. W. Byron..... Oct. 8, 1900					

Totals. Number of Congregations, Mission Stations, etc..... 96
 Number of Ministers on Roll of Presbytery..... 13
 Number of Ministers on Appendix to Roll of Presbytery..... 6
 Number of Vacancies..... 3

D. H. MACLENNAN, M.A., Pres. Clerk.

26.—PRESBYTERY OF OWEN SOUND.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Annan, Leith.....	Jas. B. Fraser, M.D.	Sept. 15, 1874	1884	Annan.....	M. Sutherland.
2 Sarawak, Kemble, Lake Charles.....	G. G. McRobbie, D.Sc.	Nov. 17, 1874	1899	Kemble.....	Joshua Larter.
3 Owen Sound (Division Street).....	J. Somerville, D.D.	Aug. 25, 1875	1875	Owen Sound...	W. J. Earley, M.D.
4 Warton, St. Paul's.	S. Acheson, M.A.	Oct. 11, 1876	1894	Warton.....	James Sims.
5 Keady, Peabody...	D. Currie.....	Dec. 26, 1878	1900	Keady.....	James Gardner.
6 Meaford, Erskine...	S. H. Eastman, M.A.	Nov. 25, 1879	1897	Meaford.....	Peter Kincaid.
7 Lion's Head.....	T. A. Nelson.....	Sept. 7, 1880	1905	Lion's Head...	Wm. Stewart.
8 Temple Hill and Holland, Knox...	Jas. F. McLaren, D.D.	Dec. 8, 1880	1880	Rocklyn.....	John Henry.
9 Allenford, Elsinore, Skipness.....	Wm. Mowat.....	Oct. 13, 1887	1903	Allenford.....	J. L. Broadfoot.
10 Kilsyth, N. Derby...	P. McNabb.....	June 1, 1892	1892	Kilsyth.....	R. Hewitson.
11 Sydenham (Knox), Woodford.....	J. A. Black, M.A.	June 12, 1893	1898	Massie.....	J. McLean.
12 Chatsworth.....	F. Matheson, M.A.	Aug. 15, 1899	1902	Chatsworth...	T. M. McGill.
13 Markdale, Berkeley.	Alex. Sheppard...	Sept. 18, 1900	1904	Markdale.....	And. Walker.
14 Owen Sound, Knox.	R. J. McAlpine, M.A.	April 4, 1902	1902	Owen Sound...	D. F. Ritchie.
15 Latona, Burns'...	W. W. Aitchison.....	July 21, 1903	1903	Dornoch.....	J. L. Smith, M.D.
16 Sydenham, St. Pauls	F.C. Harper, B.A., B.D.	Sept. 15, 1903	1903	Walter's Falls..	J. S. McCullough, M.D.
17 Thornbury, Heathcote.....	K. W. Barton.....	Dec. 30, 1904	1904	Thornbury.....	T. G. Idle.
AUGMENTED.					
1 Hepworth, Shallow L., Cruickshank...	A. M. Boyle.....	Jan. 30, 1905	1905	Shallow Lake..	Alex. Cruickshank.
MISSION FIELDS.					
1 Daywood, Johnston Caven.....	M. N. Bethune, O.M.	April, 1889	1905	Johnstone.....	Wesley Baker.
2 Desboro, Williamsford, Holland Ctr.	A. McLaren, O.M.	May, 1884	1904	Desboro.....	John Armstrong.
3 Indian Peninsula...					R. Moore.
RETIRED MINISTER.					
R. Rodgers..... Dec. 4, 1850					

Totals. Number of Congregations, Mission Stations, etc..... 47
 Number of Ministers on Roll of Presbytery..... 20
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies..... 3

JOHN SOMERVILLE, Pres. Clerk.

27.—PRESBYTERY OF SAUGEEN.

SELF-SUSTAINING.					
1 Knox Ch., Clifford.	Stephen Young.....	Sept. 19, 1866	1877	Clifford.....	Alex. Drummond.
2 Knox Ch., Palmerton.	John M. Aull.....	May 20, 1868	1880	Palmerston....	Andrew Carswell.
3 Knox Ch., Harrieston.	M. C. Cameron, B.D.	Mar. 25, 1876	1887	Harrieston....	Robt. Blackwood.
4 Fordwich.....	A. B. Dobson.....	Nov. 29, 1881	1894	Fordwich.....	*T. H. McLaughlin.
5 Westminister Ch., Mt. Forest.....	W. G. Hanna, B.A.	Jan. 14, 1886	1897	Mount Forest...	C. A. Jones, M.D.
6 Pres. Ch., Durham.	W. Farquharson, B.D.	Mar. 31, 1889	1899	Durham.....	C. L. Grant.
7 Holstein.....	John Little.....	June 6, 1893	1902	Holstein.....	John Stevenson.
8 Fairbairn.....					

27.—PRESBYTERY OF SAUGEE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 8 Guthrie Church, Harriston.....	T. D. McCullough.....	Oct. 8, 1895	1899	Harriston.....	D. Hamilton.
9 Amos.....	D. L. Campbell, B.D.....	June 9, 1896	1898	Dromore.....	Thomas Gadd.
10 Knox, Normandy.....	Crawford Tate.....	Sept. 22, 1896	1896	Moorefield.....	H. Montgomery.
11 St. Andrew's Ch., Arthur.....	Jas. Barber, M.A.....	Nov. 1, 1898	1902	Arthur.....	George Small.
12 Bethel.....	John Gray Reid.....	Dec. 8, 1898	1898	Mount Forest.....	John Henry.
13 East Normandy.....	George Kendall.....	July 3, 1900	1900	Conn.....	J. E. Roland.
14 North Luther.....	Vacant.....				R. Fotheringham.
14 Calvin Ch., Rothsay Cotswold.....					
AUGMENTED.					
1 Cedarville.....	Vacant.....				D. McKenzie.
Esplanade.....					
Kingscote.....					
MISSION STATIONS.					
1 Mildmay.....					Jas. Johnston.
Ayton.....					
RETIRED MINISTER.					
John Morrison.....		Jan. 6, 1866	1866	Cedarville.....	

Totals. { Number of Congregations, Mission Stations, etc..... 27
 Number of Ministers on Roll of Presbytery..... 14
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies..... 2

STEPHEN YOUNG, Pres. Clerk.

28.—PRESBYTERY OF GUELPH.

SELF-SUSTAINING.					
1 St. Andrew's Ch., Fergus.....	James B. Mullan.....	July 23, 1862	Sept. 13, 1871	Fergus.....	James MacBeath.
2 Central Pres. Ch., Galt.....	J. A. R. Dickson, B.D., Ph.D.....	July 18, 1865	Oct. 14, 1879	Galt.....	James Bryce.
3 Waterloo.....	J. R. Gilchrist, B.A.....	Oct. 10, 1876	Feb. 1, 1900	Waterloo.....	Alex. Howis.
4 Chalmers' Church, Winterbourne.....	A. M. Hamilton, M.A.....	May 22, 1877	May 22, 1877	Winterbourne.....	James Pirie.
5 Doon.....	J. R. Johnston, M.A.....	Sept. 28, 1881	June 12, 1899	Preston.....	T. Hepburn, B.A.
6 Duff's Church, East Puslinch.....	W. Robertson, B.A.....	Oct. 16, 1883	Oct. 21, 1896	Morrison.....	John McAninch.
7 Knox Church, West Puslinch.....	Arch. Blair, B.A.....	June 2, 1885	June 2, 1885	Nassagawaya.....	Joseph Little.
8 Nassagawaya.....					
9 St. David's Church, Campbellville.....	R. J. M. Glassford.....	June 28, 1887	May 4, 1893	Guelph.....	Major J. B. Hood.
10 Chalmers' Church, Guelph.....	James W. Orr.....	Sept. 19, 1887	July 29, 1902	Alma.....	William Singer.
11 Alma.....	J. H. MacVicar, B.A.....	June 23, 1889	April 9, 1896	Fergus.....	A. A. Armstrong.
12 Zion Ch., Nichol.....	W. R. McIntosh, B.D.....	June 1, 1893	Jan. 1, 1900	Elora.....	David Scott.

28.—PRESBYTERY OF GUELPH—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 12 St. Andrew's Ch., Berlin.....	W. A. Bradley, B.A.....	Aug. 4, 1890	Nov. 6, 1899	Berlin.....	C. K. Hagedorn.
13 Knox Ch., Galt.....	R. E. Knowles, B.A.....	June 6, 1891	Mar. 29, 1898	Galt.....	Andrew Elliott.
14 Chalmers' Ch., Elora.....	H. R. Horne, B.A., LL.B.....	Aug. 8, 1893	Aug. 8, 1893	Elora.....	W. L. Gordon.
15 Knox Ch., Guelph.....	R. Wm. Ross, M.A.....	Feb. 4, 1894	Sept. 1899	Guelph.....	W. Scrimgeour.
16 First Pres. Church, Eramosa.....	Alex. J. Mann, B.A.....	Oct. 16, 1894	Feb. 28, 1899	Eramosa.....	Robt. Brydon.
17 Rockwood.....	John T. Hall.....	Oct. 13, 1896	April 10, 1902	Rockwood.....	James Gray.
18 Eden Mills.....	J. C. Wilson, B.A.....	Feb. 15, 1897	Sept. 29, 1903	Acton.....	C. Moffatt.
19 Knox Ch., Acton.....	Thos. Eakin, M.A.....	May, 1899	May, 1899	Guelph.....	Lt.-Col. McCrae.
20 St. Andrew's Ch., Guelph.....	A. W. McIntosh.....	June 28, 1893	June 28, 1900	Belwood.....	D. Hutchinson.
21 St. John's Church, Garafraxa.....	Jno. J. Monds.....	Mar. 31, 1903	Mar. 31, 1903	Glenallan.....	Wm. Slimman.
22 Mimosa.....					
23 Knox Ch., Glenallan Chalmers' Church.....					
24 Hollen.....	John D. Morrow.....	July 5, 1904	July 5, 1904	Hespeler.....	Robt. Purvis.
25 Hespeler.....					
AUGMENTED.					
1 St. Andrew's Ch., Hawkesville.....	Vacant.....				E. G. Winn.
2 Linwood.....					Hawkesville.
3 Knox Ch., Dracon.....	R. S. Scott.....	June, 1900	June, 1900	Metz.....	J. I. Povey.
4 Metz.....					
MISSION STATIONS.					
1 Gale Ch., Elmira.....	A. M. Hamilton, M.A.....	May 22, 1877		1888 Winterbourne.....	John Stark.
2 Livingstone Church, Baden.....	W. C. Armstrong, M.A., Ph.D.....	Mar. 8, 1877	Nov. 8, 1903	Baden.....	
RETIRED MINISTERS.					
Thos. Wardrope, D.D.....		Aug. 15, 1845		Guelph.....	
Robt. Torrance, D.D.....		Nov. 11, 1846		Guelph.....	
Jas. Middlemiss, D.D.....		June 3, 1856		Guelph.....	
William Millican.....		Sept. 2, 1859		Galt.....	
Donald Strachan.....		Sept. 8, 1868		Guelph.....	
APPENDIX TO ROLL.					
J. B. Duncan.....		July 1, 1848		Galt.....	
B. B. Williams.....		Oct. 1856		Paris.....	

Totals. { Number of Congregations, Mission Stations, etc..... 33
 Number of Ministers on Roll of Presbytery..... 29
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies..... 2

ROBT. TORRANCE, Pres. Clerk.

IV.—SYNOD OF HAMILTON AND LONDON.

Clerk of Synod:—Rev. J. H. Ratcliffe, Hamilton.

29.—PRESBYTERY OF HAMILTON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 1 Hamilton, McNab St.	D. H. Fletcher, D.D., Pastor, Em.	Nov., 1860	1872	Hamilton	James R. Cook.
2 St. Catharines, First Church.	J. H. Ratcliffe	Nov., 1876	1883	St. Catharines	G. W. Hodgetts.
3 Hamilton, Central Church.	S. Lyle, D.D.	Dec., 1870	1878	Hamilton	Geo. Rutherford
4 Beamsville and Clinton.	D. C. McIntyre, Ph.D.	Sept., 1878	1878	Beamsville.	W. A. Comfort, M.D.
5 Flamboro and Lynden.	S. W. Fisher, B.A.	Oct., 1875	1883	West Flamboro.	Dundas Kinnaird.
6 Welland and Crowland.	F. McCuaig	Nov., 1860	1887	Welland.	J. H. Bugar.
7 Simcoe, St. Paul's.	W. J. Dey, M.A.	Jan., 1876	1890	Simcoe.	Frank Reid, K.C.
8 Port Dover and Victoria.	John Robertson, M.A.	July, 1890	1890	Port Dover.	D. McKnight.
9 Oneida.	T. L. Turnbull, M.A.	April, 1885	1890	Clanbrassil.	Jas. McConachie.
10 Niagara Falls, St. Andrew's.	John Crawford, B.A.	June, 1890	1890	Niagara Falls.	John Logan.
11 Grimsby St. John's.	John Muir, M.A.	April, 1892	1894	Grimsby.	Wm. Montgomery.
12 Hagersville.	Charles H. Lowry.	June, 1891	1891	Hagersville.	Geo. Smith.
13 Hamilton, St. John.	John Young, M.A.	Nov., 1886	1895	Hamilton.	A. I. Mackenzie.
14 Caledonia.	Wm. Wallis, Ph.D.	Aug., 1893	1893	Caledonia.	W. W. Brown.
15 St. Catharines, Knox Church.	Geo. H. Smith, D.D.	May, 1890	1899	St. Catharines	J. K. Black.
16 Strabane and Kilbride.	P. J. McLaren, B.A.	Jan., 1891	1900	Strabane.	J. L. Robertson.
17 Dunthill.	James Gourlay, M.A.	Mar., 1875	1900	Dunthill.	John Moir.
18 Beverly.	J. A. McKenzie, Ph.D.	Jan., 1896	1900	Kirkwall.	Robert McQueen.
19 Pelham, Louth and Fenwick.	P. Reith.	Sept., 1900	1900	North Pelham.	S. A. Van Every.
20 Drummondhill and Chippewa.	W. B. Findlay, B.A.	March, 1898	1901	Niagara Falls S.	James Wilson.
21 Nelson and Sixteen Waterdown.	J. W. McNamara, B.D.	Feb., 1901	1901	Tansley.	Frank Ford.
22 Waterdown.	James Anthony, B.D.	May, 1901	1901	Waterdown.	James McKay.
23 Burlington.	David Anderson, B.A.	June, 1886	1901	Burlington.	Geo. Ferguson.
24 Dundas, Knox Ch.	S. Harper Grey, B.A.	June, 1898	1902	Dundas.	Rev. J. B. Hamilton.
25 St. Catharines, Haynes Avenue.	W. W. Craw, Ph.D.	Aug., 1891	1902	St. Catharines.	Ernest Boreham.
26 Hamilton, Knox Ch.	E. A. Henry, B.A.	Aug., 1895	1902	Hamilton.	Wm. Anderson.
27 Thorold.	J. W. McLeod, B.A.	Jan., 1892	1903	Thorold.	George Gray.
28 Carlisle, St. Paul's.	W. T. Ellison.	Sept., 1892	1903	Carlisle.	Robert Calder.
29 Cayuga.	A. L. Howard, M.A.	July, 1903	1903	Cayuga.	John Thompson.
30 Ancaster and Alton.	J. J. Manthorn, B.D.	July, 1900	1904	Ancaster.	George Moore.
31 Jarvis and Walpole.	D. M. Buchanan, B.A.	June, 1891	1904	Jarvis.	John Thompson.
32 St. Ann's and Welland Port.	D. M. Robertson, B.A.	Aug., 1900	1904	St. Ann's.	Isaac W. Snyder.
33 Lynedoch and Carleton Place.	Allen E. Armstrong, B.A.	Sept., 1904	1904	Lynedoch.	Hon. J. Charlton.
34 Hamilton, St. Andrew's.	J. A. Wilson, B.A.	Dec., 1904	1904	Hamilton.	W. R. Leckie.
35 Hamilton, St. Paul's.	D. R. Drummond, B.D.	July, 1894	1905	Hamilton.	James Vallance.
AUGMENTED.					
No. 1 Smithville and Muir's S.	F. D. Roxburgh, M.A.	Sept., 1897	1901	Smithville.	D. W. Eastman.
2 St. David's.	J. L. Campbell, B.D.	May, 1886	1902	St. David's.	J. M. Cryslar.

29.—PRESBYTERY OF HAMILTON—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 3 Port Dalhousie.	W. H. Brok'nshire, M.A.	Nov., 1894	1903	Port Dalhousie.	S. E. Parnell.
4 Merriton.	Thomas Paton.	Sept., 1893	1903	Merriton.	Samuel Moffat.
5 Locke St. & Barton	Robt. McDermont, M.A.	May, 1887	1903	Hamilton.	Robt. Logan.
6 Port Colborne.	Peter W. Currie.	Nov. 1901	1904	Port Colborne.	W. H. Appleyard.
VACANT.					
1 Niagara, St. Andrews.					
2 Binbrook & Saltfleet					
3 Bridgeburg & Fort Erie.					Wm. Dalglish.
4 Hamilton, Erskine.					Henry Graham.
5 Sherman Ave., Hamilton.					
MISSION STATIONS.					
1 Blackheath and E. Seneca.	J. W. Mitchell, M.A.				
2 Crystal Beach, etc.					
3 Bethel Church, Hamilton Beach.					
FOREIGN MISSIONARY.					
	C. H. Webster, M.D.			Beyrout, Syria.	
	J. L. Murray, M.A.			Bangalore, India	
RETIRED.					
	James Black.			Hamilton.	
APPENDIX.					
	Alex. McLaren.			Hamilton.	
	J. B. Hamilton, M.A.			Dundas.	
	D. B. Marsh, Ph.D.			Hamilton.	
	Hugh McKellar.			Hamilton.	
	Alex. E. Duncan.			Niagara.	
Totals.					
Number of Congregations, Mission Stations, etc.					49
Number of Ministers on Roll of Presbytery.					45
Number of Ministers on Appendix to Roll of Presbytery.					4
Number of Vacancies.					5

30.—PRESBYTERY OF PARIS.

SELF-SUSTAINING.					
No. 1 Woodstock, Knox Church.	W. T. McMullen, D.D.	Nov. 5, 1856	1860	Woodstock.	Angus Rose.
2 Norwich and Bookton.	John Kay, M.A.	July 31, 1868	1901	Norwich.	W. D. Fors.
3 Woodstock, Chalmer's Church.	W. A. McKay, D.D.	Dec. 13, 1870	1877	Woodstock.	John A. McKay
4 Ayr, Knox Church.	John Thomson, M.A.	Nov. 21, 1874	1871	Ayr.	George Sanye.
5 Glenmorris.	R. Pettigrew, M.A.	Jan. 3, 1873	1884	Glenmorris.	H. Buchanan.
6 Embro, Knox Ch.	G. C. Patterson, M.A.	Aug., 1880	1892	Embro.	A. L. Murray.
7 St. George.	D. X. Ross, M.A.	Dec. 29, 1880	1896	St. George.	Charles Congo.

30.—PRESBYTERY OF PARIS—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 8 Drumbo and Princeton.	W. K. Shearer, B.A.	Jan. 14, 1886	1900	Drumbo.	W. G. Parkhill.
9 Brantford Zion Ch.	W. A. J. Martin	Dec. 19, 1889	1899	Brantford.	Wm. Carpenter.
10 Windham & Delhi.	J. R. Falconer, B.A.	Mar. 25, 1892	1901	Delhi.	Dr. Wells.
11 Chesterfield.	W. H. Johnston, B.A.	May 27, 1892	1892	Chesterfield.	Thomas Robson.
12 Ayr, Stanley St.	S. O. Nixon, Ph.B.	Dec. 8, 1896	1900	Ayr.	W. J. Reid.
13 Mt. Pleasant and Burford.	E. C. Gallup	June 15, 1897	1900	Mohawk.	James Young.
14 Avondale Church, Tillsonburg.	J. J. Brown, B.A.	May 10, 1898	1901	Tillsonburg.	Andrew Slater.
15 Verschoyle and Culoden.	Alex. Stewart	Jan. 17, 1899	1899	Verschoyle.	John McRae.
16 Ingersoll, St. Paul's	E. R. Hutt, Ph.D.	June 4, 1899	1890	Ingersoll.	Benjamin Gray.
17 E. Oxford and Blenheim.	W. J. Booth	May 30, 1901	1901	Gobles.	Charles Buck.
18 Brantford, Alexandra Church.	H. J. Pritchard, B.A.	Mar. 18, 1902	1902	Brantford.	A. McFarland.
19 Innerkip & Ratho.	R. McCullough	July 13, 1892	1903	Innerkip.	C. Decker.
20 Paris.	R. G. McBeth, M.A.	June 24, 1891	1904	Paris.	James R. Inksater.
21 Brantford, St. Andrew's.	F. W. Anderson, M.A.	May 10, 1904	1904	Brantford.	W. N. Hossie.
MISSION STATIONS. Brantford, Balfour St. and Onondaga					
	APPENDIX TO ROLL.				
	John James, D.D.			Paris.	
	E. Cockburn, M.A.			Toronto.	
	John Blaikie.			Ingersoll.	
	Robert Chambers, D.D.			Turkey.	

Totals.	Number of Congregations, Mission Stations, etc.	30
	Number of Ministers on Roll of Presbytery.	21
	Number of Ministers on Appendix to Roll of Presbytery.	4
	Number of Vacancies.	—

31.—PRESBYTERY OF LONDON.

SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Belmont, Knox Ch. Yarmouth, Kilmartin Church.	John Currie	Aug. 8, 1882	1892	Belmont.	Wm. Campbell.
2 Wallacetown.	Donald Kelso.	Oct. 13, 1876	1888	Wallacetown.	J. R. Gow.
3 London, First Ch.	W. J. Clark	July 2, 1890	1890	London.	F. W. Merchant.
4 New Glasgow.	J. F. Scott	June 27, 1893	1893	Rodney.	D. Paed.
5 Kintyre.	J. H. Barnett	Aug. 8, 1893	1893	Kintyre.	D. M. Gillies.
6 Chalmer's, Dunwich McBride, Southw'd	Sam. Lawrence	Oct. 25, 1894	1901	Cowal.	Atkin Poole.
7 London, Knox Ch.	Jas. G. Stuart, B.A.	Oct. 21, 1880	1895	London.	John Fletcher.
8 St. Andrew's, Delaware.					Chas. Morton.
Cook's, Caradoc.					
St. Andrew's Mt. Brydges.	R. W. Leitch	Sept. 10, 1874	1895	Delaware.	Peter McGregor.
9 Dorchester.	W. Malcolm Kay	Sept. 25, 1888	1896	Dorchester Stn.	Chas. Fitzgerald.
Crumlin.	Jas. Steren	1890	1897	Dutton.	Jas. McCallum.
10 Knox Ch., Dutton.	A. J. McGillivray, M.A.	Oct. 31, 1894	1898	London.	Rev. F. Ballantyne.
11 London, St. James.	John Lindsay	Dec. 29, 1896	1898	Kintyre.	J. W. Sutherland.
12 Kintyre.					
13 Ailsa Craig.	W. H. Geddes	Jan. 11, 1884	1899	Ailsa Craig.	Wm. Paterson.
Carlisle.					
14 St. Thomas, Alma St.	H. W. Reede, M.A.	Jan. 18, 1883	1899	St. Thomas.	Wm. Watson.
15 Moss, Burns Ch.	I. H. McDonald, Ph.D.	May, 1895	1899	Glencoe.	James Douglas.

31.—PRESBYTERY OF LONDON—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 16 Lobo, Melville Ch. North Caradoc.	*John Hosie	1890	1900	Ivan.	Alex. McLean.
17 Thamesford, St. Andrew's.	T. A. Watson, B.D.	Aug. 28, 1894	1900	Thamesford.	Geo. Patterson
18 Westminster, First. Westminster, St. Andrew's.	D. L. McCrae, Ph.D.	July 29, 1879	1900	Wilton Grove.	Adam Baty.
19 Dunwich, Duff's Ch. Tait's Corners.	D. T. Ellison	Dec. 11, 1900	1900	Dutton.	Angus J. Paton.
20 Argyle Ch. Aldboro West Lorne.	A. H. Kippan	Feb. 25, 1879	1901	West Lorne.	John Stalker.
21 Chalmers' Church, Springfield.	Jas. W. Rae	Aug. 23, 1887	1902	Aylmer.	Newman Booker.
22 Knox Ch., Aylmer. English Settlement.	Alex. W. Crow	1895	1902	Vanneck.	Wm. A. Caverhill.
23 Knox Ch., Fingal.	R. C. McDermid	June 3, 1902	1902	Fingal.	A. S. McDermid.
24 Guthrie Ch., Melbourne.	T. R. Shearer, B.A.	July 16, 1889	1902	Melbourne.	J. C. Fletcher.
Riverside.	S. D. Jamieson	Nov. 1, 1899	1902	Newbury.	John Telfer.
25 Wardsville.	James Rollins, B.A.	Dec. 12, 1895	1903	London.	Elliott Grieve.
26 London East.	James Ross, D.D.	Sept. 8, 1881	1904	London.	Geo. A. Mathewson.
27 London, St. Andrew's.	Thos. Nixon, Ph.D.	June 18, 1884	1904	Hyde Park.	John P. Fisher.
28 Hyde Park and Komoka.					Isaac Langford.
29 Bethel Ch., Proof Line.	Vacant				
Bryanston.					
30 St. Thomas, Knox Church.					D. Ferguson.
31 Glencoe.					Archie Taylor.

AUGMENTED.

1 Appin and N. Elfrid.	Alex. Henderson	Oct. 10, 1877	1890.	Appin.	Robt. Webster.
2 Burns' Ch., Delaware.	Robt. McIntyre	Aug. 12, 1886	1899	Tempo.	Archie Thompson.
3 North Street.					
4 St. John's, Port Stanley.	J. H. Courtenay	Jan. 24, 1894	1894	Port Stanley.	Walter Moore.
5 London, Chalmers'.	Walter Moffat	June 1, 1897	1897	London.	Wm. Michael.
6 St. George Ch., London Junction.	Hector Mackay	Aug., 1900	1902	London Jet.	Robert Wood.

RETIRED.

Geo. Sutherland, D.D.	1866	London.
FOREIGN MISSIONARY.		
Wm. Gauld	July, 1892	Tamsui, Japan.

APPENDIX TO ROLL.

Arch. Stewart	Nov., 1862	London.
Jas. McEwen		London.
F. Ballantyne, M.A.	Jan. 2, 1898	London.
J. S. Lochead		Thorndale.

Totals.	Number of Congregations, Mission Stations, etc.	36
	Number of Ministers on Roll of Presbytery.	34
	Number of Ministers on Appendix to Roll of Presbytery.	4
	Number of Vacancies.	3

32.—PRESBYTERY OF CHATHAM.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 1 Ridgetown.....	G. Munro, D.D.....	Aug. 19, 1873	1898	Ridgetown.....	D. G. Wilson.
2 St. Andrew's, Chatham.....	J. R. Battisby, Ph.D....	Sept. 27, 1877	1877	Chatham.....	D. McMillan.
3 Leamington.....	J. A. Hamilton, M.A....	April 7, 1885	1904	Leamington.....	Fred. Mettam.
4 Essex.....	J. A. Ross, B.A.....	July 27, 1885	1904	Essex.....	W. H. Richardson.
5 Thamesville.....	John McInnis.....	Oct. 13, 1885	1899	Thamesville.....	Robert Edwards.
6 Turin.....	James Argo.....	Sept. 27, 1887	1896	Duart.....	Jacob Bremner.
7 Windsor, St. Andrew's.....	J. C. Tolmie, B.A.....	April, 1889	1899	Windsor.....	Alex. Bartlet.
8 Amherstburg.....	Thos. Nattress, B.A....	Feb. 6, 1890	1890	Amherstburg.....	John Anderson.
9 Tilbury East.....	J. P. McQuarrie.....	Sept. 30, 1890	1899	Valetta.....	Geo. Holmes.
10 Fletcher.....					
11 Chalmers' Church, Dover.....	A. E. Neilly, B.A....	Aug. 11, 1892	1902	Dover Centre...	Henry Gillet.
12 New St. Andrew's.....	Norman Lindsay, B.A.	Nov. 1, 1892	1900	Dresden.....	W. M. McVean.
13 Bothwell.....	G. C. Little, B.A....	July 27, 1896	1903	Bothwell.....	Geo. Young.
14 Sutherland's Corn's Blenheim.....	Geo. Gilmore.....	Nov. 11, 1897	1902	Blenheim.....	A. Densholm.
15 Guilds.....					
16 Dawn Centre.....	R. J. Ross, B.A....	May 2, 1899	1900	Rutherford.....	Fred Law.
17 North Dawn.....					
18 First Ch., Chatham.....	A. H. McGillivray, B.A.	June 27, 1899	1904	Chatham.....	Thos. MacKeand.
19 Wallaceburg.....	J. M. Nicol, B.D....	Jan. 15, 1901	1901	Wallaceburg....	Peter Crawford.
20 Calvin Church.....					
21 Botany.....					
22 McKay's Corners.....	A. W. Hare, B.A....	Feb. 2, 1904	1904	Kent Bridge....	Amasa Gage.
23 Kent Bridge.....					
AUGMENTED.					
1 Harrow.....	Jos. Watt.....	June 19, 1883	1905	Harrow.....	John Wilson.
VACANCIES.					
1 St. Paul's.....					John McCoig.
2 Bethel.....					
3 The Ridge.....					
4 Comber.....					
5 Tilbury West.....					
6 Blytheswood.....					John Selkirk.
7 Goldsmith.....					
8 Strangfield.....					
MISSION STATIONS.					
1 Puce, Elmstead, Reneaud Line.....	A. R. Linton, O.M....	Aug. 6, 1886	1904		
2 Buxton and Raleigh.....					
3 South Bush.....					
4 Bent Path and Murray's S. H.....					
5 Florence.....					
APPENDIX TO ROLL.					
	J. B. Scott.....			Leamington.....	
	W. Forrest.....			Leamington.....	
	A. McDiarmid.....			Windsor.....	
	A. T. Colter.....			Toronto.....	
	W. E. Knowles.....			Moose Jaw.....	
				N.W.T.	

Totals.	Number of Congregations, Mission Stations, etc.....	27
	Number of Ministers on Roll of Presbytery.....	20
	Number of Ministers on Appendix to Roll of Presbytery.....	5
	Number of Vacancies.....	3

33.—PRESBYTERY OF SARNIA.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 1 Knox Ch., Thedford Lake Road.....	H. Currie, B.A.....	April 25, 1876	1876	Thedford.....	Geo. Sutherland.
2 Arkona.....	A. E. Hannahson, B.A.	Jan. 11, 1896	1896	Arkona.....	John McLish.
3 West Adelaide.....	T. A. Bell, B.A.....	Nov. 17, 1896	1896	Napier.....	Mal. Fisher.
4 St. Andrew's, Napier Chalmers' Brook.....	W. G. Richardson, B.A.	June 21, 1898	1898	Wyoming.....	D. I. Robertson.
5 Wyoming.....					
6 S. Plympton.....					
7 Corunna.....	W. D. Bell.....	July 26, 1898	1898	Corunna.....	R. Needham.
8 Mooretown.....					
9 Stewart Ch., Court-right.....					
10 Knox Ch., Moore.....	J. R. Hall, M.A.....	Mar. 14, 1899	1899	Sarnia.....	Geo. Brown.
11 St. Paul's, Sarnia.....	W. J. Jamieson, Ph.D.	May 17, 1890	1890	Oil City.....	John Hartley.
12 Oil Springs.....					
13 Oil City.....					
14 St. Andrew's, Strathroy.....	W. J. Knox, M.A....	Sept. 14, 1890	1890	Strathroy.....	Geo. Thompson.
15 Guthrie.....	D. Johnston.....	June 23, 1898	1900	Wanbuno.....	James Denison.
16 Black Creek.....					
17 Plum Creek.....	E. C. Currie, M.A....	Dec. 24, 1896	1901	Sarnia.....	Andrew Elliott.
18 Burn's Church.....					
19 Moore Line.....	E. B. Horne, M.A....	Sept. 25, 1900	1901	Watford.....	Geo. L. Bryce.
20 Watford.....					
21 Knox Ch., Warwick.....					
22 Knox Ch., Cam-lachie.....	John Bailey.....	June 24, 1902	1902	Cam-lachie.....	Wm. Symington.
23 St. John's, Aberard-der.....					
24 Mandaumin.....	Jenkins Burkholder.	Mar. 17, 1902	1902	Mandaumin ...	John Hillier.
25 Vyner.....	A. Rannie, B.A....	1898	1903	Nairn.....	Hugh McDonald.
26 St. Andrew's, Nairn.....					
27 Beechwood.....	K. J. Macdonald, B.D.	1896	1903	Forest.....	A. Macpherson.
28 Forest.....	F. W. Mahaffy, B.A.	Nov. 11, 1903	1903	Alvinston.....	P. A. Macdiarmid.
29 Alvinston.....					
30 Euphemia.....					
31 St. Andrew's, Sarnia.....	J. S. Scott, B.D.....		1904	Sarnia.....	J. R. Geddes.
32 St. Paul's, Parkhill.....	A. Graham, B.A....	May, 1892	1904	Parkhill.....	W. T. Amos.
33 McGillivray.....					
34 Knox Ch., Centre Road.....	John Moore, M.A....	Jan. 18, 1895	1904	Springbank....	A. MacLeish.
35 East Adelaide.....					
36 West Williams.....	W. Reid, B.D.....		1905	Brigden.....	Peter Gauld.
37 Brigden.....					
38 Bear Creek.....					
39 Petrolia.....	Vacant.....				
AUGMENTED.					
1 Point Edward.....	John Eadie.....	Mar. 19, 1862	1893	Point Edward.	Wm. McLeister.
2 Inwood.....	J. M. Wallace, B.D.	Sept. 14, 1898	1900	Inwood.....	John H. Smith.
3 Tenth Line.....					
4 Marthaville.....	A. A. Laing, B.A....	Dec. 12, 1899	1901	Copleston.....	Robert Aiken.
5 St. John's, Ennis-killen.....					M. V. Nichol.
6 Sombra.....	Vacant.....				
7 Duthil.....					
RETIRED.					
	John Rennie.....				

33.—PRESBYTERY OF SARNIA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
APPENDIX TO ROLL.					
	John McRobie.....				
	S. G. Livingston.....				
	R. Aylward.....				
	J. W. McIntock.....				

Totals.	Number of Congregations, Mission Stations, etc.....	25
	Number of Ministers on Roll of Presbytery.....	23
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	3

34.—PRESBYTERY OF STRATFORD.

SELF-SUSTAINING.					
No.					
1	Knox Ch., St. Mary's.....	Alex. Grant, M.A.....	Jan., 1864	1885	St. Mary's..... John Leslie.
2	St. Andrew's, Stratford.....	E. W. Panton.....	Nov., 1873	1883	Stratford..... Robt. Greig.
3	North Mornington	J. W. Cameron, B.A.....	Nov., 1881	1888	Burns..... Wm. Dowd.
4	Burn's Ch., East Zorra.....	J. D. Ferguson, B.A.....	Oct., 1883	1893	Hickson..... Edwin Parker.
5	Brookdale.....	J. S. Hardie.....	Jan., 1885	1891	Listowel..... Thomas Hardie.
6	Listowel.....	J. H. Graham, B.A.....	Sept., 1886	1896	Avonton..... Robert Boyes.
7	Avonton.....	A. McWilliams, B.A.....	June, 1888	1904	St. Mary's..... Fergus McMaster.
8	Carlingford.....	A. McAuley, B.A.....	Nov., 1886	1900	Mitchell..... John Rankin.
9	First Ch., St. Mary's	Robert Stewart, B.A.....	Jan., 1886	1902	Motherwell..... Neil Stevenson.
10	Knox Ch., Mitchell				Millbank..... D. J. Fleming.
11	Motherwell.....	Wm. H. Haig.....	Aug., 1891	1897	Milverton..... Henry Kelly.
12	Avonbank.....	M. D. McKinnon, B.A.....	July, 1895	1902	Atwood..... James Dickson.
13	Millbank.....				Brookside..... Duncan Forbes.
14	Crosshill.....	A. McVicar, B.A.....	Sept., 1895	1905	Stratford..... Wm. Ireland.
15	Milverton.....	Andrew Edington.....	June, 1895	1904	Shakespeare..... John W. Hyde.
16	Wellesley.....	Robert Martin, B.A.....	Oct., 1897	1905	Tavistock..... J. G. Field.
17	Shakespeare.....	Hugh Cowan, M.A.....	Aug., 1897	1900	Cromarty..... Donald Park.
18	St. Andrew's, North Easthope.....				Thorndale..... George Lindsay.
19	Tavistock.....	H. McCulloch, B.D.....	May, 1898	1898	Monkton..... H. A. McNaught.
20	Cromarty.....	R. A. Cranston, B.A.....	Sept., 1901	1901	Harrington W..... John Murray.
	Roy.....	J. A. James.....	May, 1903	1903	
	North Nissouri.....				
	South Nissouri.....				
	Monkton.....				
	St. Paul's, Logan.....				
	Harrington West.....				
AUGMENTED.					
1	Lucan.....	Alex. Wilson.....	Dec., 1890	1902	Lucan..... John Park.
2	Fraser Church.....	F. W. Gilmour, B.A.....	Dec., 1898	1901	Granton..... Robert Radcliffe.

34.—PRESBYTERY OF STRATFORD—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
RETIRED.					
	Robert Hamilton, D.D.....	June, 1858	....	Stratford.....	
APPENDIX TO ROLL.					
	M. L. Leitch.....	June, 1885	....	Stratford.....	
	James Abrey.....	Aug., 1899	....	.....	

Totals.	Number of Congregations, Mission Stations, etc.....	22
	Number of Ministers on Roll of Presbytery.....	21
	Number of Ministers on Appendix to Roll of Presbytery.....	2
	Number of Vacancies.....	2

35.—PRESBYTERY OF HURON.

SELF-SUSTAINING.					
No.					
1	St. Andrew's, Blyth	Arch. McLean, D.D.....	Nov. 6, 1866	1866	Blyth..... Jas. A. Anderson.
2	Willis Ch., Clinton..	Alex. Stewart, D.D.....	Sept. 22, 1875	1878	Clinton..... Duncan McEwen.
3	Thames Road.....	Colin Fletcher, M.A.....	Feb. 20, 1879	1879	Thames Road.. John McCurdy.
4	Kirkton.....				
5	Caven Ch., Exeter..	Wm. M. Martin, B.D.....	July 22, 1875	1883	Exeter..... Henry Strang.
6	Chiselhurst.....				
7	Knox Ch., Goderich	Jas. A. Anderson, B.A.....	Oct. 7, 1880	1888	Goderich..... G. F. Blair.
8	Egmondville.....	Neil Shaw, B.A.....	July 15, 1890	1893	Egmondville.. William Elliott.
9	Union Ch., Brucefield.....	E. H. Sawers.....	April, 1879	1899	Brucefield..... Wm. Fotheringham.
10	First Ch., Seaforth..	F. H. Larkin, B.A.....	May 15, 1888	1900	Seaforth..... M. Y. McLean.
11	Knox Ch., Auburn..	J. L. Small, B.A.....	Jan. 11, 1897	1902	Auburn..... John Fingland.
12	Smith's Hill.....				
13	Duff's Ch., McKillop	David Carswell.....	June, 1893	1903	Seaforth..... Robert Govenlock.
14	Caven Ch., Winthrop				
15	Carmel Ch., Hensall	E. F. McL. Smith, B.A.....	Dec. 22, 1896	1904	Hensall..... William Moir.
16	Burn's Ch., Hullett.				
17	Knox Ch., Londresborough.....				
18	St. Andrew's, Kippen Hills Green..				
AUGMENTED.					
1	Grand Bend.....	S. A. Carriere.....	Oct. 31, 1882	1892	Grand Bend.... Stephen Webb.
2	Corbett.....				
3	Varna.....	T. Davidson, M.A.....	May 25, 1883	1900	Varna..... Wm. Carnie.
4	Blake.....				
5	Leeburn.....				
6	Union Ch., Goderich	Jas. Hamilton, B.A.....	1886	1901	Goderich..... Wm. McMath.
7	Township.....	John McNeil.....	1888	1901	Bayfield..... James Campbell.
8	Bayfield.....				
9	Bethany.....				
RETIRED.					
	Robert Ure, D.D.....		1850	....	Goderich.....
	Matthew Barr.....		1854	....	Seaforth.....
APPENDIX TO ROLL.					
	Joseph Elliott.....		1891	....	Goderich.....

Totals.	Number of Congregations, Mission Stations, etc.....	27
	Number of Ministers on Roll of Presbytery.....	17
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	2

36.—PRESBYTERY OF MAITLAND.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
SELF-SUSTAINING.					
1 Knox Ch., Kincardine.....	J. L. Murray, D.D.....	Oct. 28, 1868	1878	Kincardine.....	W. I. Chisholm, I.P.S.
2 Pine River.....	John McFarlane.....	Feb. 7, 1872	1880	Pine River.....	Donald Blue.
3 Knox Ch., Cranbrook.....	D. B. McRae.....	June, 1875	1876	Cranbrook.....	Sam. Campbell.
4 South Kinloss.....	F. A. McLennan.....	Sept. 27, 1877	1888	Lucknow.....	D. Nicholson.
5 Melville Ch., Brussels.....	John Ross, D.D.....	Oct. 28, 1879	1879	Brussels.....	Alex. Stewart.
6 Ashfield.....	Alex. Miller.....	June 1, 1881	1896	Lochalsh.....	Donald Boyd.
7 Knox Ch., Teeswater.....	James Malcolm.....	Dec. 28, 1885	1888	Teeswater.....	Robert Bradein.
8 Huron Ch., Ripley.....	Roderick McLeod, B.D.....	July 27, 1886	1896	Ripley.....	Francis McDonald.
9 Wroxeter.....	Louis Perrin, B.A.....	July 7, 1887	1903	Wroxeter.....	W. S. McKercher.
10 S. Andrew's, Wingham.....	David Perrie.....	May 29, 1888	1894	Wingham.....	John Agnew.
11 Erskine Ch., Dungannon.....	Chas. M. Rutherford.....	June 1, 1889	1903	Dungannon.....	Angus Gordon.
12 Knox Ch., Walton.....	Andrew McNab, M.A.....	Aug. 30, 1894	1901	Walton.....	Jonathan Moore.
13 Calvin Ch., St. Helen's.....	S. M. Whaley, B.A.....	Oct. 10, 1895	1895	St. Helen's.....	Hugh Rutherford.
14 St. Andrew's, Molesworth.....	John Burnett, B.A.....	Oct. 1, 1895	1904	Molesworth.....	Robert Elliott.
15 Bluevale.....	W. J. West, M.A.....	April 20, 1897	1897	Bluevale.....	Francis Lewis.
16 Belmont.....	John Radford.....	Aug. 22, 1897	1904	Belmont.....	James Ballagh.
17 North Kinloss.....	B. M. Smith.....	July 11, 1899	1902	Kinloss.....	Wm. McDonald.
18 Whitechurch.....	G. M. Dunn.....	June 12, 1900	1900	Whitechurch.....	Joshua Dawson.
19 Knox Ch., Ripley.....	F. J. Maxwell.....	Oct. 16, 1900	1900	Ripley.....	Wm. Henderson.
20 Knox Ch., Belgrave.....	J. J. Hastie.....	June 27, 1901	1901	Belgrave.....	Geo. T. Robertson.
21 Lucknow.....	D. T. L. McKerroll, B.A.....	July 4, 1901	1904	Lucknow.....	Wm. Struthers.
RETIRED.					
	David Wardrope.....	May, 1855	....	Teeswater.	
APPENDIX TO ROLL.					
	R. S. G. Anderson, B.D.....	May 13, 1889	....	Glasgow, Scot..	
	Geo. McKay.....	Nov. 5, 1873	....	Kincardine.....	
	A. C. Stewart.....	Oct. 13, 1875	....	.....	

Totals. { Number of Congregations, Mission Stations, etc..... 31
 Number of Ministers on Roll of Presbytery..... 22
 Number of Ministers on Appendix to Roll of Presbytery..... 3
 Number of Vacancies..... —

37.—PRESBYTERY OF BRUCE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Knox Ch., Paisley.....	John Johnston.....	Aug. 3, 1880	1888	Paisley.....	J. C. McIntyre
2 North Bruce.....	Hector McQuarrie.....	May 22, 1866	1894	Queenhill.....	P. A. McKinnon
3 Tiverton.....	K. McLennan, Ph.D.....	1893	1897	Tiverton.....	P. D. Cameron.
4 Knox Ch., Tara.....	D. A. McLean.....	Sept. 17, 1887	1899	Tara.....	Alex. Robertson.
5 St. Andrew's, Cargill.....	F. O. Nichol.....	May 25, 1891	1899	Cargill.....	Sam. Hettrick.
6 Port Elgin.....	A. Mahaffy, M.A.....	Nov., 1895	1900	Port Elgin.....	Robert Munro.
7 North Brant.....	Alex. Leslie, M.A.....	Mar. 4, 1879	1900	Elmwood.....	Thomas Boyle.
8 St. Paul's, Glamis.....	P. M. McEachern.....	Sept. 15, 1891	1900	Glamis.....	Duncan McCrae.
9 Hanover.....	A. L. Budge.....	Jan. 7, 1896	1902	Hanover.....	John H. Hughes.
10 Knox Ch., Walkerton.....	Thomas Wilson.....	July 28, 1886	1903	Walkerton.....	Andrew Kirstine.
11 West Arran.....	J. R. Brown.....	May 26, 1903	1903	Burgoyne.....	James Wallace.
12 Underwood.....	Robt. Thynne, M. A.....	Feb. 17, 1875	1903	Underwood.....	James Anness.
13 Centre Bruce.....	R. F. Cockburn, Ph.B.....	Jan. 22, 1898	1904	Southampton.....	Thos. Robertson.
14 Salem.....	W. T. Hall.....	June 11, 1895	1904	Salisbury.....	John Duncan.
15 Geneva, Ch. Chesley.....	Robt. Atkinson, M.A.....	1889	1904	Chesley.....	Wm. D. Cassells.
16 Pinkerton.....	John McKinnon, B.D.....	June 6, 1889	1904	Pinkerton.....	J. C. Eckford.
RETIRED.					
	Andrew Tolmie.....	June 2, 1853	....	Southampton.....	
	John Anderson.....	Oct. 11, 1854	....	Tiverton.....	
APPENDIX TO ROLL.					
	Peter Scott.....	Mar. 5, 1872	....	Paisley.....	
	James R. Craigie.....	May 23, 1883	....	Toronto.....	

Totals. { Number of Congregations, Mission Stations, etc..... 26
 Number of Ministers on Roll of Presbytery..... 18
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies..... —

J. H. RATCLIFFE, Clerk of Synod

V.—SYNOD OF MANITOBA AND NORTH-WEST.

Clerk of Synod :—Rev. S. C. Murray, Port Arthur.

38.—PRESBYTERY OF SUPERIOR.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Rat Portage.....	W. M. Rochester, B.A.	Mar. 12, 1901	1898	Rat Portage...	A. Carmichael.
2	Fort William.....	W. L. H. Rowand, B.A.	April 14, 1885	1893	Fort William...	J. McNaughton.
3	Port Arthur.....	S. C. Murray, B.A.	Oct. 13, 1885	1893	Port Arthur...	Thos. Tod.
4	Keewatin.....	J. W. Little, B.A.	May 4, 1900	1901	Keewatin.....	R. A. Mather.
MISSION STATIONS.						
1	Big Fork.....	Student.....				
	Black River.....					
2	Crozier.....	Student.....				
	Boucherville.....					
	Barwick.....	Student.....				
	Black Hawk.....					
	Klondyke.....	Student.....				
	Shenston.....					
	Mather.....	Student.....				
	Stratton.....					
3	Camp Bay.....	Student.....				
4	Dryden.....					
	Oxdrift.....	Student.....				
	Vermilion Bay.....					
	Wainwright.....	Student.....				
5	Emo.....					
	Carpenter.....	Student.....				
	Devlin.....					
	Dobie.....	Student.....				
6	Finland Mission.....					
	Port Arthur & Fort William.....	J. H. Heimonen.....	Oct. 27, 1900	1900	Port Arthur.....	C. Henrickson.
7	Fort Frances.....	David Smith.....	May 27, 1897	1902	Fort Frances...	W. W. Flovd..
8	Gash Point.....	Student.....				
	Ignace.....					
	Dinorwic.....	Student.....				
	Railroad Camps.....					
	Raleigh.....	Student.....				
	Savanne.....					
	Wabigoon.....	Student.....				
9	Lake of the Woods.....					
	Indian Mission.....	A. G. McKittrick.....	Jan. 12, 1896	1900	Keewatin.....	
10	Lumber Camp.....	Student.....				
11	Manitou.....	Student.....				
	Big Master.....					
	Gold Rock.....	Student.....				
	Twentieth Century Mine.....					
12	Mikado.....	Student.....				
13	Mine Centre.....					
	Atikokan.....	Student.....				
	Elizabeth Mine.....					
14	Mine Centre Station.....	Student.....				
15	Norman.....					
	Rainy River.....	H. G. Gunn B.A.	Jan. 7, 1897	1903	Rainy River...	
	Rapid River.....					
	Warroad.....					

38.—PRESBYTERY OF SUPERIOR—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
16 Schreiber.....	William Waugh.....	April 1, 1904	1904	Schreiber.....	
Heron Bay.....					
Jack Fish.....					
Nipigon.....					
Port Caldwell.....					
Ross Port.....	Catechist.....				
White River.....					
17 West Fort William.....					
Murillo.....					
State River.....					
18 White Fish.....	Catechist.....				
Hymer's Crossing...					
Gillis.....					
O'Connor.....					
APPENDIX TO ROLL.					
A. Boyd.....					

Totals.	Number of Congregations, Mission Stations, etc.....	22
	Number of Ministers on Roll of Presbytery.....	7
	Number of Ministers on Appendix to Roll of Presbytery.....	
	Number of Vacancies.....	

W. L. H. ROWAND, Pres. Clerk.

39.—PRESBYTERY OF WINNIPEG.

SELF-SUSTAINING.						
1	Emerson.....	D. H. Jacobs.....	1890	1900	Emerson.....	D. A. Fraser.
2	Kildonan.....	J. H. Cameron, B.A.	July 30, 1882	1897	Kildonan.....	Robert McBeth.
3	Morris, St. Paul's.....	Geo. Bennett.....	Oct. 1901	1904	Morris.....	J. G. Brown.
	Silver Plains.....	R. M. Dickey.....	Sept. 24, 1897	1901	Selkirk.....	R. C. Moody.
4	Selkirk.....					
5	Stonewall.....	Arch. McLean.....	April 14, 1894	1902	Stonewall.....	Alex. Campbell.
	Grassmere.....					
	Brant-Argyle.....	J. C. Madill.....	June 1890	1903	Balmoral.....	J. H. McClure.
6	Victoria.....					
	Dundas.....	G. B. Wilson, Ph.D.	Dec. 4, 1900	1900	Winnipeg.....	E. F. Stephenson.
	Winnipeg.....					
7	Augustine.....	F. B. Duval, D.D.	June 17, 1875	1888	Winnipeg.....	Alex. Stronach.
8	Knox.....	Donald Munro.....	Sept. 12, 1888	1896	Winnipeg.....	Duncan Sinclair.
9	Pt. Douglas.....	J. W. Macmillan, B.A.	Feb. 1892	1903	Winnipeg.....	John Fleming.
10	St. Andrew's.....	Vacant.....			Winnipeg.....	Wm. McLean.
11	St. Giles.....	C. H. Stewart.....	Nov. 1902	1902	Winnipeg.....	C. W. Laidlaw, B.A.
12	St. Paul's.....	Chas. W. Gordon, B.A.	July 11, 1890	1894	Winnipeg.....	James Thomson.
13	St. Stephen's.....	Vacant.....			Winnipeg.....	J. B. Mitchell.
14	Westminster.....					
AUGMENTED.						
1	Blythfield.....	N. Stevenson.....	Nov. 3, 1897	1901	Mandan.....	Geo. Curle.
	Oak Bluff.....					
2	N. Plympton.....	W. D. McPhail.....	Oct. 11, 1898	1901	Dugald.....	E. Hudson.
	S. Plympton.....					
	Millbrook.....	David Iverach, B.D.	July 7, 1903	1903	Springfield.....	J. R. McIntyre.
3	Springfield.....					
	Suthwyn.....	D. N. McLachlan.....	Oct. 13, 1904	1904	Louise Bridge..	D. Matheson.
	Bird's Hill.....					
4	Winnipeg, Elmwood.....					
MISSION FIELDS.						
1	Arnaud.....					
	Green Ridge.....					
	Newbridge.....					
2	Beausejour.....					
	Tyndall.....					
	St. Owen's.....					

39.—PRESBYTERY OF WINNIPEG—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
3	Clandeboyne... Netley Lake... Dunara...	N. McPhee...			Clandeboyne...	
4	Clearsprings... Giroux... Dominion City... East Selkirk... Ashfield... Melrose... 7 Dominion City... 8 Greta... Altona... 9 Lac du Bonnet... Power Co. Camp No. 1... Power Co., Camp No. 2...	Alex. McFarlane...	Oct. 31, 1878	1896	Clearsprings...	
10	Little Britain... Cloverdale... Parkdale...	James Carswell...	Oct. 7, 1867	1904	L. Fort Garry...	P. R. Young.
11	Meadow Lea... Poplar Point... Baie St. Paul...	D. M. Campbell...	1894	1904	Poplar Point...	Wm. McLean.
12	Niverville... Glenlea... Grande Pointe...					
13	Oakville... Mill Creek... Beautiful Valley...					
14	Prairie Grove... Rosewood... Elm Grove...					
15	Rosser... Headingly... Lilyfield...	D.A. Volume, B.A.	Sept. 25, 1899	1904	Winnipeg...	
16	Salem, St. Andrew's... Ingleside...					
17	Seamo... Lake Francis... Harperville... Clarkleigh... St. Laurent... Cold Springs...	John Mowat...	1882	1903	Seamo...	
18	Starbuck... Shipperlay...	D. McK. Reid, B.A.	April 30, 1900	1904	Starbuck...	S. McIntyre.
19	Stony Mountain... Highfield...					
20	Sunnyside... Cook's Creek... Klondyke...					
21	Teulon Galician Hospital...	A. J. Hunter, M.D.	1903	1903	Teulon...	
22	Union Point... Macdonald... St. Nicholas...	Cunningham Moore	May 24, 1892	1901	Union Point...	
23	Whitemouth...					
24	Winnipeg— Dufferin Ave... Norwood... St. John's...	John G. Biteon... R. J. Hay, B.A.	April 1, 1904	1904 1905	Winnipeg... Norwood...	D. Caithness.
25	Whitehaven... Lowe Farm...					
THEOLOGICAL PROFESSORS, ETC.						
1	Wm. Patrick, D.D.	Dec. 8, 1878	1900	Winnipeg...		
2	Geo. Bryce, D.D., L.L.D.	Sept. 9, 1871	1871	Winnipeg...		
3	Thos. Hart, D.D.	July 30, 1872	1872	Winnipeg...		
4	And. B. Baird, D.D.	Aug. 16, 1881	1887	Winnipeg...		

39.—PRESBYTERY OF WINNIPEG—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
5	Thos. B. Kilpatrick, D.D.	Sept. 21, 1882	1899	Winnipeg...		
6	Alex. Matheson...	Nov. 18, 1860	Retired...	Fernton...		
7	Joseph Hogg...	Oct. 1, 1868	Retired...	Winnipeg...		
8	Jas. Lawrence...	Mar. 16, 1883	Retired...	Winnipeg...		
9	C. B. Pitblado, D.D., Pastor Emeritus of West Church	Feb. 15, 1865	Retired...	Winnipeg...		
10	John Hogg, D.D.	Aug. 2, 1864	Retired...	Winnipeg...		

Totals. Number of Congregations, Mission Stations, etc. 43
Number of Ministers on Roll of Presbytery 37
Number of Ministers on Appendix to Roll of Presbytery 2
Number of Vacancies 2
ANDREW B. BAIRD, Pres. Clerk.

40.—PRESBYTERY OF ROCK LAKE.

No.	SELF-SUSTAINING.					
1	Margaret... Minto... Brown Lea...	Peter Fleming...	Nov. 27, 1876	1903	Minto, Man...	D. Pringle.
2	Beaconsfield... Swan Lake... Somerset... Altamont...	S. Polson...	Jan. 11, 1880	1900	Swan Lake...	Jas. McCrath.
3	Knox Ch., Pilot Mound & Floral...	J. Farquharson, B.A., D.D.	Jan. 3, 1882	1882	Pilot Mound...	James Stuart.
4	St. Andrew's, Bois-sevain...	Alex. Hamilton, B.A.	Sept. 29, 1885	1897	Boissevain...	John Coulter.
5	Knox Ch., Morden...	M. C. Rumball, B.A.	Oct. 8, 1889	1892	Morden...	A. J. Nelson.
6	Belmont, Baldur...	Charles MacKay...	Sept. 9, 1890	1900	Belmont...	James Strang.
7	St. Andrew's, Manitou...	Thos. Beveridge, B.D.	June 6, 1892	1897	Manitou...	J. McGregor.
8	Knox Ch., Thornhill St. Andrew's, Calf Mountain...	Bryce Innis...	Aug. 28, 1894	1903	Thornhill...	John K. Duncan.
9	Knox Ch., Clearwater... Westminster Ch., Crystal City...	Edwin Mason...	July 27, 1897	1901	Crystal City...	James Laidlaw.
10	Eton... Knox Ch., Roland... King Ch., Myrtle...	F. J. Hartley, B.D.	Nov. 22, 1897	1897	Roland...	Wm. Cameron.
11	Erskine Ch., Killarney... High View...	M. P. Floyd...	Mar. 16, 1898	1898	Killarney...	R. Monteith.
12	Knox Ch., Miami... St. Andrew's, Nels'n Church...	T. R. Peacock...	Dec. 18, 1902	1902	Miami...	A. Lawrence.
13	Cartwright, Knox Church...	R. J. Macpherson, B.D.	April 5, 1904	1904	Cartwright...	David Duncan.
14	McKenzie, La Riviere (vacant) & Kingsley	F. G. Forster, Supply			La Riviere...	Chas. Strachan.
AUGMENTED.						
1	Rosebank, Clegg, Renwick...	A. Hood, Miss. Evang	April 8, 1903	1903	Rosebank...	Daniel Stewart

40.—PRESBYTERY OF ROCK LAKE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.					
1 Ninga, Burnside, Lyonshall.				Ninga.	Wm. Johnston.
2 Bellfield, Ninette, Dunrea.				Ninette.	
3 Mountain City, Wakeham, Alexander, Elk Creek, Lindal.	F. B. Stewart, Cat.		1901	Morden.	Robert McKay.
4 Plum Coulee and Winkler.	J. A. F. Sutherland, O.M.	May 4, 1864	1903	Plum Coulee.	
5 Rose Valley, Holmfield and West Derby.	And. Moffat, Cat.		1904	Holmfield.	D. Sellars.
6 Mowbray, Snowflake, Purvis.				Snowflake.	
7 Dry River, Greenway, Excelsior.					Alex. McQuarrie.
8 Huntly, Wigton, Tisdale.					
9 Victoria Lake, Wakopa.					
New Haven.	Supplied by Manitou Session.				
Mather.	Recently disjoined from Cartwright.				
	William Caven.	Oct. 18, 1865		Manitou.	
APPENDIX TO ROLL.					
1 H.J. Borthwick, M.A.				Morden.	
2 D. Santrow.				Glenvale.	
3 Jos. Andrew.				Mather.	
4 J. G. Hobman.		July 18, 1900		La Riviere.	

Totals.	Number of Congregations, Mission Stations, etc.	24
	Number of Ministers on Roll of Presbytery.	16
	Number of Ministers on Appendix to Roll of Presbytery.	4
	Number of Vacancies.	1

WM. CAVEN, Pres. Clerk.

41.—PRESBYTERY OF GLENBORO.

SELF-SUSTAINING.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Holland.	John Wells, M.A.	July 1861	1898	Holland.	W. R. Ross.
2 Westminster, Glenboro.	Robt. Patterson, B.A.	Oct. 25, 1893	1901	Glenboro.	James Duncan.
3 Chalmer's, Treherne Olive.	D. Robertson.	June 23, 1894	1899	Treherne.	William Little.
4 St. Andrew's, Wawanessa.	P. E. Scott, B.A.	May 11, 1897	1900	Wawanessa.	W. T. Storey.
5 St. Andrew's, Carman.	D. M. McKay, B.A.	July 6, 1897	1902	Carman.	G. W. Campbell.
6 Knox, Souris.	J. S. Muldrew, B.A.	Oct. 21, 1898	1901	Souris.	Robert Irwin.
7 Lily.					
8 Elgin.	Thos. Dodds, B.A.	May 4, 1900	1903	Elgin.	John Scott.
9 Fairfax.					
10 Millarway.					
11 Ravenswood.	John Smith.	Nov. 20, 1900	1900	Graysville.	John M. Owens.
12 Roseisle.					
13 Rathwell.					
14 Indianford.	Hugh Hamilton, B.A., B.D.	Jan. 20, 1902	1902	Rathwell.	J. W. Fullerton.
15 Cherry Valley.					

41.—PRESBYTERY OF GLENBORO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
Augmented.					
1 Nesbitt.	A. M. Skea.	Sept. 25, 1900	1903	Nesbitt.	Jas. A. Martin.
2 Carroll.	R. C. Pollock.	Oct. 23, 1900	1904	Cypress River.	J. Farquharson.
3 River Bank.	G. C. Grant.	May 8, 1901	1904	Elm Creek.	
4 Cypress River.					
5 Elm Creek.					
6 Wingham.					
7 Culross.					
8 Egremont.					
9 Southlands.					
10 Tremont.					
MISSION STATIONS.					
1 Hilton.	James Little.	April 12, 1900	1904	Hilton.	James Hill.
2 Stockton.					
3 Clifton Bank.					
APPENDIX TO ROLL.					
	L. C. Emes.	July 23, 1889			

Totals.	Number of Congregations, Mission Stations, etc.	15
	Number of Ministers on Roll of Presbytery.	14
	Number of Ministers on Appendix to Roll of Presbytery.	1
	Number of Vacancies.	1

P. E. SCOTT, Pres. Clerk.

42.—PRESBYTERY OF PORTAGE LA PRAIRIE.

SELF-SUSTAINING.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Westbourne.	J. Johnstone, M.A.	Dec. 20, 1865	1902	Westbourne.	Hugh Grant.
2 Burnside.	Farquhar McRae, M.A.	Jan. 3, 1878	1895	Burnside.	John Smith.
3 Rosedale.	A. L. Manson.	Nov. 20, 1888	1899	Eden.	John L. Logie.
4 Gladstone.	J. E. Munro, B.A.	July 15, 1891	1892	Gladstone.	R. Blair.
5 Franklin.	W. Graham.	July 8, 1895	1904	Franklin.	E. Downton.
6 McGregor.	A. Chisholm.	Nov. 15, 1895	1901	McGregor.	Ken. McLeod.
7 Macdonald.	P. Naismith.	Sept. 1, 1896	1904	Oakland.	John Kennedy.
8 High Bluff.	John Russell.	Nov. 2, 1899	1904	High Bluff.	J. J. Hamilton.
9 Neepawa, Knox Ch.	R. F. Hall.	Feb. 26, 1901	1901	Neepawa.	Edward Brown.
10 Portage la Prairie.	Thurlof Fraser, B.D.	June 3, 1902	1905	Port. la Prairie.	
Augmented.					
1 Arden.	J. H. Jarvis.	Oct. 5, 1897	1903	Arden.	Jno. McMurchy.
2 Austen.	G. W. Faryon.	Feb. 15, 1898	1903	Austen.	R. Tiffin.
3 Plumas.	Wm. Bell.	Jan. 7, 1902	1903	Plumas.	Wm. Hill.
MISSION STATIONS.					
1 Sidney.	A. N. McQuarrie, B.A.	Sept. 1, 1896	1904	Sidney.	Angus Grant.
2 Mekewin.	John S. Ross, B.A.	Sept. 11, 1900	1904	Mekewin.	
3 Golden Stream.	J. W. Penman.	Sept. 5, 1880	1904	Golden Stream.	
4 Edrans.				Edrans.	J. C. Lowrie.
5 Bagot.				Bagot.	Neil McCaskill.
6 Rosehill.				Rosehill.	
7 Glenella.				Glenella.	
8 McCreary.				McCreary.	
9 Lakeside.				Westbourne.	

Totals.	Number of Congregations, Mission Stations, etc.	22
	Number of Ministers on Roll of Presbytery.	16
	Number of Ministers on Appendix to Roll of Presbytery.	..
	Number of Vacancies.	..

FARQUHAR McRAE, Pres. Clerk.

43.—PRESBYTERY OF DAUPHIN.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
SELF-SUSTAINING.					
1 Dauphin.....	R. H. Gilmour, B.A.	Mar. 21, 1900	Sept. 17, 1903	Dauphin, Man..	D. E. Macdonald.
Dauphin Plains.....					
2 Gilbert Plains.....	E. W. Johnson, B.A.	May 11, 1897	Oct., 1902	Gilbert Plains..	Jas. Dickie.
Eldon.....					
Old Glenlyon.....					
Stratheona.....					
New Glenlyon.....					
(With Clearview, Deer Park, etc., supplied by stu- dent part of year)					
MISSION STATIONS.					
1 Grand View.....	Alex. Fraser.	Aug. 10, 1903	1901	Grand View....	G.D.Shortreed,M.D
Tamarisk.					
Umatilla.....					
Ottawa.....					
Mountain Gap.....	David Johnstone. ..	April 8, 1903	April, 1903	Swan River ...	
2 Swan River.....					
Bowsman.....					
Shaw's.....					
Cropper Top.....	George Aitken.....	April 1, 1904	April 6, 1904	Minitonas, Man.	
3 Swan Valley.....					
Minitonas.....					
Lidstone.....					
West Favell.....	Student.....			Durban.....	
4 Ravensworth.....					
Durban.....					
Davidson.....					
Thunder Hill.....	Student.....			Winnipegosis..	
Pretoria.....					
Robson.....					
5 Winnipegosis.....					
Bay View.....	F. A. MacInnes.....	July 15, 1903	April, 1904	Spruce Creek...	
6 Valley River.....					
Spruce Creek.....					
Markham.....					
Tanner.....	Student.....			Ochre River....	
7 Ochre River.....					
Makinak.....					
East Bay.....					
Marr's.....	Student.....			Dauphin.....	
Turtle River.....					
8 Lake Dauphin.....					
GALICIAN MISSION.					
1 Sifton.....	R. G. Scott, B.A.....	Sept. 5, 1899	Sept., 1903	Sifton, Man....	
2 Ethelbert.....	C. H. Monro, M.D.....	July 10, 1900	April, 1903	Ethelbert, Man	

Totals. { Number of Congregations, Mission Stations, etc..... 12
 Number of Ministers on Roll of Presbytery..... 7
 Number of Ministers on Appendix to Roll of Presbytery.....
 Number of Vacancies..... None except for student in winter.....

E. W. JOHNSON, Pres. Clerk.

44.—PRESBYTERY OF MINNEDOSA.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
SELF-SUSTAINING.					
1 Minnedosa.....	J. S. Watson, B.A.....	Aug., 1898	1901	Minnedosa.....	Geo. Grierson.
2 Russell.....	Geo. Edmison, B.A.....	April, 1903	1903	Russell.....	Robt. Shaw.
3 Birtle.....	John. A. Cormie, B.A.....	Jan., 1902	1902	Birtle.....	A. McGilvery.
4 Oak River.....	A. G. McKinnon, B.A.....	1904	1904	Oak River.....	D. D. Fraser.
5 Basswood.....	A. H. McLeod.....	Nov., 1904	1904	Basswood.....	H. McNabb.
6 Shoal Lake.....	J. S. Davidson.....	1892	1903	Shoal Lake.....	A. J. Fraser, M.D.
7 Rapid City.....	Jas. L. King.....	May, 1901	1903	Rapid City.....	D. McNaught.
8 Yorkton.....	M. Henderson.....	Nov., 1901	1901	Yorkton.....	John Young.
9 Vacant.....					
10 Newdale.....	S. McL. Fee, B.A.....	July, 1902	1902	Newdale.....	Wm. Grayston.
11 Binscarth.....	J. A. Beattie, B.A.....	Oct., 1900	1900	Binscarth.....	Jas. Anderson.
AUGMENTED.					
1 Strathclair.....	D. Sutherland, M.A.....	1873	1899	Strathclair.....	D. M. Ross.
2 Saltcoats.....	H. Feir, B.A.....	July, 1899	1904	Saltcoats.....	John Meil.
3 Pettapiece.....	R. H. Fotheringham.....	1904	1904	Pettapiece.....	J. W. Shanks.
4 Miniota.....	John Brown.....	1903	1904	Miniota.....	D. Gerrand.
5 Clanwilliam.....	R. Bailey.....	July, 1904	1904	Clanwilliam.....	Geo. McKay.
MISSION STATIONS.					
1 Argyle.....	R. Ross.....				
2 Beaverdale.....	Robt. Gow.....	1886	1899	Beaverdale.....	
3 Beulah.....	A. McMillan.....	July, 1902	1902	Beulah.....	Thos. Stevenson.
4 Canora.....	Alex. Kemlo.....	1895	1904	Canora.....	
5 Dunleath.....	Alistair Murray.....	Mar., 1905	1905	Saltcoats.....	
6 Kamsack.....	Student.....				
7 Lally.....	Jos. Hunter.....	Mar., 1905	1905	Lally.....	
8 Langenburg.....	A. O'Donnell.....		1904	Langenburg.....	
9 Orrwold.....	W. C. Murdock.....		1905	Orrwold.....	
10 Quill Plains.....	A. Dyker.....		1904	Fishing Lake.....	
11 Roblin.....	Jas. Fraser.....	Feb., 1876	1905	Roblin.....	
12 Rokeby.....	W. O. Mulligan.....		1905	Rokeby.....	
13 Rossburn.....	W. T. Pritchard.....	May, 1901	1901	Rossburn.....	
14 Sheho.....	Alex. McTavish.....	Aug., 1884	1904	Sheho.....	
15 Shellmouth.....	W. P. Spooner.....		1903	Shellmouth.....	
16 Togo.....	Student.....				
17 Upper Assiniboia.....	Student.....				
18 Wallace.....	Jas. Whillans.....		1904	Wallace.....	
19 Wishart.....	Student.....				
20 Crowstand (Indian).....	Wm. McWhinney.....	Aug., 1903	1903	Crowstand.....	
21 Okanese (Indian).....	J. M. McAlister.....	July, 1904	1903	Elphinstone.....	
22 Rolling River (Indian).....	F. O. Gilbert, M.D.....		1903	Rolling River...	
APPENDIX TO ROLL.					
	John McKay.....	Retired.....		Elphinstone.....	
	H. T. Murray.....			Marshland, Ore.	
	John McArthur.....			New Zealand...	
	John Ingles.....			Roblin.....	

Totals. { Number of Congregations, Mission Stations, etc..... 38
 Number of Ministers on Roll of Presbytery..... 25
 Number of Ministers on Appendix to Roll of Presbytery..... 4
 Number of Vacancies..... 1

H. FEIR, Pres. Clerk.

45—PRESBYTERY OF BRANDON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
SELF-SUSTAINING.					
1 Wellwood.....	T. C. Court.....	Aug. 10, 1888	1888	Petrel.....	Peter McRae.
Brookdale.....					
McKenzieville.....					
Blythe.....	J. C. Cameron, B.A.	1895	1902	Rounthwaite....	Wm. Bertram.
2 Rounthwaite.....					
Brandon Hills.....					
3 Brandon.....	R. W. Dickie, B.A.	Nov., 1898	1903	Brandon.....	D. McKelvie.
4 Carberry.....	W. B. Cumming, B.A.	May 10, 1892	1902	Carberry.....	Wm. Tennant.
Chater.....	J. H. Wallace, B.A.	July 22, 1901	1901	Forrest.....	Mr. Webster.
5 Humesville.....					
6 Oak Lake.....					
St. David's.....	W. A. Maclean.....	Feb. 26, 1897	1897	Oak Lake.....	R. J. Grey.
7 Douglas.....	G. E. Loughheed, B.A.	Oct., 1895	1902	Douglas.....	J. L. Wannop.
8 Creelford.....					
9 Virden.....					
Wallace.....	Peter Strang, B.A.	Nov. 24, 1897	1897	Virden.....	Alex. Stewart.
10 Alexander.....	W. M. Fee, B.A.	Aug. 1, 1899	1901	Alexander.....	D. Loney.
Roseland.....					
Kennay.....					
11 Breadalbane.....	W. A. Alexander.	Dec., 1899	1901	Lenore.....	J. Irwin.
12 Lenore.....					
Palmerston.....					
Tarbolton.....	J. B. McLaren.....	June, 1885	1904	Kenton.....	James Hudson.
13 Bradwardine.....					
14 Kenton.....					
15 Pipestone.....	Vacant.....				George Forke.
16 Indian Reserve.....					
AUGMENTED.					
1 Reston.....	J. R. McAlister.....	Nov., 1901	1901	Reston.....	J. A. McLean.
2 Griswold.....	Vacant.....				George Michie.
Menteith.....					
Huntingdon.....	Student.....				
3 Petrel.....					
Woodlea.....	J. Carmichael.*.....	1888	1904	Hargrave.....	J. H. Proctor.
4 Somerville.....					
5 Two Creeks.....					
Hargrave.....	R. G. MacKay.....	1904	1904	Brandon.....	J. Cumming.
6 Daybreak.....					
7 Zion.....					
Stewartville.....	N. McPhee.....	June, 1886	1904	Elkhorn.....	Mr. Ives.
8 Elkhorn.....					
9 Woodville.....					
Mosgiel.....	J. M. Fairlie.....				Jas. Chapman.
10 South Brandon.....					
11 Beresford.....					
Little Souris.....	APPENDIX TO ROLL.				
12					
13					
Totals.					
Number of Congregations, Mission Stations, etc.				19	
Number of Ministers on Roll of Presbytery.....				14	
Number of Ministers on Appendix to Roll of Presbytery.....				2	
Number of Vacancies.....				2	

W. A. MACLEAN, Pres. Clerk.

46.—PRESBYTERY OF MELITA.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Deloraine.....	†Vacant.....			Deloraine, Man.	S.K. Colquhoun.
2 Hartney.....	†Vacant.....			Hartney, Man.	
3 Melita.....	Walt. Beattie, M.A.	1891	1900	Melita, Man.	Jas. Duncan.
4 Lauder.....	Alex. T. Macintosh.....	1901	1904	Lauder, Man.	Thos. Dougle.
5 Elva and Pierson.....	R. E. Pow, B.A.	1904	1904	Elva, Man.	R. Craven.
6 Carnduff.....	A. McTaggart, B.A.	1902	1904	Carnduff, Assa.	J. M. Dill.
7 Oxbow.....	T. R. Scott, B.A.	1892	1899	Oxbow, Assa.	R. Sproul.
8 Portal & Estevan.....	J. Knox Clark, B.A.		1903	N. Portal, Assa.	A. N. Olsen.
9 Lyleton.....	W. McK. Omand, M.A.	1886	1900	Lyleton, Man.	John McKague.
10 Arcola.....	A. C. Strachan.....	1900	1904	Arcola, Assa.	Jas. McInnes.
AUGMENTED.					
1 Carlyle and Manor.....	Jas. Hood, M.A.		1904	Carlyle, Assa.	Geo. Riddell.
2 Alameda.....	†Vacant.....			Alameda, Assa.	J. J. Heaslip.
3 Gainsboro.....	Wm. Dewar, B.A.	1896	1904	Gainsboro, As.	Don. Colquhoun.
4 Waskada.....	Alex. Barclay, M.A.		1904	Waskada, Man.	Angus Murray.
MISSION STATIONS.					
1 Whitewater.....	Jas. Hamilton.....	1900	1903	Whitewater, M.	Jas. Morrison.
2 Napinka.....	H. L. Kinsman.....		1904	Napinka, Man.	D. Morrison.
3 Carievale.....	J. O. Ralston.....	1900	1903	Carievale, Assa.	
4 Stoughton.....	Alex. McKenzie.....	1899	1904	Stoughton, Assa.	
5 Redvers.....	I. N. Guthrie.....		1904	Redvers, Assa.	
6 Dalesboro.....	Walt. Foss.....			Dalesboro, Assa.	
7 Coteau.....	H. M. Upham.....			Coteau, Assa.	
8 Roscoe.....	Vacant.....			Alameda, Assa.	
9 Halbrite.....	Vacant.....			Halbrite, Assa.	
APPENDIX TO ROLL.					
	J. A. Bowman.....			Hartney, Man.	
	Peter Fisher.....			Deloraine, Man.	
	J. Puller.....			Winnipeg, Man.	
†Vacant since April 1, 1905.					
Totals.					
Number of Congregations, Mission Stations, etc.					23
Number of Ministers on Roll of Presbytery.....					16
Number of Ministers on Appendix to Roll of Presbytery.....					3
Number of Vacancies.....					3

ALEX. T. MACINTOSH, Pres. Clerk.

47.—PRESBYTERY OF QU'APPELLE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 St. Andrew's.....	D. Oliver.....	July 10, 1899	1899	Moosomin.....	A. H. Smith, B.A.
2 Moosomin.....	J. R. Frizzell, B.A.		1904	Whitewood.....	D. Robertson.
3 Knox, Whitewood.....	J. Russell.....		1904	Wolseley.....	J. Martin.
4 Wolseley.....	T. McAfee.....	Nov. 1, 1898	1898	Indian Head.....	J. Brown.
5 St. Andrew's, Indian Head.....					
6 Broadview.....	J. G. Stephens, B.A.	April 3, 1901	1901	Broadview.....	R. Beale.
7 Rocanville.....	N. Morrison, B.A.	Feb. 13, 1894	1900	Rocanville.....	
8 Abernethy.....	A. Robson.....	Sept. 15, 1885	1902	Abernethy.....	W. R. Motherwell.
9 Vacant.....	Vacant.....			Ellisboro.....	G. P. Campbell.
10 Fleming.....	J. Leishman.....	Dec. 29, 1874	1903	Fleming.....	D. S. Carnahan.
11 Grenfell.....	Vacant.....			Grenfell.....	A. T. Fotheringham.
AUGMENTED.					
1 South Qu'Appelle.....	W. B. Tate.....	Oct. 16, 1900	1903	S. Qu'Appelle.....	L. Bell.
2 Fort Qu'Appelle.....	A. G. Bell, B.A.	May 25, 1897	1903	Ft. Qu'Appelle.....	

47.—PRESBYTERY OF QU'APPELLE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
3 Wapella.....	T. R. Forbes.....	Nov. 18, 1900	1903	Wapella.....	
4 Welwyn.....	John McGuire.....		1905	Welwyn.....	J. Brown.
5 Tantallon.....	J. R. McKechnie, B.A.	July 25, 1893	1904	Tantallon.....	A. Dallas.
6 Highview.....	A. Henderson, M.A.		1904	Highview.....	
MISSION STATIONS.					
1 Earlswood.....	R. McMillan, B.A.	July 21, 1904	1903	Earlswood.....	D. McDiarmid.
2 Fairmede.....	Student.....				
3 Loon Creek.....	J. A. Cairns.....	Mar. 17, 1882	1902	Poplar Grove.....	T. Stewart.
4 Poplar Grove.....	J. D. Osborne, B.A.	June, 1900	1903	Sintaluta.....	W. Curle.
5 Sintaluta.....	G. A. Laird, B.A.		1904	Hillesden.....	
6 Hillesden.....	Student.....		1904	Wolseley.....	
7 Moffatt.....	"		1904	Esterhazy.....	
8 Esterhazy.....	"		1904	Fairlight.....	
9 Fairlight.....	Kalman Kovacs.....	July 21, 1903	1903	Bekevar.....	
10 Bekevar.....	W. T. McKenzie.....		1904	Fillmore.....	
11 Fillmore.....	"		1904		
12 Lipton.....	"		1904		
13 Balcarres.....	"		1904		
14 Lemberg.....	"		1904		
15 Debuc.....	"		1904		
16 Weldon.....	"		1904	Grenfell.....	
INDIAN MISSIONS.					
1 Round Lake.....	H. McKay.....	July 11, 1897	1884	Whitewood.....	
2 File Hills.....	Miss K. Gillespie.....		1901	Balcarres.....	
3 Hurricane Hills.....	E. McKenzie.....	Nov. 2, 1883	1897	Sintaluta.....	
4 Moose Mountain.....	W. F. Dodds.....			Carlyle.....	
APPENDIX TO ROLL.					
1 J. M. Douglas, M.D.					
2 D. F. McMillan.....					
3 A. Fitzpatrick.....					
RETIRED MINISTERS.					
1 J. Fotheringham.....					
2 A. Campbell, B.A.					

Totals. { Number of Congregations, Mission Stations, etc. 32
 Number of Ministers on Roll of Presbytery 21
 Number of Ministers on Appendix to Roll of Presbytery 3
 Number of Vacancies 2

THOMAS McAFEE, Pres. Clerk.

48.—PRESBYTERY OF REGINA.

SELF-SUSTAINING.					
1 Knox Ch., Regina	James J. Paterson.....	Nov. 16 1897	1903	Regina.....	James Balfour.
2 St. Andrew's, Moose Jaw	Sam. McLean, B.A.	Nov. 7, 1899	1899	Moose Jaw.....	Thomas Miller.
3 Lumsden & Forest..	W. P. Adam.....	Dec. 8, 1897	1897	Lumsden.....	W. T. Balfour.
4 Huron & Marlboro..	A. McGregor, B.A.	Oct. 26, 1897	1904	Moose Jaw.....	J. G. Bayne.
5 Summerside, Caron Pioneer	M. J. Leith.....	June 21, 1898	1902	Caron.....	Isaac Griffith.
AUGMENTED.					
1 Robertson Memorial, Maple Creek	J. P. Grant.....	June 21, 1884	1900	Maple Creek.....	G. H. Hustler.
2 Cottonwood, Stoney Beach, Pense.	D. J. Scott.....	May 18, 1898	1903	Pense.....	H. McGillivray.

48.—PRESBYTERY OF REGINA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
MISSION STATIONS.					
1 Rose Plain, Tre-garva, Condie...				Condie.....	A. W. Cameron.
2 Weyburn & River-view.....	R. S. Leslie, B.A.		1905	Weyburn.....	H. McGowan.
3 Longlaketon, Fairy Hill, Mariton.....	James Gilchrist.....	June, 1889	1904	Longlaketon.....	D. McDougall.]
4 Balgonie.....	W. M. Fleming.....	May 5, 1885	1904	Balgonie.....	
5 Craik.....	Percy A. Knott.....	April, 1904	1904	Craik.....	
6 Davidson.....	A. F. Smith.....	Sept. 8, 1903	1904	Davidson.....	
7 Milestone.....	F. L. McKean, B.A.	July 24, 1902	1903	Milestone.....	
8 Swift Current.....	Wm. C. North.....	1870	1904	Swift Current.....	
9 Pilot Butte, Wamphrey, Cambden.....	Student.....			Pilot Butte.....	
10 Granton, Petrolia, Pasqua.....	Wm. B. Hutton.....			Moose Jaw.....	
11 Arlington Beach.....	Student.....			Arlington Bea'h	
12 Battle Creek.....	Student.....			Battle Creek.....	
13 Bladworth.....	Student.....			Bladworth.....	
14 Disley.....	Student.....			Disley.....	
15 Rouleau and Drink-water.....	Student.....			Rouleau.....	
16 Graburn.....	D. Downie, M.A.	Sept., 1904	1904	Graburn.....	
17 Keelerville.....	Student.....			Keelerville.....	
18 Parkbeg.....	Student.....			Parkbeg.....	
19 Sherwood.....	Student.....			Grand Coulee.....	
20 Walsh.....	Student.....			Walsh.....	
21 Francis.....	Student.....			Francis.....	
22 Yellow Grass.....	Student.....			Yellow Grass.....	
23 S. Saskatchewan.....	Student.....				
24 Industrial School, Regina.....				Regina.....	
SUPT. OF MISSIONS.					
J. A. Carmichael, D.D.	May 24, 1875			Winnipeg.....	
APPENDIX TO ROLL.					
G. P. Tattrie, B.A.					
James McCrea, B.A.					

Totals. { Number of Congregations, Mission Stations, etc. 31
 Number of Ministers on Roll of Presbytery 16
 Number of Ministers on Appendix to Roll of Presbytery 2
 Number of Vacancies 2

D. J. SCOTT, Pres. Clerk.

49.—PRESBYTERY OF PRINCE ALBERT.

SELF-SUSTAINING.					
1 St. Paul's, Prince Albert.....	C. G. Young, B.A.	Mar. 18, 1897	1901	Prince Albert.....	Dunc. McNamara.
AUGMENTED.					
1 Saskatoon.....	A. Little.....	1901	1901	Saskatoon.....	W. C. Willis.
2 Rosthern.....	W. W. Purvis, B.A.	1903	1904	Rosthern.....	G. E. McCraney.
3 Colleston.....	Jas. Bryant.....	Jan., 1876	1902	Prince Albert.....	S. I. McKeen.

49.—PRESBYTERY OF PRINCE ALBERT—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
MISSION STATIONS.					
1 Battleford.....	J. M. Fisher, B.A.	May, 1892	1903	Battleford.....	W. A. Meredith.
2 Melfort.....	W. C. Murdock, B.A.	May 31, 1898	1902	Flett's Springs.	Wm. Dowling.
3 Willoughby.....	S. G. Young, B.A.	April, 1898	1903	McDowall Stn.	
4 Jackfish.....	S. W. Thompson, B.A.	1896	1904	Meoto.....	
5 Shellbrook.....	C. W. Bryden, B.A.	May 24, 1880	1902	Shellbrook.....	
6 Douglas Plains.....	T. Rabenberg	April 11, 1900	1903	Saskatoon.....	
7 Mistawasis (Ind.).....	W. S. Moore, M.A.	Nov. 6, 1886	1895	Duck Lake.....	
8 Geneva (Galician).....	Geo. Arthur, B.Sc.	April 25, 1895	1903	Rosthern.....	
9 Goodwill (Dook.).....	Missionary Teacher.....				
10 Makoce Waste (Ind.).....	Missionary Teacher.....				
11 Kinistino.....	Student Missionary.....				
12 Oster.....	Student.....				
13 Dundurn.....	Student.....				
14 Great Bend.....	Student.....				
15 Payuton.....	Student.....				
16 Provquaville.....	Student.....				
17 Bergmann.....	Student.....				
18 Evansvale.....	Student.....				
19 Lloydminster.....	Student.....				
20 Star City.....	Student.....				
21 Smithville.....	Student.....				
22 Crystal Plains.....	Student.....				
23 Lumber Camps.....					

Totals. { Number of Congregations, Mission Stations, etc. 23
 { Number of Ministers on Roll of Presbytery 8
 GEORGE ARTHUR, Pres. Clerk.

VI.—SYNOD OF BRITISH COLUMBIA AND ALBERTA.

50.—PRESBYTERY OF EDMONTON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
SELF-SUSTAINING.					
1 Edmonton.....	D. G. McQueen, D.D.	June 21, 1887	Aug. 1, 1893	Edmonton.....	[B.A.] K. W. MacKenzie.
2 Strathcona.....	D. Flemming, B.A.	June 25, 1889	Oct. 16, 1900	Strathcona.....	J. M. Hotson, M.D.
AUGMENTED.					
1 Fort Saskatchewan.	A. Forbes, B.D.	Mar. 6, 1895	Feb. 16, 1904	Ft. Sask'tch'n.	John Asher.
2 Sturgeon and Belmont.	Wm. Simons.	June 1, 1900	April, 1904	Edmonton.....	
MISSION STATIONS.					
1 Leduc.....	A. W. K. Herdman, B.A.	May 9, 1894	April, 1904	Leduc.....	F. MacRae.
2 Vegreville.....	Wm. Gold.	June 23, 1901	Sept., 1903	Vegreville.....	
3 Ellerslie.....	D. McDonald, Ph.D.	Jan. 11, 1865	Sept., 1903	Strathcona.....	
4 Peace River.....	R. A. Simpson.	April, 1903	April, 1903	Spirit River via Lesser Slave Lake, Athabasca.....	
RETIRED MINISTERS.					
1 James Douglas, M.A.					
2 R. Whillans, M.A.					
APPENDIX TO ROLL.					
1 W. A. Rae.					
2 G. F. Vetter.					

Totals. { Number of Congregations, Mission Stations, etc. 8
 { Number of Ministers on Roll of Presbytery 10
 { Number of Ministers on Appendix to Roll of Presbytery 2
 { Number of Vacancies.....
 ALEXANDER FORBES, Pres. Clerk.

51.—PRESBYTERY OF RED DEER.

1 Innisfail.....	Wm. F. Allan, B.D.	Oct., 1886	Oct. 31, 1904	Innisfail.....	W. J. McClure.
Grahamstown.					
2 Red Deer.....	John C. Forster.	Sept. 16, 1895	April 21, 1903	Red Deer.....	John McMillan.
3 Wetaskiwin.....	J. Edward Hogg.	Feb. 20, 1902	Jan. 6, 1903	Wetaskiwin.....	T. F. Farley.
4 Olds.....	Geo. N. Lang, B.A.	July 19, 1888	Sept., 1902	Olds.....	Edward Baine.
Bennet.....					
York District.....					
5 Lacombe.....	Matt. White, B.D.	March, 1889	Feb., 1904	Lacombe.....	H. F. Flewelling.
6 Ponoka.....	Vacant.				
MISSION STATIONS.					
1 Bowden.....	James Hastie.	Oct., 1866	Oct. 1, 1903	Bowden.....	John Campbell.
Eagle Creek.....					
Willow Bank.....					
Lone Pine.....					
2 Morningside.....	Wesley Akitt.	May 20, 1902	Nov. 1, 1903	Morningside.....	
Fairview.....					
Milton.....					
Wolfville.....					

51.—PRESBYTERY OF RED DEER—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 3 Sparling Battle Lake. Duhamel Battle River.	K. W. Collins.....	Dec 15, 1904	Dec. 4, 1904	Wetaskiwin....	W. C. Shantz.
4 Turville Henry District. Nebraska Settlement. Owen Settlement.	Wallace Johnston...	July 4, 1899	June, 1900	Brook.....	
5 Coal Valley Firtle. Melville. Rosevale. Youngstown.	Wm. Miller, B.A....	1899 May,	1904	Ferry Point....	
6 Stewart's Burnt Lake. Evarts.	Geo. D. Robinson...		Oct. 1, 1904	Solheima.....	
7 Penhold.	A. M. Ross, B.A.....	June, 1904		Penhold.....	James White.
8 Blackfalds. Jones Valley.	E. G. Thompson.....	Dec. 15, 1904	Oct. 1, 1904	Blackfalds....	
9 Medicine River M.S. (3 stations).	John Wilson.....	Aug. 1, 1903	Feb., 1903	Evarts.....	
10 Edwell Willowdale. Valley Center.	D. D. McLennan....	Dec., 1872	Oct. 1, 1903	Red Deer.....	
11 Knee Hill Valley 4 points.	Lewis C. Harvey. student.....		Oct., 1904	Innisfail.....	
12 Oklahoma, 6 points	J. Henry Martin. student.....		Nov., 1904	Bowden.....	
13 Brooks. East Side.	Oec. Supply.....				
	WITHOUT CHARGE.				
	John A. Mair.....	June, 1899	Sept., 1900	Ponoka.....	
Totals.	Number of Congregations, Mission Stations, etc..... 54				
	Number of Ministers on Roll of Presbytery..... 16				
	Number of Ministers on Appendix to Roll of Presbytery..... 1				
	Number of Vacancies.....				

JAMES HASTIE, Pres. Clerk.

52.—PRESBYTERY OF CALGARY.

SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Knox Ch., Calgary.	J. A. Clark, B.A.....	July 7, 1898	1903	Calgary.....	A.O. McRae, Ph.D.
2 Medicine Hat.	J. W. Morrow, LL.B.	Dec. 24, 1894	1897	Medicine Hat.	W. T. Findlay.
3 Davisburg.	J. S. Shortt, M.A....	Nov., 1902	1902	De Winton....	Wm. Bannister.
AUGMENTED.					
1 Okotoks.	Vacant.....			Okotoks.....	Wm. Patterson.
2 Foothills. Priddis. Red Deer Lake. Glenmore.	C. O. Main, B.A....	July 8, 1904	1904	Calgary.....	Wm. Edga.
3 Didsbury. Carstairs. Dog Pound. Rosebud.	J.S. Ferguson, B.A....	June, 1903	1903	Didsbury.....	
ORDAINED MISSIONS.					
1 Banff. Bankhead. Laggan. Canmore.	John Wood.....			Banff.....	

52.—PRESBYTERY OF CALGARY—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 2 Cochrane. Beaver Dam. Jumping Pound. North Springbank. Grand Valley.	J. A. Claxton B.D..	1894	1902	Cochrane.....	
3 Gleichen. Namaka. Cheadle. Rosebud. Crowpeat.	Hector Fraser.....	1902	1902	Gleichen.....	
STUDENT FIELDS.					
1 Crossfield. Stony Creek. Bradbourne. Atkins.	John Galloway.....			Crossfield.....	
2 East Calgary, Shepherd, Spruceville, Springbank.	R. G. Vans.....			Calgary.....	
3 Dunmore. Woolchester, L. Plume.	Hillis Wright.....			Dunmore.....	
4 Knee Hill, Neapolis, Burnside, Whalley's, Spring Coulee, Lone Hill.	Harold Gibson.....			Sunnyslope....	
5 Bedington School, Shephard.	Wm. Porterfield (Cat.)			Calgary.....	
6 Scandinavian Mission.	H. E. Hegh.....			Calgary.....	
7 Big Bow.	Vacant.....				
8 Lower Red Deer.	Vacant.....				
SUPT. OF MISSIONS.					
	Dr. Herdman.....				
Totals.	Number of Congregations, Mission Stations, etc..... 17				
	Number of Ministers on Roll of Presbytery..... 8				
	Number of Ministers on Appendix to Roll of Presbytery.....				
	Number of Vacancies..... 3				

J. S. FERGUSON, B.A., Pres. Clerk.

53.—PRESBYTERY OF MACLEOD.

SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Lethbridge.	A. M. Gordon, B.D....	1903	1904	Lethbridge....	J.D. Higinbotham.
2 Macleod.	J. A. Jaffary, B.A....	1885	1899	Macleod.....	R. Patterson.
3 Pincher Creek.	D. G. McPhail, B.D....	1892	1902	Pincher Creek.	Wm. Ross.
4 High River.	J. L. Simpson.....	1886	1905	High River....	Wm. Baird.
MISSION STATIONS.					
1 Raymond.	C. McKillop, B.A....	1878	1904	Raymond.....	
2 Cardston.	Gavin Hamilton.....	1889	1897	Cardston.....	
3 Claresholm.	Peter Henderson....	1903	1903	Claresholm....	
4 Nanton.	A. C. Bryan, B.D....		1904	Nanton.....	
5 Frank & Blairmore.	Mr. Farrer.....		1904		
Tutor in Theo. Sem. Princeton, N.J.	C. D. Campbell, B.D..	1899		Princeton, N.J.	
Totals.	Number of Congregations, Mission Stations, etc..... 9				
	Number of Ministers on Roll of Presbytery.....				
	Number of Ministers on Appendix to Roll of Presbytery.....				
	Number of Vacancies.....				

GAVIN HAMILTON, Pres. Clerk.

54.—PRESBYTERY OF KOOTENAY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Nelson.....	J. T. Ferguson, M.A.	May, 1881	April, 1904	Nelson.....	D. C. McMorris.
2	Roseland.....	H. R. Grant, B.A.	Sept., 1898	March, 1904	Roseland.....	John Shaw.
3	Cranbrook.....	W. G. W. Fortune, B.A.	June, 1893	May, 1900	Cranbrook.....	M. McInnes.
4	Greenwood.....	M. D. McKee.....	Oct., 1898	Dec., 1903	Greenwood.....	W. S. Graham.
5	Grand Forks.....	J. R. Robertson, B.A.	Dec., 1899	April, 1900	Grand Forks.....	Rev. W. Ross.
6	Phoenix.....	E. C. W. McColl.....	1868 Jan.,	1904	Phoenix.....	J. E. Mills.
7	Fernie.....	A. Dunn, B.A., B.D.	1898 Dec.,	1904	Fernie.....	J. A. Rennie.
AUGMENTED.						
1	Trail.....	R. J. Douglas, B.A.	1899 Aug.,	1904	Trail.....	N. Binns.
2	Kaslo.....	T. G. McLeod.....	1893 Mar.,	1904	Kaslo.....	A. McCallum.
MISSION STATIONS.						
1	Slocan City, etc.....	T. McCord, B.A.	May, 1904	May, 1904	Slocan City.....	W. Anderson.
2	New Denver, etc.....	W. G. Brown, B.A., B.D.	Sept., 1902	July, 1903	New Denver.....	D. Matheson.
3	Moyie.....	C. McDiarmid, B.A.	Oct., 1894	April, 1904	Moyie.....	
4	Nakusp.....	D. K. Allen.....	April, 1904	May, 1904	Nakusp.....	
5	Ymir.....	H. Young.....	Sept., 1898	Oct., 1899	Ymir.....	
6	Galena.....	J. Fraser.....	1876 Oct.,	1903	Galena.....	
7	Midway, etc.....	*W. Ross.....	Oct., 1904	1904	Midway.....	
8	Rock Creek, etc.....	A. H. Cameron.....	Oct., 1904	1904	Michel.....	
9	Michel & Morrissey.....	W. M. Reid.....	Oct., 1904	1904	Michel.....	

*Not on regular roll yet.

Totals.	Number of Congregations, Mission Stations, etc.....	18
	Number of Ministers on Roll of Presbytery.....	15
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	4

H. YOUNG, Pres. Clerk.

55.—PRESBYTERY OF KAMLOOPS.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Kamloops.....	W. G. Wyllie, B.A.	Dec., 1892	1904	Kamloops.....	J. D. Swanson.
2	First Presbyterian, Vernon.....	R. W. Craw, B.A.	May 21, 1901	1903	Vernon.....	J. E. Matheson.
3	St. Andrew's, Revelstoke.....	W. C. Calder.....	May 4, 1886	1900	Revelstoke.....	M. Anderson.
4	Spallumcheen, Armstrong, & Salmon River.....	D. Campbell, B.A.	Dec., 1896	1902	Armstrong.....	D. A. Wright.
AUGMENTED.						
1	Kelowna.....	Vacant.....			Kalowna.....	Rev. Jos. Ball.
MISSION STATIONS.						
1	Nicola.....	George Mason.....	June 25, 1901	1901	Nicola Lake.....	
2	Ashcroft.....	W. M. Roger, M.A.			Ashcroft.....	
3	Clinton & Lillooet.....	John Baird.....			Clinton.....	
4	Golden.....	R. L. Johnston.....		1904	Golden.....	
5	Quesnelle.....	A. C. Mitchell.....	Nov. 22, 1904	1904	Quesnelle.....	
6	Salmon Arm.....	J. G. Duncan, B.A.	April, 1904	1904	Salmon Arm.....	
7	Field.....	A. C. Myers, B.A.	April, 1904	1904	Field.....	
8	Illicilliwaet.....				Illicilliwaet.....	
9	Lumby.....				Lumby.....	
10	Shuswap.....	T. O. Miller, B.A.	Oct. 14, 1902	1903	Shuswap.....	

55.—PRESBYTERY OF KAMPOOPS—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
11	Princeton.....	J. A. Fowle, B.A.	Nov. 22, 1904	1904	Princeton.....	
12	Barkerville.....				Barkerville.....	
13	Peachland.....	C. W. Whyte, B.A.	Aug. 5, 1890	1901	Peachland.....	
14	Glenemma.....	G. L. Mason.....			Glenemma.....	
15	North Bend.....				North Bend.....	
16	Fairview.....				Fairview.....	
17	Arrowhead.....	E. J. Burgess, B.A.		1904	Arrowhead.....	

Totals.	Number of Congregations, Mission Stations, etc.....	22
	Number of Ministers on Roll of Presbytery.....	13
	Number of Ministers on Appendix to Roll of Presbytery.....	5
	Number of Vacancies.....	2

R. W. CRAW, Pres. Clerk.

56.—PRESBYTERY OF WESTMINSTER.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Richmond.....	John A. Logan, M.A.	Aug. 7, 1877	1897	Eburne, B.C.	Thomas Laing.
2	Bonanza.....	John Pringle, D.D.	Nov. 26, 1878	1901	Bonanza, Y.T.	R. McDonald.
3	St. Andrew's, New Westminster.....	J. S. Henderson.....	Oct. 23, 1883	1903	N. Westminster	Arthur Day.
4	First Church, Vancouver.....	H. W. Fraser, D.D.	May 24, 1887	1904	Vancouver, B.C.	D. McKinnon.
5	St. Andrew's, Dawson.....	A. S. Grant, B.D.	Aug. 6, 1889	1892	Dawson, Y.T.	F. W. Arnold.
6	Mt. Pleasant, Vancouver.....	Geo. A. Wilson, B.A.	May 25, 1894	1900	Vancouver, B.C.	J. J. G. Thompson.
7	St. John's, Vancouver.....	Robert Laird, M.A.	Oct. 1, 1895	1903	Vancouver, B.C.	H. W. C. Boak, LL.D.
8	Cooke's Church, Chilliwack.....	H. J. Robertson, B.A.	April 16, 1901	1901	Chilliwack, B.C.	M. McSweeney.
9	West Church, New Westminster.....	T. Wardlaw Taylor, M.A., Ph.D.	April 8, 1902	1904	N. Westminster	David Adams.
10	St. Andrew's, Vancouver.....	R. J. Wilson, M.A.	June 2, 1903	1903	Vancouver, B.C.	David Grant.
11	St. Andrew's, Ladner.....				Ladner, B.C.	David Woods.
	St. Stephen's, E. Delta.....	Vacant.....				
	Westham Island.....					
AUGMENTED.						
1	Chalmers', Vancouver.....	J. Knox Wright, B.D.	Oct. 18, 1880	1901	Vancouver, B.C.	W. B. McKechnie, M.D.
2	Fort Langley, Langley Prairie, Beaver, Glen Valley.....	J. A. G. Calder.....	May 29, 1889	1904	Ft. Langley, B.C.	A. Wark.
3	Mission City, Mount Lehman.....	Thomas Oswald.....	June, 1898	1905	Mission City.....	Alex. Johnstone.
4	Knox Church, Sapperton.....	J. G. Reid, B.A.	April 15, 1904	1904	Central Park.....	W. E. Gibson.
5	Barnet, Port Moody.....	Vacant.....				
MISSION STATIONS.						
1	Whonnock.....	Alexander Dunn.....	April 31, 1875	1892	Whonnock, B.C.	
2	White Horse.....	J. J. Wright, B.A.	1890	1900	White Horse.....	
3	Westminster June, Hammond.....	John Fernie.....	Sept. 6, 1892	1903	Coquitlam.....	Wm. McAdam.
4	Haney, Steveston.....	Wm. Burton, B.A.	June, 1896	1899	Steveston, B.C.	

56.—PRESBYTERY OF WESTMINSTER—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 5 North Vancouver, Cedar Cove.	John G. Gillam, M.A.	June 25, 1901	1904	Vancouver, B.C.	
6 Atlin & Discovery.	E. Turkington.	Mar. 24, 1902	1902	Atlin, B.C.	Jas. Fraser.
7 Abbotsford, Aberdeen.	Wm. McKay.	Feb., 1903	1904	Abbotsford, B.C.	Donald Fraser.
8 Aldergrove, Pine Grove.					
9 Agassiz.	H. McPherson, B.A.	June 17, 1904	1904	Agassiz, B.C.	
10 Surrey, Mud Bay, Tynehead and Cloverdale.					
11 Texada Island.					
12 Logger's Mission.					
13 Hunker.	George Pringle.	Aug. 13, 1902		Hunker, Y.T.	
13 Chinese Mission.					
	SECRETARY OF MISSIONS.				
	E. D. McLaren, D.D.	Sept. 29, 1873			
	RETIRED MINISTER.				
	J. M. McLeod.	Nov. 9, 1853			
	APPENDIX TO ROLL.				
	Alexander Mogee.	Oct. 8, 1882			
	D. A. McRae.	Oct. 11, 1889			
	A. E. Vert.	Aug. 1, 1893			
	J. S. Gordon, B.A.	June 24, 1896			
	V. M. Purdy, B.D.	June 4, 1899			
	E. W. Watson, B.A.				

Totals.	Number of Congregations, Mission Stations, etc.	29
	Number of Ministers on Roll of Presbytery.	25
	Number of Ministers on Appendix to Roll of Presbytery.	6
	Number of Vacancies.	2

JOHN KNOX WRIGHT, Pres. Clerk.

57.—PRESBYTERY OF VICTORIA.

SELF-SUSTAINING.					
1 First Ch., Victoria.	J. Campbell, M.A., Ph.D.	Sept. 2, 1874	1892	Victoria.	Thornton Fell.
2 St. Paul's, Victoria.	D. MacRae.	Jan. 28, 1878	1886	Victoria.	Thos. Adam.
3 St. Andrew's, Cedar Hill.	Jos. McCoy, M.A.	Feb., 1879	1903	Victoria.	
4 St. Andrew's, Alberni.	T. S. Glassford, B.A.	Sept. 23, 1880	1904	Alberni.	
5 St. Andrew's, Victoria.	W. L. Clay, B.A.	Nov. 14, 1890	1894	Victoria.	J. A. Thomson.
6 Duncan's.	A. W. R. Whiteman.	1891	1904	Duncan's.	
7 St. Andrew's, Nanaimo.	J. M. Millar, M.A.	Jan., 1895	1903	Nanaimo.	John O'Dell.
8 Comox.	Thomas Menzies.	June 2, 1897	1900	Sandwich.	John Mandell.
9 St. George's, Cumberland.	J. R. Elmhurst.	May 17, 1898	1904	Cumberland.	
10 Supt. Chinese Missions.	A. Ewing.	Feb. 18, 1899	1902	Victoria.	
11 Ladysmith.	Robert Boyle.	Sept. 19, 1900	1903	Ladysmith.	
	APPENDIX TO ROLL.				
	E. G. Perry, B.A.	Dec., 1896		Winnipeg, Man.	
	E. G. Taylor.	Aug., 1896		Nanaimo.	

Totals.	Number of Congregations, Mission Stations, etc.	20
	Number of Ministers on Roll of Presbytery.	11
	Number of Ministers on Appendix to Roll of Presbytery.	2
	Number of Vacancies.	..

D. MACRAE, Pres. Clerk.

PRESBYTERY OF TRINIDAD.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 1 Tunapuna.	John Morton, D.D.	Dec. 5, 1861		Tunapuna.	C. Lala.
2 San Fernando.	K. J. Grant, D.D.	Nov. 18, 1862		San Fernando.	J. Crosbie.
3 Princetown.	W. L. Macrae.	June 5, 1886		Princetown.	C. C. Soudeen.
4 Couva.	A. W. Thompson.	May 30, 1889		Couva.	
5 San Fernando and Oropouche.	S. A. Fraser.	Aug. 10, 1891	1894	San Fernando.	C. Prayag.
6 East Coast Demerara.	G. A. Sutherland.			Better Hope, E. Demerara.	
7 Essequibo.	J. D. McKay, B.D.	Aug., 1896		Essequibo.	
8 Tunapuna.	Harvey H. Morton.	May 26, 1897		Tunapuna.	
	ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY.				
9 San Fernando.	Babu Lal Bihari.	Oct. 4, 1882		San Fernando.	
10 Sangre Grande.	Paul Bhukan.	April 3, 1896		Sangre Grande.	
11 Caroni.	Andrew Gayadeen.	April 3, 1896		Caroni.	

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31ST, 1905.

I.—SYNOD OF THE MARITIME PROVINCES.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Bradley, John, B.A.	April 28, 1904	Licensed.	Truro.	Halifax.	April 27, 1904
"	May 12, 1904	Ordained.	St. John.	"	"
McDonald, W., B.A.	April 28, 1904	Licensed.	Truro.	"	"
"	June 30, 1904	Ordained.	P. E. Island.	"	"
Gibson, L. B., B.A.	May 5, 1904	Lic. and Ord.	St. John.	"	"
Hardy, C. A., B.D.	Oct. 11, 1904	Lic. and Ord.	Miramichi.	Montreal.	"
Lang, D., B.D.	May 31, 1904	Ordained.	St. John.	Union, N.Y.	1903
McLeod, A. B., B.D.	April 28, 1904	Lic. and Ord.	Truro.	Montreal.	"
Vance, F., B.A.	May 3, 1904	Lic. and Ord.	Sydney.	Halifax.	April 27, 1904

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Archibald, W. P., B.D.	May 8, 1904	Translation.	Sunny Brae.	Pictou.	Sept. 25, 1874
"	May 12, 1904	Induction.	Springside.	Truro.	Sept. 25, 1874
Archibald, A. D., M.A.	July 17, 1904	Translation.	Richmond.	St. John.	June 9, 1897
"	Aug. 2, 1904	Induction.	Rexton.	Miramichi.	June 9, 1897
Burgess, Jas.	Aug. 31, 1904	Demission.	Carleton.	St. John.	Sept. 12, 1891

Campbell, M.	Aug. 23, 1904	Induction.	Gabarus.	Sydney.	Aug. 30, 1881
Carruthers, J.	May 8, 1904	Demission.	James' Church, N.S.	Pictou.	July 23, 1878
Cunningham, W., B.A.	May 8, 1904	Translation.	Mahone.	Lun. & Yarm'th.	May 7, 1901
"	July 21, 1904	Induction.	Clifton.	Truro.	May 7, 1901
Diekie, Gord., M.A.	Nov. 24, 1904	Induction.	St. Stephen.	St. John.	Sept. 30, 1902
Dickie, Henry, M.A., B.D.	Oct. 31, 1904	Demission.	Windsor.	Halifax.	Nov. 7, 1888
Douglas, J. R., B.A.	May 17, 1904	Induction.	L. Musquodoboit.	Truro.	May 19, 1898
Douglas, R. J., B.A.	Mar. 27, 1904	Demission.	Little Harbour.	Pictou.	May 17, 1899
Drummond, D.	Feb. 18, 1905	Dec.	Boularderie.	Sydney.	June 18, 1872
McDonald, A. J., B.A.	Mar. 13, 1904	Dec.	C. and I's Harbours.	Pictou.	May 28, 1901
"	April 5, 1904	Induction.	Bridgeport.	Halifax.	May 28, 1901
McDonald, W.	June 30, 1904	Induction.	Bloomfield, etc.	P. E. Island.	June, 1904
Fitzpatrick, Jas., B.A.	Dec. 10, 1904	Appointment.	Wentworth and N. Annan.	Wallace.	Feb. 4, 1879
Forbes, G. E., B.A.	Dec. 27, 1904	Induction.	James' Church, N.S.	Pictou.	May 7, 1901
Forbes, John F.	Jan. 3, 1905	Dec.	St. Andrew's, Sydney.	Sydney.	Feb. 27, 1867
Forbes, W., B.A.	April 26, 1904	Demission.	Noel.	Halifax.	June 6, 1899
Frame, D. A., M.A.	April 30, 1904	Demission.	Harbour Grace.	Halifax.	May 4, 1897
"	Sept. 6, 1904	Induction.	Lunenburg.	Lun. & Yarm'th.	May 4, 1897
Fraser, D. J., LL.D.	Sept. 1, 1904	Translation.	St. Stephen's Church, St. John.	St. John.	Aug. 13, 1893
Gibson, L. B., B.A.	Sept. 1, 1904	Induction.	Glassville.	Pictou.	May 5, 1904
Gillies, E.	Mar. 1, 1904	Appointment.	Barney's River.	Pictou.	Aug. 24, 1881
"	Sept. 20, 1904	Induction.	Barney's River.	Pictou.	Aug. 24, 1881
Macgillivray, D., B.A.	May 19, 1904	Demission.	Lunenburg.	Lun. and Yarm'th.	Aug. 24, 1881
"	Dec. 30, 1904	Induction.	St. David's Church, St. John.	mouth.	July 16, 1868
Graham, A. A., B.D.	April 5, 1904	Induction.	Parrsboro.	St. John.	Sept. 7, 1897
Grant, D. V., B.A.	Nov. 15, 1904	Induction.	Dublin and Conquerall.	Wallace.	July 25, 1901
Grant, G. A., B.A.	May 29, 1904	Demission.	Trenton.	Lun. & Yarm'th.	May 15, 1900
Grant, H. R., B.A.	Jan. 10, 1905	Translation.	Pugwash.	Pictou.	May 31, 1887
McIntosh, A. D., M.A.	Feb. 7, 1905	Induction.	Little Harbour.	Wallace.	June 6, 1888
"	Sept. 20, 1904	Induction.	St. Andrew's Church, Halifax.	Pictou.	June 6, 1888
Johnston, R., B.A.	Dec. 4, 1904	Demission.	Sherbrooke.	Halifax.	Mar. 7, 1899
Mackay, R., B.D.	Sept. 11, 1904	Demission.	Riverside.	Pictou.	June 21, 1887
Mackay, A. L., B.A.	June 30, 1904	Demission.	Middle River.	Truro.	May 1, 1900
Mackenzie, M.A., M.A.	May 1, 1904	Appointment.	N. W. Arm., Halifax.	Inverness.	July 15, 1887
Mackinnon, D. H., B.D.	April 28, 1904	Induction.	St. Andrew's, Truro.	Halifax.	May 27, 1902
McLeod, A. B., B.D.	Aug. 8, 1904	Translation.	Leitch's Creek.	Truro.	April 28, 1904
McLeod, J. C.	Sept. 2, 1904	Induction.	St. Paul's, Truro.	Sydney.	May 20, 1901
McLeod, P. A., D.D.				Truro.	

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Lewis, A. W., B.D.	Oct. 14, 1904	Induction...	Harbour Grace.	Halifax.	April 24, 1889
McMillan, J., D.D.	Jan. 1, 1905	Demission...	Chakner's, Halifax.	Halifax.	Mar. 26, 1866
Morton, A. S., B.D.	July 8, 1904	Translation...	St. Stephen.	St. John.	Oct. 31, 1904
Munro, C., B.A.	Oct. 18, 1904	Translation...	Oxford.	Wallace.	May 22, 1893
"	Nov. 8, 1904	Induction...	Noel.	Halifax.	May 22, 1893
Murray, J. D.	Aug. 30, 1904	Demission...	Red Bank.	Miramichi.	Feb. 22, 1865
McNairn, W. W., M.A.	Dec. 4, 1904	Translation...	Sheet Harbour.	Truro.	May 19, 1897
"	Dec. 14, 1904	Induction...	St. Phillip's, Westville.	Pictou.	May 19, 1897
Parker, L. W., B.A.	Feb. 5, 1905	Demission...	Milford and Cays River.	Truro.	July 7, 1896
MacPhee, S. D., B.A.	Aug. 2, 1904	Translation...	Union Centre and Lochaber.	Pictou.	June 10, 1902
"	June 30, 1904	Induction...	Murray Harbour South.	P. E. Island.	June 10, 1902
MacRae, A.	Oct. 30, 1904	Dec.	Retired.	Inverness.	June 7, 1877
Ramsay, E. H., B.D.	Nov. 29, 1904	Induction...	Mahone.	Levi. & Yarm'th	Aug. 27, 1903
Read, H. R., B.D.	Dec. 21, 1904	Translation...	Bathurst.	Miramichi.	Oct. 15, 1900
"	Dec. 27, 1904	Induction...	Carleton, St. John.	St. John.	Oct. 15, 1900
Robertson, G. C.	May 26, 1904	Induction...	Georgetown.	P. E. Island.	Sept., 1896
Robertson, J.	July 15, 1904	Demission...	Black River.	Miramichi.	July, 1868
Ross, Arthur, B.A.	April 30, 1904	Resignation...	Andover.	St. John.	May 22, 1899
"	Sept., 1904	Appointment...	McAdam.	St. John.	May 22, 1899
Ross, D.C.	Oct. 30, 1904	Translation...	Acadia.	Truro.	June 25, 1900
Sedgewick, W. H., B.A.	Nov. 8, 1904	Induction...	Trenton.	Pictou.	June 25, 1900
Smith, W. H., Ph.D.	Aug. 30, 1904	Induction...	Zion Church, Charlottetown.	P. E. Island.	May, 1901
"	April 17, 1904	Translation...	Summerside.	P. E. Island.	June, 1896
"	April 29, 1904	Induction...	Falmouth St., Sydney.	Sydney.	June, 1896
Sterling, A. D.	Oct. 20, 1904	Translation...	Glenelg and E. R.	Pictou.	July, 1898
"	Oct. 20, 1904	Induction...	New London N. and K.	P. E. Island.	July, 1898
Strathie, R. G.	Oct. 8, 1904	Induction...	Summerside.	P. E. Island.	July, 1897
Sutherland, G. A., B.A.	Dec. 14, 1904	Induction...	Sunnybrae.	P. E. Island.	July, 1897
Sutherland, J. M.	Dec. 31, 1904	Demission...	New Carlisle.	Pictou.	April 26, 1900
Vance, F., B.A.	May 3, 1904	Induction...	New Aberdeen.	Miramichi.	Dec., 1872
Wicher E. A. B.D.	Dec. 29, 1904	Induction...	St. Stephen's, St. John.	Sydney.	May 3, 1904
"	Dec. 29, 1904	Induction...	St. Andrew's, Chatham, mainly	St. John.	Nov. 9, 1900

III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Anticosti.	Sept. 27, 1904	Organized as Mission Station.		
Blue Rocks, L. and Y.	Mar. 21, 1904	Organized as Mission Station.		
Chalmers' Church, Halifax.	Jan. 1, 1905	Disbanded.		
Cobourg Road, Halifax.	March, 1905	Name changed to Chalmers'.		
Digby, Halifax.	July, 1904	From Mission Charge to Mission Station.		
Douglstown and N. M.	Mar. 29, 1904	Augmented.		
Dublin and Conquer L. & Y.	Nov. 15, 1904	Augmented.		
Economy, T.	May 15, 1904	Disjoined.		
Five Islands, T.	May 15, 1904	Disjoined.		
Hardwicks and Ex. M.	Sept. 27, 1904	United.		
Mahone, L. and Y.	Nov. 29, 1904	Self-sustaining.		
Mill Bank, M.	Mar. 29, 1904	Organized.		
			Black River and Napan.	

THOS. SEDGWICK, D.D., Clerk of Synod.

II—SYNOD OF MONTREAL AND OTTAWA.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Beckstedt, J. N., B.A.	June 4, 1904	Ordained.	Brockville.	Queen's College.	1904
Brown, Albert V., B.D.	May 17, 1904	Licensed.	Montreal.	Pres. Coll., Montreal.	"
Crawford, W. A., B.D.	July 27, 1904	Ordained.	Brockville.	Queen's College.	"
Cruchon, Chas. F.	Oct. 24, 1904	"	Quebec.	Pres. Coll., Montreal.	1903
Keith, J., B.D.	July 29, 1904	Licensed.	Lanark and Renfrew.	"	1904
Lapointe, Cleopas R.	Dec. 27, 1904	Ordained.	Quebec.	"	1903
Lochead, Arch. W., B.D.	May 26, 1904	Licensed.	Montreal.	"	1904
MacKenzie, Rod.	May 26, 1904	Ordained.	Quebec.	U. F., Scotland.	"
May, W. H.	May 17, 1904	Transferred to Ottawa.	Ottawa by Montreal.	Pres. Coll., Montreal.	1904
"	May 17, 1904	Licensed.	Ottawa.	"	"
"	May 31, 1904	Ordained.	"	"	"
Miller, W. K., M.A.	May 11, 1904	Licensed.	Lanark and Renfrew.	Knox College.	"
Moore, Wm., B.A.	May 31, 1904	"	"	Queen's College.	"
Morrow, J. D.	May 17, 1904	"	Montreal.	Pres. Coll., Montreal.	"
Mowatt, Jos. A., B.A.	May 17, 1904	"	"	"	"
"	May 17, 1904	"	"	"	"
Reid, Allan S., B.D.	May 17, 1904	Ordained.	"	"	"
"	May 11, 1904	Transferred by Ottawa.	Montreal to Ottawa.	"	"
"	May 17, 1904	Licensed.	Ottawa.	"	"
Robinson, T. J.	July 7, 1904	Ordained.	"	"	"
"	Sept. 27, 1904	"	"	Knox College.	"
"	June 11, 1904	"	"	"	"
Touchette, G. F.	May 17, 1904	Licensed.	Montreal.	Pres. Coll., Montreal.	"
Woodside, J. H.	May 11, 1904	Transferred by Ottawa.	Montreal to Ottawa.	"	"
"	May 17, 1904	Licensed.	Ottawa.	"	"
"	May 30, 1904	Ordained.	"	"	"

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Anderson, R. W., B.A.	Nov. 18, 1904	Induction.	MacKay.	Ottawa.	June 2, 1896
Cameron, A. G.	Feb. 9, 1904	Induction.	Burn's, Martintown, etc.	Glengarry.	June 5, 1901
Campbell, Prof. John, LL.D.	July 30, 1904	Death.	Pres. Coll., Montreal.	Montreal.	"
Clark, J. G., M.A.	Nov. 22, 1904	Induction.	Melville, Westmount.	Montreal.	"
Clark, Wylie C., B.D.	Nov. 24, 1904	Induction.	Chalmers, Quebec.	Quebec.	June 28, 1894
Cornack, Jas., B.A.	Aug. 14, 1904	Resignation.	Maxville.	Glengarry.	Aug. 8, 1876
Delangeau, S.	Aug. 1, 1904	Resignation.	Anger and Perkins.	Ottawa.	Nov. 28, 1899
Evans, F. S., B.A.	March, 1905	Appointment.	Castleford, etc.	Lan. & Renfrew.	June 27, 1899
Fraser, D. F., LL.D.	Oct. 5, 1904	Induction.	Pres. Coll., Montreal.	Montreal.	Aug. 13, 1883
Ferguson, Hugh.	Dec. 11, 1904	Translation.	Fitzroy Harbor to Westport.	Ottawa.	"
Ferguson, Chas. A., B.A.	April 19, 1904	Translation.	To S. Mountain.	Lan. & Renfrew.	June 5, 1900
Graham, Arch., B.A.	Aug. 24, 1904	Translation.	From Lancaster.	Glengarry to Sarnia.	"
Gordon, D. L., B.A.	Oct. 14, 1904	Induction.	Ross.	Lan. & Renfrew.	May 22, 1892
Kellock, D., Ph.D.	Dec. 29, 1904	Induction.	Leeds.	Quebec.	Jan. 16, 1900
Kinnear, G. F., B.A.	Aug. 28, 1904	Resignation.	Beechridge.	Quebec.	July 24, 1881
"	Dec. 12, 1904	Resignation.	St. Mark's.	Montreal.	Aug. 26, 1886
Keith, H. J., B.D.	Sept. 20, 1904	Designated to	India.	Montreal.	Aug. 26, 1886
Lee, H. S., B.A.	Oct. 1, 1904	Appointment.	Grand Mere.	Lan. & Renfrew.	Sept. 20, 1904
MacDonald, Wm., B.D.	Nov. 29, 1904	Induction.	Lanark.	Quebec.	May 22, 1902
MacIlroy, W. A., B.A.	Sept. 2, 1904	Induction.	Stewarton.	Lan. & Renfrew.	Oct. 28, 1901
MacKay, Rod., B.D.	Mar. 21, 1904	Induction.	Maxville.	Ottawa.	May 28, 1900
MacKenzie, Rod.	May 26, 1904	Induction.	Winslow.	Glengarry.	June 24, 1887
MacKerracher, W., B.A.	Sept. 13, 1904	Rec.	Casselman.	Quebec.	May 24, 1904
"	Mar. 5, 1904	Appointment.	Burn's, Martintown.	Montreal.	Sept. 27, 1898
MacKellar, H.	April 25, 1904	Resignation.	Hampden.	Ottawa.	Sept. 27, 1898
MacLean, H. W.	Jan. 9, 1905	Induction.	from MacKay.	Glengarry.	Aug. 27, 1874
MacLean, N. A., B.D.	May 22, 1904	Translation.	"	Quebec.	"
"	"	"	"	Ottawa to Brockville.	"
MacLean, N. A., B.D.	May 25, 1904	Induction.	First, Brockville.	Brockville.	Aug. 9, 1894
"	"	"	"	Brockville.	Aug. 9, 1894

II.—CHANGES AFFECTING MINISTERS.—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Mathieson, Peter.	Nov. 22, 1904	Induction.	Richmond.	Ottawa.	May 26, 1903
Menacon, J. E.	Dec. 27, 1904	Translation.	by Pres. of Quebec to Pres. of Montreal.	Montreal.	Oct. 6, 1896
Moir, J. A., B.D.	Dec. 27, 1904	Rec.	Manotick.	Ottawa.	Oct. 6, 1896
Mitchell, Thos. A.	Sept. 25, 1904	Resignation.	Manotick.	Ottawa.	July 7, 1904
"	Mar. 16, 1905	Induction.	Cote des Neiges.	by Montreal to Ottawa.	Jan. 5, 1893
"	Feb. 19, 1905	Translation.			
Moore, Wm., B.A.	June 14, 1904	Induction.	Braeside.	Lan. & Renfrew	Jan. 5, 1893
Morrison, Allan.	June 16, 1904	Induction.	Kirkhill.	Glengarry.	June 14, 1904
Mousseau, G. C.	April 1, 1904	Appointment.	Riviere du Loup.	Quebec.	May 1, 1902
Ross, Prof. Jas., D.D.	July 29, 1904	Translated to	Pres. of London.	Montreal.	Aug. 5, 1881
Reid, Allan S., B.D.	Jan. 3, 1905	Resignation.	Plantaganet.	Ottawa.	July 7, 1904
Robb, E. G., M.A.	Sept. 25, 1904	Induction.	Bristol.	Ottawa.	Aug. 8, 1902
Rondeau, A. G.	Sept. 25, 1904	Resignation.	Shawville.	Ottawa.	Aug. 4, 1903
Schringer, J., D.D.	Oct. 5, 1904	Induction.	Prin. Pres. College.	Montreal.	Aug. 25, 1873
Scrimger, J. T., B.A.	Dec., 1904	Transferred to	Scotland.	Montreal.	May 11, 1900
Shearer, Wm.	Jan., 1905	Resignation.	Sherbrooke.	Quebec.	Jan. 11, 1881
Stevenson, A.	Dec. 10, 1904	Transferred to	Montreal.	Quebec.	July 29, 1874
"	Dec. 16, 1904	Induction.	Beachridge.	Montreal.	July 29, 1874
Tait, Donald, B.A.	June 1, 1904	Resignation.	Chalmers, Quebec.	Quebec.	Oct. 6, 1879
Taylor, Hugh.	March, 1905	Appointment.	to Templeton.	Ottawa.	Sept. 3, 1878
Thom, Geo. W.	April, 1904	Received.	from Kingston.	Quebec.	Nov. 1, 1903
Vessot, C. H.	Sept., 1904	Appointment.	Massawippi, etc.	Quebec.	Nov. 1, 1903
Woods, S. A., B.A.	May 22, 1904	Transferred	Anger and Perkins.	Ottawa.	April, 1892
Wilson, M. H., B.A.	May 31, 1904	Induction.	Richmond-Metcalfe.	Ottawa.	July 11, 1900
			Scotland, Micksburg.	Lan. & Renfrew	Nov. 15, 1897

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III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Bristol Corners.	Sept. 6, 1904	Disjoined.	Bristol.	Shawville and Starks.
Castleford.	Mar. 7, 1905	Reduced to mission station.	mission station.	
Dewars.	April 19, 1904	Disjoined.	Castleford.	Braeside.
East Angus.	Mar. 9, 1905	Disjoined.	Sawyerville.	Reduced to mission station.
Zion, Hull.	March, 1905	Became self-sustaining.		

J. R. MacLEOD, Synod Clerk.

III.—SYNOD OF TORONTO AND KINGSTON.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Amos, Wm. A., B.A.	May 11, 1904	Licensed.	Whitby.	Knox College.	1904
Armstrong, A. E., B.A.	May 26, 1904	"	Toronto.	"	"
Atkinson, G. F. N., B.A.	Oct. 18, 1904	"	Whitby.	"	"
Beckstedt, J. N., B.A.	May 19, 1904	"	Kingston.	Queen's College.	"
Borley, H. D., B.A.	May 19, 1904	"	Kingston.	"	"
Boyle, A. M., B.A.	Nov. 12, 1904	(Transferred to Licensed.)	Pres. of Grand Rapids, Mich.)		
Caldwell, J. A., B.A.	May 12, 1904	"	Orangeville.	Knox College.	"
Campbell, N. A.	May 19, 1904	"	Kingston.	Queen's College.	"
Eadie, Gillies, B.A.	May 11, 1904	"	Toronto.	Knox College.	"
Ferguson, J. Y., B.A.	May 19, 1904	"	Whitby.	"	"
Fowle, A. J., B.A.	May 27, 1904	"	Orangeville.	Queen's College.	"
				Princeton, N.J., U.S.A.	

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I.—CHANGES AFFECTING STUDENTS AND LICENTIATES—Continued.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANT- ING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Justice, A. C., B.A.	May 26, 1904	Licensed	Toronto	Knox College.	1904
Ketchen, Beverley, B.A.	Dec. 6, 1904	"	Toronto	"	"
Little, James, B.A.	May 26, 1904	"	Toronto	"	"
McClintock, D. T.	May 10, 1904	"	Owen Sound	"	"
McLaren, Walter W., M.A.	May 11, 1904	"	Whitby	"	"
Munro, Gustavus	June 24, 1904	"	North Bay	Queen's College.	"
Petrie, J. A., B.A.	May 19, 1904	"	Kingston	"	"
Rennie, Wm.	July 5, 1904	"	Toronto	Knox College.	1903
Ritchie, David	July 5, 1904	"	Toronto	"	1904
Steele, S. G., B.A.	May 11, 1904	"	Toronto	"	"
Watts, J. R., B.A., B.D.	May 19, 1904	"	Kingston	Queen's College.	"
Wood, Wm. R.	May 11, 1904	"	Whitby	Knox College.	"
Barton, K. W., B.A.	Dec. 30, 1904	Ordained	Owen Sound	Knox College.	1903
Boyle, A. M., B.A.	Jan. 30, 1905	"	Owen Sound	"	1904
Campbell, N. A.	May 26, 1904	"	Toronto	"	"
Laidlaw, R. S., B.A.	Sept. 16, 1904	"	Kingston	"	"
Little, James, B.A.	April 18, 1905	"	Toronto	"	1903
Morrow, J. D.	July 5, 1904	"	Guelph	"	1904
Steele, S. G., B.A.	July 19, 1904	"	North Bay	Pres. College, Montre'.	"
Watt, J. R., B.D.	July 3, 1904	"	Toronto	Knox College.	"
Wood, Wm. R.	Oct. 16, 1904	"	Whitby	Queen's College.	"
Munro, Gustavus	June 21, 1904	"	North Bay	Knox College.	"
Keachie, Gilbert P.	Jan. 3, 1905	Received by Co- lonial Commission as	Received by Co- lonial Commission as	Licentiate of the United Free Church, Scotland.	"

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Anderson, P. W.	Nov. 20, 1904	Translated	Shelburne	Orangeville to Ottawa	July 19, 1886
Anderson, Jas., M.A.	Oct., 1904	Transfer		Algoma to Hilton	July 23, 1884
Atkinson, Robt.	May 28, 1904	Translated	St. Giles, Toronto	Toronto to Bruce	May 29, 1889
Ballantyne, Geo.	Dec. 13, 1904	Induction	Maxwell, etc.	Orangeville	July 19, 1886
Barton, K. W., B.A.	Dec. 30, 1904	Induction	Thornbury and Heathcote	Owen Sound	Dec. 30, 1904
Becket, John	Mar. 7, 1905	Translated	Sundridge to Aspdin	North Bay	May 27, 1868
Bethune, M. N.	April, 1904	Appointment	Blind River	Algoma	April, 1889
Bethune, M. N.	April, 1905	Demission	Blind River	Algoma	"
Black, Armstrong, D.D.	April 4, 1905	Demission	St. Andrew's, Toronto	Toronto	July 6, 1885
Borland, J. H., M.A.	Feb. 12, 1905	Translation	St. Andrew's, Banks	Barrie to Whitby	July 31, 1899
Borland, J. H., M.A.	Feb. 21, 1905	Induction	Columbus and Brooklyn	Whitby	July 31, 1899
Boyle, A. M., B.A.	Jan. 30, 1905	Induction	Hepworth, Shallow Lake	Owen Sound	Jan. 30, 1905
Burnett, J. R. S.	Oct. 27, 1904	Translation	Alliston to Victoria Harbor	Barrie	Dec. 16, 1874
Byron, M. W.	Oct., 1904	Appointment	Creighton and Victoria Mines	Algoma	Oct. 8, 1900
Byron, M. W.	April, 1905	Demission	Creighton and Victoria Mines	Algoma	"
Cameron, J. M.	Oct. 2, 1904	Demission	Wick and Greenbank	Lindsay	Nov., 1871
Carr, Walter N.	Jan. 10, 1905	Transfer	To Appendix of Roll	Orangeville from Victoria	June, 1902
Carruthers, S.	June 19, 1904	Death	Doyerpourt, Toronto	Toronto	Oct. 3, 1882
Caven, Principal, D.D., LL.D.	Dec. 1, 1904	Death	Principal Knox College	Toronto	Oct. 7, 1852
Clark, Wylie C., B.D.	Nov. 20, 1904	Translation	Brampton	Toronto to Quebec	June 28, 1894
Cunningham, S.	Aug. 1, 1904	Demission	Hawkesville, St. Andrew's	Guelph	Oct. 25, 1897
Currie, D. H.	Oct. 20, 1904	Induction	Hillsdale and Craighurst	Barrie	Oct. 20, 1903
Currie, D. H.	Oct. 9, 1904	Translation	Manitowaning	Algoma to Barrie	"
Davey, Frank	May 17, 1904	Demission	Sandhill and Pittsburgh	Kingston	Oct. 20, 1903 May 27, 1888

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY	DATE OF ORINATION.
Davidson, Jno., B.A.	Dec. 9, 1904	Demission...	Sowerby...	Algoma...	Feb. 14, 1866
"	Oct. 1904	Appointment...	Sebright...	Lindsay...	...
Drinnan, Robt.	Aug. 1904	Demission...	Webbwood...	Algoma...	Oct. 1, 1894
"	Sept. 7, 1904	Induction...	Rosseau...	North Bay...	...
Edington, And.	July 26, 1904	Demission...	Wyvale, etc.	Barrie...	June 6, 1895
Edmison, Henry, M.A.	Jan. 1, 1905	Demission...	Rothsay and Cotswood.	Saugeen...	Oct. 11, 1866
Evans, J. F., B.A.	Mar. 7, 1905	Demission...	Mattawa...	North Bay...	June 22, 1899
Garioch, Jno.	Mar. 7, 1905	Transfer...	Warren to Loring.	North Bay...	Oct. 25, 1890
Hamilton, Jos.	Dec. 6, 1904	Dismissed by ce...	rificate to Niagara Pres., U.S.A.	Toronto...	Oct., 1880
Hay, Wm., B.A., M.D.	May 17, 1904	Appointment...	Wolfe Island.	Kingston...	Oct. 26, 1896
Hunter, J.	Sept. 11, 1904	Demission...	Markdale and Berkeley.	Owen Sound...	Jan. 4, 1889
Keith, A. D., M.A., B.D.	Jan. 24, 1905	Induction...	Wick and Greenbank.	Lindsay...	Feb., 1899
Laidlaw, R.S., B.A.	Jan. 16, 1904	Induction...	St. Andrew's, Belleville.	Kingston...	Sept. 16, 1904
Laird, Alex., B.A.	Jan. 13, 1905	Demission...	Cooke's Church, Kingston.	Kingston...	May 10, 1892
Lundy, A. R.	Dec. 6, 1904	Translation...	Port Credit and Dixie.	Toronto to Brockville...	Nov. 26, 1901
McConnell, Wm.	June 4, 1904	Retired...	Craigvale...	Barrie...	April, 1854
McConnell, J. H., B.D.	April 26, 1904	Induction...	Roslin and Thurlow...	Kingston...	June 9, 1902
McComb, S., D.D.	Mar. 7, 1905	Removed from Roll.	Prof. in Queen's College.	annuitants...	Aug. 15, 1866
Maclean, M. W., M.A.	June, 1904	Retired...	Name placed on Roll of A. and I.	Kingston to Brockville...	June 2, 1891
McDonald, J. A., B.A.	Aug. 29, 1904	Transfer...	...	Lindsay...	Jan., 1899
McDonald, N. A., B.A.	Dec. 31, 1904	Demission...	St. Andrew's, Eldon...	Algoma...	Dec., 1870
MacDonald, J. A.	April 1, 1905	Transfer...	Ophir...	Kingston...	Sept., 1874
Mellroy, James	Mar. 7, 1905	Transfer...	To Appendix to Roll.	Algoma...	Dec. 23, 1895
McInnis, J. P., B.A.	April 1, 1905	Demission...	Bellingham...	Toronto...	April 25, 1860
McKay, Alex., D.D.	July, 1904	Death...	Retired...	Toronto...	Aug. 4, 1896
McKay, W. A.	Dec. 27, 1904	Translation...	Norval and Union to Milton.	Barrie to Orangeville...	May 26, 1903
McKay, Donald, B.A.	Jan. 3, 1905	Translation...	Bala, etc.	Orangeville...	Aug., 1897
"	Jan. 5, 1905	Induction...	Alton and Caledon W.	Peterboro...	...
McIntosh, J. W., M.A.	Oct. 16, 1904	Demission...	Centreville...	...	...

McKerroll, D. T., B.A.	Oct. 9, 1904	Translation...	Sutton, Pefferlaw, etc.	Toronto to Maitland...	July 4,
McLaren, J. B.	Sept. 11, 1904	Translation...	Columbus and Brooklyn...	Whitby to Brandon...	June 5, 1885
McLellan, H. G.	April 1, 1905	Demission...	Providence Bay...	Algoma...	Jan. 23, 1895
McLennan, D. H., M.A.	Sept. 25, 1904	Demission...	Bar River...	Algoma...	Mar. 6, 1877
McNaughton, Jno., M.A.	Mar. 7, 1905	Retired...	Placed on list of A. and I. Fund.	Algoma...	Nov. 29, 1875
McPherson, H. H., M.A.	Nov. 1, 1904	Appointment...	Massey...	"	...
"	Nov. 2, 1904	Induction...	Richard's Landing...	"	...
MacVicar, A., B.A.	Nov. 6, 1905	Translation...	Huntsville...	North Bay to Stratford...	Sept. 11, 1896
MacLaren, Arch.	Nov. 13, 1904	Appointment...	Desboro and Williamsford...	Owen Sound...	May, 1884
Moore, John, B.A.	Dec. 1, 1904	Translation...	Seymour and Rylestone...	Kingston to Sarnia...	Jan. 28, 1885
Morrow, J. D.	July 5, 1904	Induction...	Hespeler...	Guelph...	July 5, 1904
Munro, "	June 21, 1904	Induction...	Matawaska, etc.	North Bay...	June 21, 1904
"	Mar. 7, 1905	Demission...	"	"	...
Nelson, T. A.	Jan. 10, 1905	Induction...	Lion's Head...	Owen Sound...	Sept. 7, 1880
Pelletier, E. D.	Oct., 1904	Appointment...	Chelmsford...	Algoma...	...
Reid, Walter, B.D.	Mar. 7, 1905	Certified...	...	Sarnia to Toronto...	June, 1866
Reid, W. M.	Jan. 15, 1905	Demission...	Leaskdale and Zephyr...	Lindsay...	Jan., 1886
"	Mar. 21, 1905	Certified...	"	Lindsay to Kootenay...	...
Ross, J. A., B.A.	Nov. 20, 1904	Translated	Churchill and Stroud...	Barrie to Chatham...	July 27, 1885
Sieveright, Jas., M.A.	Mar. 7, 1905	Name put on A...	ppendix...	North Bay...	July, 1887
Simpson, J. L.	Aug. 31, 1904	Demission...	Thornbury and Heathcote...	Owen Sound...	July 14, 1886
Sinclair, Henry	Feb. 7, 1904	Retired...	Name placed on A. and I. List.	Orangeville...	Nov. 14, 1872
Shepherd, Alex.	Dec. 16, 1904	Translation...	Tarbert and Keldon...	Owen Sound...	Sept. 18, 1900
"	Dec. 22, 1904	Induction...	Markdale and Berkeley...	Peterboro...	July, 1895
Skene, Jas.	April 26, 1904	Induction...	Baltimore...	Toronto to Huron...	Dec. 22, 1896
Smith, E. F. McL., B.A.	July 11, 1904	Translation...	Knox Church, Milton...	Barrie...	Oct. 3, 1896
Smith, J. E., B.A.	Dec. 13, 1904	Demission...	First Essa, etc.	Owen Sound...	June 12, 1893
Smith, Thos., B.A.	Sept. 30, 1904	Demission...	Daywood, Johnston, etc.	Kingston...	Oct. 3, 1896
Smith, J. E., B.A.	Mar. 9, 1905	Induction...	Seymour and Rylestone...	...	...

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Steele, S. G., B.A.	July 19, 1904	Induction.	French River.	North Bay.	July 19, 1904
Steele, Jacob, B.A., B.D.	Sept. 28, 1904	Induction.	Callander.	North Bay.	July, 1887
Stirling, J. A. G.	Nov., 1904	Appointment.	Silver Water.	Algoma.	May 14, 1891
Thom. Geo. W.	Oct., 1902	Transfer.	(Not reported).	Kingston to Quebec.	June 4, 1901
Thompson, A., B.D., M.A.	Sept. 30, 1904	Demission.	Hepworth, Shallow Lake, etc.	Owen Sound.	July 13, 1892
"	Nov. 8, 1904	Appointment.	Wyevalle, etc.	Barrie.	.....
Wicher, E. A., B.D.	Dec. 18, 1904	Certified.	.....	Orangeville to St. John.	.....
Little, J., B.A.	April 18, 1905	Induction.	Brampton.	Toronto.	April 18, 1905
Wood, W. R.	June 16, 1904	Induction.	Dunbarton.	Whitby.	June 16, 1904
Yeomans, Geo. A., B.A.	June, 1904	Retired.	Annuitant on A. and I. Fund.	Toronto.	Sept. 22, 1869
Wilson, James.	April 4, 1905	Inducted.	Dovercourt.	.....	June 1, 1903

III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Blind River.	April, 1905	Raised to status	of augmented charge.	
Bocaygeon and Dunsford.	Mar. 31, 1905	Became self-sustaining.	Sowerby.	Dean Lake and Thompson.
Bright.	April, 1905	Disjoined.	Providence Bay.	Mills and Burpee.
Brittainville.	Sept. 21, 1904	Disjoined.	First Ch., Essa and Dunn's.	Alliston.
Burn's Church.	Nov. 8, 1904	Disjoined.	of augmented charge.	
Callander.	May 11, 1904	Raised to status	Alliston.	First Essa and Cookstown.
Carlisle.	Nov. 8, 1904	Disjoined.	.....	.....
Carnarvon, No. 2.	Sept. 21, 1904	Dissolved.	.....	.....
Cartier, etc.	April 1, 1905	United.	.....	.....
Central Church.	Jan. 1, 1905	Dissolved.	.....	.....
Chester.	April 1, 1905	Raised to status	of augmented charge.	.....
Churchill.	Jan. 1, 1905	Disjoined.	Stroud.	Craigvale and Lefroy.

Cookstown.	Nov. 8, 1904	Disjoined.	Bondhead and Monkman's.	First Essa and Carlisle.
Croft.	Sept. 28, 1904	Dissolved.	.....	.....
Daywood, Johnston.	Oct. 1, 1904	Reduced to Mission Station.	.....	.....
Dean Lake.	April 1, 1905	Disjoined.	Bellingham.	Thompson and Bright.
Dunn's Church.	Nov. 8, 1904	Disjoined.	First Essa, Burn's.	Ivy and Townline.
Flos, Knox Church.	Nov. 8, 1904	Disjoined.	Elmvale.	Wyevalle, etc.
Flos, Knox Church.	Feb. 28, 1905	Disjoined.	Wyevalle.	.....
Haileybury.	Sept. 28, 1904	Disjoined.	New Liskeard.	Organized as Mission Station.
Holland Centre.	Oct. 11, 1904	Disjoined.	Knox Church, Sydenham.	Desboro and Williamsford.
Lion's Head.	Dec. 6, 1904	Raised from Mission station to self-sustaining charge.	Thessalon.	Sowerby.
Livingstone Av., Kingston.	April 1, 1905	Disjoined.	.....	.....
Knox Church, (Depot) Kingston.	Mar. 7, 1905	Dissolved.	.....	.....
Kew Beach.	Mar. 7, 1905	Disjoined.	.....	.....
Markdale and Berkeley.	Jan., 1905	Raised to status	of self-sustaining charge.	.....
Mattawa.	Dec. 6, 1904	Raised to self-sustaining charge.	.....	.....
Midlothian.	Mar. 7, 1905	Reduced to Mission Station.	.....	.....
Pittsburgh and Sandhill.	Sept. 28, 1904	Organized.	.....	.....
Pittsburgh, St. John's.	July 10, 1904	Disjoined.	Storrington and Glenburnie.	Magnetawan and Spence.
Port Lock.	July 10, 1904	United.	(S.S. charge).	St. John's, Pittsburgh.
Rosseau, Turtle Lake.	April 1, 1905	Disjoined.	Desbarats.	Sandhill, Pittsburgh.
St. Andrew's, Goldenberg.	May 11, 1904	Raised to Augmented Charge.	.....	Gordon Lake.
St. Andrew's, Goldenberg.	May 11, 1904	Disjoined.	Bellingham.	Sowerby.
South Bay Mouth.	April 1, 1905	Disjoined.	Sowerby.	Bellingham.
Storrington, Glenburnie and Black Lake.	Feb. 22, 1905	.....	.....	.....
Stroud.	July 10, 1904	Rearranged.	Became augmented charge.	Craigvale to form one Cong.
Sturgeon Falls & Cache Bay.	Jan. 1, 1905	Disjoined.	Churchill.	Churchill and Lefroy.
Sydenham and Woodford.	Mar. 7, 1905	Raised to Augmented Charge.	.....	.....
Woodford.	Oct. 11, 1904	United.	Raised from augmented charge.	to self-sustaining charge.
Thompson.	Oct. 11, 1904	Disjoined.	Daywood.	Sydenham (Knox.)
Trout Creek.	April 1, 1905	Disjoined.	Bellingham.	Dean Lake and Bright.
Victoria Harbor.	Mar. 7, 1905	Dissolved.	.....	.....
	Oct. 27, 1904	Self-sustaining.	.....	.....

IV.—SYNOD OF HAMILTON AND LONDON.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY.	COLLEGE.	DATE OF GRADUATION.
Campbell, R. J.	July 5, 1904	Licensure.....	London	Knox	1904
Kerr, A. S.	July 12, 1904	Licensure.....	Paris	Knox	1904
McLean, Alex.	June 14, 1904	Licensure.....	Chatham.	Knox.	1904
McLennan, G. B.	July 5, 1904	Licensure.....	Bruce.....	Queens	1904

CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Abrey, James.	Feb. 16, 1905	Demission	Monckton, etc	Stratford	Aug. 1899
Anderson, F. W.	May 10, 1904	Ord. Inducted	Brantford, St. Andrews	Paris.....	May 10, 1904
Armstrong, Allen E.	Sept. 8, 1904	Inducted	Lynedoch, etc.....	Hamilton.....	Sept. 8, 1904
Atkinson, Robert	June 1, 1904	Inducted	Chesley, Geneva Ch.	Bruce.....	1899
Buchanan, John	Oct. 11, 1904	Dropped	Molesworth.....	Maitland	Oct. 1, 1895
Burnett, John.	Oct. 17, 1904	Died	Sombra, etc	Sarnia.....	July 1, 1902
Carlisle, R. M.	Apr. 19, 1904	Inducted	Southampton.....	Bruce.....	June 22, 1898
Cockburn, R. T.	July 26, 1904	Inducted	Port Colborne.....	Hamilton.....	
Currie, Peter	Feb. 13, 1905	Transferred.	St. Thomas, Knox	London.....	July 4, 1884
Drummond, D. R.	Feb. 16, 1905	Inducted	Hamilton, St. Paul's	Hamilton.....	July 4, 1884
Duncan, A. E.	July 19, 1904	Demission	Niagara.....	Hamilton	

Edgar, J. D.	Sept. 12, 1904	Demission	Brantford, Balfour St	Paris.....	June, 1895
Edington, Andrew	Aug. 9, 1904	Inducted	North Easthope, etc	Stratford	
Fletcher, D. H.	Jan. 3, 1905	Retired,	Hamilton, McNab St	Hamilton	
Graham, A. A.	Dec. 25, 1904	Transferred	Petrolia.....	Sarnia.....	Sept. 7, 1897
Graham, Arch.	Aug. 26, 1904	Inducted	Parkhill, etc	Sarnia.....	May, 1892
Hall, W. T.	Apr. 28, 1904	Inducted	Salem, etc	Bruce.....	June 11, 1895
Hamilton, J. A.	Oct. 4, 1904	Transferred	Hullét.....	Huron.....	Apr. 7, 1885
Hamilton, J. A.	Nov. 8, 1904	Inducted	Leamington.....	Chatham.....	Apr. 7, 1885
Jamieson, W. H.	Dec. 31, 1904	Demission	Bethel, etc.....	Chatham.....	June 17, 1887
Keith, N. D.	June 10, 1904	Demission	Leamington.....	Chatham.....	Feb. 6, 1899
Leitch, M. L.	July 31, 1904	Demission	Stratford, Knox	Stratford	June 1885
Little, James.	May 10, 1904	Retired.	Bethel and Bryanston	London.....	Oct. 26, 1866
Lochead, J. S.	Feb. 20, 1905	Died	Retired	London.....	Oct. 26, 1866
	Jan. 24, 1905	Received.	Without charge.	London.....	
Martin, Robert	Mar. 1, 1905	Transferred	Hamilton, Erskine	Hamilton	Oct., 1897
Martin, Robert	Mar. 7, 1905	Inducted	Stratford, Knox	Stratford	Oct., 1897
McBeth, R. G.	May 2, 1904	Inducted	Paris.....	Paris	June 24, 1891
McGregor, A.	May 9, 1904	Transferred	Comber, etc	Chatham.	Oct. 26, 1897
McKay, Angus	Aug. 2, 1904	Transferred	Inverness, Scot.	Sarnia.....	1876
McKee, J. O.	Oct. 13, 1904	Inducted	Brigden, etc	Maitland	July 4, 1901
McKerroll, D. T. L.	Aug. 2, 1904	Inducted	Lucknow	Sarnia	June 6, 1889
McKinnon, John.	Sept. 1, 1904	Transferred	W. Williams, etc	Bruce.....	June 6, 1889
McKinnon, John.	Mar. 7, 1905	Inducted	Pinkerton, etc	Stratford	Dec., 1882
McLachlin, A. G.	Feb. 28, 1905	Demission	Harrington W	Huron.....	June 6, 1895
McLennan, M. C.	Aug. 9, 1904	Demission	Kippen.....	Stratford	June, 1890
McLeod, P. A.	June 4, 1904	Transferred	Atwood	Chatham.	Aug., 1879
McLintock, J. W.	June 13, 1904	Certified	Without charge.	Sarnia.....	Aug., 1879
McLintock, J. W.	Nov. 1, 1904	Received.	Without charge.	Hamilton.	June, 1888
McPherson, Neil.	May 25, 1904	Demission	Hamilton, St. Paul's	Hamilton.	June, 1888
McWilliams, A.	June 16, 1904	Transferred.	Hamilton, St. Andrew's	Stratford	Sept., 1895
McVicar, A.	Feb. 16, 1905	Inducted	St. Mary's, First Church	Stratford	
			Atwood.....		

CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Nichol, P. E.	May 17, 1904	Inducted.	Tilbury	Chatham.	June 23, 1891
Nixon, Thomas	Dec. 20, 1904	Inducted.	Hyde Park, etc.	London.	
Paton, Thomas	Sept. 27, 1904	Inducted.	Merrittton	Hamilton	
Radford, John	Dec. 4, 1904	Transferred.	Blytheswood, etc.	Chatham.	Aug. 27, 1897
Radford, John	Dec. 14, 1904	Inducted.	Belmore, etc.	Maitland.	Aug. 27, 1897
Rennie, John	July 13, 1904	Received.	Without charge	Sarnia.	
Robertson, D. M.	Aug. 2, 1904	Inducted.	St. Anna, etc.	Hamilton.	
Ross, James	Sept. 2, 1904	Inducted.	London, St. Andrew's	London.	Sept. 8, 1881
Ross, J. A.	Dec. 1, 1904	Inducted.	Essex.	Chatham.	July 27, 1885
Smith, E. F. McL.	July 26, 1904	Inducted.	Hensall	Huron.	Dec. 22, 1896
Stewart, A. C.	June 19, 1904	Demission	Belmore, etc.	Maitland.	Oct. 13, 1875
Watt, Joseph	Mar. 28, 1904	Inducted.	Harrow.	Chatham.	June 19, 1883
Wilson, J. A.	Dec. 13, 1904	Ord. Inducted	Hamilton, St. Andrew's	Hamilton	Dec. 13, 1904
Wilson, James	Apr. 3, 1905	Transferred	Glencoe	London.	June 1, 1893
Willie, W. A.	Sept. 6, 1904	Transferred			

CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Florence.	Dec. 31 1904			
Hamilton, Sherman Ave.	Sept. 6, 1904	Made a Congregation	Bothwell and Sutherland's Corners	Made a Mission Station.
London West	Dec. 6, 1904	New Field		Hyde Park and Komoka.
Richmond S. H.	Sept. 13, 1904	Name changed to New St. Andrew's		
Salem, Dobbinton and Gillies Hill	Oct., 1894	S. S.		

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF ORDINATION.
Allen, W. J.	Mar. 31, 1905	Lic. and Ord.	Winnipeg.	Manitoba College.	1905
Aitken, George.	April, 1904	Ordained.	Winnipeg.	"	1904
Broadfoot, T. A., B.A.	Mar. 31, 1905	Licensed.	Winnipeg.	"	1905
Bailey, Robt.	July 13, 1904	Ordained.	Minnedosa.	Belfast.	"
Clarkson, R. A., B.A.	Mar. 31, 1905	Licensed.	Winnipeg.	Manitoba College.	"
Clare, F. A., B.A.	Mar. 31, 1905	Licensed.	Winnipeg.	"	"
Cowan, J. J., B.A.	Mar. 31, 1905	Licensed.	Winnipeg.	"	"
Downie, David, B.A.	Sept. 13, 1904	Ordained.	Regina.	"	"
Ferguson, J. J.	Nov. 8, 1904	Licensed.	Winnipeg.	Manitoba College.	1904
Hay, R. J., B.A.	Mar. 30, 1905	"	Winnipeg.	"	1905
Hunter, Jas.	Mar. 30, 1905	"	Winnipeg.	"	"
McKay, J. S., B.A.	Sept. 29, 1904	Ord. and Desig.	Winnipeg.	"	1904
McLachlan, D. N.	Oct. 13, 1904	Ord. and Ind.	Winnipeg.	"	"
MacLeod, A. S., B.A.	Mar. 31, 1905	Licensed.	Winnipeg.	"	1905
MacLennan, A. M.	Mar. 31, 1905	Lic. and Ord.	Winnipeg.	"	"
MacLeod, D., B.A.	Mar. 31, 1905	Licensed.	Winnipeg.	"	"
Macpherson, R. J., B.A.	Apr. 5, 1904	Ordained.	Rock Lake.	"	"
MacKay, R. G.	Nov. 22, 1904	Lic. and Ord.	Brandon.	"	"
McAllister, J. M.	July 13, 1904	Ordained.	Minnedosa.	Halifax College.	1903
McKinnon, A. Geo.	July 26, 1904	Ord. and Ind.	Minnedosa.	Edinburgh.	1904
McLeod, A. H.	Oct. 24, 1904	Ord. and Ind.	Minnedosa.	Queen's College.	1903
Murray, A.	Mar. 31, 1905	Lic. and Ord.	Winnipeg.	Knox College.	1904
Murray, T. M.	Mar. 31, 1905	Lic. and Ord.	Winnipeg.	Manitoba College.	1905
Niven, J. M.	Mar. 31, 1905	Lic. and Ord.	Winnipeg.	"	"
Robertson, W. J. F.	Mar. 31, 1905	Lic. and Ord.	Winnipeg.	"	"

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY	DATE OF ORINATION.
Arnold, G. W., B.A.	Dec. 31, 1904	Resignation.	Portage la Prairie.	Portage la Prairie.	June 20, 1898
Brown, John, B.A.	Oct., 1904	Translation.		Superior to Minnedosa.	June, 1903
Bennett, Geo.	Aug. 30, 1904	Induction.	Morris.	Winnipeg.	1901
Brown, John.	Nov. 22, 1904	Induction.	Miniota.	Minnedosa.	1903
Bowman, J. A.	Jan. 4, 1905	Resignation.	Hartney.	Melita.	1890
Campbell, D. M.	Jan. 10, 1905	Received.	Meadow Lea.	Winnipeg.	1894
Dewar, Wm.	Jan. 11, 1904	Translation.	Gainsboro.	Melita.	1896
Fraser, Thurlow, B.D.	April 11, 1905	Induction.	Portage la Prairie.	Portage la Prairie.	
Frazer, James.	Sept., 1904	Translation.	Galena, Kootenay Pres.	Minnedosa.	1876
Fotheringham, R. H.	May 24, 1904	Induction.	Pettapiece.	Minnedosa.	1903
Fisher, Peter.	Jan. 4, 1905	Resignation.	Deloraine.	Melita.	1891
Frizell, J. R.	July, 1904	Induction.	Wolseley.	Qu'Appelle.	1901
Hogg, John, D.D.	Feb. 28, 1905	Resignation.	St. Giles, Winnipeg.	Winnipeg.	1864
Iverach, D., B.D.	Jan. 24, 1905	Induction.	Springfield.	Winnipeg.	1903
Inglis, John.	April, 1904	Appointment.	Roblin.	Minnedosa.	1900
Kinsman, H. L.	Jan. 11, 1904	Translation.	Napinka.	Melita.	
Kovacs, John.	Sept., 1904	Translation.	To United States.	Minnedosa.	
Leslie, R. S.	Jan. 4, 1905	Translation.	Welwyn.	Regina.	1904
McGuire, John.	Feb. 1905	Translation.		Superior to Qu'Appelle.	1897
McGuire, John.	Mar. 21, 1905	Induction.	Welwyn.	Qu'Appelle.	1897
McPherson, R. J., B.A.	April, 5, 1904	Induction.	Gartwright.	Rock Lake.	1904
MacInnis, F. A.	April 1, 1904	Appointment.	Valley River.	Dauphin.	1903
McLaren, J. B.	Sept. 27, 1904	Induction.	Kenton.	Brandon.	1885
McDiarmid, C.	April 22, 1904	Translation.	To Kootenay Pres.	Minnedosa.	1894
McLean, H. N.	Jan. 2, 1905	Translation.	To Quebec Pres.	Minnedosa.	1898
McTavish, Alex., B.A.	April, 1904	Appointment.	Sheho.	Minnedosa.	1884

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McCrea, James, B.A.	Sept. 30, 1904	Resignation.	Weyburn.	Regina.	1889
McKechnie, J. G., B.A.	May, 1904	Resignation.	Wolseley.	Qu'Appelle.	
McKechnie, J. G., B.A.	Jan., 1905	Induction.	Tantallon.	Qu'Appelle.	
Penman, J. W.	Feb. 28, 1905	Appointment.	Golden Stream.	Portage la Prairie.	
Pollock, R. C.	Nov., 1904	Translation.	From Ellisboro.	Qu'Appelle to Melita.	1900
Reid, D. M., B.A.	Nov. 8, 1904	Received.	Starbuck.	Winnipeg.	1900
Ross, John S., B.A.	Sept. 6, 1904	Appointment.	Mekewin.	Portage la Prairie.	
Russell, John.	Dec. 6, 1904	Induction.	High Bluff and Prospect.	Portage la Prairie.	1900
Russell, James.	Aug. 1904	Received.	Wolseley.	Qu'Appelle.	
Stirling, J. A. G.	Feb. 28, 1905	Translation.		P. la Prairie to Algoma.	
Sinclair, J. A., M.A.	Jan. 22, 1905	Death.	Ind. School.	Regina.	1893
Squier, J. J.	April, 1904	Resignation.	Yellowgrass.	Regina.	1888
Tattrie, G. P., B.A.	April, 1904	Resignation.	Rose Plain.	Regina.	1896
Tate, Wm. B.	Nov., 1904	Resignation.	Grenfell.	Qu'Appelle.	
Tate, Wm. B.	Nov., 1904	Induction.	South Qu'Appelle.	Qu'Appelle.	

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III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION, WITH WHICH UNITED.
Broadview.....	March, 1905	Self-sustaining.	.....	.....
Cartwright.....	Feb. 21, 1905	Disjoined.....	Mather.....	Standing alone.
Castleavery.....	April, 1904	Disjoined.....	Shellmouth.....	Roblin.
Crescent.....	April, 1904	Disjoined.....	.....	Rokeby.
Darlingford.....	Sept., 1904	Organized.....	.....	Thornhill.
Fleming.....	March, 1905	Self-sustaining.	.....	.....
Grenfell.....	March, 1905	Self-sustaining.	.....	.....
Greenridge and Newbridge.	July 12, 1904	Disjoined.....	Dominion Cky.....	Arnaud.
Highview.....	March, 1905	Augmented.....	Carmel Church (Virden).....	Hargrave.
Knox Church (Wallace).....	Mar. 3, 1905	Disjoined.....	Whitemouth.....	.....
Lally.....	April, 1904	Organized.....	Manitou.....	.....
Lac du Bonnet.....	May 10, 1904	Disjoined.....	.....	.....
Middleton.....	July 1, 1904	Dissolved.....	Manitou.....	Supplied by Manitou Session.
Minitonas.....	April 1, 1904	Ord. Miss.....	.....	.....
Newhaven.....	Sept. 6, 1904	Disjoined.....	Lenore.....	New Field.
Norwood.....	Sept. 13, 1904	Organized.....	.....	Dunleath.
Palmerston.....	Mar. 31, 1905	Disjoined.....	.....	.....
Rathbury.....	April, 1904	Organized.....	Dunleath.....	.....
Rokeby.....	April, 1904	Organized.....	Oakville.....	.....
Salem, St. Andrew's.....	May 10, 1904	Disjoined.....	.....	.....
Tantallon.....	Jan., 1905	Augmented.....	.....	.....
Valley River.....	April 1, 1904	Ord. Miss.....	.....	.....
Winnipeg, St. John's.....	July 10, 1904	Organized.....	.....	.....
Waskada.....	Jan. 11, 1904	Augmented.....	.....	.....
Weyburn.....	Mar. 28, 1905	Augmented.....	.....	.....
Welwyn.....	Nov., 1904	Augmented.....	.....	.....

S. C. MURRAY, Synod Clerk.

VI.—SYNOD OF BRITISH COLUMBIA AND ALBERTA.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANT- ING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Collins, R. Wallace.....	Dec. 15, 1904	Lic. and Ord.	Red Deer.....	Queen's College.....	1904
Fowle, J. A.....	Nov., 1904	Ordained.....	Kamloops.....	Princeton University.....	"
Mitchell, C. A.....	Nov., 1904	"	Kamloops.....	"	"
Myers, C. A.....	June 6, 1904	Lic. and Ord.	Calgary.....	Knox College.....	"
McCord, Thos.....	May 13, 1904	"	Kootenay.....	Completed 2nd year thro. Queen's	Queen's
McPherson, Hector, B.A.....	June 17, 1904	"	Westminster.....	Evangelist.....	Evangelist
Rodgers, T. A.....	Aug. 17, 1904	Ordained.....	Edmonton.....	Queen's College.....	1904
Thompson, Ewing G.....	Dec. 15, 1904	Lic. and Ord.	Red Deer.....	.....	.....

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Allan, Wm. F., B.D.....	Oct. 31, 1904	Induction.....	Innisfail, etc.....	Red Deer.....	Oct. 18, 1886
Baird, George.....	May, 1904	Demission.....	Clinton and Lillooet.....	Kamloops.....	1892
Boyle, Robert.....	June 13, 1904	Induction.....	Ladysmith.....	Victoria.....	Sept. 19, 1900
Brenner, W. B., B.A.....	Feb. 1905	Resignation.....	Kelowna.....	Kamloops.....	1898
Collins, R. Wallace.....	Dec. 4, 1904	Appointment.....	Sparling, etc.....	Red Deer.....	Dec. 15, 1904
Dunn, Alex., B.A., B.D.....	Nov. 29, 1904	Induction.....	Fernie.....	Kootenay.....	May 17, 1898
Elmhurst, J. R.....	Nov. 10, 1904	Induction.....	St. George's, Cumberland.....	Victoria.....	Sept. 6, 1892
Fernie, John.....	Sept. 8, 1904	Rec. and Ap.....	Haney and Hammond.....	Westminster.....	May
Ferguson, J. T., M.A.....	April 20, 1904	Induction.....	Nelson.....	Kootenay.....	1881

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Fraser, H. W., D.D.	Oct. 20, 1904	Rec. and Ind.	First Church, Vancouver.	Westminster.	May 24, 1887
Gordon, D. L., B.A.	Oct., 1904	Resignation	Fernie.	Kootenay.	Jan., 1900
Gillam, Jno. D., M.A.	Oct. 27, 1904	Resignation	Mission and Mt. Lehman.	Westminster.	June 25, 1901
"	Nov., 1904	Appointment.	N. Vancouver and C. Cove.	"	June 25, 1901
Laing, James	Dec. 6, 1904	Resignation	Cedar Cove, etc.	Calgary.	1904
Main, C. O., B.A.	Feb. 7, 1905	Resignation	Foothills.	To Westminster	
"	1904	Translation	Ponoka.	Red Deer.	June, 1899
Mair, John A.	Dec. 31, 1904	Resignation	Ladner.	Westminster.	June, 1898
Oswald, Thomas.	Dec. 6, 1904	Resignation	Mission and Mt. Lehman.	"	June, 1898
"	Jan. 8, 1905	Induction	Vermillion. a.	Edmonton.	May 5, 1898
Rae, W. A.	Feb., 1905	Resignation	Sturgeon.	Edmonton.	June 1, 1900
Simons, Wm.	April, 1904	Appointment.	Peace River to Edmonton.	Edmonton.	April, 1903
Simpson, R. A.	Feb. 11, 1904	Translation	Ucluelet.	Victoria.	Sept., 1903
Swartout, M.	Oct. 1, 1904	Death.	Blackfields.	Red Deer.	Dec. 15, 1904
Thompson, Ewing G.	Oct. 20, 1904	Appointment.	Kamloops.	Westminster.	1892
Watson, E. W., B.A.	Oct., 1904	Rec.	Okotoks.	Kamloops.	1892
Wyllie, W. A., B.A.	Sept., 1904	Induction.		Calgary.	July 5, 1903
Young, G. M., B.A.	Sept., 1904	Resignation.		To Lindsay.	
"	Feb., 1905	Translation.			

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III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Ainsworth.	Sept. 14, 1904	United.		Kaslo.
Barnet and Port Moody.	Dec. 6, 1904	Augmented.		
Bowtell.	Feb., 1905	Organized.		
Bradbourne and Atkins.	Feb., 1905		Crossfield.	
Calgary, S. W.	Feb., 1905		Knox, Calgary.	
Calgary.	Feb., 1905	Disjoined.		
Chalmers' Ch., Vancouver.	April, 1905	Organized.		
Edmonton Mission.	Feb., 1905	Self-Sustaining.		
Lone Pine.	Jan., 1905	Organized.		
Morrissey.	Sept. 14, 1904	United.		Bowden.
Michel.	Sept. 14, 1905	United.		Michel.
Millers.	Jan., 1905	Transferred.		Morrissey.
Ladysmith.	June 13, 1904	Augmented.	Bowden.	Little Red Deer.
Neapolis, Burnside, Whalleys Spring Coulee.	Feb. 19, 1905	Disjoined.	Knee Hill field.	
Knee Hill Valley, Steadman, Horseshoe Lake, Nisbet.,	Nov., 1904	Organized.		
North, Vancouver.	April, 1905	Disjoined.	Cedar Cove.	
Kelowna.	Feb., 1905	Self-sustaining.		
Ponoka.	Dec. 31, 1904	Vacant.		
Pembina.	Feb., 1905	Organized.		
Spallumcheen.	April, 1904	Self-sustaining.		
Vegreville.	Feb., 1905	Disjoined.	Beaver Lake.	
Waterside, Powell's, Howards Oklohamna, Millers, Red Lodge.	Oct., 1904	Organized.		
Willow Bank.	Feb., 1905	Transferred.	Olds.	Bowden.

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JOHN A. LOGAN, Clerk of Synod.

OBITUARY NOTICES.

THE REV.
KENNETH MACKENZIE.

The Rev. Kenneth MacKenzie was a native of Pictou County, and was from childhood devoted by a godly mother to the work of the ministry. His theological studies were prosecuted in the Free Church College, Halifax. His first and only charge was at Baddeck, C.B., to which he accepted a call, and where he was ordained December 2nd, 1857. He laboured there with exemplary faithfulness till his retirement from the active duties of the ministry in 1888. He was an effective preacher in Gaelic as well as in English. He was deeply interested in the education of the people and in their material progress as well as their spiritual interests. The years of his retirement were spent at Halifax. He continued to preach in both English and Gaelic as opportunity offered, until bodily infirmities compelled total rest. He was singularly amiable, devout, and unselfish. For many years he was clerk of the Presbytery of Victoria and Richmond (now Inverness) and was always conscientiously regular in attendance on the courts of the church. Beloved and revered by the people among whom he laboured as a pastor, he had numerous and deeply attached friends in most of our Gaelic-speaking congregations. He passed away to his rest on June 20th, 1904, aged 78 years, 47 of which were spent in the work of the ministry.

THE REV.
ALEX. STIRLING.

The Rev. Alex. Stirling was a native of Loudon, Ayrshire, Scotland. After a distinguished academic and theological education for the ministry of the Presbyterian Church, he came to this country in 1856 and had charge successively of congregations in Fredericton, N.B., Scotsburn, N.S., and Clifton, P.E.I. He was a man of singularly deep-toned spirituality, and a most faithful, devoted preacher of the Gospel of Christ. He was deeply interested in the Foreign Mission enterprise, and contributed liberally to this department of the work of our church. At a ripe old age, and greatly beloved by all who knew him, he passed away from the church militant on earth, to the church triumphant in the upper Sanctuary on March 10th, 1904. He rests from his abundant labors in the peaceful cemetery of Scotsburn, and his works do follow him.

THE REV.
GEORGE SINCLAIR.

The Rev. George Sinclair was born in Arran, Scotland, October, 1826. He was educated in Irvine Academy and Glasgow University, and took his theological course in F. C. College, Glasgow. He was licensed by the F. C. Presbytery of Kintyre, 1864, and came to Canada in 1873, and was ordained and settled at Loch Lomond, C.B., in 1877, and continued as minister of that congregation till January 1st, 1884. Having retired from the active duties of the ministry, he came to Charlo, N.B., in 1899, and died there on January 22nd, 1904, in the 78th year of his age. Mr. Sinclair was a sound and earnest preacher of the Gospel, in Gaelic and English, and was respected by his brethren. A widow, two sons and three daughters survive him.

THE REV.
THOMAS G. JOHNSTONE.

The Rev. Thomas G. Johnstone was born in Douglstown, N.B., November 9th, 1828. He received his early training in the Grammar School, Newcastle, and took his theological course in the F.C. College, Halifax, N.S. He was ordained June 25th, 1855, and was first settled in Richmond, N.B. In the year 1858 he was called to Blackville, Miramichi, N.B., where he ministered to a loyal congregation for about 40 years. After

having retired from the active duties of the ministry, he continued to preach as opportunity afforded, until his death on January 18th, 1904, in the 76th year of his age, and the 49th year of his ministry. In his will he generously bequeathed several thousand dollars—the precise amount is not yet ascertained—to be divided among specified schemes of our Church. Mr. Johnstone was an earnest preacher, a faithful pastor, a kind and genial man, and was highly esteemed by his brethren and the people to whom he ministered.

THE REV.
JOHN CAMPBELL, D.D.

Rev. John Campbell, D.D., LL.D., was born in Edinburgh, received his early education in England and on the continent, and after a few years spent in business entered college at the age of 21. His career at the University of Toronto was highly distinguished. He graduated in 1866, as first honour man and double gold-medallist. His course in Theology was taken partly at Knox College and partly at New College, Edinburgh, and he was ordained in 1868, as pastor of Charles Street Church, Toronto. After a five years' ministry there, he was appointed by the General Assembly Professor of Church History and Apologetics in the Presbyterian College, Montreal, where he rendered distinguished service for 31 years. He was held in high estimation by his colleagues and brethren in the ministry, and was revered by his students as a professor of rare erudition and wide and accurate scholarship, and beloved by them as a kind and genial friend. His resignation of his professorship was received with regret by the General Assembly in 1904, and his sudden death occurred at Yoho soon after on July 30th, 1904, aged 64 years.

THE REV.
MURRAY WATSON.

Rev. Murray Watson was born in Montreal, and educated in the schools there and at McGill College. His theological course was taken at the Presbyterian College, Montreal. He was settled first at Alice, in the Presbytery of Lanark and Renfrew, and in 1893 was inducted as first minister of the church at St. Lambert. He was a most forcible and interesting preacher but his health giving way he had to resign his charge. For several years he laboured successfully in the healthful mission district lying at the base of the Laurentian Hills. He died in Montreal May 4th, 1905, in the 46th year of his age.

THE REV.
NEIL MACNISH, LL.D.

Rev. Neil MacNish, LL.D., late minister of St. John's Church, Cornwall, died at Cornwall, May 11th, 1905, aged 66 years. A native of Argyllshire, Scotland, he came as a child to Canada and received his literary training at University College, winning numerous scholarships and prizes, and graduating as gold medallist in Classics. In 1874 he received his degree of LL.D. by examination. He studied theology in Glasgow and Edinburgh, obtaining his B.D. degree from the latter University. After a short probation, assisting Dr. Norman MacLeod, senior, in St. Columba's, Glasgow, he was inducted into his pastorate at Cornwall in 1868, and continued to discharge his duties faithfully for 35 years, until failing health caused him to tender his resignation in 1903. He was an eminent Celtic scholar, and lectured in Gaelic at the Presbyterian College, Montreal, and at Queen's College, Kingston.

THE REV.
SAMUEL CARRUTHERS.

The Rev. Samuel Carruthers was born in Dumfriesshire, Scotland, on May 15th, 1850. He came to Canada in early manhood, and in 1876 entered Knox College, graduating in 1882. The same year he was ordained and inducted as minister of Beverley, in the Presbytery of Hamilton. In 1890 he accepted a call to a congregation in the United States, but remained but one year, and on returning to Canada, settled at Waterloo, where he remained till 1894. In that year he accepted the offer of the Dovercourt Mission and entered upon his work as Ordained Missionary there. The charge steadily grew under his ministry, and he was inducted as the first minister there in 1896. He continued a faithful and most successful ministry there till the Master called him to other service on June 19th, 1904.

THE REV.
ALEX. MACKAY, D.D.

The Rev. Alex. McKay, D.D., was born in Embro, Ont., and received his education in Toronto University and in Knox College, graduating from the former in 1856 and from the latter in 1859. He was ordained and inducted at Tiverton the next year, and laboured there for eight years. Accepting a call to Elmira, N.Y., he remained there till 1873, and was then called to East Puslinch, Ont., from which place he was transferred to Dunwich, Chalmers' Church, where he remained till his retirement and removal to Toronto. He died, after a long illness on August 13th, 1904.

THE REV.

WM. CAVEN, D.D., LL.D. on December 26th, 1830. With his father's family he came to Dumfries, Ont., and later entered the United Presbyterian Seminary, at London, Ont., and received license in 1852. The same year he was ordained and inducted as minister at St. Mary's, Ontario, where he remained till called to the Chair of Exegetical Theology in Knox College in 1866. He was appointed Principal in 1879, and carried on the active duties of that important office with eminent success till his death on the 26th December, 1904. For four years he had held the distinguished position of President of the Alliance of the Reformed Churches.

THE REV.

JAMES KIDD SMITH, D.D. ripe age of 77. He graduated in Arts in Aberdeen University, and took Divinity in Aberdeen College and in the New College, Edinburgh. Coming to Canada in 1852 he was ordained and inducted at Ramsay the same year. In 1856 he was called to Brockville, and in 1865 accepted a call to Knox Church, Galt. Seven years later he was inducted as minister of Fort Massey Church, Halifax, but at the end of two years returned to his former charge at Galt. A brief pastorate at Port Hope completed his active work in the ministry, and upon retiring he returned to Galt where much of his ministerial work had been done. In 1886 he was elected Moderator of the General Assembly.

THE REV.
JAMES LITTLE.

The Rev. James Little was born in the city of Kingston in 1837, and received his preparatory training in Galt under the late Dr. Tassie. He took his literary course in the University of Toronto and studied theology in Knox College. During his last year there he conducted a mission in Yorkville, which has since developed into Westminster Church. He was ordained minister of Nassagaweya and Campbellville in 1866, and remained there nine years. He was subsequently pastor of St. John's Church, Hamilton, and then of Princeton and Drumbo, in the Presbytery of Paris, for eleven years. He afterwards laboured for three years at Underwood, in the Presbytery of Bruce, and in 1891 he was settled over Proofline and Bryanston, in the Presbytery of London, where he remained until increasing infirmity compelled him to resign on May 10th last. His retirement, by leave of the General Assembly, lasted until February 20th of this year, when he was very suddenly called to his eternal rest.

THE REV.
R. M. CARLYLE.

On October 17th, 1904, the Rev. R. M. Carlyle died in the Toronto General Hospital. Mr. Carlyle took part of his theological training in Knox College and part in Manitoba College, and was graduated from the latter in the autumn of 1901. On July 1st, 1902, he was ordained by the Presbytery of Sarnia, and inducted into the charge of Sombra and Duthil, where he laboured faithfully and successfully for a little over two years. He was greatly beloved by all the members of his Presbytery.

THE REV.
ALLAN MOORE.

The Rev. Allan Moore was born in Belleville, Ontario, and came to the West fifteen years ago. He took his literary and theological courses in Manitoba College, graduating in 1895. He occupied the posts at North Brandon, Griswold and Whitewood. At Griswold he laboured for more than four years. Never strong, he gave himself to his work with great diligence and with great devotion; with quiet persistence and zeal served Christ and the Church. He kept at his work until he was compelled to resort to special medical skill, which proved unavailing, and he passed away in Winnipeg Hospital in April last. In the several places where he worked, as well as among his fellow-labourers, he is remembered for his meek and reverent spirit, his faithfulness in preparation for his work and in his work, and his deep interest in the welfare of all with whom he was brought in contact, and especially of the young.

THE REV.
THOMAS SCOULER.

The Synod of British Columbia and Alberta records its deep sense of loss in the death of Rev. Thomas Scouler, who has been for many years one of its most beloved members. Ever since coming to the West Mr. Scouler has been prominent in the work of the Church, labouring faithfully for the extension of the Kingdom of our Lord Jesus Christ. His brethren esteemed him always as loyal to the Master, painstaking in whatever duty was laid upon him, wise in counsel and winning in manner. He was, in truth, a "brother beloved." We rejoice in the work which God called and enabled him to do, and in the confidence that he has gone to be with Christ and to receive the reward of his Lord. The Synod desires to convey to Mrs. Scouler and her son an expression of its sincere sympathy, and prays that the Father in Heaven will sustain and comfort them in their sorrow and loneliness.

THE REV.
M. SWARTOUT.

The Synod of British Columbia and Alberta records the sense of its loss in the work of the Master by the sad death of the Rev. M. Swartout, who lost his life in the stormy waters of Barclay Sound while in a row-boat returning from his service at Ohiaht to his home at Ucluelet, on the 11th day of July last. He came to the Province of British Columbia as a Home Missionary and laboured for some time at Chilliwack, after which he was appointed by the Foreign Mission Committee to take charge of the Indian work at Alberni. At the time of his death he was missionary to the Indians of Barclay Sound. He was always faithful and energetic in his work, and his removal has been a great loss to the work among the Indians of the West coast. The Synod hereby instructs its clerk to convey its sincere sympathy to the widow and family of our deceased brother, and commends them to the God of all comfort in their time of sorrow.

SPECIAL COMMITTEE *Re* MORIN COLLEGE.

To the Venerable the General Assembly:

Your Committee appointed last year to visit Morin College, confer with the authorities thereof, ascertain its present relation to the Church, and report to this Assembly, held a conference with said authorities in Quebec, on the 23rd of May.

All the members of Committee were present except Dr. Herridge.

Of the Governors of Morin College there were present: Messrs. Arch'd. H. Cook, K.C.; A. D. Thompson, D. H. Geggie, A. Laurie, and J. T. Ross.

The Convenor of your Committee presided, and Mr. A. G. Farrell acted as Secretary. The Governors of Morin College received the Committee very cordially, and placed at its disposal all the information desired. The conference made clear the following points to your Committee:

(1). That the Governors of Morin were not consenting parties to the recommendation of the Assembly Committee of 1900, namely, that a part of the funds of the College should be used for the endowment of a chair in theology in one of the existing Colleges of the Church; (2). That there are no funds available for such a purpose when other objects, to which the authorities consider themselves pledged, are met, and (3) that there does not appear to be any tangible connection at present between the College and the Church; at the same time, the Governors would be glad to have the approval and moral support of the Church in the furtherance of the work they are trying to do for general and Protestant education in the City and Province of Quebec.

Appended is a detailed summary of the proceedings of the Conference, furnished by the Secretary, Mr. Farrell, for the information of the Assembly, should such particulars be desired.

Your Committee's suggestion to the Governors that they "should prepare and submit to Assembly a report of the work and prospects of the College," has not been acted upon, but in a letter sent by them to the Secretary of your Committee they say: "On reflection, instead of sending a report to the General Assembly, we think it better merely to give you a few facts in connection with the College, which, if you desire to do so, you can formulate into a report."

As these facts are all embodied in the minutes of Conference herewith appended, the said minutes may be regarded as the report of the Governors of Morin College, to the General Assembly.

All of which is respectfully submitted.

M. MacGILLIVRAY,

Convenor.

Kingston, June 12, 1905.

Memorandum of minutes of what took place at the Conference between the Committee of Assembly appointed June, 1904, and the Governors of Morin College, in regard to the relationship of that institution to the Church.

Meeting held in Morin College building in the City of Quebec, May 23rd, 1905, at 10 a.m. Present: of the Assembly Committee, Rev. M. MacGillivray, D.D., Rev. E. D. MacLaren, D.D.; Rev. E. Scott, D.D.; and A. G. Farrell. Of the Governors of Morin College, A. H. Cook, K.C.; A. Thompson, D. H. Geggie, A. Laurie, and J. T. Ross. The Rev. Dr. MacGillivray presided and Mr. A. G. Farrell acted as Secretary.

The conference was opened with prayer by the Rev. Dr. Scott. The Rev. Dr. MacGillivray then read the Commission of the General Assembly, and narrated the steps that had taken place since, referring to the correspondence he had had in the matter, which had resulted in the calling of the meeting in Quebec that morning, also reading the last report to the Assembly of which Dr. Herridge was convenor in 1900, and asked the Governors to state the position they claim they hold with regard to the Church and the several trusts.

Mr. A. H. Cook, as their Chairman, replied on behalf of the Governors saying that the late Dr. Thompson had come to them a few years ago, as the representative of the Assembly, and the whole situation had been very fully and frankly talked over between him and the Governors at that time, when they had told Dr. Thompson that their plan was to assist the High School of Quebec, by a money grant to do such needed repairs as these buildings required, and better equip them, to spend a further sum of money on the Morin College property, making much needed alterations and repairs, out of the revenue to pay annually to assist the maintenance of the High School, \$1,750; to assist the Library of the Literary and Historical Society, \$250 per year, who were given free quarters in Morin College; the rest of the income to be used in maintaining the buildings, doing University extension work in the way of lectures, etc., holding night schools, and making the library free or practically so. Mr. Cook further stated that Dr. Thompson had expressed his full sympathy with their proposed plan and said he would so report to the Church. The Governors having taken it for granted that he had done so, thought, perhaps not unnaturally that the visit and enquiry of the Assembly's Committee were not necessary.

Mr. Cook was informed by the chairman that Dr. Thompson had never called his Committee together, nor had he ever reported to the Assembly or any one else in the matter as far as the church knew, his sudden death having probably prevented this.

The Governors of Morin College do not recognize that the Church has any authority over them or their trusts other than the appointing of two Governors, and that any reports made to the Assembly were gratuitous and entirely voluntary on their part. There has been no alteration in the original Act of Incorporation.

Mr. Cook complained that the Church, although asked to do so, had never made their College, as in the case of the other Colleges, one of the Schemes of the Church, and had never paid them a cent to help maintain the College, or keep it from falling to the ground.

It was pointed out to him that although the Church had done this, they had given them leave to appeal to individual Churches and their members for support, and had given leave to all such Churches, as in the case of other Colleges, to specify that their contribution for Colleges should go to Morin College, from which they no doubt received indirect benefit. It transpired, however, during the Conference that no teaching had been given in theology for some time, although the Governors could not remember when it had ceased, so that the Church as a church could hardly be expected to contribute under these circumstances.

Instruction in Arts, or the last attempt to instruct in this subject, ceased about the year 1899 or 1900.

The Governors informed the Committee that the money received under Dr. Morin's bequest amounted to about \$45,000, and practically the whole of this sum, with the exception of \$2,000 or \$3,000 was expended in the purchase of site and buildings used as Morin College, and five dwelling houses on the property, and another building elsewhere, Morin College is well and centrally situated, along side of St. Andrew's Church and Manse, and, from the money lately expended upon it, is in a very good state of repair. All the

buildings are good stone buildings. The Governors say that if the property were sold it would be bought in by the Roman Catholics, who want it, but they unfortunately are the only purchasers that appear to be available, as the property is not of a character suitable for stores or any thing of that sort.

The original income of the College was from the rents of the dwelling houses and a Government grant of \$1,700 per annum. This grant was gradually cut down until a number of years ago it ceased altogether.

Nothing remains of the Morin bequest but the property above spoken of, which under the Act of Incorporation, must be used in connection with Morin College.

Some years ago a very large bequest was left the College by the Hon. James G. Ross. Some litigation took place over the construction of the will when a settlement finally took place in 1894 between the Governors and Mr. Frank Ross, the representative of the Ross estate, by which the College got about \$110,000 to be used for Protestant educational purposes in the City of Quebec, or such other purposes in that city, as might be agreed on between the Governors and Mr. Frank Ross. They had agreed on the purposes as outlined above, and as said to have been approved by Dr. Thompson.

Originally they had used the increased income from this money in trying to give Morin College as a college a thorough test. Dr. McRae had been appointed principal, and professors or teachers engaged, but the trial had to be given up for lack of sufficient means and scarcity of students.

Out of the \$110,000 received from the Ross Estate, \$6,000 has been used as stated above on High School; \$7,000 on Morin College property, a bonus given to Dr. McRae and other professors on leaving the College, about \$4,000, besides certain sums used out of capital for maintenance of College, leaving the capital now at about \$80,000. This sum gives them an annual income of about \$4,000. Rents bring about \$1,200. Out of this they pay \$250 to the Library, \$1,750 to High Schools, it costs about \$1,000 a year to maintain College property, pay janitor, etc., leaving them about \$2,000 of an annual surplus for lectures in college extension work, night schools, etc. Dr. Douglas, of New York, has interested himself in the proposed plans and approves of them. He has given \$10,000 for the maintenance of the Library, this gives the Library an additional yearly income of \$500 or \$750, with what they get from Morin College. They get \$250 from some other source making in all, \$1,000, so that the Library is fast becoming a particularly well equipped institution.

The Governors also said they wished to keep up Morin as an institution, as if so, they would in the course of a few years receive a further bequest of \$20,000 from the Gibb Estate. At the suggestion of the Committee the Governors agreed, although the tie to the Church might only be sentimental, to prepare and send in a report of their work and prospects, etc.

They were asked as to whether the suggestion made by Dr. Herridge in his report of 1900 had been made with their approval. Mr. Cook said he was not present at the meeting as he was confined to the house at the time, and the other Governors had no recollection about it, but did not think they had agreed to it. There was no minute of it put upon their books.

The agreement with the Ross Estate was asked for, and not being readily available, Mr. Cook promised to furnish us with a copy.

SMITH'S FALLS, May 1, 1905.

A. G. FARRELL,

Secretary.

LOYAL ADDRESSES.

TO THE KING'S MOST EXCELLENT MAJESTY:

May it please Your Majesty:

We, Ministers and Ruling Elders, representatives of the Presbyterian Church in Canada, convened in the City of Kingston in our Thirty-First Annual General Assembly, avail ourselves of the opportunity of expressing the sentiments of loyalty which we cherish, and which we are confident are cherished in the entire Presbyterian Church in Canada towards Your Majesty's person, family and throne.

In common with all Your Majesty's subjects we have hailed with satisfaction the success which has attended the efforts put forth by Your Majesty to promote peace and good will among the nations, and we, as followers of the Prince of Peace, are looking hopefully for the restoration of peace where war now rages.

Realizing the responsibility imposed upon us as office-bearers in an important branch of the Church of Christ in the Dominion, we are endeavoring to foster in the new world the principles of truth and righteousness handed down to us by our fathers, and in this connection we feel that it is no small privilege still to draw inspiration from the institutions of the mother country and enjoy the protection afforded by the British flag.

Our prayer is that the Lord of all the earth may have Your Majesty and your illustrious Consort, Queen Alexandra, ever in His holy keeping, and that Your Majesty's rule, which has been associated with civil and religious liberty throughout your wide domain, may be greatly prolonged.

June 14th, 1905.

TO HIS EXCELLENCY, THE RIGHT HONOURABLE SIR ALBERT HENRY GEORGE, EARL GREY, VISCOUNT HOWICK, &c., &c., K.C.M.G., GOVERNOR-GENERAL OF CANADA.

May it please Your Excellency:

The Ministers and Ruling Elders of the Presbyterian Church in Canada, convened in the City of Kingston, in the Thirty-First General Assembly, gladly embrace this first opportunity of tendering to Your Excellency their congratulations on your recent appointment to the honourable position to which His Majesty the King has called you as Governor-General of this Dominion, and of cordially welcoming you to this place for the exercise of your administrative abilities.

In the selection by His Gracious Majesty of Your Excellency as his representative they recognize with gratitude and satisfaction the estimation in which this Dominion is held in the counsels of the United Kingdom, and they confidently hope that your administration as Governor-General may result in shedding fresh lustre on your distinguished and noble house, which has been already honourably associated with Canada.

They beg to express to Your Excellency their loyal attachment to the British crown and empire and their sense of the benefits which accrue to the Dominion from its connection therewith.

They beg further respectfully to present to Your Excellency their sincere wish for the health and welfare of yourself, the Countess of Grey and family and they pray that God's blessing may make your period of administration one of uninterrupted happiness to the members of your household and of prosperity to the people of this Dominion.

June 14th, 1905.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES.

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[It is requested that any omission or inaccuracy may be reported to Dr. Warden so that corrections may be made in the books in the Church offices.]

A.	
Abraham, H. E., Port Hope, Ont.	18
Abraham, J., D.D., Whitby, Ont.	20
Abraham, R. H., Ph.D., Toronto, Ont.	21
Abrey, James	34
Acheson, S. M.A., Warton, Ont.	26
Adam, W. P., Lumsden, Assa.	48
Aitchison, W. W., Dornoch, Ont.	26
Aitken, George, Minitonas, Man.	43
Aitken, William, Newcastle, N.B.	9
Akitt, Wesley, Morningside, Alta.	51
Alexander, W. A., Lenore, Man.	45
Allan, John M., M.A., Bay of Islands, Nfld.	6
Allan, William F., B.D., Innisfail, Alta.	51
Allen, D. K., Nakusp, B.C.	54
Allison, W. T., M.A., B.D., Stayner, Ont.	23
Amaron, C. E., D.D., Montreal, Que.	12
Ames, Walter, Aurora, Ont.	21
Anderson, David, B.A., Burlington, Ont.	29
Anderson, F. W., M.A., Brantford, Ont.	30
Anderson, James, M.A., Marksville, Ont.	25
Anderson, James A., B.A., Goderich, Ont.	35
Anderson, J. D., B.A., Beauharnois, Que.	12
Anderson, J. H., B.A., Florenceville, N.B.	8
Anderson, John, B.D.	21
Anderson, John, Tiverton, Ont.	37
Anderson, P. W., B.A., Ottawa, Ont.	14
Anderson, R. S. G., B.D., Glasgow, Scotland	36
Andrew, Joseph, Matheson, Man.	40
Annand, Edward E., Halifax, N.S.	6
Anthony, James, B.D., Waterdown, Ont.	29
Archibald, A. D., M.A., Rexton, N.B.	9
Archibald, W. P., M.A., B.D., Springside, N.S.	5
Argo, James, Duart, Ont.	32
Armstrong, A. E., B.A., Lynedoch, Ont.	29
Armstrong, W. C., M.A., Ph.D., Baden, Ont.	28
Armstrong, W. D., M.A., D.D., Ottawa, Ont.	14
Arnott, Henry, Newcastle, N.B.	9
Arthur, George, B.Sc., Rosthern, Sask.	49
Ashdown, C.R., B.A., Angus, Ont.	23
Atkinson, Robert, M.A., Chesley, Ont.	37
Atkinson, W. L., B.A., Warsaw, Ont.	18
Aylward, R.	33
B.	
Back, W. G., Maple, Ont.	21
Bailey, John, Camlachie, Ont.	33
Bailey, R., Clanwilliam, Man.	44
Baird, And. B., D.D., Winnipeg, Man.	39
Baird, Frank, M.A., Sussex, N.B.	8
Baird, John, Clinton, B.C.	55
Ballantyne, Geo., Maxwell, Ont.	22
Ballantyne, Jas., B.A., Toronto, Ont.	21
Ballantyne, F., M.A., London, Ont.	31
Ballantyne, R. T., B.A., St. Andrew's East, Que.	12
Ballantyne, W. D., M.A., Toronto, Ont.	21
Barber, Jas., M.A., Arthur, Ont.	27
Barbour, Robert, Stouffville, Ont.	21
Barclay, Alex., M.A., Waskada, Man.	46
Barclay, James, D.D., Montreal, Que.	12
Barnett, J. H., Kintyre, Ont.	31
Barr, Matthew, Seaforth, Ont.	35
Barton, K. W., Thornbury, Ont.	26
Battisby, J. R., D.D., Chatham, Ont.	32
Bayne, E. S., B.A., Hillsboro, N.S.	2
Bayne, Geo. D., Ph.D., Pembroke, Ont.	15
Bayne, Geo. T., Ashton, Ont.	15
Beairsto, J. K., Amherst, N.S.	8
Beatt, James H., Mille Isles, Que.	12
Beaton, L., Moose Creek, Ont.	13
Beattie, Jno. A., B.A., Binscarth, Man.	44
Beattie, Walter, M.A., Melita, Man.	46
Beattie, Wm., Cobourg, Ont.	18
Becket, John, Allansville, Ont.	24
Beckstedt, J. N., B.A., Athens, Ont.	16
Bell, A. G., B.A., Fort Qu'Appelle, Assa.	47
Bell, J. R., Laurel, Ont.	22
Bell, J. W., M.A., Toronto, Ont.	21
Bell, T. A., B.A., Napier, Ont.	33
Bell, W. D., Corunna, Ont.	33
Bell, Wm., Plumas, Man.	42
Bennett, Geo., Morris, Man.	39
Bennett, J. W. C., B.A., Wychwood Pk., Ont.	21
Bennett, Orr, B.A., Almonte, Ont.	15
Bennett, Thomas, Montreal West, Que.	12
Bennett, Wm., Peterboro, Ont.	18
Best, D. W., Beaverton, Ont.	19
Bethune, M. N., Johnstone, Ont.	26
Beveridge, Thos., B.D., Manitou, Man.	40
Binnie, Jas., B.D., Tweed, Ont.	17
Bitcon, John G., Winnipeg, Man.	39
Black, Armstrong, D.D., Toronto, Ont.	21
Black, James S., D.D., London, Eng.	6
Black, J. A., M.A., Massie, Ont.	26
Blakie, John, Ingersoll, Ont.	30
Blair, Arch., B.A., Nassagaweya, Ont.	28
Blakely, M.D.M., B.A., Pembroke, Ont.	15
Booth, W. J., Gobles, Ont.	30
Borland, J. H., M.A., Columbus, Ont.	20
Borthwick, H. J., M.A., Morden, Man.	40
Boudreau, M.F., Grenville, Que.	12
Boudreau, P., Quebec, Que.	11
Bowman, Archibald, St. Therese, Que.	12
Bowman, J. A., Hartney, Man.	46
Boyd, A.	38
Boyd, J. D., B.A., Kingston, Ont.	17
Boyd, Hunter, Waweg, N.B.	8
Boyle, A. M., Shallow Lake, Ont.	26
Boyle, Robert, Ladysmith, B.C.	57
Bradley, J. A., B.A., Grand Falls, N.B.	8
Bradley, W. A., B.A., Berlin, Ont.	28
Brandt, E. H., Pointe-Aux-Trembles, Que.	12
Bremner, W. A., Bracebridge, Ont.	23
Bremner, W. B., Kelowna, B.C.	55
Brokenshire, W. H., M.A., Port Dalhousie, Ont.	29
Brown, H., Uffington, Ont.	23
Brown, Jas. A., B.A., Agincourt, Ont.	21
Brown, J. J., B.A., Tillsonburg, Ont.	30
Brown, John, Miniota, Man.	44
Brown, J. R., Burgoyne, Ont.	37
Brown, W. G., B.A., B.D., New Denver, B.C.	54
Bruce, George, D.D., Toronto, Ont.	21
Brunton, J. N., Danville, Que.	11
Bruneau, I. P., Montreal, Que.	12
Bryant, Jas., Prince Albert, Sask.	49
Bryce, A. C., B.D., Nanton, Alta.	50

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Bryce, Geo., D.D., LL.D., Winnipeg, Man.	39
Bryden, C. W., B.A., Shellbrook, Sask.	49
Buchanan, D. M., B.A., Jarvis, Ont.	29
Buchanan, James, Dundalk, Ont.	22
Buchanan, M., B.A., Louisburg, N.S.	1
Budge, A. L., Hanover, Ont.	37
Burch, A. L., B.A., Orangeville, Ont.	22
Burgess, E. J., B.A., Arrowhead, B.C.	54
Burkholder, Jenkins, Mandaumin, Ont.	33
Burnett, J. R. S., Victoria Harbor, Ont.	23
Burnett, J. S.	13
Burnett, John, B.A., Molesworth, Ont.	36
Burns, S. P., B.A., Stirling, Ont.	17
Burrows, Andrew, D.D., Hamilton, Bermuda	6
Burton, Wm., B.A., Steveston, B.C.	56
Byrnes, J. D., M.A., B.D., Gore Bay, Ont.	25
Byron, M. W.	25
C.	
Cairns, J. A., Poplar Grove, Assa.	47
Calder, J. A. G., Fort Langley, B.C.	56
Calder, John, B.D., St. Peter's, N.S.	1
Calder, W. C., Revelstoke, B.C.	55
Callan, J. M., Metis, Que.	11
Cameron, A. G., Apple Hill, Ont.	13
Cameron, A. H., Midway, B.C.	54
Cameron, Alex.	5
Cameron, Duncan, Oakville, Ont.	21
Cameron, D. G., Mt. Albert, Ont.	21
Cameron, H. D., B.A., Allandale, Ont.	23
Cameron, Hugh, B.A., Morrisburg, Ont.	16
Cameron, J. C., B.A., Rounthwaite, Man.	45
Cameron, J. H., B.A., Kildonan, Man.	39
Cameron, J. M., M.A., Hamilton, Ont.	19
Cameron, John, Bridgetown, N.S.	6
Cameron, J. W., B.A., Burns, Ont.	34
Cameron, M. C., B.D., Harrison, Ont.	27
Cameron, R. F., Georgetown, Ont.	21
Camp, A. E., B.A., Havelock, Ont.	18
Campbell, A., Merigomish, N.S.	3
Campbell, A. H., B.A., Lower Stewiacke, N.S.	5
Campbell, A. U., B.A., Uxbridge, Ont.	19
Campbell, C. A., B.A., Lakefield, Ont.	18
Campbell, C. D., Princeton, N.J.	53
Campbell, D. L., B.D., Dromore, Ont.	27
Campbell, Donald M., Poplar Point, Man.	39
Campbell, Duncan, B.A., Armstrong, B.C.	85
Campbell, Geo. D., B.A., Chalk River, Ont.	15
Campbell, I., Ph.D., Penetanguishene, Ont.	23
Campbell, J. L., B.D., St. Davids, Ont.	29
Campbell, J. M., A., Ph.D., Victoria, B.C.	57
Campbell, N., B.A., Oro Station, Ont.	23
Campbell, N. A., Newmarket, Ont.	21
Campbell, M., Gaharus, N.S.	1
Campbell, R., D.D., Montreal, Que.	12
Campbell, Robert, Se. D., Perth, Ont.	15
Carmichael, Harvey, Dunbar, Ont.	16
Carmichael, J. A., Winnipeg, Man.	48
Carmichael, Jas., D.D., Strange, Ont.	21
Carmichael, J., Hargrave, Man.	45
Carr, A. F., D.D., Campbellton, N.B.	9
Carr, Walter N.	22
Carriere, S. A., Grand Bend, Ont.	35
Carruthers, J., Halifax, N.S.	3
Carson, G. S., B.A., Pictou, N.S.	3
Carswell, David, Seaforth, Ont.	35
Carswell, James, Lower Fort Garry, Man.	39
Castellini, G. B., Montreal, Que.	12
Caven, Wm., Manitou, Man.	40
Chambers, Robt., D.D., Turkey	30
Cheyne, J. Gordon, Claude, Ont.	22
Childerhose, S., B.A., Parry Sound, Ont.	24
Chisholm, A., McGregor, Man.	42
Chisholm, John, B.A., Kemptville, Ont.	16
Clark, D. McD., B.A., Chipman, N.B.	8
Clark, J. A., B.A., Calgary, Alta.	52
Clark, James G., M.A., Westmount, Que.	12
Clark, J. Knox, B.A., N. Portal, Assa.	46
Clark, W. J., London, Ont.	31
Clark, Wylie C., Quebec, Que.	11
Clay, W., Leslie, B.A., Victoria, B.C.	57
Claxton, J. A., B.D., Cochrane, Alta.	52
Coburn, David, M.A., Kempt Shore, N.S.	13
Coburn, D. N., M.A., N. Lunenburg, Ont.	13
Cochrane, J. J., M.A., Kearney, Ont.	24
Cockburn, R. F., Ph.B., Southampton, Ont.	37
Coffin, J. R., Durham, N.S.	3
Coffin, R. L., B.A., M. Stewiacke, N.S.	5
Colter, A. T., Toronto, Ont.	32
Collins, N., Wallace, Wetaskiwin, Assa.	51
Colquhoun, J. G. A., B.A., Millerton, N.B.	9
Conn, Jas. R., M.A., Napanee, Ont.	17
Connery, D. G., Toronto, Ont.	21
Cooke, C. H., B.A., Smith's Falls, Ont.	15
Cooper, Wm., B.A., Port Perry, Ont.	20
Corbett, Thomas, Rockburn, Que.	12
Cormie, John A., B.A., Birtle, Man.	44
Cote, J. E.	14
Court, T., Collins, Petrel, Man.	45
Courtenay, J. H., Port Stanley, Ont.	31
Coussirat, D., D.D., Montreal, Que.	12
Cowan, Hugh, M.A., Shakespear, Ont.	34
Craig, R. J., M.A., Kingston, Ont.	17
Craise, A., Mt. Stewart, N.B.	10
Cram, W. H., B.D., Cobden, Ont.	15
Cranston, J. A., M.A., Collingwood, Ont.	23
Cranston, R. A., B.A., Cromarty, Ont.	34
Craw, Alex. W., Vanneck, Ont.	31
Craw, G. I., Thornton, Ont.	23
Craw, R. W., B.A., Vernon, B.C.	55
Craw, W. W., Ph.D., St. Catharines, Ont.	29
Crawford, Henry, Bridgewater, N.S.	7
Crawford, J. A., B.A., River John, N.S.	3
Crawford, John, B.A., Niagara Falls, Ont.	29
Crawford, J. W., Great Village, N.S.	5
Crawford, W. A., B.D., Chesterville, Ont.	16
Crombie, George, L'Orignal, Ont.	14
Crombie, J. Myles, Cote des Neiges, Que.	12
Crombie, John, D.D., Smith's Falls, Ont.	15
Crombie, W. T. B., B.D., Oliver's Ferry, Ont.	15
Crowdis, C. J., Lennox Ferry, N.S.	2
Crozier, H. G., B.A., Hamiota, Man.	44
Crozier, Hugh, Ashburn, Ont.	20
Cruchon, C. F., Agnes, Que.	11
Cruikshank, W. R., B.A., Montreal West, Que.	12
Cumberland, J. P., M.A., Stella, Ont.	17
Cumming, R., Westville, N.S.	3
Cumming, T., D.D., Scotsburn, N.S.	3
Cumming, W. B., B.A., Carberry, Man.	45
Cunningham, W. A., B.A., Clifton, N.S.	5
Currie, Archibald, M.A., Sonja, Ont.	19
Currie, Arch. M., M.A., Almonte, Ont.	15
Currie, D. H., Hillsdale, Ont.	23
Currie, D., Keady, Ont.	26
Currie, Dugald, B.D., Perth, Ont.	15
Currie, E. C., M.A., Sarnia, Ont.	33
Currie, H., B.A., Thedford, Ont.	33
Currie, John, Belmont, Ont.	31
Currie, John, D.D., Halifax, N.S.	6
Currie, Neil, Trout River, N.S.	2
Currie, Peter W., Port Colborne, Ont.	29
D.	
Daly, Chas. H., Lyn, Ont.	16
Danby, Mark, Richmond, Ont.	14
Danson, William, B.D., Folly, N.S.	5
Davidson, H. S., B.D., Germany	6
Davidson, J., Sebright, Ont.	19
Davidson, J. S., Shoal Lake, N.W.T.	44
Davidson, R., Tyne Valley, P.E.I.	10
Davidson, T., M.A., Varna, Ont.	35
Davey, Frank, Sunbury, Ont.	17
Delagneau, S. C.	14
Denoon, A. H., B.D., Salt Springs, N.S.	3
Dewar, Wm., B.A., Gainsboro, Assa.	46
Dewey, F. M., M.A., Montreal, Que.	12
Dey, W. J., M.A., Simcoe, Ont.	29
Dickie, A. B., Quoddy, N.S.	5
Dickie, Gordon, M.A., St. Stephen, N.B.	8
Dickie, Henry, M.A., B.D., Cambridge, Eng.	6
Dickie, R. M., Selkirk, Man.	39
Dickie, R. W., B.A., Brandon, Man.	45
Dickson, J. A. R., B.D., Ph.D., Galt, Ont.	28
Dill, E. M., Ph. D., Wolfville, N.S.	6
Dobson, A. B., Fordwich, Ont.	27
Dobson, J. R., B.D., Montreal, Que.	12
Dodds, Thos., B.A., Elgin, Ont.	41
Dodds, W. F., Carlyle, N.W.T.	50
Douglas, Jas., M.A., N. Lunenburg, Ont.	50
Douglas, J. R., B.A., Little River, N.S.	5

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Douglas, R. J., B.A., Trail, B.C.	54
Doudiet, Chas. A., St. Henri, Que.	12
Dow, J. A., Gravenhurst, Ont.	23
Downie, D. M.A., Gruburn, N.W.T.	48
Drinnan, Robert, Rosseau, Ont.	24
Drumm, A. H., Belleville, Ont.	17
Drummond, D. R., B.D., Hamilton, Ont.	29
Duclos, John E., B.A., Valleyfield, Que.	12
Duclos, R. P., Montreal, Que.	12
Duncan, Alex. E., Niagara, Ont.	29
Duncan, Geo. P., Unionville, Ont.	21
Duncan, J. B., Galt, Ont.	28
Duncan, J. G., B.A., Salmon Arm, B.C.	55
Duncan, J. M., B.D., Toronto, Ont.	21
Duncan, Peter, Colborne, Ont.	18
Duncan, W. A., M.A., B.D., Sault Ste. Marie, Ont.	25
Dunn, A., B.A., B.D., Fernie, B.C.	54
Dunn, Alexander, Whonock, B.C.	56
Dunn, G. M., Whitechurch, Ont.	36
Dustan, J. F., Halifax, N.S.	6
DuVal, F. B., D.D., Winnipeg, Man.	39
Dyker, A., Fishing Lake, N.W.T.	44

E.

Eadie John, Point Edward, Ont.	33
Eadie, Robert, Hintonburg, Ont.	14
Eakin, Thos., M.A., Guelph, Ont.	28
Eastman S. H., M.A., Meaford, Ont.	26
Edington, Andrew, Brockden, Ont.	34
Edmison, Geo., B.A., Russell, Man.	44
Edmison, J. H., B.A., Cheltenham, Ont.	22
Elmhurst, J. R., Cumberland, B.C.	57
Elliott, Joseph, Goderich, Ont.	35
Elliott, J. J., B.A., Midland, Ont.	23
Ellison, D. T., Dutton, Ont.	31
Ellison, W. T., Carluke, Ont.	29
Emes, L. C.	41
Esler, Alex., M.A., Toronto, Ont.	21
Evans, J. F., B.A., Lochwinnoch, Que.	15
Ewing, A., Victoria, B.C.	57

F.

Fairley, J. M.	45
Fairlie, John, Kingston, Ont.	17
Falconer, A., D.D., Pictou, N.S.	3
Falconer, James W., B.D., Halifax, N.S.	6
Falconer, J. R., Delhi, Ont.	30
Falconer, R. A., D.Litt., Halifax, N.S.	6
Farquharson, J., B.A., D.D., Pilot Mound, Man.	40
Farquharson, W., B.D., Durham, Ont.	26
Farrer, W. H., Frank, B.C.	53
Faryon, G. W., Austin, Man.	42
Fasken, Geo. R., B.A., Toronto, Ont.	21
Fee, S. McL., B.A., Newdale, Man.	44
Fee, W. M., B.A., Alexander, Man.	45
Feir, H., B.A., Saltcoats, Assa.	44
Ferguson, Alex., West Bay Road, N.S.	2
Ferguson, C. A., B.A., S. Mountain, Ont.	16
Ferguson, G. D., B.A., Kingston, Ont.	17
Ferguson, Hugh, Westport, Ont.	16
Ferguson, J. A., B.A., Glenarm, Ont.	19
Ferguson, J. D., B.A., Hickson, Ont.	34
Ferguson, J. S., B.A., Didsbury, Alta.	52
Ferguson, J. T., M.A., Nelson, B.C.	54
Fernie, John, Coquitlam, B.C.	56
Findlay, A., D.D., Barrie, Ont.	23
Findlay, David, B.A., Bell's Corners, Ont.	14
Findlay, W. B., B.A., Niagara Falls S., Ont.	29
Fisher, A. F., B.D., Northport, N.S.	4
Fisher, J. M., B.A., Battleford, Sask.	49
Fisher, Peter, Deloraine, Man.	46
Fisher, S. W., B.A., West Flamboro, Ont.	29
Fitspatrick, Jas., B.A., West New Annan, N.S.	4
Fleck, Jas., B.A., Montreal, Que.	12
Fleming, D., B.A., Strathcona, Alta.	50
Fleming, Peter, Minto, Man.	40
Fleming, W. M., Balgonie, Assa.	48
Fletcher, Colin, M.A., Thames Road, Ont.	35
Fletcher, D. H., D.D., Hamilton, Ont.	29
Floyd, M. P., Killarney, Man.	40
Footes, W. R., M.A., Wonsan, Korea.	8
Forbes, A., B.D., Fort Saskatchewan, Alta.	50

Forbes, G. E., B.A., New Glasgow, N.S.	8
Forbes, James A., Glace Bay, N.S.	1
Forbes, T. R., Wapella, Assa.	47
Forbes, Wm., B.A., Little Harbor, N.S.	6
Forlong, Wm., Montreal, Que.	12
Forrest, D., Toronto, Ont.	21
Forrest, John, D.D., Halifax, N.S.	6
Forrest, W., Leamington, Ont.	32
Forster, F. G., La Riviere, Man.	40
Forster, John C., Red Deer, Alta.	51
Fortune, W. G. W., B.A., Cranbrook, B.C.	54
Foster, A. H., B.D., St. John North, N.B.	8
Foss, Walter, Dalesboro, Assa.	46
Fotheringham, T. F., D.D., St. John, N.B.	8
Fotheringham, R. H., Pettapiece, Man.	44
Fowle, J. A., B.A., Princeton, B.C.	55
Fowle, Robert, Erin, Ont.	22
Fowler, J., M.A., L.L.D., Kingston, Ont.	17
Fowler, Thomas, M.A., Halifax, N.S.	6
Fowler, W. J., B.D., Kirkland, N.B.	8
Frame, D., M.A., Lunenburg, N.S.	7
Fraser, A. D., Blackville, N.B.	9
Fraser, A. J., Hoyt, Annapolis Royal, N.S.	6
Fraser, A. L., B.D., Newport, N.S.	6
Fraser, Alex., Grand View, Man.	43
Fraser, D., B.A., Rose Bay, N.S.	7
Fraser, Hector, Gleichen, Alta.	52
Fraser, H. W., D.D., Vancouver, B.C.	56
Fraser, Jas. B., M.D., Annan, Ont.	26
Fraser, James, B.A., Cushing, Que.	12
Fraser, J., Galena, B.C.	54
Fraser, John, Indian Brook, St. Ann's, N.S.	1
Fraser, J. R., M.A., Uxbridge, Ont.	19
Fraser, S. A., San Fernando, Trinidad.	11
Fraser, Prof. D. J., B.D., L.L.D., Montreal, Que.	12
Fraser, R. D., M.A., Toronto, Ont.	21
Fraser, Thurlow, B.D., Portage la Prairie, Man.	42
Fraser, W. M., B.Sc., Halifax, N.S.	6
Fraser, Wm. A., B.A., Munroe Bridge, N.S.	1
Fraser, Jas., Roblin, Man.	45
Frizzell, Wm., Ph.B., Toronto, Ont.	21
Frizzell, J. R., B.A., Whitewood, Assa.	47
Fullerton, T. F., Charlottetown, P.E.I.	10

G.

Gallagher, W., Airlie, Ont.	23
Galloway, John, Crossfield, Alta.	52
Galt, E. C., Mohawk, Ont.	30
Gamble, Robert, B.A., Wakefield, Que.	14
Gandier, A., M.A., B.D., Toronto, Ont.	21
Gandier, Joseph, Newburgh, Ont.	17
Garrloch, John, Warren, Ont.	24
Gauld, Wm., Tamsui, Japan.	31
Geddes, W. H., Ailsa Craig, Ont.	31
Geggie, A., Logan, Toronto, Ont.	21
George, J. L., B.A., Montreal, Que.	12
Gibson, Harold, Sunnyslope, Alta.	44
Gilbert, F. O., M.D., Rolling River, Man.	48
Gilchrist, James, Longlake, Assa.	28
Gilchrist, J. R., B.A., Waterloo, Ont.	28
Gillam, John D., M.A., Vancouver, B.C.	56
Gillies, D. M., Glace Bay, N.S.	1
Gillies, E., Barney's River, N.S.	3
Gilmour, F. W., B.A., Granton, Ont.	34
Gilmour, Geo., Blenheim, Ont.	32
Gilmour, R. H., B.A., Dauphin, Man.	43
Gilray, Alex., D.D., Toronto, Ont.	21
Glassford, R. J. M., Guelph, Ont.	28
Glassford, T. S., B.A., Alberni, B.C.	57
Gold, Wm., Vegreville, Assa.	50
Gollan, K. A., Dunvegan, Ont.	13
Goodwillie, J. M., M.A., Vernon, Ont.	14
Goodwill, T. W., B.A., Marmora, Ont.	18
Gordon, A. M., B.D., Lethbridge, Alta.	53
Gordon, Chas., W. B.A., Winnipeg, Man.	39
Gordon, David L., B.A., Forrester's Falls, Ont.	15
Gordon, D. M., D.D., Kingston, Ont.	17
Gordon, G. Lawson, River John, N.S.	56
Gordon, J. S., B.A.	17
Gordon-Smith, C. E., Bancroft, Ont.	29
Gourlay, James, M.A., Dunnville, Ont.	8
Gourlay, J. J. L., Thurso, Que.	14

ALPHABETICAL LIST OF MINISTERS.—Continued.

Govan, Arpad, Williamstown, Ont.	13
Gow, Robt., Beaverdale, Man.	44
Gracey, Henry, Gananoque, Ont.	17
Gracie, S. C., Toronto, Ont.	21
Graham, A. A., B.D., St. John, N.B.	8
Graham, A., B.A., Parkhill, Ont.	33
Graham, D. J., B.D., Montreal Annex, Que.	12
Graham, H. S., Sudbury, Ont.	25
Graham, J. H., B.A., Avonton, Ont.	34
Graham, W., Franklin, Man.	42
Grant, Alex., Whyocoomagh, N.S.	2
Grant, Alex., M.A., St. Mary's, Ont.	34
Grant, A. S., B.D., Dawson, Y.T.	56
Grant, D. K., Parrsboro, N.S.	4
Grant, G. A., B.A., Getson's Point, N.S.	7
Grant, G. C., Elm Creek, Man.	41
Grant, Geo., B.A., Orillia, Ont.	23
Grant, H. R., B.A., Rossland, B.C.	54
Grant, H. R., B.A., New Glasgow, N.S.	3
Grant, Jas. A., Richmond Hill, Ont.	21
Grant, J. P., Maple Creek, Assa.	48
Grant, K. J., D.D., San Fernando, Trinidad	8
Grant, M. F., M.A., Grand River, N.S.	23
Grant, R. H., D.D., Orillia, Ont.	23
Grant, Wm., Grand River, N.S.	1
Gratz, H. G., B.A., Aliberton, P.E.I.	10
Gray, John, D.D., Orillia, Ont.	23
Gray, Robt., Toronto, Ont.	21
Gregg, Wm., D.D., Toronto, Ont.	21
Greig, John G., Wemyss, Ont.	15
Gregory, A. R., Toronto, Ont.	21
Greenlee, J. A., Sydney, N.S.	1
Grey, S. Harper, B.A., Dundas, Ont.	29
Grierson, R., M.D., (F. M. Field)	10
Gunn, H. G., B.A., Rainy River, Ont.	38
Guthrie, I. N., Redvers, Man.	46
Guy, W. A., B.D., McDonald's Corners, Ont.	17

H.

Haddow, Robt., B.D., Toronto, Ont.	21
Haig, A. McD., B.A., Jarratt's Cors., Ont.	23
Haig, Wm. H., Millbank, Ont.	34
Hall, J. R., M.A., Sarnia, Ont.	33
Hall, John T., Rockwood, Ont.	28
Hall, W. T., Salisbury, Ont.	37
Hall, R. F., Neepawa, Man.	42
Hamilton, A. M., M.A., Winterbourne, Ont.	28
Hamilton, Alex., B.A., Boissevain, Man.	40
Hamilton, D. A., B.A., Shelburne, Ont.	22
Hamilton, Gavin, Cardston, Alta.	53
Hamilton, Hugh, B.A., B.D., Rathwell, Man.	41
Hamilton, Jas., Whitewater, Man.	46
Hamilton, Jas., B.A., Goderich, Ont.	35
Hamilton, J. A., M.A., Leamington, Ont.	32
Hamilton, J. B., M.A., Dundas, Ont.	29
Hamilton, R. M., B.A., Weston, Ont.	21
Hamilton, Robert, D.D., Stratford, Ont.	34
Hanna, W. G., B.A., Mount Forest, Ont.	27
Hannahson, A. E., B.A., Arkona, Ont.	33
Hanran, J., Inverness, Que.	11
Hardie, J. S., Listowel, Ont.	34
Hardy, C. A., B.D., Flatlands, N.B.	9
Harkness, Robt., Ph.D., Cornwall, Ont.	13
Harper, F. C., B.A., B.D., Walter's Falls, Ont.	26
Hart, Thos., D.D., Winnipeg, Man.	39
Hartley, F. J., B.D., Roland, Man.	40
Hastie, James, Red Deer, Alta.	51
Hastie, J. J., Belgrave, Ont.	36
Hattie, J. H., Port Elgin, N.B.	4
Haughton, C., Russellton, Que.	12
Hawley, John, Waterville, N.S.	6
Hay, John, B.D., Renfrew, Ont.	15
Hay, R. J., B.A., Norwood, Ont.	39
Hay, Wm., B.A., M.D., Wolfe Island, Ont.	17
Heigh, H. E., Calgary, Alta.	52
Heimonen, J. H., Port Arthur, Ont.	38
Heine, G. Colborne, B.A., Montreal, Que.	12
Henderson, A., M.A., Highview, Assa.	47
Henderson, Alex., Appin, Ont.	31
Henderson, J. S., New Westminster, B.C.	56
Henderson, Peter, Claresholm, Alta.	53
Henderson, M., Yorkton, Assa.	44

Heeney, T. F., B.A., Lansdowne, Ont.	17
Henry, E. A., B.A., Hamilton, Ont.	29
Henry, John K., Tamworth, Ont.	17
Henry, W. J., St. Croix, N.S.	6
Herrison, Robt., M.A.	14
Herdman, A. W. K., B.A., Leduc, Assa.	50
Herridge, Wm. T., D.D., Ottawa, Ont.	14
Hewitt, W. J., Severn Bridge, Ont.	23
Hill, A. M., B.D., Fairville, N.B.	8
Hillock, S. B., St. George, N.B.	8
Hobman, J. G., La Riviere, Man.	40
Hodges, David H., B.A., Oak Grove, Ont.	15
Hodges, James, B.A., Oshawa, Ont.	29
Hodnett, Wm., Miniota, Man.	44
Hogg, John, D.D., Winnipeg, Man.	39
Hogg, Joseph, Winnipeg, Man.	39
Hogg, J. Edward, Wetaskiwin, Alta.	51
Hood, Andrew, Rosebank, Man.	40
Hood, Jas., M.A., Carlyle, Assa.	46
Horne, E. B., M.A., Watford, Ont.	33
Horne, H. R., B.A., LL.B., Elora, Ont.	28
Hosie, John, Ivan, Ont.	31
Hossack, D. C., M.A., LL.B., Toronto, Ont.	21
Howard, A. L., M.A., Cayuga, Ont.	29
Hume, Robt., Toronto, Ont.	21
Hunter, Jos., Lally, Assa.	45
Hutt, E. R., Ph.D., Ingersoll, Ont.	30
Hutton, Wm. B., Moose Jaw, Assa.	48
Hutchinson, P. H., Huntingdon, Que.	12
Hyde, Richard, Peterborough, Ont.	18

I.

Inglis, W. J., Roblin, Man.	44
Innis, Bryce, Thornhill, Man.	40
Ireland, G. D., B.A., Woodstock, N.B.	8
Irving, T. F., B.A., Shubenacadie, N.S.	5
Iverach, David, B.D., Springfield, Man.	39

J.

Jack, T. Chalmers, B.A., North Sydney, N.S.	1
Jaffary, J. A., B.A., Macleod, Alta.	53
James, J. A., Thorndale, Ont.	34
James, John, D.D., Paris, Ont.	30
Jamieson, S. D., Newbury, Ont.	31
Jamieson, W. J., Ph.D., Oil City, Ont.	33
Jarvis, I. H., Arden, Man.	42
Jobb, F. L., Blue Mountain, N.S.	3
Johnstone, David, Swan River, Man.	43
Johnson, D., Waubuno, Ont.	33
Johnson, E. W., B.A., Gilbert Plains, Man.	43
Johnson, G. F., B.D., Westmount, Que.	12
Johnston, G. L., B.A., North Bay, Ont.	24
Johnston, J. R., M.A., Preston, Ont.	28
Johnston, John, Paisley, Ont.	37
Johnston, John, M.A., Westbourne, Man.	42
Johnston, Robt., B.A., Halifax, N.S.	6
Johnston, R. S., Golden B.C.	55
Johnston, Wallace, Brook, Assa.	51
Johnston, W. H., B.A., Chesterfield, Ont.	30
Johnston, W. R., B.A., Harwood, Ont.	18
Johnston, Wm., Millbrook, Ont.	21
Jordan, L. H., B.D., Wiesbaden, Germany.	21
Jordan, W. G., D.D., Kingston, Ont.	17

K.

Kalem, H. T., B.A., Muldoon, Que.	14
Kannawin, W. M., B.A., B.D., Woodville, Ont.	19
Kay, John, Norwich, Ont.	30
Kay, W. Malcolm, Dorchester Sta., Ont.	31
Keith, Henry J., Calcutta, India.	15
Keith, N. D., M.A., B.D., Wick, Ont.	19
Kellock, D., Ph.D., Kinnear's Mills, Que.	11
Kellock, J. McC., B.A., Riverfield, Que.	12
Kelso, Donald, Wallacetown, Ont.	31
Kemlo, Alex., Canora, Man.	44
Kendall, George, Conn, Ont.	27
Kilpatrick, Thos. B., D.D., Winnipeg, Man.	39
King, Jas. L., Rapid City, Man.	45
Kinnear, G. F., B.A., Montreal, Que.	12
Kinsman, H. L., Napinka, Man.	46
Kippan, A. H., West Lorne, Ont.	31
Kirk, J. H., Clyde River, N.S.	7
Knott, Percy A., Craik, Assa.	47
Knowles, R. E., B.A., Galt, Ont.	28

ALPHABETICAL LIST OF MINISTERS.—Continued.

Knowles, Robert, Orillia, Ont.	21	MacEachern, D., Sault Ste. Marie West, Ont.	25
Knowles, W. E., Moose Jaw, Assa.	32	MacFadyen, J. E., B.D., Toronto, Ont.	21
Knox, W. J., M.A., Strathroy, Ont.	33	Macfarlane, Alex. H., Franktown, Ont.	15
Konkle, H. N., Utterson, Ont.	23	Macfarlane, J. A., M.A., Bristol, Que.	14
Kovacs, Kalman, Bekevar, Assa.	47	Macfarlane, J. F., B.A., Warkworth, Ont.	18
L.			
Laidlaw, R. S., B.A., Belleville, Ont.	17	Macgillivray, Alex., Toronto, Ont.	21
Laing, A. A., B.A., Copleston, Ont.	33	Macgillivray, M., D.D., Kingston, Ont.	17
Laing, R., M.A., Halifax, N.S.	6	MacGlashen, J. A., B.D., Bridgeport, N.S.	1
Laird, Alex., B.A., Kingston, Ont.	17	MacInnes, F. A., Spruce Creek, Man.	43
Laird, G. A., B.A., Hillesden, Assa.	48	MacInnes, J. P., B.A., Iron Bridge, Ont.	25
Laird, Robert, Kingston, Ont.	17	Macintosh, A. D., Little Harbour, N.S.	3
Laird, Robt., M.A., Vancouver, B.C.	56	Macintosh, Alex. T., Lauder, Man.	46
Langill, P. F., B.A., Martintown, Ont.	13	MacIntosh, F. H., M.A., Onslow Station, N.S.	5
Lang, David, B.D., St. John, N.B.	8	MacIntyre, A. D., Cumberland, Ont.	14
Lang, Geo. R., B.A., Olds, Alta.	51	MacKay, Chas., Belmont, Man.	40
Lapointe, C. R., Ste. Louise, Que.	11	MacKay, D. M., B.A., Carman, Man.	41
Larkin, F. H., B.A., Seaford, Ont.	35	MacKay, E. W., B.A., Madoc, Ont.	17
Laverie, James H., B.A., Ramsay's Corners, Ont.	14	MacKay, H. B., Halifax, N.S.	4
Lawrence, James, Winnipeg, Man.	39	MacKay, Hector, London, Ont.	31
Lawrence, Samuel, Cowal, Ont.	31	MacKay, James R., Tabusintac, N.B.	9
Leask, Robt., Toronto, Ont.	21	MacKay, J. D., B.A., British Guiana.	6
Leck, G. A., Ph.B., Dalhousie, N.B.	9	MacKay, John, B.A., Montreal, Que.	12
Lee, Archibald, B.A., Hemmingford, Que.	12	MacKay, R. G., Brandon, Man.	45
Lee, H. S., Grand Mere, Que.	11	MacKay, R. P., D.D., Toronto, Ont.	21
Leishman, J., Fleming, Assa.	47	MacKenzie, C. N., Copper Cliff, Ont.	25
Leitch, Hugh D., St. Elmo, Ont.	13	MacKenzie, E. A., B.D., Montreal, Que.	12
Leitch, Jas. A., B.A., Queensborough, Ont.	17	MacKenzie, D. A., B.A., Bishop's Mills, Ont.	16
Leith, M. J., Caron, Assa.	48	MacKenzie, J. A., B.A., Thorburn, N.S.	3
Leitch, M. L., Stratford, Ont.	34	MacKenzie, J. W., D.D., Eftate, New Hebrides.	3
Leitch, R. W., Delaware, Ont.	31	MacKenzie, J. W., B.A., Midgill, P.E.I.	10
Lemon, Jas. H., B.A., Laskey, Ont.	21	MacKenzie, John, Scotstown, Que.	11
Leslie, Alex., M.A., Elmwood, Ont.	37	MacKenzie, M. A., M.A.	2
Leslie, R. S., B.A., Weyburn, Assa.	47	MacKenzie, R., Stornoway, Que.	11
Lewis, A. W., B.D., Harbor Grace, Nfld.	6	MacKerracher, W. M., B.A., Casselman, Ont.	14
Lindsay, John, Kintore, Ont.	31	MacKerracher, W. M., B.A., Montreal, Que.	12
Lindsay, Norman, B.A., Dresden, Ont.	32	MacKinnon, Clarence, B.D., Sydney, N.S.	1
Lindsay, Peter, Toronto, Ont.	21	MacKinnon, D. H., M.A., Dutch Village, N.S.	6
Linton, A. R.	32	MacKinnon, Duncan, Lockeport, N.S.	7
Little, A., Saskatoon, Assa.	49	MacKinnon, John, B.D., Albert Bridge, Mira, N.S.	1
Little, G. C., B.A., Bothwell, Ont.	32	MacKinnon, Malc., Woodbridge, Ont.	21
Little, James, Hilton, Man.	41	MacKinnon, M. A., M.A., Halifax, N.S.	6
Little, James, Brampton, Ont.	21	MacKintosh, D., Douglastown, N.B.	9
Little, John, Holstein, Ont.	27	MacLaren, Wm., D.D., Toronto, Ont.	21
Little, J. W., B.A., Keewatin, Ont.	38	Maclean, A., D.D., Stellarton, N.S.	3
Livingston, S. G.	33	Maclean, D., Maddocks, P.E.I.	10
Lochead, J. S., Thorndale, Ont.	31	Maclean, H. K., Port Hastings, N.S.	2
Lochead, J. S., B.A.	14	Maclean, H. M., Milan, Que.	9
Logan, A., B.D., Warton, Ont.	14	MacLean, J. Morris, B.A., Chatham, N.B.	10
Logan, Jno. A., M.A., Eburne, B.C.	56	Maclean, J. W., B.A., Springton, P.E.I.	10
Logie, E. S., Winchester, Ont.	16	Maclean, L. A., B.A., Lorneville, N.B.	8
Lord, C. S., B.D., Grafton, Ont.	18	Maclean, R., Valleyfield, P.E.I.	10
Lougheed, G. E., B.A., Douglas, Man.	45	Maclean, M. W., M.A., Strassburg, Assa.	17
Love, A. T., Quebec, Que.	11	Maclean, W. A., Oak Lake, Man.	45
Lowry, Chas. H., Hagersville, Ont.	29	MacLellan, H. G., Providence Bay, Ont.	25
Lundy, R. A., N. Williamsburg, Ont.	16	MacLennan, D. H., M.A., Toronto, Ont.	25
Lyle, S., D.D., Hamilton, Ont.	29	MacLennan, G. A., B.A., Norwood, Ont.	18
MAC.			
Macalister, Jno., B.A., Iroquois, Ont.	16	MacLeod, A. M., B.A., Upper Canard, N.S.	6
Macallum, Angus, St. Anne de Prescott, Que.	13	MacLeod, D. M., B.A., Billing's Bridge, Ont.	14
MacArthur, D. O., B.D., Melrose, Ont.	17	MacLeod, J. B., Kingsburg, Que.	11
MacArthur, Geo., B.A., Cardinal, Ont.	16	MacLeod, J. R., Three Rivers, Que.	11
MacArthur, Malcolm, Queensville, Ont.	21	MacLeod, M., Marshboro, Que.	11
MacArthur, S. J., B.D., New Glasgow, N.S.	3	MacLeod, N. A., B.D., Brockville, Ont.	21
Macaulay, Evan, B.A., Ottawa, Ont.	14	Macmillan, Alex., Toronto, Ont.	39
MacQuig, W. W., Lewis, Que.	11	Macmillan, J. W., B.A., Winnipeg, Man.	39
Macdonald, A. J., B.A., Bridgetown, N.S.	6	Macnairn, W. W., M.A., Westville, N.S.	8
Macdonald, D., Strathlone, N.S.	2	MacNeill, L. G., M.A., St. John, N.B.	3
Macdonald, D., Ph.D., Strathcona, Alta.	50	Macnichol, W., M.A., Hopewell, N.S.	3
Macdonald, D. B., Bendale, Ont.	21	Macpherson, H. A., Toronto, Ont.	21
Macdonald, D. D., B.A., Keene, Ont.	18	Macpherson, H. H., M.A., Richard's Landing, Ont.	25
Macdonald, J. A., B.A., Morton, Ont.	16	MacPherson, M. J., M.A., Pt. a La Garde, Que.	9
Macdonald, J. A., Toronto, Ont.	21	MacPherson, R. H., B.A., Margaree Harbor, N.S.	2
Macdonald, J. A., Ophir, Ont.	25	Macpherson, R. J., B.D., Cartwright, Man.	40
Macdonald, J. R., Caledonia, N.S.	3	MacQueen, E., Gould, Que.	11
Macdonald, K. J., B.D., Forest, Ont.	33	Macrae, Donald, D.D., St. John, N.B.	8
Macdonald, P. M., M.A., Toronto, Ont.	21	MacRae, D., Victoria, B.C.	57
Macdonald, Willard, Fredericton, N.B.	8		
Macdonald, Wm., B.A., St. Anthony's, P.E.I.	10		
Macdougall, Jno., M.A., Spencerville, Ont.	16		

ALPHABETICAL LIST OF MINISTERS.—Continued.

Macrae, W. L., Princetown, Trinidad.	28	McKay, J. D., B.D., Essequibo, Trinidad.	8
Macvicar, J. H., B.A., Fergus, Ont.	28	McKay, M. S., B.A., Highfield, N.B.	8
Mc.			
McAfee, Thomas, Indian Head, Assa.	47	McKay, Nor. T. C., B.A., Toronto, Ont.	21
McArthur, Jno., New Zealand.	44	McKay, R., B.D., Maxville, Ont.	13
McAllister, J. M., Elphinstone, Man.	44	McKay, W. A., D.D., Woodstock, Ont.	30
McAllister, J. R., Reston, Man.	44	McKay, W. M., Milton, Ont.	21
McAlpine, John, Toronto, Ont.	45	McKay, Wm., Abbotsford, B.C.	56
McAlpine, R. J., M.A., Owen Sound, Ont.	21	McKean, F. L., B.A., Milestone, Assa.	48
McAuley, A., B.A., Ladner, B.C.	26	McKean, J. A., Pleasant Bay, N.S.	2
McBeth, R. G., M.A., Paris, Ont.	56	McKechnie, J. G., B.A., Tantallon, Assa.	47
McCaskill, J. J., B.A., Fort Kent, Me.	8	McKee, M. D., Greenwood, B.C.	54
McCaul, James, Toronto, Ont.	21	McKee, Thos., Barrie, Ont.	23
McClelland, A. M., D.G.L., Toronto, Ont.	21	McKeen, J. A., B.A., Orono, Ont.	20
McClelland, D. T., Grand Valley, Ont.	22	McKellar, Hugh, Hamilton, Ont.	29
McClung, John, Poland, Ont.	17	McKenzie, Alex., Stoughton, Assa.	46
McConnell, J. A., Creemore, Ont.	23	McKenzie, Arch., B.D., Douglas, Ont.	15
McConnell, J. A., B.D., Roslin, Ont.	17	McKenzie, J. A., Ph.D., Kirkwall, Ont.	29
McConnell, Wm., Craigvale, Ont.	23	McKenzie, W. T., Fillmore, Assa.	47
McColl, E., Toronto, Ont.	11	McKercher, Colin, Lost River, Que.	12
McColl, D., B.A., Toronto, Ont.	21	McKerroll, D. T. L., B.A., Lucknow, Ont.	36
McColl, E. C. W., Phoenix, B.C.	54	McKibbin, R. V., B.A., Magnetawan, Ont.	24
McCord, T., B.A., Slocan City, B.C.	54	McKillop, Chas., B.A., Raymond, Alta.	53
McCoy, Joseph, B.A., Victoria, B.C.	57	McKinley, Wm., Toronto, Ont.	21
McCrae, D. L., Ph.D., Wilton Grove, Ont.	31	McKinnon, A. George, B.A., Oak River, Man.	44
McCuaig, F., Welland, Ont.	29	McKinnon, H. L., B.D., Sydney Mines, N.S.	1
McCulloch, H., B.D., Tavistock, Ont.	34	McKinnon, Jno., B.D., Pinkerton, Ont.	37
McCullough, R., Innerkip, Ont.	30	McKinnon, M. D., B.A., Milverton, Ont.	34
McCullough, T. D., Harriston, Ont.	26	McKittrick, A. G., Keewatin, Ont.	38
McCurdy, J. F., Ph.D., Toronto, Ont.	21	McLachlan, D. N., Louise Bridge, Man.	39
McCurdy, J. F., B.A., Little Cascapedia, Que.	9	McLachlan, T., B.A., Bolton, Ont.	21
McCurdy, E. A., Halifax, N.S.	6	McLaren, A., Desboro', Ont.	26
McCusker, S. F., B.A., St. Louis de Gonzague, Que.	12	McLaren, Alex., Hamilton, Ont.	29
McDermid, H. J., St. Lambert, Que.	12	McLaren, David, B.A., Alexandria, Ont.	13
McDermid, R. C., Fingal, Ont.	31	McLaren, E. D., D.D., Toronto, Ont.	56
McDermid, Robt., M.A., Hamilton, Ont.	29	McLaren, Jas. F., D.D., Rocklyn, Ont.	26
McDiarmid, A., Windsor, Ont.	32	McLaren, J. B., Kenton, Man.	45
McDiarmid, C., B.A., Moyie, B.C.	54	McLaren, J. M., B.A., Lachute, Que.	12
McDonald, A., B.A., Nanaimo, Ont.	17	McLaren, John, Ottawa, Ont.	14
McDonald, A. D., B.L., Hampton, P.E.I.	10	McLaren, Narcisse, River Desert, Que.	14
McDonald, A. J., B.A., Whitney Pier, Sydney, N.S.	10	McLaren, P. J., B.A., Strabane, Ont.	29
McDonald, Ewen, Stanley Bridge, P.E.I.	1	McLaren, W. W., B.D., Picton, Ont.	17
McDonald, I. H., Ph.D., Glencoe, Ont.	31	McLean, Arch., D.D., Blyth, Ont.	35
McDonald, K., M.D., Williamstown, Ont.	13	McLean, D. A., Tara, Ont.	37
McDonald, N. A., B.A., Sutton, Ont.	19	McLean, Donald, I., B.A., Arnprior, Ont.	15
McDonald, Wm., B.D., Lanark, Ont.	15	McLean, Hugh, Matawachin, Ont.	17
McDougall, D., Baddeck, N.S.	2	McLean, James, D.D.	5
McEwen, Jas., London, Ont.	31	McLean, J. A., B.A., Harvey Station, N.B.	8
McEachern, P. M., Glamis, Ont.	37	McLean, J. B., B.D., Upper Stewiacke, N.S.	5
McEwen, John, Toronto, Ont.	21	McLean, L., Duntroon, Ont.	23
McFarlane, Alex., Clearsprings, Man.	39	McLean, Samuel, B.A., Moose Jaw, Assa.	48
McFarlane, J. D., Cape North, N.S.	1	McLennan, D.D., Red Deer, Alta.	61
McFarlane, John, Pine River, Ont.	36	McLennan, F. A., Lucknow, Ont.	36
McFayden, A. L., B.A., Toronto, Ont.	21	McLennan, K., Ph.D., Tiverton, Ont.	37
McGillivray, A. H., B.A., Chatham, Ont.	32	McLeod, A. B., Valley Station, N.S.	5
McGillivray, A. J., M.A., London, Ont.	31	McLeod, A. K., B.A., Brighton, Ont.	18
McGillivray, J. D.	5	McLeod, A. H., Basswood, Man.	44
McGillivray, N. H., Cornwall, Ont.	13	McLeod, Angus, B., B.D., Truro, N.S.	5
McGregor, A., B.A., Moose Jaw, Assa.	48	McLean, Arch., Stonewall, Man.	39
McGregor, G., B.D., Pickering, Ont.	20	McLeod, G. B., M.A., Truro, N.S.	5
McGuire, Jno., Welwyn, Assa.	48	McLeod, D. D., D.D., Barrie, Ont.	23
McIlraith, John S., Balderson, Ont.	15	McLeod, D., M.A., Borrowston, N.S.	2
McIlroy, Jas., Kingston, Ont.	17	McLeod, J. M.	56
McIlroy, W. Augustus, M.A., Ottawa, Ont.	14	McLeod, J. M., M.A., New Mills, N.B.	9
McInnis, John, Thamesville, Ont.	32	McLeod, K. C., Sharbot Lake, Ont.	17
McIntosh, A. W., Belwood, Ont.	28	McLeod, Malcolm, Loch Lomond, N.S.	1
McIntosh, C. C., B.A., Reserve Mines, N.S.	1	McLeod, M. N., Dundas, P.E.I.	10
McIntosh, C. D., M.A., Kennetcook Corner, N.S.	6	McLeod, P. A., D.D., Truro, N.S.	5
McIntosh, M. H., B.A., New Dominion, P.E.I.	10	McLeod, Roderick, B.D., Ripley, Ont.	36
McIntyre, W. C., B.A., Wales, Ont.	13	McLeod, T. G., Kaslo, B.C.	54
McIntyre, W. R., B.D., Elora, Ont.	28	McLeod, W., B.A., Thorold, Ont.	29
McIntyre, D. C., Ph.D., Beamsville, Ont.	29	McLeod, Wm., Lawrencetown, N.S.	6
McIntyre, Robt., Tempo, Ont.	31	McLintock, J. W.	33
McKay, Donald, B.A., Alton, Ont.	22	McMillan, A., Beulah, Man.	44
McKay, G. J., M.A., Elmvalle, Ont.	23	McMillan, A., West Bay, N.S.	2
McKay, Geo., Kincaidine, Ont.	36	McMillan, A. J., B.A., Merriekville, Ont.	16
McKay, H., Whitewood, Assa.	47	McMillan, D., Sydney Mines, N.S.	1
McKay, Jno., Elphinstone, Man.	44	McMillan, George, B.A., Kentville, N.S.	6
McKay, J. McQ., New Glasgow, N.S.	8	McMillan, J., Toronto, Ont.	21
		McMillan, Jas., Minden, Ont.	19
		McMillan, John, D.D., Halifax, N.S.	6
		McMillan, R., B.A., Earlswood, Assa.	47
		McMullen, W. T., Woodstock, Ont.	30

ALPHABETICAL LIST OF MINISTERS.—Continued.

McNab, Andrew, M.A., Walton, Ont.	36	Miller, J. Farquhar, B.A., Blakeney, Ont.	15
McNabb, P., Kilsyth, Ont.	26	Miller, J. L., B.A., Byng Inlet, Ont.	24
McNabb, Robt., B.A., Powassan, Ont.	24	Miller, James M., Watson's Corners, Ont.	15
McNair, John, B.A., D.D., Oakville, Ont.	21	Miller, J. M., M.A., Nanaimo, B.C.	57
McNamara, J. W., B.D., Tansley, Ont.	29	Miller, T. O., B.A., Monte Creek, Alta.	55
McNaughton, A., Port Hope, Ont.	18	Miller, Wm., B.A., Ferry Point, Alta.	51
McNaughton, J., M.A., Kingston, Ont.	17	Millican, William, Galt, Ont.	28
McNeill, A. J., Orwell, P.E.I.	10	Milligan, S. G., M.A., Harrowsmith, Ont.	17
McNeil, John, Bayfield, Ont.	35	Milligan, Geo. M., D.D., L.L.D., Toronto, Ont.	21
McNichol, J., B.A., Toronto, Ont.	21	Milne, George, Ballinafad, Ont.	22
McOdrum, D., B.A., Moncton, N.B.	8	Milne, J. W. H., B.A., Ottawa, Ont.	14
McPhail, D. G., B.D., Pincher Creek, Alta.	53	Mitchell, C. A., Quesnel, B.C.	55
McPhail, J. W., M.A., Port Morien, N.S.	1	Mitchell, A. E., B.A., Ottawa, Ont.	12
McPhail, W. D., Dugald, Man.	39	Mitchell, J. W., M.A.	29
McPherson, Hector, B.A., Agassiz, B.C.	56	Mitchell, Thos. A., Manotick, Ont.	20
McPhee, N., Elkhorn, Man.	44	Moffatt, Andrew, Holmfild, Man.	40
McPhee, S. D., B.A., Murray Harbor S., P.E.I.	10	Moffatt, R. C., D.D., Toronto, Ont.	21
McQuarrie, A. N., B.A., Sidney, Man.	42	Moffat, Walter, London, Ont.	31
McQuarrie, Hector, Queenhill, Ont.	37	Monds, Jno. J., Glenallan, Ont.	28
McQuarrie, J. P., Valetta, Ont.	32	Morash, A. V., B.A., Elmsdale, N.S.	6
McQueen, D. G., D.D., Edmonton, Alta.	50	Morin, J. L., M.A., Montreal, Que.	12
McRae, D. B., Cranbrook, Ont.	36	Morin, Wm., B.A., Mimico, Ont.	21
McRae, D. A.	56	Moir, J. A., B.D.	14
McRae, Farquhar, M.A., Burnside, Man.	42	Monro, C. H., M.D., Ethelbert, Man.	43
McRae, P. K., Forks Baddeck, N.S.	2	Moodie, Robert, Barrie, Ont.	23
McRae, W. W., B.A., Dundee Centre, Que.	12	Moore, Cunningham, Union Point, Man.	39
McRobbie, G. G., D.Sc., Kemble, Ont.	26	Moore, John, M.A., Springbank, Ont.	33
McRobbie, John.	33	Moore, William, B.A., Braeside, Ont.	15
McTaggart, Alex., B.A., Carnduff, Assa.	46	Moore, Wm., D.D., Ottawa, Ont.	23
McTavish, Alex., Sheho, Man.	44	Morris, Wm., Bondhead, Ont.	14
McTavish, D., M.A., D.Sc., Toronto, Ont.	21	Moore, W. S., M.A., Dike Lake, Sask.	49
McTavish, W. S., B.D., Ph.D., Deseronto, Ont.	17	Morison, D. W., D.D., Ormstown, Que.	12
McVicar, A., B.A., Atwood, Ont.	34	Morrison, Allan, Kirkhill, Ont.	13
McVicar, Donald, B.D., Finch, Ont.	13	Morrison, John, Cedarvale, Ont.	26
McWilliam, A., B.A., St. Mary's, Ont.	34	Morrison, N., B.A., Rocanville, Assa.	47
McWilliam, W., L.L.B., Toronto, Ont.	21	Morrison, Wm. A., Dalhousie Mills, Que.	13
McWhinney, Wm., Crowstand, Assa.	44	Morrison, Wm. T., Bordeaux, Que.	12
		Morrow John D., Hespeler, Ont.	28
		Morrow, J. W., L.L.B., Medicine Hat, Assa.	52
		Mortop, A. S., B.D., Halifax, N.S.	8
		Morton, Harvey H., Tunapuna.	
		Morton, John, D.D., Tunapuna.	
		Mousseau, G. C., R. du Loup Station, Que.	11
		Mowatt, A. J., D.D., Montreal, Que.	12
		Mowat, John, Seamo, Man.	39
		Mowat, Wm., Allenford, Ont.	26
		Movie, Alexander.	56
		Muldrew, J. S., B.A., Souris, Man.	41
		Mullan, Elias, Toronto, Ont.	21
		Mullan; James B., Fergus, Ont.	28
		Mulligan, W. O., Rokeby, Man.	45
		Muir, Jno., M.A., Grimsby, Ont.	29
		Muir, P. D., Leeds Village, Que.	11
		Munro, Christopher, B.A., Noel, N.S.	6
		Munro, Donald, Winnipeg, Man.	39
		Munro, G. D.D., Ridgetown, Ont.	32
		Munro, J. E., B.A., Gladstone, Man.	3
		Munro, J. R., B.D., Antigonish, N.S.	4
		Munroe, Hugh, B.A., Bowmanville, Ont.	20
		Murdoch, W. C., Orrwood, Man.	45
		Murdoch, W. C., B.A., Flett's Springs, Sask.	49
		Murison, Ross G., Ph.D., Toronto, Ont.	21
		Murray, Alister, Saltcoats, Assa.	45
		Murray, F. W., B.A., Upper Musquodoboit, N.S.	5
		Murray, Isaac, D.D., New Glasgow, N.S.	9
		Murray, James, Tignish, P.E.I.	10
		Murray, John, Clifton, P.E.I.	9
		Murray, H. T., Marshland, Oregon.	44
		Murray, Jas., B.A., B.D., Toronto, Ont.	36
		Murray, J. L., D.D., Kincardine, Ont.	29
		Murray, J. L., M.A., Bangalore, India.	5
		Murray, R. P., B.A., Truro, N.S.	4
		Murray, Robt., Earltown, N.S.	38
		Murray, S. C., B.A., Port Arthur, Ont.	55
		Myers, A. C., B.A., Field, B.C.	15
		Mylns, Solomon, San Francisco, U.S.	15
		N.	
		Naismith, P., Oakland, Man.	42
		Nattress, Thos., B.A., Amherstburg, Ont.	32
		Neil, John, B.A., D.D., Toronto, Ont.	21

ALPHABETICAL LIST OF MINISTERS.—*Continued.*

Neilly, A. E., B.A., Dover Centre, Ont.	32	Reed, W. B.D., Bridgen, Ont.	33
Nelson, T. A., Lion's Head, Ont.	26	Reeves, A. C., B.A., Campbellford, Ont.	18
Nichol, F. O., Cargill, Ont.	37	Reid, A. S.	14
Nicholson, A. B., B.A., Kingston, Ont.	17	Reid, D. McKeen, Alameda, Assa.	46
Nicholson, J. W. A., M.A., St. John, N.B.	8	Reid, John Gray, Mount Forest, Ont.	27
Nicholson, Thomas, River Charlo, N.B.	9	Reid, J. G., B.A., Central Park, B.C.	56
Nicol, J. M., B.D., Wallaceburg, Ont.	32	Reid, W. D., B.D., Montreal, Que.	12
Nicol, Peter, Tottenham, Ont.	23	Reid, W. M., Michel, B.C.	54
Nilson, John, Everts, Alta.	51	Reith, P., North Pelham, Ont.	29
Nixon, S. O., Ph.B., Ayr, Ont.	30	Rennie, John	33
Nixon, Thos., Ph.D., Hyde Park, Ont.	31	Rey, J. S., Namur, Que.	14
Noble, W. T., Mortimer's Pt., Ont.	23	Richardson, W. G., B.A., Wyoming, Ont.	33
North, Wm. C., Swift Current, Assa.	48	Robb, Ed. G., M.A., Elmside, Que.	14
O.			
Oliver, D., Moosomin, Assa.	47	Robertson, Andrew, M.A., St. John's, Nfld.	23
Osborne, J. D., B.A., Sinaluta, Assa.	47	Robertson, A. B.A., Midhurst, Ont.	23
Oswald, D. P., Pontypool, Ont.	18	Robertson, D. M. B.A., St. Ann's, Ont.	29
Oswald, Thomas, Mission City, B.C.	56	Robertson, Duncan, Treherne, Man.	41
Oxley, M. S. B.A., Westmount, Que.	12	Robertson, G. C., Georgetown, P.E.I.	10
P.			
Panton, E. W., Stratford, Ont.	34	Robertson, H. A., D.D., Erromanga.	6
Paradis, J. H., Joliette, Que.	12	Robertson, Hugh J. B.A., Chilliwack, B.C.	56
Parsons, H. M., D.D., Toronto, Ont.	21	Robertson, J. C., B.D., Milltown, N.B.	8
Paterson, A., L. Megantic, Que.	11	Robertson, J. D., M.A., D.Sc., Toronto, Ont.	21
Paterson, D., D.D., Lachute, Que.	12	Robertson, J. R., B.A., Grand Forks, B.C.	54
Paterson, Jas. J., Regina, Assa.	48	Robertson, John, M.A., Port Dover, Ont.	29
Paterson, Robt., B.A., Glenboro, Man.	41	Robertson, W. B.A., Morrisont, Ont.	28
Patterson, G. C., M.A., Embro, Ont.	30	Robinson, Geo. D., Solheima, Alta.	51
Patterson, James, Montreal, Que.	12	Robinson, S. R., B.A., Caledon, Ont.	22
Patterson, Wm., B.A., Buckingham, Ont.	14	Robinson, T. J., Vars, Ont.	14
Paton, Thomas, Merritt, Ont.	29	Robinson, T. R., B.A., Toronto, Ont.	21
Patrick, Wm., D.D., Winnipeg, Man.	39	Robson, A., Abernethy, Assa.	47
Peacock, T. R., Miami, Man.	40	Rodgers, E. B., Sault Ste. Marie, Ont.	27
Peacock, Wm., Scotch Ridge, N.B.	8	Rochester, W. M., B.A., Rat Portage, Ont.	38
Peattie, Wm., Toronto, Ont.	21	Roger, W. M., M.A., Ashcroft, B.C.	55
Peck, W. W., M.A., Ph.D., Foxboro, Ont.	17	Rogers, A., B.A., New Glasgow, N.S.	3
Peckover, E., Sunderland, Ont.	19	Rogers, Thos. H., B.A., East Toronto, Ont.	21
Pelletier, H. D., Chelmsford, Ont.	25	Rollins, Jas., B.A., London, Ont.	31
Penman, J. W., Golden Stream, Man.	42	Rondeau, A. G.	14
Perrie, David, Wingham, Ont.	36	Rondeau, Samuel, B.A., St. Hyacinthe, Que.	12
Perrin, Louis, B.A., Wroxeter, Ont.	36	Rosborough, James, M. A., Musquodoboit Harbor, N.S.	6
Perry, E. G., B.A., Winnipeg, Man.	57	Rose, Geo. W., B.A., Mono Centre, Ont.	22
Pettigrew, R., M.A., Glenmorris, Ont.	30	Rose, John, S. Side River Dennis, N.S.	2
Phalen, R. M., B.A., Blackstock, Ont.	20	Ross, A. M., B.A., Penhold, Alta.	51
Pidgeon, E. Leslie, Markham, Ont.	21	Ross, Alex., M.A., Whyecomag, N.S.	2
Pidgeon, G. C., D.D., Toronto Jct., Ont.	21	Ross, Andrew, S. B.A., Westboro, Ont.	14
Pitblado, C. B., D.D., Winnipeg, Man.	39	Ross, Arthur, B.A., McAdam Jct., N.B.	8
Pitts, F. E., B.A., New Liskeard, Ont.	24	Ross, Charles B., B.D., Lachine, Que.	12
Pringle, George, Hunker, Y.T.	56	Ross, Donald, D.D., Kingston, Ont.	17
Pringle, G. C., Kincardine, Ont.	8	Ross, D. C., B.A., Trenton, N.S.	3
Pringle, John, D.D., Bonanza, Y.T.	56	Ross, D. Y., M.A., St. George, Ont.	30
Pritchard, H. J., B.A., Brantford, Ont.	30	Ross, Geo. E., B.D., Maitland, N.S.	6
Pritchard, W. T., Rossburn, Man.	44	Ross, James, St. John West, N.B.	8
Pryde, J. T., M.A., Vernon, Ont.	14	Ross, Jas., Peterboro, Ont.	18
Pryde, J. J., Hamiota, Man.	44	Ross, Jas., D.D., London, Ont.	31
Poocok, C. E. A., B.A., Thessalon, Ont.	25	Ross, J. A., B.A., Essex, Ont.	32
Polley, J. F., B.A., Waterloo, N.B.	8	Ross, John, D.D., Brussels, Ont.	36
Pollock, R. C., Cypress River, Man.	41	Ross, Jno. S., B.A., Mekivim, Man.	42
Pollok, Allan, D.D., Halifax, N.S.	6	Ross, R., Beaverdale, Man.	45
Po'son, S. Swan Lake, Man.	40	Ross, R. J., B.A., Rutherford, Ont.	32
Potter, J. G., B.A., Peterborough, Ont.	18	Ross, R. Wm., M.A., Guelph, Ont.	28
Pow, R. V., B.A., Elva, Man.	46	Ross, W. A., M.A., Moneton, N.B.	8
Purdy, W. M., B.D.	56	Ross, W., Grand Forks, B.C.	54
Purvis, W. W., B.A., Rosthern, Sask.	49	Ross, Wm., B.A., Prince William, N.B.	8
R.			
Rabenberg, T., Saskatoon, Sask.	49	Rowand, W. L. H., B.A., Fort William, Ont.	38
Radford, John, Belmore, Ont.	36	Rowat, Andrew, Athelstane, Que.	12
Rae, Jas. W., Aylmer, Ont.	31	Roxburgh, F. D., M.A., Smithville, Ont.	29
Rae, W. A., B.A., Dinwoodie, Alta.	50	Rumbull, M. C., B.A., Morden, Man.	40
Rainnie, W. W., Chatham, N.B.	8	Russell, J., Wolseley, Assa.	47
Ralston, J. O., Calvevale, Assa.	46	Russell, John, High Bluff, Man.	42
Ramsay, D. M., D.D., Ottawa, Ont.	14	Russell, S. B., Hillsburg, Ont.	22
Ramsay, E. H., B.D., Mahone, N.S.	7	S.	
Ramsay, James A., B.A., Middleton, N.S.	6	Sadler, T. A., B.A., Russell, Ont.	14
Rannie, A., B.A., Nairn, Ont.	33	Santow, D., Glenvale, Man.	40
Ratcliffe, J. H., St. Catharines, Ont.	29	Sawers, E. H., Brucefield, Ont.	35
Rattee, E. J., B.A., Malpeque, P.E.I.	10	Scott, Alex. A., M.A., Carleton Place, Ont.	15
Rattray, James, B.A., Eganville, Ont.	15	Scott, Alex. H., M.A., Perth, Ont.	15
Read, H. R., B.D., St. John West, N.B.	8	Scott, D. J., Pense, Assa.	48
Reddon, J. A., Ft. Coulongue, Que.	14	Scott, Eph., M.A., D.D., Montreal, Que.	12
Reede, H. W., M.A., St. Thomas, Ont.	31	Scott, G. S., Maple Valley, Ont.	22
		Scott, J. B., Leamington, Ont.	32

Reed, W. B.D., Bridgen, Ont.	33
Reeves, A. C., B.A., Campbellford, Ont.	18
Reid, A. S.	14
Reid, D. McKeen, Alameda, Assa.	46
Reid, John Gray, Mount Forest, Ont.	27
Reid, J. G., B.A., Central Park, B.C.	56
Reid, W. D., B.D., Montreal, Que.	12
Reid, W. M., Michel, B.C.	54
Reith, P., North Pelham, Ont.	29
Rennie, John	33
Rey, J. S., Namur, Que.	14
Richardson, W. G., B.A., Wyoming, Ont.	33
Robb, Ed. G., M.A., Elmside, Que.	14
Robertson, Andrew, M.A., St. John's, Nfld.	23
Robertson, A. B.A., Midhurst, Ont.	23
Robertson, D. M. B.A., St. Ann's, Ont.	29
Robertson, Duncan, Treherne, Man.	41
Robertson, G. C., Georgetown, P.E.I.	10
Robertson, H. A., D.D., Erromanga.	6
Robertson, Hugh J. B.A., Chilliwack, B.C.	56
Robertson, J. C., B.D., Milltown, N.B.	8
Robertson, J. D., M.A., D.Sc., Toronto, Ont.	21
Robertson, J. R., B.A., Grand Forks, B.C.	54
Robertson, John, M.A., Port Dover, Ont.	29
Robertson, W. B.A., Morrisont, Ont.	28
Robinson, Geo. D., Solheima, Alta.	51
Robinson, S. R., B.A., Caledon, Ont.	22
Robinson, T. J., Vars, Ont.	14
Robinson, T. R., B.A., Toronto, Ont.	21
Robson, A., Abernethy, Assa.	47
Rodgers, E. B., Sault Ste. Marie, Ont.	27
Rochester, W. M., B.A., Rat Portage, Ont.	38
Roger, W. M., M.A., Ashcroft, B.C.	55
Rogers, A., B.A., New Glasgow, N.S.	3
Rogers, Thos. H., B.A., East Toronto, Ont.	21
Rollins, Jas., B.A., London, Ont.	31
Rondeau, A. G.	14
Rondeau, Samuel, B.A., St. Hyacinthe, Que.	12
Rosborough, James, M. A., Musquodoboit Harbor, N.S.	6
Rose, Geo. W., B.A., Mono Centre, Ont.	22
Rose, John, S. Side River Dennis, N.S.	2
Ross, A. M., B.A., Penhold, Alta.	51
Ross, Alex., M.A., Whyecomag, N.S.	2
Ross, Andrew, S. B.A., Westboro, Ont.	14
Ross, Arthur, B.A., McAdam Jct., N.B.	8
Ross, Charles B., B.D., Lachine, Que.	12
Ross, Donald, D.D., Kingston, Ont.	17
Ross, D. C., B.A., Trenton, N.S.	3
Ross, D. Y., M.A., St. George, Ont.	30
Ross, Geo. E., B.D., Maitland, N.S.	6
Ross, James, St. John West, N.B.	8
Ross, Jas., Peterboro, Ont.	18
Ross, Jas., D.D., London, Ont.	31
Ross, J. A., B.A., Essex, Ont.	32
Ross, John, D.D., Brussels, Ont.	36
Ross, Jno. S., B.A., Mekivim, Man.	42
Ross, R., Beaverdale, Man.	45
Ross, R. J., B.A., Rutherford, Ont.	32
Ross, R. Wm., M.A., Guelph, Ont.	28
Ross, W. A., M.A., Moneton, N.B.	8
Ross, W., Grand Forks, B.C.	54
Ross, Wm., B.A., Prince William, N.B.	8
Rowand, W. L. H., B.A., Fort William, Ont.	38
Rowat, Andrew, Athelstane, Que.	12
Roxburgh, F. D., M.A., Smithville, Ont.	29
Rumbull, M. C., B.A., Morden, Man.	40
Russell, J., Wolseley, Assa.	47
Russell, John, High Bluff, Man.	42
Russell, S. B., Hillsburg, Ont.	22

ALPHABETICAL LIST OF MINISTERS.—Continued.

Scott, J. F., Rodney, Ont.	31
Scott, J. McP., B.A., Toronto, Ont.	21
Scott, J. S., B.D., Sarnia, Ont.	33
Scott, Matthew, H., M.A., Hull, Que.	14
Scott, Peter, Paisley, Ont.	37
Scott, P. E., B.A., Wawaness, Man.	41
Scott, R. G. B.A., Sifton, Man.	43
Scott, R. S., Metz, Ont.	28
Scott, T. B., M.D., Maney, Ceylon.	17
Scott, T. R., B.A., Oxbow, Assa.	46
Soringer, Prin., D.D., Montreal, Que.	12
Sedgwick, Thos., D.D., Tatamagouche, N.S.	4
Sedgwick, W. H., M.A., Charlottetown, P.E.I.	10
Seylas, E. F., Hull, Que.	14
Shaw, Ernest J., White Lake, Ont.	15
Shaw, Neil, B.A., Egmondville, Ont.	35
Shearer, J. G., B.A., Toronto, Ont.	21
Shearer, T. R., B.A., Melbourne, Ont.	31
Shearer, W. K., B.A., Drumbo, Ont.	30
Shearer, W., Ottawa, Ont.	11
Shepherd, Alex., Markdale, Ont.	26
Shott, J. S., M.A., De Winton, Alta.	52
Sieveright, Jas., M.A., Burk's Falls, Ont.	24
Simons, Wm., Edmonton, Alta.	50
Simpson, Allan, New Glasgow, N.S.	6
Simpson, F. C., Souris, P.E.I.	10
Simpson, J. L., High River, Alta.	53
Simpson, R. A., Spirit River	50
Sincennes, John, Cornwall, Ont.	13
Sinclair, A. McLean, Belfast, P.E.I.	10
Sinclair, Henry, Toronto, Ont.	21
Sinclair, J., Bridgeville, N.S.	3
Sinclair, R. C. H., B.A., Fenelon Falls, Ont.	19
Sinclair, R. G., Montague, P.E.I.	10
Sinclair, N. R. D., M.A., B.D., Little Current, Ont.	25
Sinclair, P. F., M.A., Sonya, Ont.	19
Skea, A. M., Nesbitt, Man.	41
Skene, James, Baltimore, Ont.	18
Small, J. L., B.A., Auburn, Ont.	35
Smith, A. F., Davidson, Assa.	47
Smith, B. M., Kinloss, Ont.	36
Smith, David, Fort Frances, Ont.	38
Smith, Edwin, D.D., M. Musquodoboit, N.S.	5
Smith, E., M.A., Cardigan, P.E.I.	10
Smith, E. F. McL., B.A., Hensall, Ont.	35
Smith, F., Bradford, Ont.	23
Smith, Geo. H., D.D., St. Catharines, Ont.	29
Smith, J. E., B.A., Burnbrae, Ont.	17
Smith, J. F., B.A., M.D., Comber, Ont.	32
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